



### محضر استلام موقع

انه في يوم الثلاثاء الموافق ٥ / ٩ / ٢٠٢٣ بحضور كلا من

الهيئة العامة للطرق والكباري  
شركة النيل العامة للطرق والكباري

١- م حسام الدين حلمي  
٢- م السيد محمود عليوة

اجتمعت اللجنة المشكلة عاليه بموقع العمل وتم استلام الموقع خاليا من العوائق من الهيئة العامة للطرق والكباري الي شركة النيل العامة للطرق والكباري بمشروع كوبري ريجوا علي مسار الخط الأول للقطار الكهربائي السريع ( السخنة - القاهرة - الإسكندرية - العلمين - مطروح ) في المسافة من كم ١٨٩+٤٩٨ الي كم ١٨٩+٦٣٥ طبقا للعقد المبرم رقم ٢٩٣ لسنة ٢٠٢٣ / ٢٠٢٤/

التوقيع

٢- شركة النيل العامة للطرق والكباري

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الهيئة

١- الهيئة العامة للطرق والكباري

م. حسام الدين حلمي



كوبرى ريجوا على مسار الخط الأول للقطار الكهربائي السريع ( السخنة - القاهرة - الإسكندرية - العلمين - مطروح ) من المحطة 189+498 إلى المحطة 189+635  
بيان بالمعدات المتواجدة في عملية

| المعدة                 | العدد |
|------------------------|-------|
| لودر (Caterpillar/972) | 1     |
| ونش (XCMG 25 TON)      | 1     |
| حفار (Doosan DX 300)   | 1     |
| مولد كهرباء            | 1     |
| كومبريسور              | 1     |
| هزاز دمك خرسانة        | 3     |

مدير المشروع  
م / السيد محمود عليوة

٢٧

كوبرى ريجوا على مسار الخط الأول للقطار الكهربائى السريع ( السخنة - القاهرة - الإسكندرية - العلمين -  
مطروح ) من المحطة 189+498 إلى المحطة 189+635  
بيان بالمهندسين والمراقبين المتواجدين في عملية

| الاسم                     | الوظيفة        |
|---------------------------|----------------|
| السيد محمود عليوه         | مدير المشروع   |
| محمد عبدالمولى عبدالحاميد | مهندس مدني     |
| مختار محمد                | مهندس ضبط جودة |
| احمد رشاد السيد           | مهندس مساحة    |
| أحمد محمود بدر ابراهيم    | مراقب          |

مدير المشروع  
م / السيد محمود عليوة

# SUBMISSION OF DOCUMENTS



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 26/3/2023        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | SUB              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|---------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                                     |                             |                                                          |
| CODE - 3 | Sub Element of Activity RESULT OF CROSS HOLE TEST |                             |                                                          |

| NB: Package 1 Only (Package 2 via Aconex)       |             |          |                                              |                  |
|-------------------------------------------------|-------------|----------|----------------------------------------------|------------------|
| THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW |             |          |                                              |                  |
| Item                                            | Document No | Revision | Title                                        | Number of Sheets |
| 1                                               |             |          | RESULT OF CROSS HOLE TEST FOOTING P1 PILE P8 |                  |
| 2                                               |             |          |                                              |                  |
| 3                                               |             |          |                                              |                  |
| 4                                               |             |          |                                              |                  |
| 5                                               |             |          |                                              |                  |
| 6                                               |             |          |                                              |                  |
| Comments by:                                    |             |          | Comments by                                  |                  |
|                                                 |             |          |                                              |                  |

| APPROVAL STATUS |                  |      |      |         |
|-----------------|------------------|------|------|---------|
| Organisation    | Name             | Sign | Date | A-AWC-R |
| Contractor      | محمد عبد الحوي   |      |      | A       |
| Designer        |                  |      |      | A       |
| GARB *          |                  |      |      |         |
| ER              | Mohammed Gardouh |      |      | A       |
| NAT             |                  |      |      |         |





إسم العميل : شركة النيل العامة للطرق والكباري  
إسم المشروع : كباري مسار الفطار السريع - القطاع الثالث - كوبري ريجوا  
الموضوع : اختبارات CHUM  
رقم الصادر : E - 188  
التاريخ : 2023/03/26

تحية طيبة وبعد ،،،

بالإشارة إلى الموضوع عاليه، مرفق لسيادتكم عدد (2) نسخة من تقرير اختبارات (CHUM) الزيارة التي تمت بتاريخ

2023/03/13 - لعدد (1) خازوق

وتفضلوا سيادتكم بقبول فائق الإحترام ،،،

مكتب النيل الهندسي الاستشاري (مصر)  
د.مهندس/ أنور فاروق القاضي  
العضو المنتدب

المرفقات :

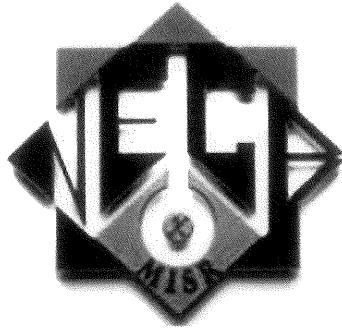
■ عدد (2) نسخة من التقرير.

|                                    |                     |
|------------------------------------|---------------------|
| N.E.C.B                            |                     |
| بيت خبرة هندسي استشاري             |                     |
| مكتب النيل الهندسي الاستشاري (مصر) |                     |
| صادر من رقم : E-188                |                     |
| رقم المشروع : ٢٠٢٣/٣/٢٦            | التاريخ : ٢٠٢٣/٣/٢٦ |



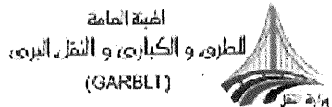
JAS-ANZ





## CROSS-HOLE ULTRASONIC MONITOR (CHUM)

# HIGH-SPEED RAIL BRIDGES (3<sup>RD</sup> SECTOR FROM NILE WEST TO ALAMEIN), REGWA BRIDGE



### Report on (1) Concrete Element(S)

| Rev | Status | Date        | Editor                                   | Checked by                                              |
|-----|--------|-------------|------------------------------------------|---------------------------------------------------------|
| 0   | Final  | 13-MAR-2023 | SHERIF SALAH, BSc<br><i>Sherif Salah</i> | DR. ENG. A.P. EL - KADI<br><i>Dr. Eng. A.P. El-Kadi</i> |

This report provides the factual results of the CHUM performed by NECB.

### NILE ENGINEERING CONSULTING BUREAU (MISR)

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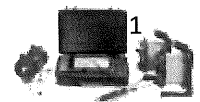
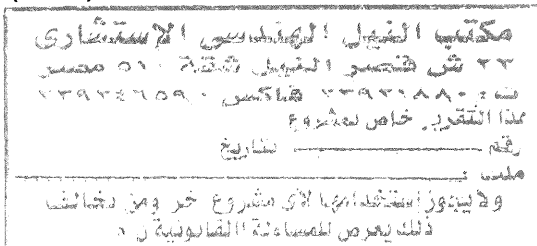
Nasr City-Cairo-Egypt

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Fax : +2-02-22700553

E-mail : anwarfelkadi@gmail.com

Internet: www.necb-misr.net



Geotechnical QC&QA Department.

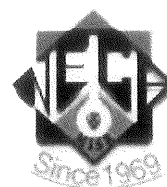
Subject : CHUM Final Report\_ High Speed Rail Bridges, 3<sup>rd</sup> Sector".

To : General Nile for Road& Bridges".

NECB Ref. : CHUM080/0218/023.

Checked by : A. F. El-Kadi, PhD.

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### Document History

| Title      | NECB Ref.       | Rev. | Status        | Date       | Remark |
|------------|-----------------|------|---------------|------------|--------|
| CSL Report | CSL080/0218/023 | 0    | Formal/ Final | 13-03-2023 | -      |

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Subject : CHUM Final Report\_ High Speed Rail Bridges, 3<sup>d</sup> Sector".

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## 1) Introduction

1.1 Upon the request of "General Nile for Road& Bridges" Cross Hole Ultra Sonic Monitoring (CHUM) following the Project Specifications executed to check the concrete homogeneous for (1) concrete element(s).

1.2 The testing activities can be summarized as follows:

|                                       |                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Project /Location</b>              | <b>High-Speed Rail Bridges (3<sup>rd</sup> sector from Nile West to Alamein), Regwa Bridge</b> |
| <b>Date /Time</b>                     | 13-Mar-2023                                                                                    |
| <b>Witnessed</b>                      | Project Engineer; and<br>Client Engineer                                                       |
| <b>NECB Staff</b>                     | Mohamed Salah, Geotec.<br>Mohamed Ali, Geotec.                                                 |
| <b>No. of tests/Type</b>              | 1/ Concrete Elements / Bored/ Cast-in situ                                                     |
| <b>CHUM Patern</b>                    | 4 tubes, 6 logs (except if mentioned in item 3 below)                                          |
| <b>Tested Element (s) Information</b> | As stated in item 3 below and annex 1                                                          |



Fig. 1 CHUM in Progress



## 2) The Measuring Technique

2.1 The measuring and the interpretation of the test following ASTM specifications (D6760-17), and AFNOR NF P 94-160-1 (2000) are as shown in the attachments.

2.2 The test equipment (CHUM) manufactured by Piletest UK. The related data are in the attachments.



## 3) Tested Element(s)

3.1 The tested element (s) data, CHUM input and test output attached in annex 1.

3.2 (6) CHUM logs are available for the tested and reported element(s) arranged as shown in fig.2.

3.3 The tested element(s) have the following dimension:

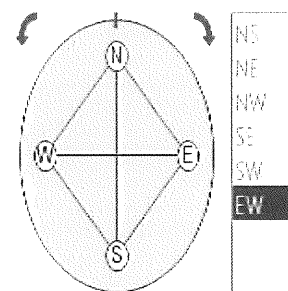


Fig 2 Element with 4 tubes  
(6 logs)

| S | Pile ID | Type          | Dimensions     | Available CHUM tubes | Remark |
|---|---------|---------------|----------------|----------------------|--------|
| 1 | P1-P8   | Concrete pile | D1.2m / L40.0m | 4 /4                 | -      |

## 4) 3-D Tomography output (Optional)

4.1 N/A.

## 5) Conclusion

Interpretation based on comparing both times interval vs. energy curves, and review wave velocities through test for the tested and reported element. The test results can summarized as follows:



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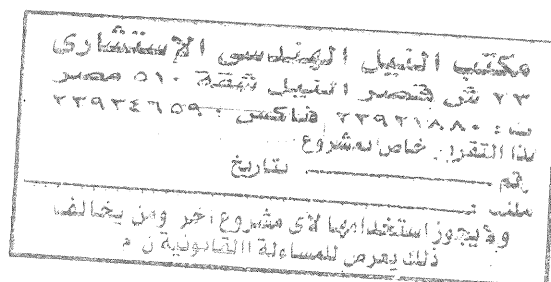
- 5.1 Tested and reported pile # (P1-8) is free from any significant defects, has a homogeneous and good quality concrete, and Integrity Accepted (up to the end of available CHUM pipes).
- 5.2 CHUM results for the tested pile attached in Annex 1.

## General Tips

- 1) Low wave velocities near the CHUM tubes zones mean non-uniform tube spacing (green color in 3D Tomography). That will not affect the test results.
- 2) The effective area in 3D Tomography is related to the concrete quality, not the element cross-section.
- 3) Preparing CHUM pipes for test is out of NECB's scope of work.

Cairo, 13 Mar 2023

**NILE ENGINEERING CONSULTING BUREAU**



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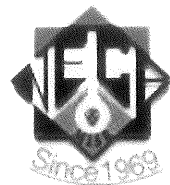
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## ANNEXES

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## *CHUM TEST RESULTS*

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## CHUM Summary

| Pile ID | Profile | Measured length of pipes (m) | Apparent Wave Speed [m/s] | Remarks                                                                          |
|---------|---------|------------------------------|---------------------------|----------------------------------------------------------------------------------|
| P1-P8   | 12      | 39.74m                       | 4980                      | Sound concrete without any significant defect. FAT is very good during the test. |
|         | 23      | 39.74m                       | 4620                      |                                                                                  |
|         | 34      | 39.74m                       | 4610                      |                                                                                  |
|         | 14      | 39.74m                       | 4940                      |                                                                                  |
|         | 13      | 39.74m                       | 4570                      |                                                                                  |
|         | 24      | 39.74m                       | 4680                      |                                                                                  |



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**P1-P8**

3/13/2023

Diameter: 1.20m

**12**

39.74m

Distance: 0.60m

Filter: 1

**23**

39.74m

Distance: 0.60m

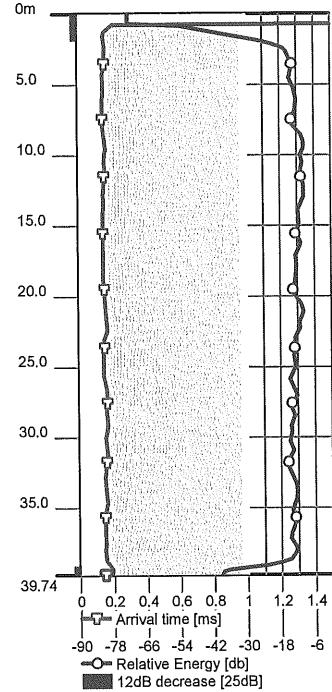
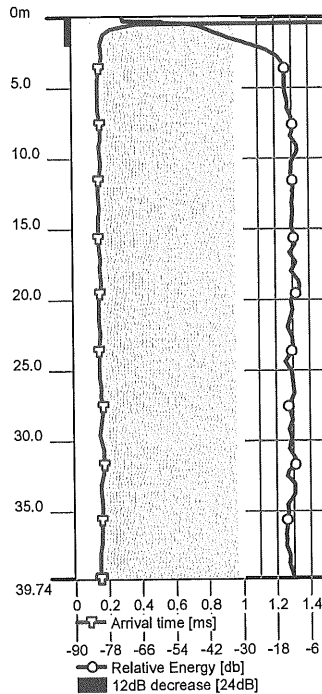
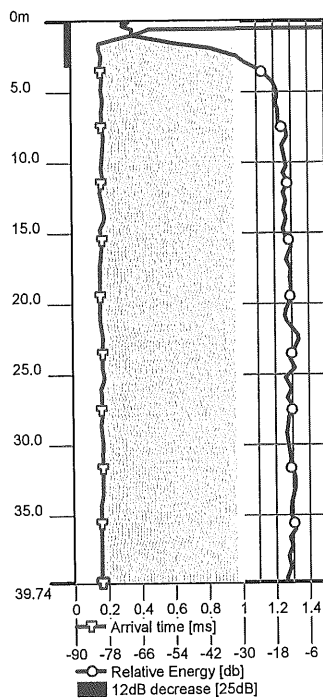
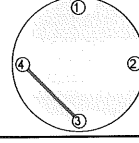
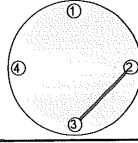
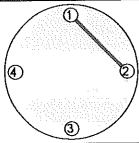
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**34**

39.74m

Distance: 0.60m

Filter: 1



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**P1-P8**

3/13/2023

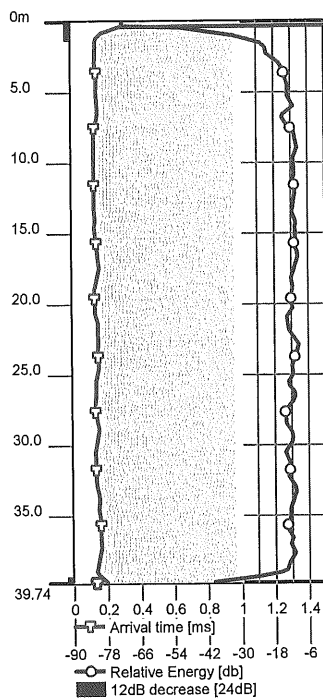
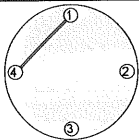
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**14**

39.74m

Distance: 0.60m

Filter: 1

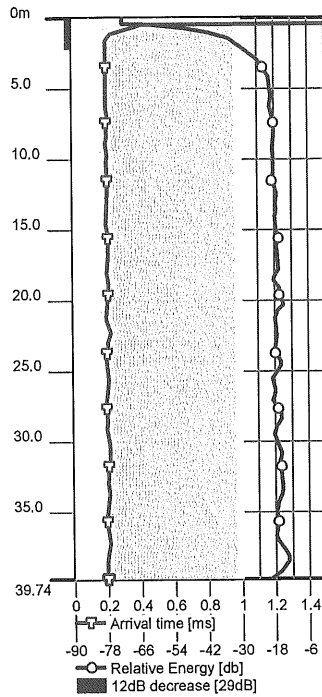
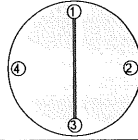


**13**

39.74m

Distance: 0.85m

Filter: 1

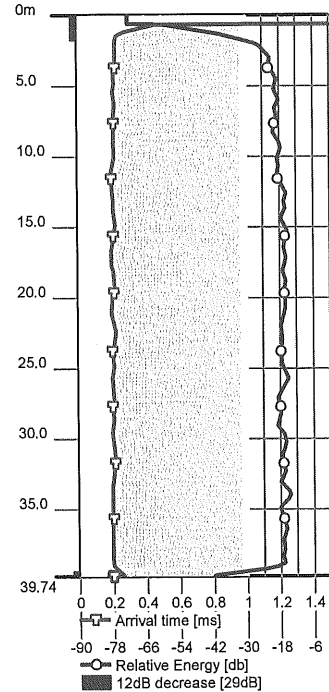
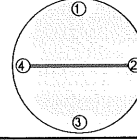


**24**

39.74m

Distance: 0.85m

Filter: 1



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## *3D TOMOGRAPHY*

*N/A*

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## *CHUM Method Statement*

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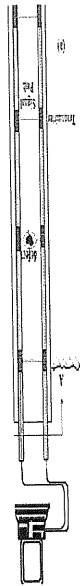
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## 1) General

- Cross Hole Ultra Sonic Monitor (CHUM) test is for checking the integrity of newly placed drilled shafts, seal footings, and slurry or diaphragm walls. CHUM test relies on the propagation of ultrasonic waves between two or more access tubes to measure the velocity and signal strength of the propagated waves. The testing can be performed on any concrete foundation provided two or more access tubes or core holes capable of holding water are present in the foundation. CHUM can also be used to check the integrity of underwater concrete piers and foundations by strapping access tubes to the sides. Cross hole Tomography can be performed to image critical anomalies found in CHUM tests.

- CHUM tests are typically performed on concrete, particularly concrete drilled shafts. Other materials, which support the transmission of ultrasonic waves, can be tested, such as slurry, rock, grout, water-saturated media, and cemented radioactive wastes.

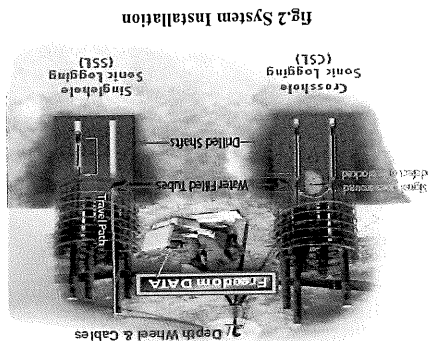


Standards for CHUM method include ASTM D6760 for integrity testing of concrete deep foundations and ACI 228.2R for NDE applications, and FLH 521.830 for determining pulse velocity through concrete in drilled shafts.

## 2) Access

above the top of the shaft to compensate for the water displaced by the source, receiver, and cables and to allow for easy access. Tubes must be bonded to the concrete for good test results. To minimize de-bonding of tubes, water should be added immediately before or after concrete placement and the tubes should not be mechanically disturbed.

- At least two tubes are needed to perform CHUM test. For good coverage of the test shaft, the following number of tubes be installed is recommended:



- Access tubes must be installed before the construction of the drilled shaft for quality assurance purposes unless core holes are to be drilled in a forensic case.
- PVC or black steel tubes (U.S. schedule 40) are typically used. The tubes are 1.5 (steel tubes only) to 2 inches (38 to 50 mm) in diameter and are typically tied to the rebar cage to ensure close to vertical positions of the tubes.
- The typical tube thickness shall be between 2.0 to 3.0 mm.
- The tubes must extend at least 30cm



PRO.DR.ING./ FAROUK.I.K.EL KADI  
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Po. Box 11371  
Nasr City-Cairo-Egypt  
Tel : +2-02-22877600  
Fax : +2-02-22700553  
E-mail : anwarfelkadi@gmail.com  
Internet: www.necb-misr.net

| Shaft Diameter           | Recommended<br>Number Of Tubes | Tube Spacing |
|--------------------------|--------------------------------|--------------|
| D < 2.5 ft (0.75m)       | 2 minimum                      | 180 Degree   |
| 2.5 < D < 3.5 ft (1.0 m) | 3 minimum                      | 120 Degrees  |
| 3.5 < D < 5.0 ft (1.5 m) | 4 minimum                      | 90 Degrees   |
| 5.0 < D < 8.0 ft (2.5 m) | 6 minimum                      | 60 Degrees   |
| 8.0 < D >                | 8 minimum                      | 45 Degrees   |

- The concrete in the shaft should normally be allowed at least (5) days to cure hardened concrete before testing. If "PVC" tubes are used, testing should be done within 10 days after the placement of concrete due to possible tube-concrete de-bonding.

It is very important to fill tubes with clean water immediately before or within one hour after concrete placement. This action inhibits the de-bonding of concrete from the tube. Cap or Seal tube tops to keep out debris.

Also, all CHUM tubes should be prepared using pure water and refilled using pure water at least 24 hr before starting the CHUM test.

CHUM pipes should be leveled before start the test activities.

#### Tube Grouting

- After CHUM testing is completed and the engineer has accepted the shaft, withdraw the water from access tubes and any other drilled holes. Then fill tubes and holes completely with approved grout mix.

#### 3) Data Collection

- In the CHUM test, the source is lowered to the bottom of one of the tubes, and the receiver is lowered to the bottom of another tube. The source and receiver are pulled simultaneously to allow the horizontal ultrasonic pulse velocity to be

measured. A depth wheel controls the resolution of the collected data. Typically, the source is excited every 0.2 ft (6 cm) vertically and a measurement is taken. The source and receiver are pulled to the top of each shaft, thus giving a complete assessment of the concrete quality between the two tubes. CHUM tests are typically performed between all the perimeter tubes to check the perimeter of the shaft. Additional opposing diagonal CHUM tests are also performed to check the integrity of the inner core of the shaft. If there are more than 4 tubes and an anomaly is identified, CHUM tests may be performed of sub diagonal tube pairs to further define an anomaly. A pair of tubes can be logged and the results displayed in less than approximately 5 minutes. The Freedom data PC with the Cross hole Ultrasonic monitor system (CHUM) is used for the collection and analysis of CHUM data.

#### 4) Testing Equipment and Tools

- Testing equipment fig. 3 consists of:
  - o Heavy Duty Computer;
  - o Two Hydro-phones;
  - o Depth Controller wheel; and
  - o Two Cables wheels;

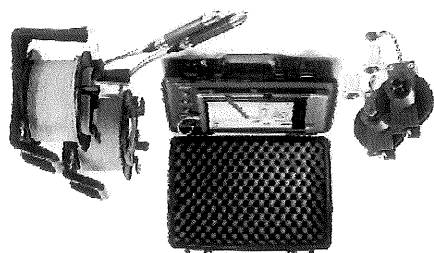


Fig.3 CHUM Equipment

Document : Generic MS - (CHUM)  
Revision No : Jan, 2023  
Prepared by : NECB Staff

## 5) Data Processing Techniques

-The collected data from CHUM measurements between two tubes at all depths are saved in one file. The file is scanned to determine first-wave arrival times and energy levels at all depths. A CHUM log shows either the arrival time (or velocity) and signals energy plots vs. depth.

-CHUM system can easily scan any concrete element with enough tubes pairs as mentioned in table 1 above. The quality of the results is affected by the quality bonding between both concrete and steel tubes.

## 6) Interpretation of results

- In uniform, good quality concrete, the travel time between vertical equidistant tubes will be relatively constant and correspond to reasonable concrete pulse velocity from the bottom to the top of the foundation (see fig. 4).

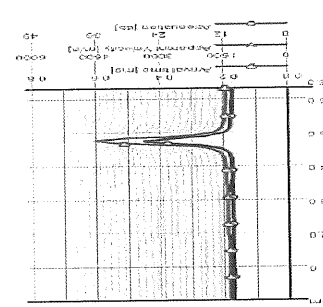


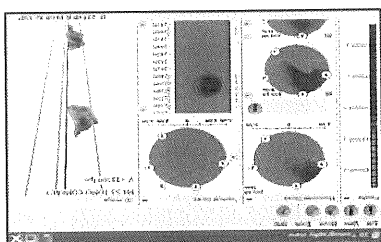
Fig. 4 CHUM Interface (Arrival Time along pile length, and Energy,

- CHUM test will also produce records with good signal amplitude and energy in good quality concrete. Longer travel times and lower amplitude/energy signals indicate the presence of irregularities such as poor quality concrete, void, honeycomb, and soil

- 3D Tomography used for evaluate the concrete quality using wave velocity variation along pile length as follows:
  - I. Sound wave velocity over 4200m/s excellent concrete;
  - II. Sound wave velocity over 3657m/s very good concrete;
  - III. Sound wave velocity 3048 to 3657m/s accept concrete and;
  - IV. Sound wave velocity less than 3048 m/s questionable concrete.
- The real concrete low quality or shaft defects be clear when receiving the same defective zone on both travelling time - energy curve and 3D tomography. otherwise maybe tube debonding or local ineffective low material quality.

## 8) Equipment calibration

- The latest calibration certificate for CHUM will attached in the final report.



## 7) 3D Tomography (optional - fig. 5)

- The variance in the arrival time signal may be completely lost. intrusions. In some severe defects, the variance in tube spacing.



# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |
|----------------------|--------------|------------|------------------|------|
| Contractor Company   |              |            | Designer Company |      |
| Issued by Contractor | Name         | Sign       | Date             | Time |
|                      |              |            | 7/9/2022         |      |
| Received by ER       |              | محرم باخوم | CON              |      |
| Contractor Reference | النيل العامة |            |                  |      |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                      |                                   |                                         |
|-----------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference      |                                                                                                      |                                   |                                         |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (25) ) |                                   |                                         |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade:                      | 30 kg/cm <sup>2</sup>                                                                                |                                   |                                         |
| PRESTART CHECKLIST          |                                                                                                      |                                   |                                         |
| IR Approved                 |                                                                                                      | Plant & equipment available       |                                         |
| Mix Approved                |                                                                                                      | Back up equipment available       |                                         |
| Setting out Survey Approved |                                                                                                      | Cast in items secure              |                                         |
| Temp Works Approved         |                                                                                                      | Access route clear                |                                         |
| Formwork Checked            |                                                                                                      | Work area safe to progress        |                                         |
| Start Time for Pour:        | 11:30 pm                                                                                             | Concrete Volume:                  | 51 m3                                   |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item | Document No | Revision | Title                                                | Number of Sheets |
|------|-------------|----------|------------------------------------------------------|------------------|
| 1    |             |          | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2    |             |          | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3    |             |          | PILES COORDINATES                                    |                  |

|              |              |
|--------------|--------------|
| Comments by: | Comments by: |
|              |              |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date     | A-AWC-R |
|-------------------------|------|------|----------|---------|
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 7/9/2022 | A       |



BAUER EGYPT



SYSTRA

ACE CONSULTING ENGINEERS  
MOHARRAM BAKHOUM

## Bored Piles Construction

## Pile Record Sheet

Pile Data

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 9        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 7/9/2022 |
| Pile No.                                          | P25                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907   |
| Theoretical Pile Length from caisson level        | 40.53m                                      | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.435   |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.33 m   |

Pile Survey

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585399.934 | 830504.063 |
| Actual         | 585399.941 | 830504.057 |
| BAUER Survivor |            |            |

Geotechnical Log

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 0.75   |

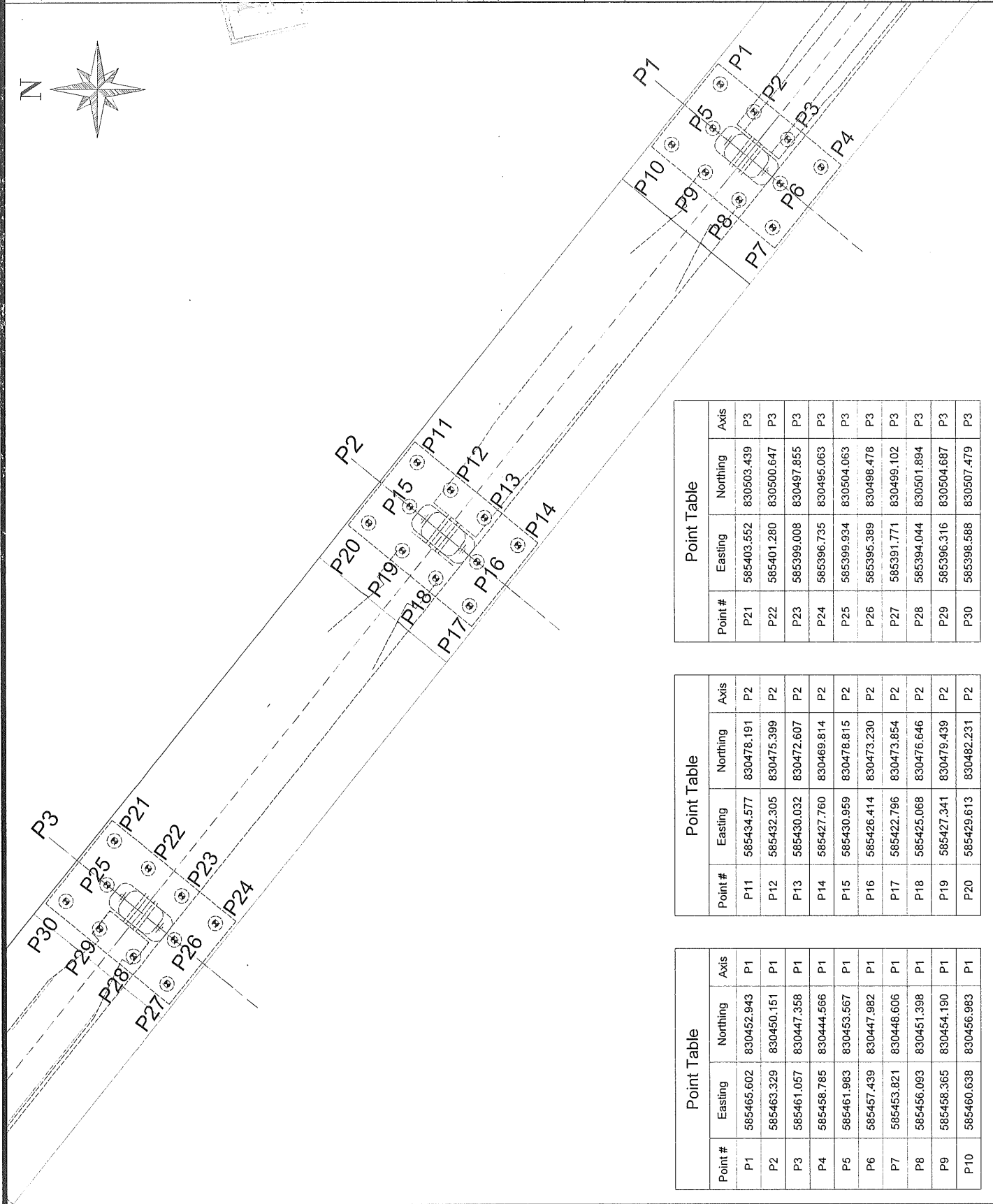
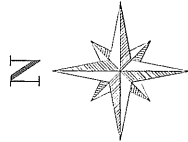
Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 6/9  | 12:30 | 15:30 | Cleaning | -    | -     | -     |         |
| Install Cages | 7/9  | 10:50 | 12:00 | Pouring  | 7/9  | 13:30 | 14:42 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

NOTES:

-ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
-ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.006 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

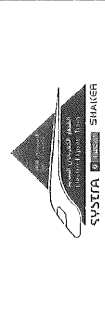
| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

|     |         |      |      |                         |
|-----|---------|------|------|-------------------------|
| NO. | 06/2022 | K.A. | BIG. | ISSUED FOR CONSTRUCTION |
| NO. |         | DATE | BIG. | REVISION                |

OWNER  
مجلس إدارة قناة السويس  
القناة السويسية  
الجمهورية العربية السورية  
وزارة النقل  
الهيئة العامة للنقل والكباري  
القناة السويسية  
القناة السويسية  
القناة السويسية

NAME OF PROJECT  
ELECTRIC RAIL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF FILE TO 4-KM)

NAME OF OWNER CONSULTANT  
SYSTRA



NAME OF CONTRACTOR CONSULTANT  
FHECOR Ingenieros Consultores



NAME OF CONTRACTOR  
REGWA BRIDGE



|             |               |             |       |
|-------------|---------------|-------------|-------|
| DATE        | 06/2022       | SCALE       | 1:100 |
| DESIGNED BY | Eng. J. J. J. | CHECKED BY  |       |
| APPROVED BY |               | APPROVED BY |       |

DR. J. J. J.

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى وادى النطرون)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 25  
Dimension : 15\*15\*15 cm  
Date of casting : 05/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 03/10/2022      | 28             | 8.661            | 118800                     | 528                                     | 560     |
| 2  | 05/09/2022      | 03/10/2022      | 28             | 8.418            | 128900                     | 573                                     |         |
| 3  | 05/09/2022      | 03/10/2022      | 28             | 8.731            | 130400                     | 580                                     |         |

التوقيع:

الاستشارى

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مدير المصنع

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Planet : New Cairo - Katania - Ppart 82 - 83

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01227855596 - 01068844170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

إيجبت ميدكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤٠١٠٩ / ف: ٢٩٨٤١١٣٦

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

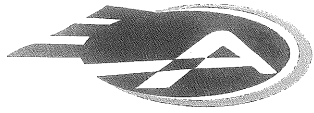
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٥ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

الإدارة

موقع العمل



Al Amal Ready mix

**الأمل**  
للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ٦٠ مليون جنيه  
والمصدر ٢٥ مليون جنيه

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983**

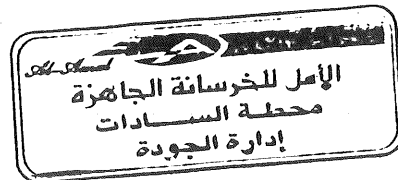
PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B25  
Dimension : 15\*15\*15 cm  
Date of casting : 07/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 07/09/2022      | 14/09/2022      | 7              | 8.389            | 93580                      | 416                                     | 454     |
| 2  | 07/09/2022      | 14/09/2022      | 7              | 8.451            | 104700                     | 465                                     |         |
| 3  | 07/09/2022      | 14/09/2022      | 7              | 8.524            | 108200                     | 481                                     |         |

التوقيع:

مهندس / أحمد عربى  
مدير المصنع

مركز هليوبوليس



ناصر الماس

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01227855596 - 01068844170 - 01006033860  
El Sadat City - Industriai Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقريف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com



[illegible]

**ABBREVIATION :**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| SRF-V001-CC-010-001-NOT-ED2 | REGWA ROAD BRIDGE<br>GENERAL NOTES<br>ABUTMENT 1, DEFINITIVE         |
| SRF-V001-CC-210-002-PHE-ED2 | REGWA ROAD BRIDGE<br>SUBSTRUCTURE<br>PIERS #1, P2, P3, REINFORCEMENT |

Arab House of Engineering  
Tel: 402761472

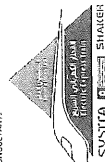
| DATE | TIME      | REVISION |
|------|-----------|----------|
| 0    | 01:00:20Z | 1AAS     |

ISSUED FOR CONSTRUCTION AS PER REVIEW  
INVOICE No. 1069

**وزارة النقل**  
الهيئة العامة للنقل والكباري  
**وزارة النقل**  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
القاهرة - مصر  
OWNER:  
قناة السويس  
SUEZ CANAL AUTHORITY

ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF MILE TO ALABAMA)

JOURNAL OF CLIMATE

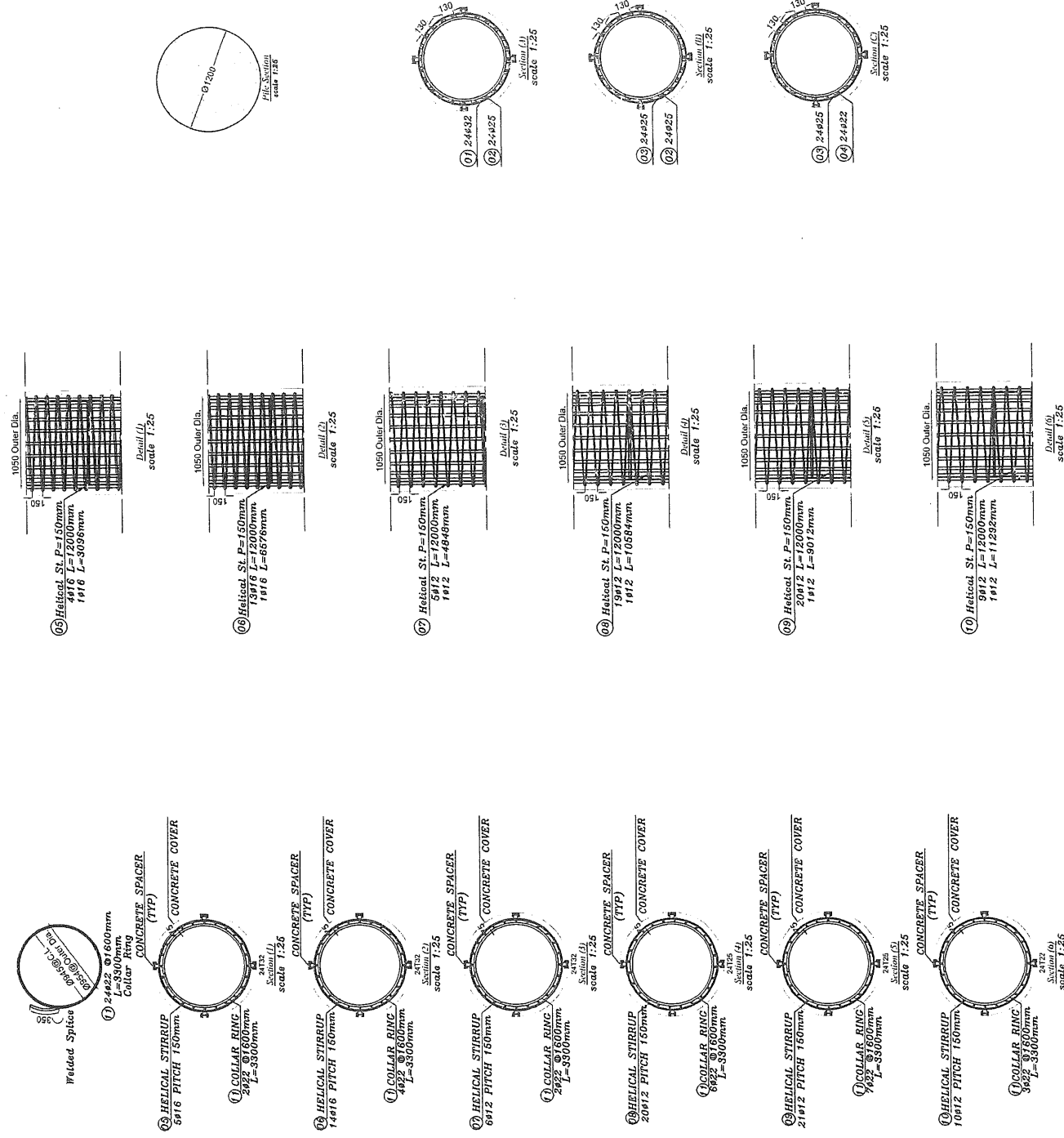


**V**  
**FHECOR**   
Ingenieros Consultores

PILE REINFORCEMENT BARS SHOP DRAWING

|                           |                      |                     |
|---------------------------|----------------------|---------------------|
| DWG NO. :                 | DATE:                | SCALE:              |
| HSR/ENR/SP-119-001-HIE-WP | 06-2022              | AS SHOWN            |
| DRAWING BY:               | CHECKED BY:          | REVISED BY:         |
| ENG. Rajan Farcy          | ENG. Abdullah Hashim | ENG. Muneerah Salim |
| <i>Rajan</i>              |                      | <i>mes</i>          |

---







# REQUEST to POUR CONCRETE



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 5/9/2022         |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                      |                                   |                                                      |                               |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                      |                                   |                                                      |                               |
| Mix Approval Reference                                    |                                                                                                      |                                   |                                                      |                               |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (26) ) |                                   |                                                      |                               |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 350 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                      |                                   |                                                      |                               |
| IR Approved                                               |                                                                                                      | Plant & equipment available       |                                                      |                               |
| Mix Approved                                              |                                                                                                      | Back up equipment available       |                                                      |                               |
| Setting out Survey Approved                               |                                                                                                      | Cast in items secure              |                                                      |                               |
| Temp Works Approved                                       |                                                                                                      | Access route clear                |                                                      |                               |
| Formwork Checked                                          |                                                                                                      | Work area safe to progress        |                                                      |                               |
| Start Time for Pour: 12:59 pm                             | Concrete Volume: 51 m3                                                                               |                                   |                                                      |                               |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                      |                                   |                                                      |                               |
| Item                                                      | Document No                                                                                          | Revision                          | Title                                                | Number of Sheets              |
| 1                                                         |                                                                                                      |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                               |
| 2                                                         |                                                                                                      |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                               |
| 3                                                         |                                                                                                      |                                   | PILES COORDINATES                                    |                               |
| Comments by:                                              |                                                                                                      | Comments by:                      |                                                      |                               |
|                                                           |                                                                                                      |                                   |                                                      |                               |

|                         |      |      |          |         |
|-------------------------|------|------|----------|---------|
| <b>APPROVAL STATUS</b>  |      |      |          |         |
| Organisation            | Name | Sign | Date     | A-AWC-R |
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 5/9/2022 | A       |

### Pile Data

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 7        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 5/9/2022 |
| Pile No.                                          | P26                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907   |
| Theoretical Pile Length from caisson level        | 40.37 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.280   |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.17m    |

### Pile Survey

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585395.389 | 830498.478 |
| Actual         | 585395.398 | 830498.485 |
| BAUER Survivor |            |            |

### Geotechnical Log

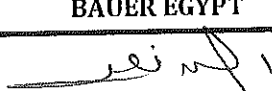
| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

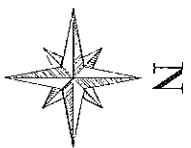
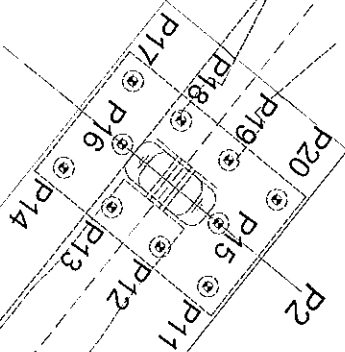
### Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 36     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.2    |

### Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 4/9  | 13:30 | 19:35 | Cleaning | -    | -     | -     |         |
| Install Cages | 5/9  | 10:43 | 12:05 | Pouring  | 5/9  | 12:59 | 14:17 |         |

|           | BAUER EGYPT                                                                         | NILE COMPANY                                                                         | OWNER/if Required |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
| Signature |  |  |                   |



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 565402.552 | 830503.439 | P3   |
| P22         | 565401.280 | 830500.647 | P3   |
| P23         | 565399.008 | 830497.665 | P3   |
| P24         | 565398.735 | 830495.063 | P3   |
| P25         | 565399.934 | 830504.063 | P3   |
| P26         | 565399.389 | 830498.478 | P3   |
| P27         | 565391.771 | 830499.102 | P3   |
| P28         | 565394.044 | 830501.894 | P3   |
| P29         | 565398.316 | 830504.867 | P3   |
| P30         | 565398.588 | 830507.479 | P3   |

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CHICAGO, ILL. 60637

|                                                                                          |       |                                                                                                                                                                                                       |                         |
|------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Q                                                                                        | Q6202 | Q4                                                                                                                                                                                                    | ISSUES FOR CONSTRUCTION |
| NO.                                                                                      | DATE  | NO.                                                                                                                                                                                                   | PERSON                  |
| OWNER                                                                                    |       | <br>المملكة العربية السعودية<br>وزارة البنية التحتية<br>وزارة الأشغال العامة والإسكان<br>قطاع الطرق<br>إدارة الطرق |                         |
| NAME OF PROJECT                                                                          |       | <br>وزارة البنية التحتية<br>وزارة الأشغال العامة والإسكان<br>قطاع الطرق<br>إدارة الطرق                             |                         |
| ELECTRICAL SERVICES TO THE HIGH SPEED RAIL;<br>ELECTRIC TRINER WEST OF AL HAIT AL-AJLAMI |       | ELECTRICAL SERVICES TO THE HIGH SPEED RAIL;<br>ELECTRIC TRINER WEST OF AL HAIT AL-AJLAMI                                                                                                              |                         |
| NAME OF OWNER CONSULTANT                                                                 |       | <br>SYSTRA Ingénierie Travaux Travaux                                                                              |                         |
| NAME OF CONSULTANT                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |
| NAME OF CONTRACTOR                                                                       |       | <br>FHECOR Ingenieros Consultores                                                                                  |                         |

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

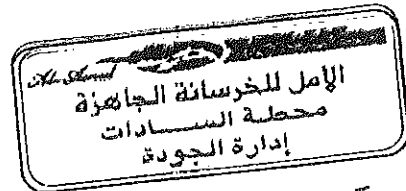
PROJECT : مشروع القطار الكهربائي السريع (كوبرى وادى النطرون)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B26  
Dimension : 15\*15\*15 cm  
Date of casting : 05/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 12/09/2022      | 7              | 3.630            | 104400                     | 464                                     | 453     |
| 2  | 05/09/2022      | 12/09/2022      | 7              | 8.560            | 99360                      | 442                                     |         |
| 3  | 05/09/2022      | 12/09/2022      | 7              | 8.687            | 101900                     | 453                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

مركز هليوبوليس



تامر بالم



Al-Amal Ready mix

**الأمل**  
للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخن به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 26  
Dimension : 15\*15\*15 cm  
Date of casting : 07/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 03/10/2022      | 28             | 8.557            | 130900                     | 582                                     | 564     |
| 2  | 05/09/2022      | 03/10/2022      | 28             | 8.491            | 119400                     | 531                                     |         |
| 3  | 05/09/2022      | 03/10/2022      | 28             | 8.661            | 130400                     | 580                                     |         |

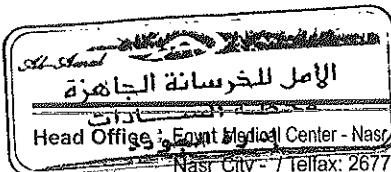
التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع



Head Office : El Nasr Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Nasr City - / Telfax: 26772572 - 23573307

Planet : New Cairo - Katamia - Pfort 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧).  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٥ - ٧٠٠٣  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣









# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 7/9/2022         |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                     |                                   |                                                      |                              |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                     |                                   |                                                      |                              |
| Mix Approval Reference                                    |                                                                                                     |                                   |                                                      |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (25)) |                                   |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                  | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                     |                                   |                                                      |                              |
| IR Approved                                               |                                                                                                     | Plant & equipment available       |                                                      |                              |
| Mix Approved                                              |                                                                                                     | Back up equipment available       |                                                      |                              |
| Setting out Survey Approved                               |                                                                                                     | Cast in items secure              |                                                      |                              |
| Temp Works Approved                                       |                                                                                                     | Access route clear                |                                                      |                              |
| Formwork Checked                                          |                                                                                                     | Work area safe to progress        |                                                      |                              |
| Start Time for Pour: 11:30 pm                             |                                                                                                     |                                   | Concrete Volume: 51 m3                               |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                     |                                   |                                                      |                              |
| Item                                                      | Document No                                                                                         | Revision                          | Title                                                | Number of Sheets             |
| 1                                                         |                                                                                                     |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                     |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                                                                                     |                                   | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                                                                                     | Comments by:                      |                                                      |                              |
|                                                           |                                                                                                     |                                   |                                                      |                              |

| APPROVAL STATUS         |      |      |          |         |
|-------------------------|------|------|----------|---------|
| Organisation            | Name | Sign | Date     | A-AWC-R |
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 7/9/2022 | A       |



SVSTFA

ACE CONSULTING ENGINEERS  
MOHARRAM EL-KHAYMA

## Bored Piles Construction

## Pile Record Sheet

Pile Data

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 9        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 7/9/2022 |
| Pile No.                                          | P25                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907   |
| Theoretical Pile Length from caisson level        | 40.53m                                      | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.435   |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.33 m   |

Pile Survey

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585399.934 | 830504.063 |
| Actual         | 585399.941 | 830504.057 |
| BAUER Survivor |            |            |

Geotechnical Log

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 0.75   |

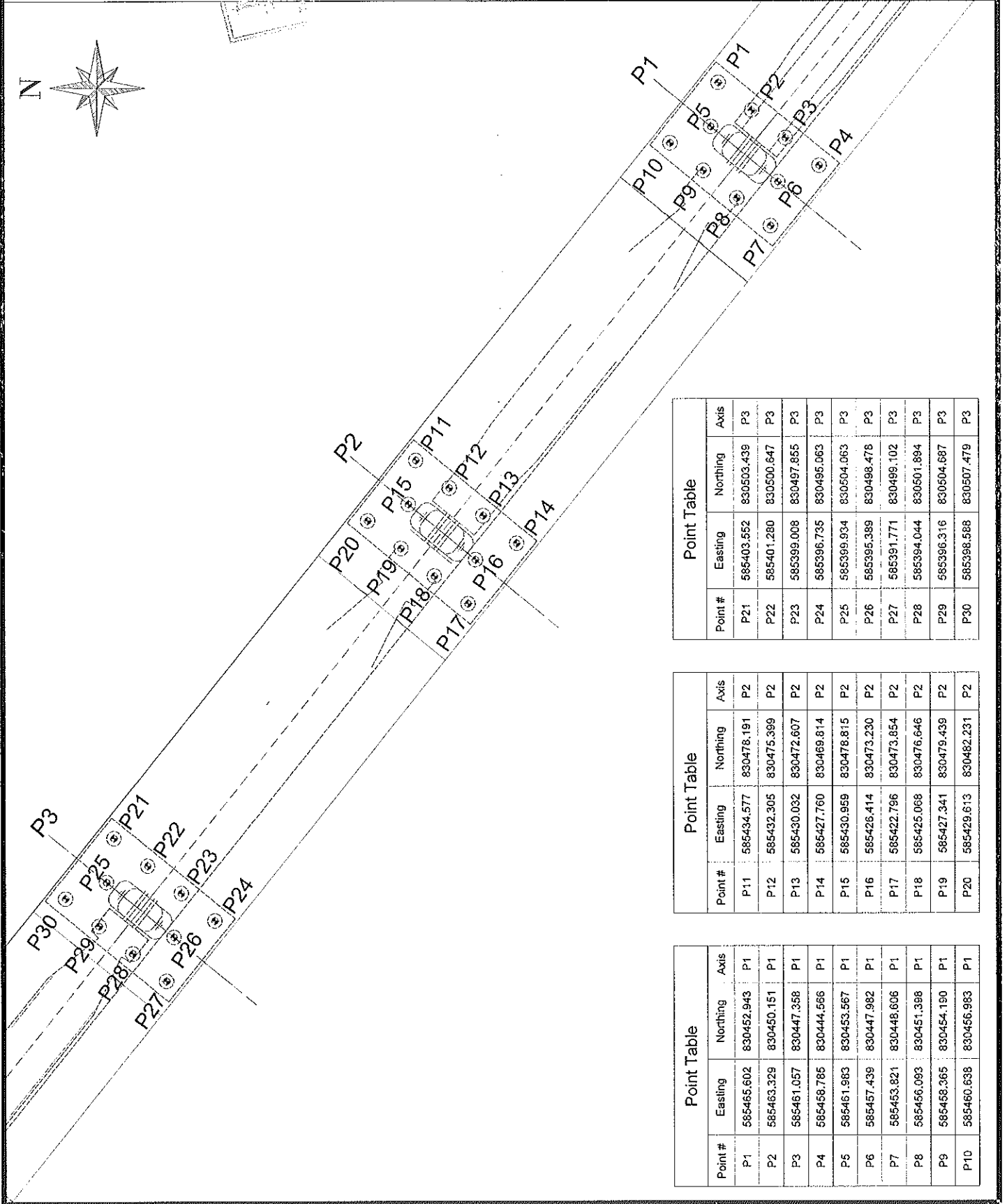
Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 6/9  | 12:30 | 15:30 | Cleaning | -    | -     | -     |         |
| Install Cages | 7/9  | 10:50 | 12:00 | Pouring  | 7/9  | 13:30 | 14:42 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

# NOTES

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM/EGYPTIAN TRANSVERSE  
MERCATOR AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

|                                                                                                                                                                                                                |            |             |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------------|
| OWNER                                                                                                                                                                                                          |            | REVISION    |                         |
| NO.                                                                                                                                                                                                            | DATE       | BY          | REASON                  |
| 01                                                                                                                                                                                                             | 01/01/2021 | N.A.        | ISSUED FOR CONSTRUCTION |
| جمهورية مصر العربية<br>4949 REPUBLIC OF EGYPT<br>وزارة النقل<br>GENERAL DIRECTORATE<br>الهيئة العامة للطرق والكباري<br>GENERAL AUTHORITY<br>والبنية التحتية<br>INFRASTRUCTURE<br>قطاع الطرق<br>ROAD DEPARTMENT |            |             |                         |
| NAME OF PROJECT<br>ELECTRICAL SUPPLIES FROM HIGH-VOLTAGE MAIN<br>SECTION THREE FROM WEST OF TALE TO AL-DAB                                                                                                     |            |             |                         |
| NAME OF OWNER CONSULTANT                                                                                                                                                                                       |            |             |                         |
| NAME OF CONTRACTOR CONSULTANT<br>                                                                                                                                                                              |            |             |                         |
| NAME OF CONTRACTOR<br>                                                                                                                                                                                         |            |             |                         |
| DRAWING TITLE<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM PT 1 TO PT 3                                                                                                                                      |            |             |                         |
| DATE                                                                                                                                                                                                           | SCALE      | DESIGNED BY | CHECKED BY              |
| 01/01/2021                                                                                                                                                                                                     | 1:100      | 01/01/2021  | 01/01/2021              |
| SURVEYOR<br>DR. Mohamed Elshahhat                                                                                                                                                                              |            |             |                         |
| APPROVED BY<br>01/01/2021                                                                                                                                                                                      |            |             |                         |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الاسمنتية  
رأس المال المخصص به ١٥٠ مليون جنيه  
والصندوق ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى وادى النطرون)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 25  
Dimension : 15\*15\*15 cm  
Date of casting : 05/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 03/10/2022      | 28             | 8.661            | 118800                     | 528                                     | 560     |
| 2  | 05/09/2022      | 03/10/2022      | 28             | 8.418            | 128900                     | 573                                     |         |
| 3  | 05/09/2022      | 03/10/2022      | 28             | 8.731            | 130400                     | 580                                     |         |

التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع

Head Office: Egypt, Madinet Nasr - Nasr City - Tenth District - Fifth Floor Unit (407).

Nasr City - Tel: 26772572 - 26573307

Planet : New Cairo, Katania - Pfort 82 - 83

Tel: 29844136 / Fax: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industrelal Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

إيجيبت ميدكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤٠١٠٩ / ف: ٢٩٨٤١١٣٦

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٥ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

الإدارة

موقع العمل



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المخصص به ٦٠ مليون جنيه  
والمصدر ٢٥ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

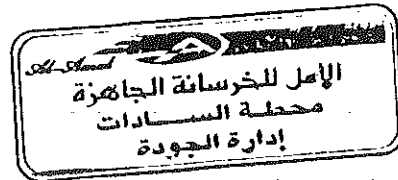
PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B25  
Dimension : 15\*15\*15 cm  
Date of casting : 07/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 07/09/2022      | 14/09/2022      | 7              | 8.389            | 93580                      | 416                                     | 454     |
| 2  | 07/09/2022      | 14/09/2022      | 7              | 8.451            | 104700                     | 465                                     |         |
| 3  | 07/09/2022      | 14/09/2022      | 7              | 8.524            | 108200                     | 481                                     |         |

التوقيع:

مهندس / أحمد عربى  
مدير المصنع

مركز هليوبوليس



ناصر الماس

Head Office : 41 Losaka st. - Second Floor - Flat 3 Mohamed El-Maqrief st.  
Nasr City - / Telfax: 26772572  
Planet : New Cairo - Katamia - Pfart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrireal Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقرئف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٥ - ٧٠٠٣  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com





# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 30/8/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                    |                                                                                                        |                                                      |                              |
|-----------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                    |                                                                                                        |                                                      |                              |
| Mix Approval Reference                                    |                                    |                                                                                                        |                                                      |                              |
| Location of Pour                                          |                                    | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (2 7 ) ) |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/> | Lean Mix <input type="checkbox"/>                                                                      | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                    |                                                                                                        |                                                      |                              |
| IR Approved                                               |                                    | Plant & equipment available                                                                            |                                                      |                              |
| Mix Approved                                              |                                    | Back up equipment available                                                                            |                                                      |                              |
| Setting out Survey Approved                               |                                    | Cast in items secure                                                                                   |                                                      |                              |
| Temp Works Approved                                       |                                    | Access route clear                                                                                     |                                                      |                              |
| Formwork Checked                                          |                                    | Work area safe to progress                                                                             |                                                      |                              |
| Start Time for Pour: 7:38 pm                              |                                    | Concrete Volume: 51 m3                                                                                 |                                                      |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                    |                                                                                                        |                                                      |                              |
| Item                                                      | Document No                        | Revision                                                                                               | Title                                                | Number of Sheets             |
| 1                                                         |                                    |                                                                                                        | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                    |                                                                                                        | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                    |                                                                                                        | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                    | Comments by:                                                                                           |                                                      |                              |
|                                                           |                                    |                                                                                                        |                                                      |                              |

| APPROVAL STATUS         |      |      |           |         |
|-------------------------|------|------|-----------|---------|
| Organisation            | Name | Sign | Date      | A-AWC-R |
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 30/8/2022 | A       |





SVSTRA

ACE CONSULTING ENGINEERING  
MOHARRAM EL-DOKKI

## Bored Piles Construction

## Pile Record Sheet

Pile Data

|                                                   |                                             |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 3         |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 30/8/2022 |
| Pile No.                                          | P27                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.75 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.05 m <sup>3</sup> | Temporary Casing Level | 69.660    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 50.5 m <sup>3</sup>  | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.55 m    |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585391.771 | 830499.102 |
| Actual         | 585391.764 | 830499.105 |
| BAUER Survivor |            |            |

Geotechnical Log

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

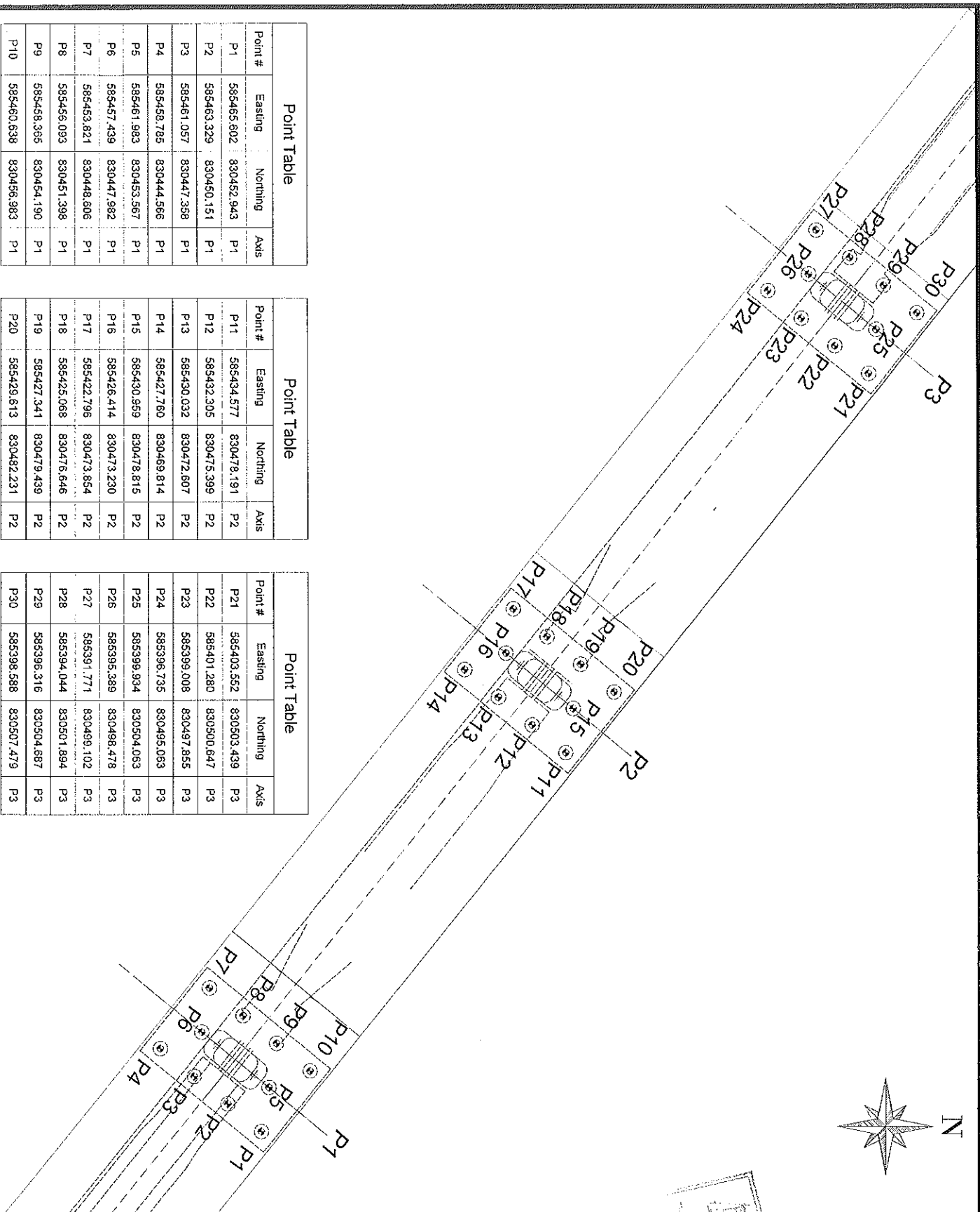
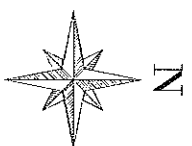
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 36     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 30/8 | 11:18 | 16:43 | Cleaning | -    | -     | -     |         |
| Install Cages | 30/8 | 17:20 | 18:34 | Pouring  | 30/8 | 19:38 | 21:15 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

NOTES:  
- ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
- ALL COORDINATES ARE BASED ON THE ADJUTANT TRANSVERSE  
- MENTIONED AS PER THE RECEIVED SITE SURVEY.



Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585456.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
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| P9      | 585458.365 | 830454.190 | P1   |
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Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
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| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
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| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.884 | P3   |
| P29     | 585396.316 | 830504.587 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

**OWNER**  
MINISTRY OF ELECTRICITY  
GENERAL DIRECTORATE OF ELECTRICITY  
GENERAL DIRECTORATE OF ELECTRICITY  
GENERAL DIRECTORATE OF ELECTRICITY

**DESIGNER**  
FHECOR  
Ingenieros Consultores

**CLIENT**  
REGIVA BRIDGE  
FROM P1 TO P3

**DATE**  
2022

**REVISION**  
1.0

**APPROVED BY**  
[Signature]

**DATE**  
2022

**PROJECT**  
ELECTRICAL EXPANSION TRANSVERSE AXIS  
SECTION THREE FROM WEST OF ILE TO ALUMINIUM

**DESIGNER**  
FHECOR  
Ingenieros Consultores

**CLIENT**  
REGIVA BRIDGE  
FROM P1 TO P3

**DATE**  
2022

**REVISION**  
1.0

**APPROVED BY**  
[Signature]

**DATE**  
2022

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B27  
Dimension : 15\*15\*15 cm  
Date of casting : 30/08/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

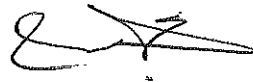
| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 30/08/2022      | 27/09/2022      | 28             | 8.451            | 130300                     | 579                                     | 566     |
| 2  | 30/08/2022      | 27/09/2022      | 28             | 8.378            | 128600                     | 572                                     |         |
| 3  | 30/08/2022      | 27/09/2022      | 28             | 8.521            | 122900                     | 546                                     |         |

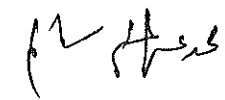
التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عرابى  
مدير المصنع







Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

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Planet : New Cairo - Katamia - Ppart 82 - 83

Tel.: 29841136 / Fax.: 29840109

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El Sadat City - Industriai Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس: ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤١١٣٦ / ف: ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٠ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

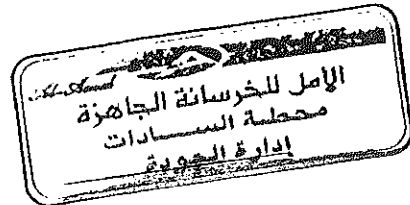
**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B27  
Dimension : 15\*15\*15 cm  
Date of casting : 30/08/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 30/08/2022      | 03/09/2022      | 4              | 8.667            | 88640                      | 394                                     | 393     |
| 2  | 30/08/2022      | 03/09/2022      | 4              | 8.671            | 89770                      | 399                                     |         |
| 3  | 30/08/2022      | 03/09/2022      | 4              | 8.499            | 86980                      | 387                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

مركز هليوبوليس



تامر مالحام

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
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| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 30/08/2022      | 06/09/2022      | 7              | 8.388            | 89800                      | 399                                     | 420     |
| 2  | 30/08/2022      | 06/09/2022      | 7              | 8.643            | 97820                      | 435                                     |         |
| 3  | 30/08/2022      | 06/09/2022      | 7              | 8.592            | 95940                      | 426                                     |         |

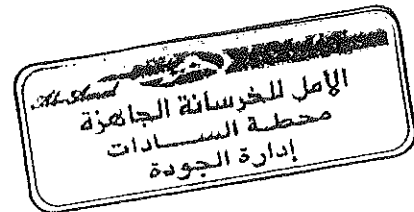
التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

*(Signature)*

مركز صليبيس

*(Signature)*



*(Signature)*



[illegible]

**ABBREVIATION :**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Natural Ground Level

|                                |                                                                  |
|--------------------------------|------------------------------------------------------------------|
| CURE-VOL-1 CC-010-D01-1-01-E02 | REGWA ROAD BRIDGE<br>GENERAL NOTES<br>ADDENDUM 1, DUE TO INCON   |
| CURE-VOL-1 CC-010-D02-MIS E02  | REGWA ROAD BRIDGE<br>SUBSTRUCTURE<br>PIERS #1, P2, P3, REFORCING |

Arab House of Engineering  
2027014135

|     |           |       |      |          |                                         |
|-----|-----------|-------|------|----------|-----------------------------------------|
| NO. | DATE      | ENG.  | REV. | REVISION | ISSUED FOR CONSTRUCTION AS PER REVISION |
| 0   | 3/10/2011 | 11/13 |      |          | NOTION No. 1009                         |

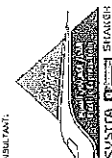
  
وزارة النقل  
الهيئة العامة للنقل والكابلات  
والتلغراف

  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
والنقل والبحر  
وميناء قناة السويس والقناة

OWNER:

NAME OF PROJECT: ELECTRICAL CAPRESS TRAIL (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF RILEY TO ALAMOGON)

---



011111

**FHECOR**  
Ingenieros Consultores

[illegible]

DVD FILE:

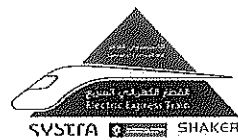
WPCMA ROMAN MINGET

|                                                           |                                             |                                                  |
|-----------------------------------------------------------|---------------------------------------------|--------------------------------------------------|
| ENGINE NO:                                                | DATE:                                       | SCALE:                                           |
| 150-000-00-10-00-00-00<br>DRAWING BY:<br>ENG. JAKAR PUSRI | 09-002<br>CHECKED BY:<br>ENG. NUSAILA USMAN | AS SHOWN<br>PROJECTED BY:<br>ENG. MAMUDAH SALLEH |
| SUPERVISOR:<br>DR. HAZIMAH LUTHER                         |                                             | APPROVED BY:<br>M. Jazairi Yusoff                |





# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |
|----------------------|--------------|------------|------------------|------|----|
| Contractor Company   |              |            | Designer Company |      |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |
|                      |              |            | 12/9/2022        |      |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 |
|                      |              |            |                  | C3   | DD |
|                      |              |            |                  | MM   | YY |
|                      |              |            |                  | HH   | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                        |                                   |                                                      |                              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                        |                                   |                                                      |                              |
| Mix Approval Reference                                    |                                                                                                        |                                   |                                                      |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 28 ) ) |                                   |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                        |                                   |                                                      |                              |
| IR Approved                                               |                                                                                                        | Plant & equipment available       |                                                      |                              |
| Mix Approved                                              |                                                                                                        | Back up equipment available       |                                                      |                              |
| Setting out Survey Approved                               |                                                                                                        | Cast in items secure              |                                                      |                              |
| Temp Works Approved                                       |                                                                                                        | Access route clear                |                                                      |                              |
| Formwork Checked                                          |                                                                                                        | Work area safe to progress        |                                                      |                              |
| Start Time for Pour: 6:40 pm                              | Concrete Volume: 51 m3                                                                                 |                                   |                                                      |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                        |                                   |                                                      |                              |
| Item                                                      | Document No                                                                                            | Revision                          | Title                                                | Number of Sheets             |
| 1                                                         |                                                                                                        |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                        |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                                                                                        |                                   | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                                                                                        | Comments by:                      |                                                      |                              |
|                                                           |                                                                                                        |                                   |                                                      |                              |

| APPROVAL STATUS         |      |      |           |         |
|-------------------------|------|------|-----------|---------|
| Organisation            | Name | Sign | Date      | A-AWC-R |
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 12/9/2022 | A       |



EGYPT



SYSTEMA

AEC CONSULTING ENGINEERS  
MOHAMMAD BAKI HOU

## Bored Piles Construction

## Pile Record Sheet

Pile Data

|                                                   |                                             |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 13        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 12/9/2022 |
| Pile No.                                          | P28                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.742 m                                    | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.649    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.54      |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585394.044 | 830501.894 |
| Actual         | 585394.052 | 830501.886 |
| BAUER Survivor |            |            |

Geotechnical Log

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

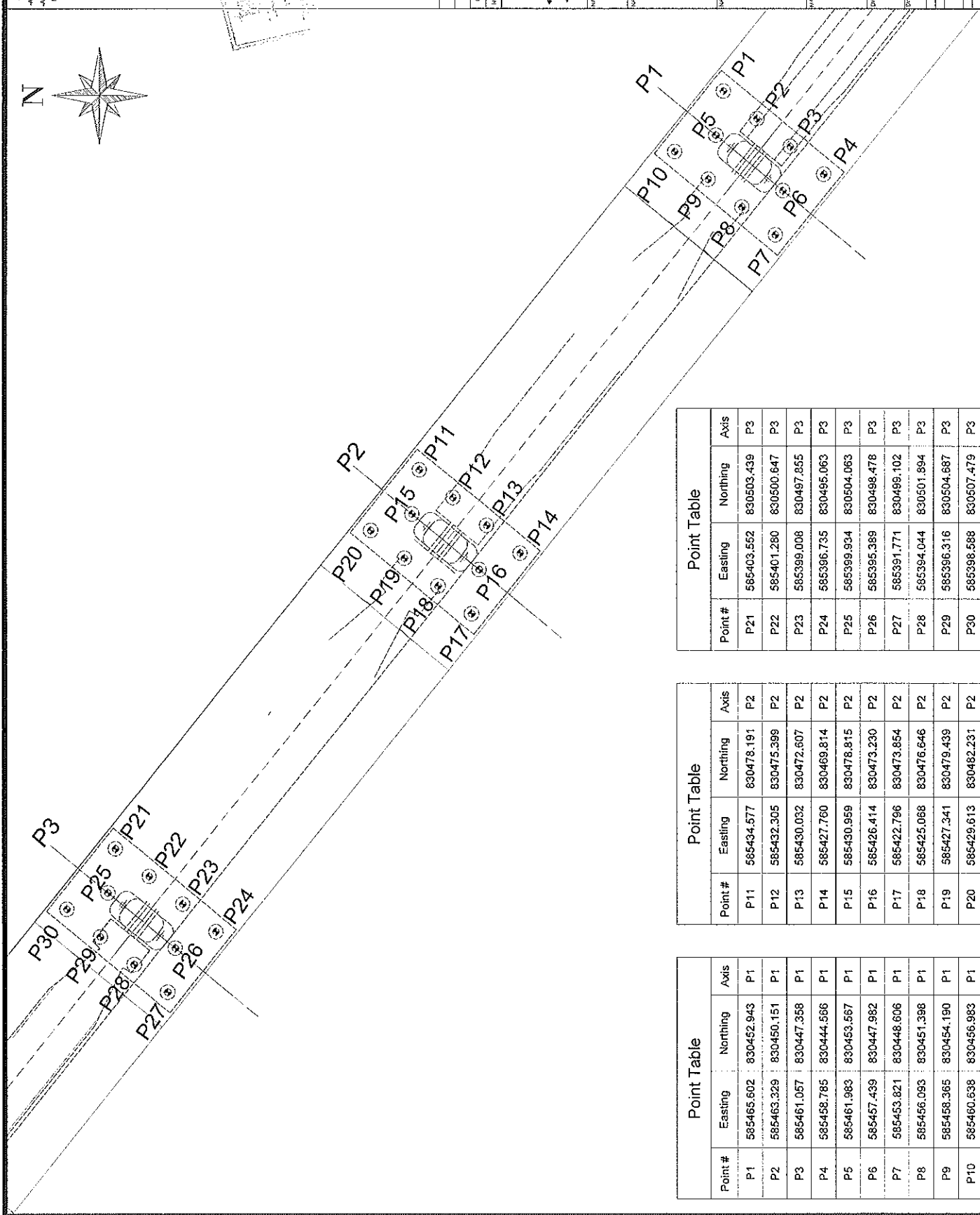
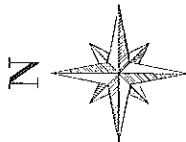
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.03   | Less Than 1.5             | 1.06   |
| Viscosity(Sec.)               | 30:70 Sec.      | 35     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1      |

Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 12/9 | 9:10  | 16:00 | Cleaning | -    | -     | -     |         |
| Install Cages | 12/9 | 16:30 | 17:20 | Pouring  | 12/9 | 18:40 | 20:10 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

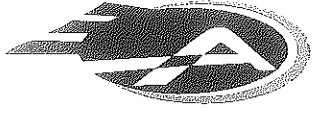
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON THE EGYPTIAN TRANSVERSE  
MERIDIAN; AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P11         | 585434.577 | 830478.191 | P2   |  |
| P12         | 585432.305 | 830475.399 | P2   |  |
| P13         | 585430.032 | 830472.607 | P2   |  |
| P14         | 585427.760 | 830469.814 | P2   |  |
| P15         | 585430.959 | 830478.815 | P2   |  |
| P16         | 585426.414 | 830473.230 | P2   |  |
| P17         | 585422.796 | 830473.854 | P2   |  |
| P18         | 585425.068 | 830476.646 | P2   |  |
| P19         | 585427.341 | 830479.439 | P2   |  |
| P20         | 586429.613 | 830482.231 | P2   |  |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.557 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.538 | 830456.983 | P1   |



Al Amal Ready mix

**الأمل**  
للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المخصص به ٦٠ مليون جنيه  
والمصدر ٧٥ مليون جنيه

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B28  
Dimension : 15\*15\*15 cm  
Date of casting : 12/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 12/09/2022      | 19/09/2022      | 7              | 8.418            | 107600                     | 478                                     | 482     |
| 2  | 12/09/2022      | 19/09/2022      | 7              | 8.537            | 101800                     | 452                                     |         |
| 3  | 12/09/2022      | 19/09/2022      | 7              | 8.501            | 116100                     | 516                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

الاستشارى

جودة المشروع

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Nasr City - / Telfax: 26772572

Planet : New Cairo - Katamia - Pfart 82 - 83

Tel.: 29841136 / Fax.: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقريف

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابقة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com

website : www.alamalreadymix.com

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
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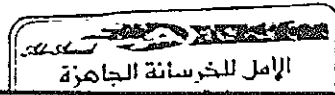
| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>(day) | weight<br>(kg) | crushing<br>load<br>(kg) | compressive<br>strength<br>(kg / cm2) | Average |
|----|-----------------|-----------------|--------------|----------------|--------------------------|---------------------------------------|---------|
| 1  | 12/09/2022      | 10/10/2022      | 28           | 8.521          | 125700                   | 559                                   | 555     |
| 2  | 12/09/2022      | 10/10/2022      | 28           | 8.377          | 131200                   | 583                                   |         |
| 3  | 12/09/2022      | 10/10/2022      | 28           | 8.498          | 117400                   | 522                                   |         |

التوقيع:

الاستشارى

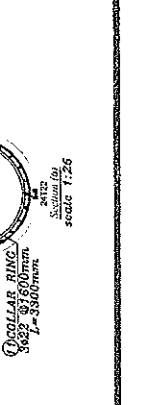
جودة المشروع

مهندس / أحمد عبد الرحمن  
مدير المصنع



الإدارة : أيجيت موبيل ملل - مدينة نصر - المنطقة العشرة - الدور الخامس وحدة (١٠٧) - ٢٣٥٧٢٢٠٧ - ٢١٧٧٢٥٧٢  
Head Office : Egypt - New City - 7th District - Fifth Floor Unit (437) - 23572572 - 23573307  
مدينة نصر / تليفون : ٢٣٥٧٢٢٠٧ - ٢١٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - المنطقة لقطه ٨٢ - ٨٢  
ت : ٢١٨٨١١٣٦ / ف : ٢١٨٨١١٣٦  
مدينة السادات - المنطقة الصناعية لقطه ٧٠٠٢ - ٧٠٠٢  
ت : ٠١٨ / ٢٢٣٠١١٥ - ف : ٠١٨ / ٢٢٣٠١١٥  
٠١٠٠٢١٧١١٧ - ٠١٠٠٢١٨٨٠١٣٥ - ٠١٠٢١٨١٥١١٧٣  
Planet : New Cairo - Katamia - Part 82 - 83  
Tel: 29341138 / Fax: 29340109  
01227855596 - 01068844170 - 01006033880  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel: 048 2630145 / Fax: 048 2630140  
01028459673 - 01006880635 - 01004976497  
E-mail: info@alamarreadymix.com  
website: www.alamarreadymix.com



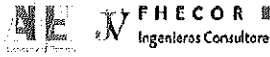






# REQUEST to POUR CONCRETE



|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |  |                                                                                   | Designer Company |                                                                                                                                                |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name                                                                              | Sign                                                                              | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |  | 15/9/2022        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                                                                                   | محرم باخوم                                                                        | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                                                                                | C3                                                                                | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة                                                                      |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

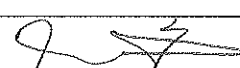
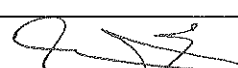
## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                      |                                   |                                                                      |
|------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference       |                                                                                                      |                                   |                                                                      |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (23) ) |                                   |                                                                      |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 30 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST           |                                                                                                      |                                   |                                                                      |
| IR Approved                  |                                                                                                      | Plant & equipment available       |                                                                      |
| Mix Approved                 |                                                                                                      | Back up equipment available       |                                                                      |
| Setting out Survey Approved  |                                                                                                      | Cast in items secure              |                                                                      |
| Temp Works Approved          |                                                                                                      | Access route clear                |                                                                      |
| Formwork Checked             |                                                                                                      | Work area safe to progress        |                                                                      |
| Start Time for Pour: 2:50 pm | Concrete Volume: 51 m3                                                                               |                                   |                                                                      |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name                                                                                | Sign                                                                                 | Date      | A-AWC-R |
|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Contractor              |                                                                                     |  |           | A       |
| QA/QC                   |                                                                                     |                                                                                      |           | A       |
| Employer Representative |  |  | 15/9/2022 | A       |



BAUER EGYPT



SYSTRA

ACE CONSULTING ENGINEERS  
MOHAMMAD BAKIYOUNBored Piles Construction  
Pile Record SheetPile Data

|                                                   |                                             |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 17        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 15/9/2022 |
| Pile No.                                          | P29                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.6 m                                      | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 39.03 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.570    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.46      |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585396.316 | 830504.687 |
| Actual         | 585396.322 | 830504.678 |
| BAUER Survivor |            |            |

Geotechnical Log

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

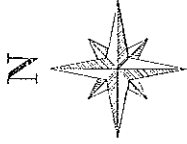
Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.06   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 37     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

Time Survey

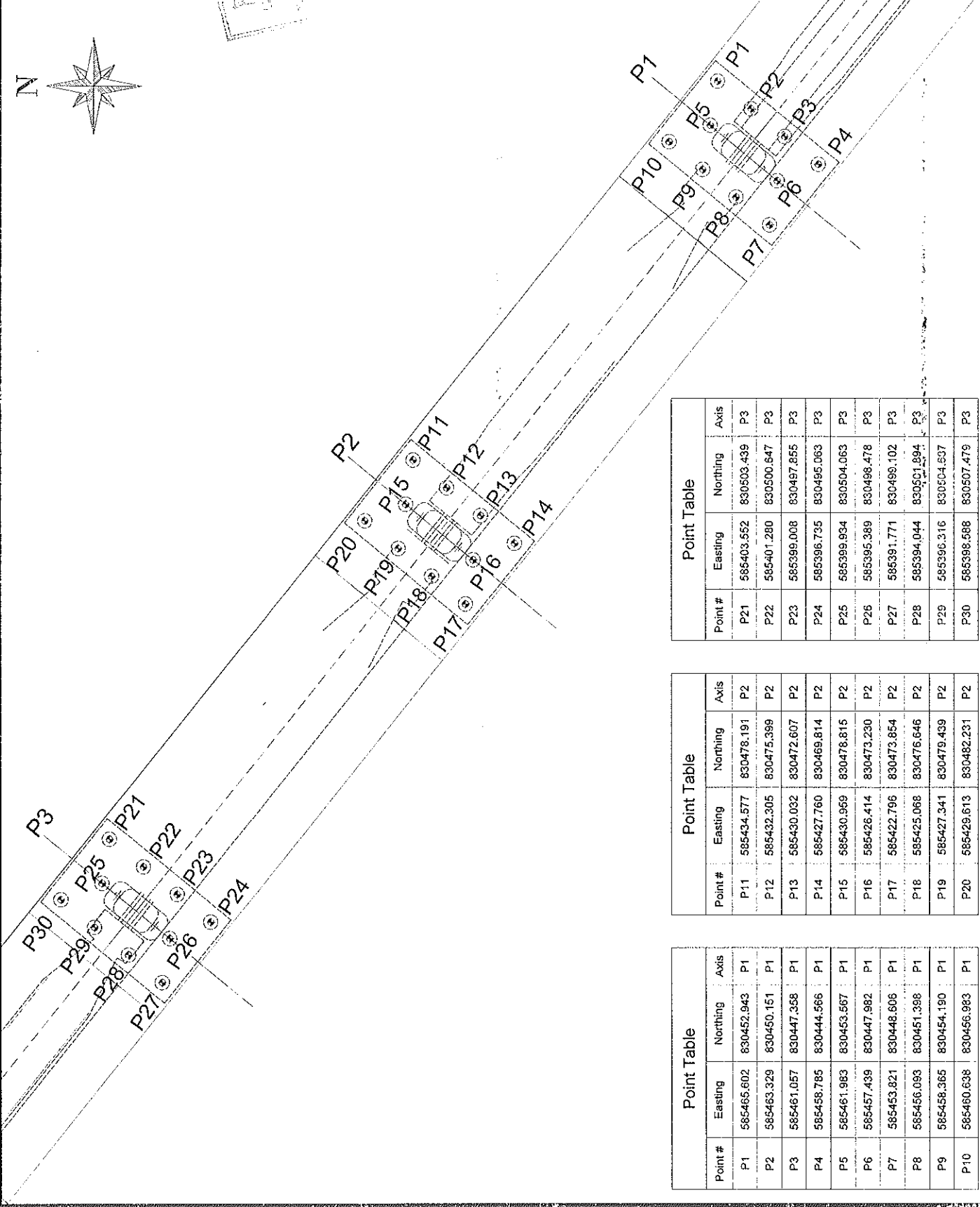
| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 15/9 | 7:00  | 10:00 | Cleaning | -    | -     | -     |         |
| Install Cages | 15/9 | 11:20 | 14:00 | Pouring  | 15/9 | 14:50 | 16:00 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |



NOTES

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON THE EGYPTIAN TRANSVERSE  
MERIDIAN AS PER THE RECEIVED SITE SURVEY.



Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585399.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830496.478 | P3   |
| P27     | 585391.771 | 830490.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.507 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830475.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.587 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.608 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

|                                                                                                                            |          |             |                         |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------------------|
| OWNER                                                                                                                      |          | REVISION    |                         |
| NO.                                                                                                                        | DATE     | BY          | REVISION                |
| 1                                                                                                                          | 06/02/22 |             | ISSUED FOR CONSTRUCTION |
|                                                                                                                            |          |             |                         |
| PROJECT: EGYPTIAN HIGHWAY 441L<br>SECTION: THREE (FROM PILE 10 TO PILE 41)                                                 |          |             |                         |
| NAME OF OWNER: CONSULTANT                                                                                                  |          |             |                         |
|                                                                                                                            |          |             |                         |
| NAME OF CONTRACTOR: SHAFER                                                                                                 |          |             |                         |
|                                                                                                                            |          |             |                         |
| DRAWING TITLE: REGWA BRIDGE<br>PILES COORDINATES FROM APPROVED AXIS<br>FROM P1 TO P3                                       |          |             |                         |
| DATE                                                                                                                       | SCALE    | CHECKED BY  | 1:50                    |
| 06/02/22                                                                                                                   |          | DESIGNED BY |                         |
| DRAWING NO.: 04/004<br>PROJECT NO.: 04/004                                                                                 |          |             |                         |
| DRAWING BY: Eng. Mohamed A. El-Sayed<br>CHECKED BY: Eng. Mohamed A. El-Sayed<br>PROJECT NO.: 04/004<br>DRAWING NO.: 04/004 |          |             |                         |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م.  
رأس المال المرخص به ١٥٠ مليون جنيه  
والصادر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B29  
Dimension : 15\*15\*15 cm  
Date of casting : 15/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 15/09/2022      | 22/09/2022      | 7              | 8.593            | 106900                     | 475                                     | 488     |
| 2  | 15/09/2022      | 22/09/2022      | 7              | 8.346            | 108800                     | 484                                     |         |
| 3  | 15/09/2022      | 22/09/2022      | 7              | 8.395            | 114000                     | 507                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

الاستشارى  
[Signature]

جودة المشروع  
مركز صلاح بولس  
[Signature]

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : مول إيجيبت ميدكال سنتر - الدور الرابع - ش.د. الشيمى - المنطقة العاشرة  
مدينة نصر/ تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المخصص به ١٥٠ مليون جنيه  
والصندوق ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B29  
Dimension : 15\*15\*15 cm  
Date of casting : 15/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

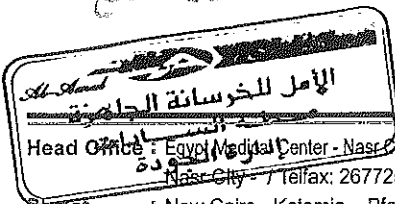
| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 15/09/2022      | 13/10/2022      | 28             | 8.621            | 146800                     | 652                                     | 660     |
| 2  | 15/09/2022      | 13/10/2022      | 28             | 8.432            | 149100                     | 663                                     |         |
| 3  | 15/09/2022      | 13/10/2022      | 28             | 8.578            | 149900                     | 666                                     |         |

التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عرابى  
مدير المصنع



Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

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Plant : New Cairo - Katamia - Part 82 - 83

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01227855596 - 01068844170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

الإدارة

: إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر/ تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢

موقع العمل

: القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤١١٣٦ / ف: ٢٩٨٤١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٠ - ف: ٠٤٨ / ٢٦٣٠١٤٥

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٩٧٣

**GENERAL NOTES:**

- 1. All dimensions are in millimeters.
- 2. The pile cap shall be cast in situ and shall be 100% concrete.
- 3. The pile cap shall be 100% concrete.
- 4. The pile cap shall be 100% concrete.
- 5. The pile cap shall be 100% concrete.
- 6. The pile cap shall be 100% concrete.
- 7. The pile cap shall be 100% concrete.
- 8. The pile cap shall be 100% concrete.
- 9. The pile cap shall be 100% concrete.
- 10. The pile cap shall be 100% concrete.

All levels should be reduced below continuation in 200.

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap
- T.O.S = Top of Slab
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

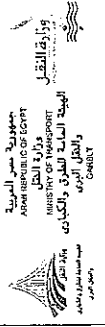
**QUANTITY INFORMATION:**

REINFORCED CONCRETE PILE CAP  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE  
REINFORCED CONCRETE PILE

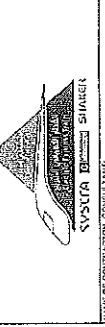
**DESIGN INFORMATION:**

DESIGNER: Arab House of Engineering  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]  
APPROVED BY: [Signature]

| NO. | DATE       | REVISION                |
|-----|------------|-------------------------|
| 1   | 10/10/2010 | ISSUED FOR CONSTRUCTION |
| 2   | 10/10/2010 | NOTED FOR 200           |



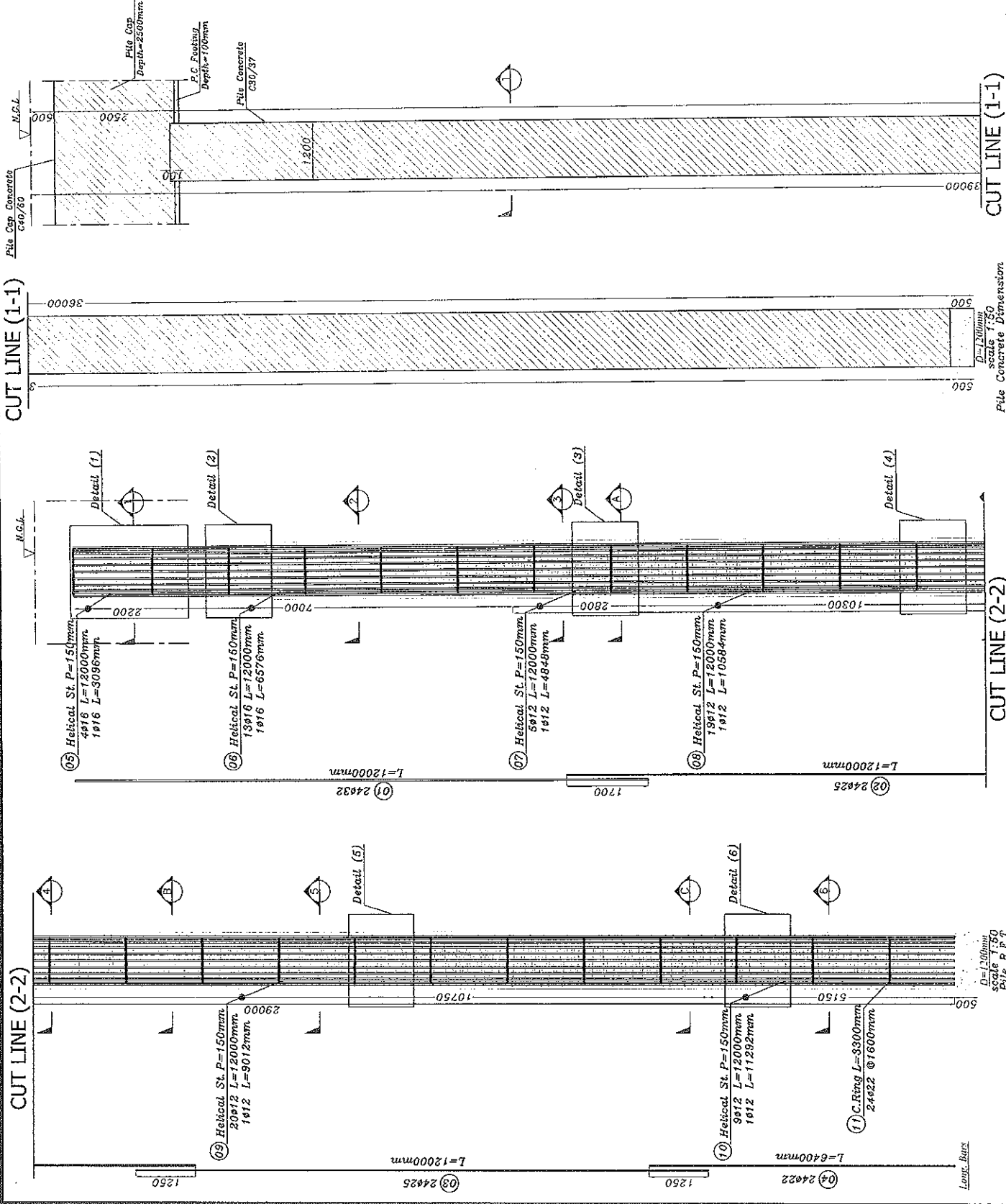
NAME OF PROJECT: SECTION THREE FROM THE OPTIC TOWER  
NAME OF CLIENT: CONSULTANT



NAME OF CONSULTANT: SYSTRA Engineering  
FHECOR Ingenieros Consultores



|                          |                          |
|--------------------------|--------------------------|
| DATE: 10/10/2010         | SCALE: AS SHOWN          |
| DRAWING BY: [Signature]  | CHECKED BY: [Signature]  |
| DESIGNED BY: [Signature] | APPROVED BY: [Signature] |
| DATE: 10/10/2010         | SCALE: AS SHOWN          |



1. *Das ist ein sehr interessantes Buch. Ich habe es sehr gerne gelesen.*  
 2. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 3. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 4. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 5. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 6. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 7. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 8. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 9. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*  
 10. *Ich habe es sehr gerne gelesen. Ich habe es sehr gerne gelesen.*

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Collar
- T.O.P = Top of Pipe Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G. = Normal Ground Line

READING REFERENCES:

|                          |                              |
|--------------------------|------------------------------|
| REGWA ROAD BRIDGE        | REGWA ROAD BRIDGE            |
| GENERAL NOTES            | SUBSTRUCTURE                 |
| ADJUSTMENT 1, DEFLECTION | PIERS P1, P2, P3, NEAR-GRACE |

Arab House of Engineering

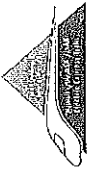
| DATE | TIME     | THD. | REMARKS                         |
|------|----------|------|---------------------------------|
| 0    | 10:00 AM |      | USED FOR REPAIR OF ROAD SURFACE |
|      |          |      | ROAD NO. 100                    |



جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
الهيئة العامة للنقل والكابري  
والتقنيات  
القابلية للتطوير والتحديث

NAME OF PROJECT: ELECTRICITY EXPRESS TUGSIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF MILE TO ALABAMA)

### PLEASE USE QUARTER CONSUMPTION:



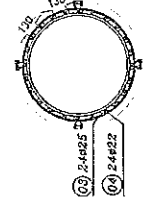
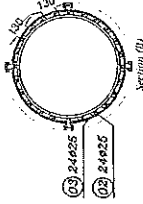
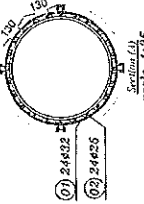
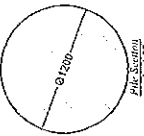
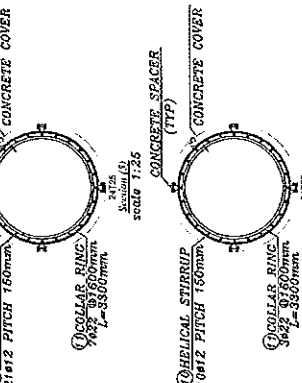
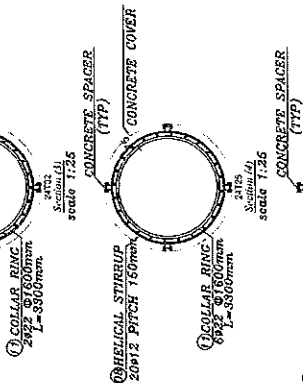
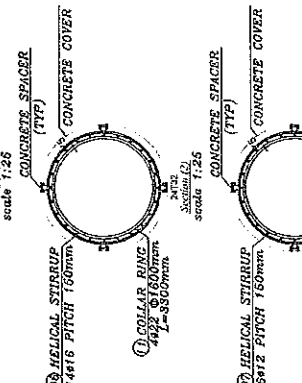
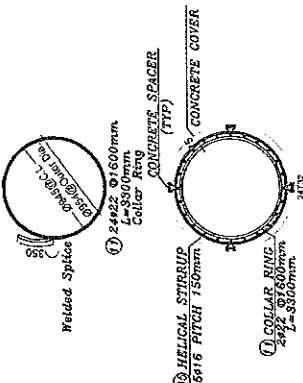
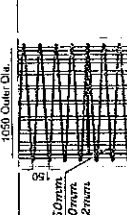
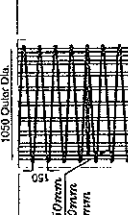
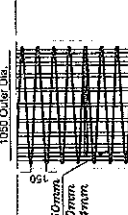
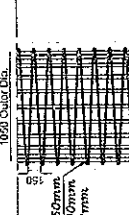
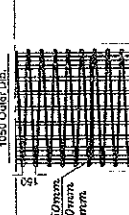
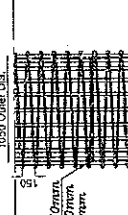
NAME OF CONTRACTION CONSULTANT:

**AVFHECOR**  
Ingenieros Consultores

**MAIN CONTRACTOR:**



NAME, TITLE: REGINA ROAD BRIDGE  
WILES AT AXES (P1 P2&P3)

[illegible]

[illegible]

**ABBREVIATION :**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|                                                          |                                                                  |
|----------------------------------------------------------|------------------------------------------------------------------|
| RULIWA ROAD BRIDGE<br>GENERAL NOTES<br>ABUTMENT 1 DETAIL | RECIVA ROAD BRIDGE<br>SUBSTRUCTURE<br>PIERCE PLATE REINFORCEMENT |
|----------------------------------------------------------|------------------------------------------------------------------|

|     |            |      |                                                            |
|-----|------------|------|------------------------------------------------------------|
| NO. | DATE       | ENG. | REVISION                                                   |
| 0   | 31-03-2012 | MAS  | DESIGNED FOR CONSTRUCTION AS PER REVIEW<br>NOTICE NO. 1654 |
|     |            |      |                                                            |
|     |            |      |                                                            |
|     |            |      |                                                            |

  
 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للنقل والكابري  
 والنقل الجوي  
 GENERAL AUTHORITY  
 OF AIR AND  
 MARITIME TRANSPORT

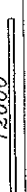
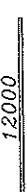
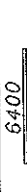
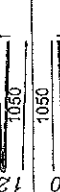
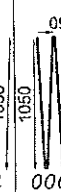
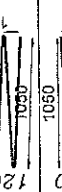
ELECTRICAL EXPRESS TRAIN (HIGH SPEED-RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMAYNT)

**FHECOR**  
Ingenieros Consultores

PLATE \$ AT AXES (P. 172, 173)  
PLATE \$ REINFORCEMENT BARS SHIP DRAWING

|            |                      |              |
|------------|----------------------|--------------|
| DATE:      | 06/20/22             | AS: SHCHIN   |
| ISSUED BY: | ENG. Abdullah Mubani | REVIEWED BY: |
| ENGINEER:  | ENG. Elham Faray     | APPROVED BY: |
| DATE:      | 06/20/22             | AS: SHCHIN   |
| ISSUED BY: | ENG. Abdullah Mubani | REVIEWED BY: |
| ENGINEER:  | ENG. Elham Faray     | APPROVED BY: |

|                       |                   |
|-----------------------|-------------------|
| DR. William L. Corbin | Gen. Sec'y-Treas. |
|-----------------------|-------------------|

| BAR MARK | BAR DIA. | SYMBOL(mm.)                                                                         | NUMBER QTY | LENGTH (mm.)  | TOTAL WEIGHT (kg) |
|----------|----------|-------------------------------------------------------------------------------------|------------|---------------|-------------------|
| 01       | 32       |  | 24         | 12000         | 1820.44           |
| 02       | 25       |  | 24         | 12000         | 1111.11           |
| 03       | 25       |  | 24         | 12000         | 1111.11           |
| 04       | 22       |  | 24         | 6400          | 458.90            |
| 05       | 16       |  | 4+1        | 12000 + 3096  | 75.85 + 4.89      |
| 06       | 16       |  | 13+1       | 12000 + 6576  | 246.51 + 10.39    |
| 07       | 12       |  | 5+1        | 12000 + 4848  | 53.33 + 4.30      |
| 08       | 12       |  | 19+1       | 12000 + 10584 | 202.66 + 9.40     |
| 09       | 12       |  | 20+1       | 12000 + 9072  | 213.33 + 8.01     |
| 10       | 12       |  | 9+1        | 12000 + 11292 | 96.00 + 10.03     |
| 11       | 22       |  | 24         | 3300          | 236.62            |

|       |         |
|-------|---------|
| Total | 5672.88 |
|-------|---------|

| Pile Diameter    | Ø12    | Ø16    | Ø22    | Ø25     | Ø32     |
|------------------|--------|--------|--------|---------|---------|
| TOTAL LENGTH(M)  | 678.47 | 213.69 | 233.39 | 577.2   | 288.04  |
| TOTAL WEIGHT(Kg) | 597.06 | 337.64 | 695.52 | 2222.22 | 1820.44 |

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.  
- LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEOTECHNICAL REPORT.



# REQUEST to POUR CONCRETE



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 29/8/2022        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                      |                                   |                                                                      |
|-----------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference      |                                                                                                      |                                   |                                                                      |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (30) ) |                                   |                                                                      |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 30 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                      |                                   |                                                                      |
| IR Approved                 |                                                                                                      | Plant & equipment available       |                                                                      |
| Mix Approved                |                                                                                                      | Back up equipment available       |                                                                      |
| Setting out Survey Approved |                                                                                                      | Cast in items secure              |                                                                      |
| Temp Works Approved         |                                                                                                      | Access route clear                |                                                                      |
| Formwork Checked            |                                                                                                      | Work area safe to progress        |                                                                      |
| Start Time for Pour:        | pm                                                                                                   | Concrete Volume:                  | 51 m3                                                                |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 29/8/2022 | A       |



SYSTRA

AEC CONSULTING ENGINEERS  
MOHAMMAD BAKHOUN

Bored Piles Construction

Pile Record Sheet

**Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                       |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|-----------------------|------------------------|-----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                       | Report No.             | 2         |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                       | Date                   | 29/8/2022 |
| Pile No.                                          | P30                                         | Structure              | bridge                | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                 | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.56 m                                     | Water Table Level      | N/A                   | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.104 m <sup>3</sup> | Temporary Casing Level | 69.465    |
| Act. Drilling Length                              | 40.8 m                                      | Act. Concrete Q        | 51 m <sup>3</sup>     | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles        | Hook Length            | 2.36 m    |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585398.588 | 830507.479 |
| Actual         | 585398.605 | 830507.474 |
| BAUER Survivor |            |            |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

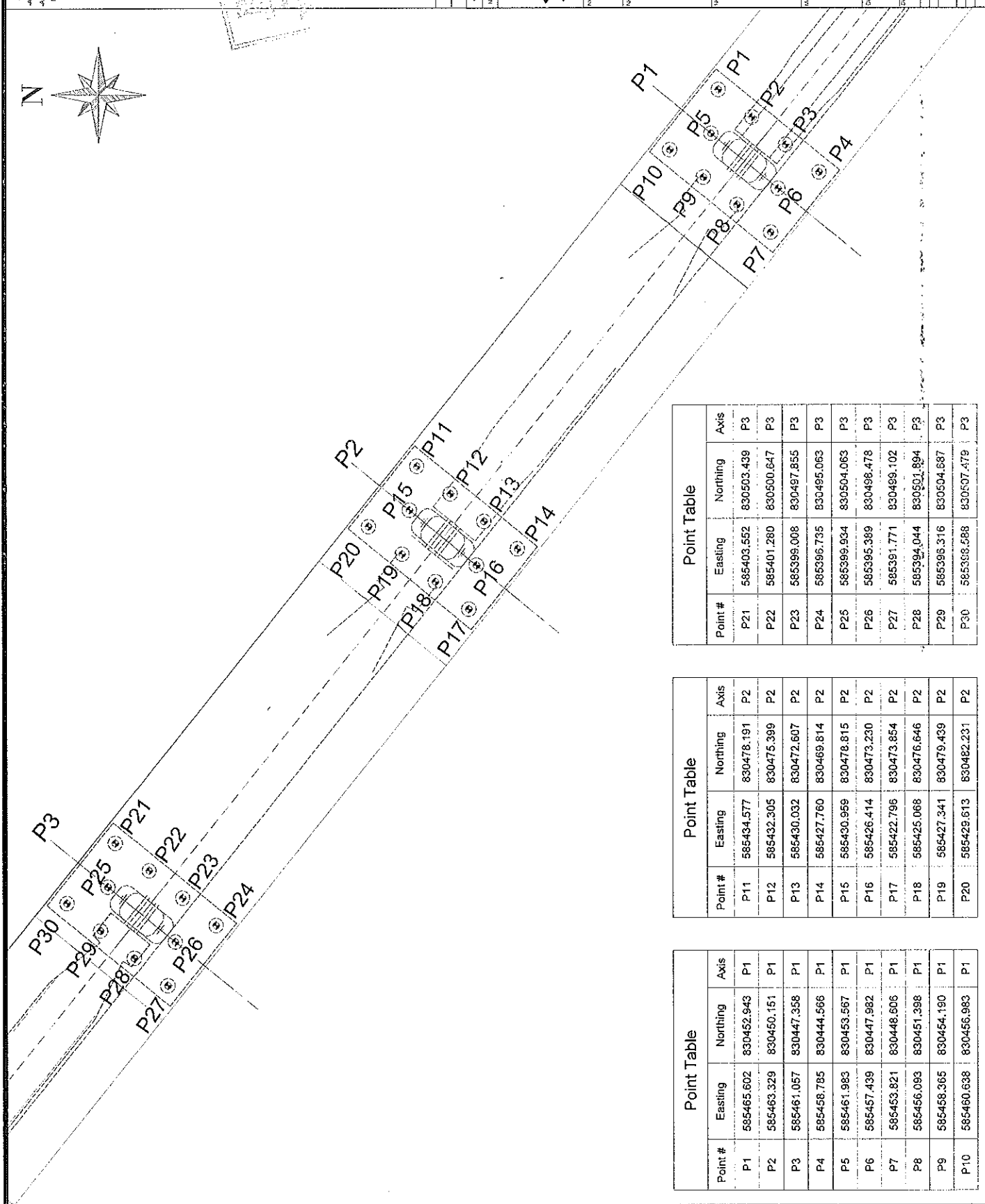
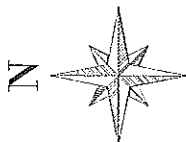
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 36     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.00   |

**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 29/8 | 7:30  | 11:40 | Cleaning | -    | -     | -     |         |
| Install Cages | 29/8 | 12:15 | 13.35 | Pouring  | 29/8 | 19:20 | 21:00 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERIDIAN) AS PER THE RECEIVED SITE SURVEY.

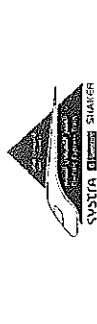


|    |         |     |                         |
|----|---------|-----|-------------------------|
| NO | 08/2022 | K.A | ISSUED FOR CONSTRUCTION |
| NO | DATE    | REV | REVISION                |

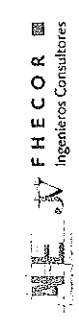
  
**وزارة النقل**  
 الهيئة العامة للنقل والمواصلات  
 والنقل البري  
 جمهورية مصر العربية  
 REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 AND COMMUNICATIONS  
 GENERAL AUTHORITY  
 OF ROAD AND RAILWAY  
 TRANSPORT

NAME OF PROJECT: ELECTRICAL EXPRESS TRAIL HIGH SPEED RAIL, SECTION THREE FROM WEST OF RILEY TO ALABAMA

MEMBER OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT



REGWA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM P1 : P3

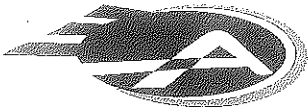
|       |             |            |
|-------|-------------|------------|
| DATE  | DESIGNED BY | CHECKED BY |
| 11/20 |             |            |

|            |  |          |
|------------|--|----------|
| SUPERVISOR |  | APPROVED |
|------------|--|----------|

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.161 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.795 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.505 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.395 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585399.008 | 830487.855 | P3   |
| P24     | 585396.735 | 830485.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830489.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585395.316 | 830504.687 | P3   |
| P30     | 585398.488 | 830507.479 | P3   |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٠ مليون جنيه  
والمصدر ٢٥ مليون جنيه

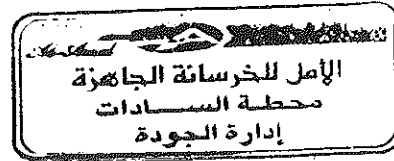
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B30  
Dimension : 15\*15\*15 cm  
Date of casting : 29/08/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 29/08/2022      | 03/09/2022      | 5              | 8.418            | 95510                      | 424                                     | 401     |
| 2  | 29/08/2022      | 03/09/2022      | 5              | 8.479            | 89660                      | 398                                     |         |
| 3  | 29/08/2022      | 03/09/2022      | 5              | 8.436            | 85250                      | 379                                     |         |

التوقيع:

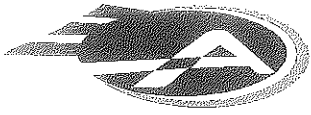
مرکز هالوبوليس مهندس / أحمد عرابى  
مدير المصنع



Head Office : 41 Losaka st. - Second Floor - Flat 3 Mohamed El-Maqrief st.  
Nasr City - / Telfax: 26772572  
Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrirel Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقرئف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الاسمنتية  
رأس المال المخصص به ٦٠ مليون جنيه  
والمصدر ٢٥ مليون جنيه

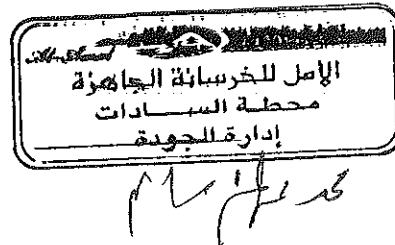
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B30  
Dimension : 15\*15\*15 cm  
Date of casting : 29/08/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 29/08/2022      | 05/09/2022      | 7              | 8.676            | 87570                      | 389                                     | 358     |
| 2  | 29/08/2022      | 05/09/2022      | 7              | 8.618            | 76090                      | 338                                     |         |
| 3  | 29/08/2022      | 05/09/2022      | 7              | 8.363            | 77930                      | 346                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع



الإدارة : ٤١ ش لوساكا - الدور الثانى شقة ٣ - متفرع من ش محمد المقرئف - مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
Head Office : 41 Losaka st. - Second Floor - Flat 3 Mohamed El-Maqrief st. - Nasr City - / Telfax: 26772572  
Planet : New Cairo - Katarnia - Pfar 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industriai Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com



Al Amal Ready mix

الأمل

للخرسانة الجاهزة  
رأس المال المرخص به ١٥٠ مليون جنيه  
والصادر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B30  
Dimension : 15\*15\*15 cm  
Date of casting : 29/08/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 29/08/2022      | 26/09/2022      | 28             | 8.689            | 131800                     | 586                                     | 569     |
| 2  | 29/08/2022      | 26/09/2022      | 28             | 8.581            | 128400                     | 571                                     |         |
| 3  | 29/08/2022      | 26/09/2022      | 28             | 8.661            | 123700                     | 550                                     |         |

التوقيع: مهندس / أحمد عزابى  
مدير المصنع

مدير عام  
مدير المصنع

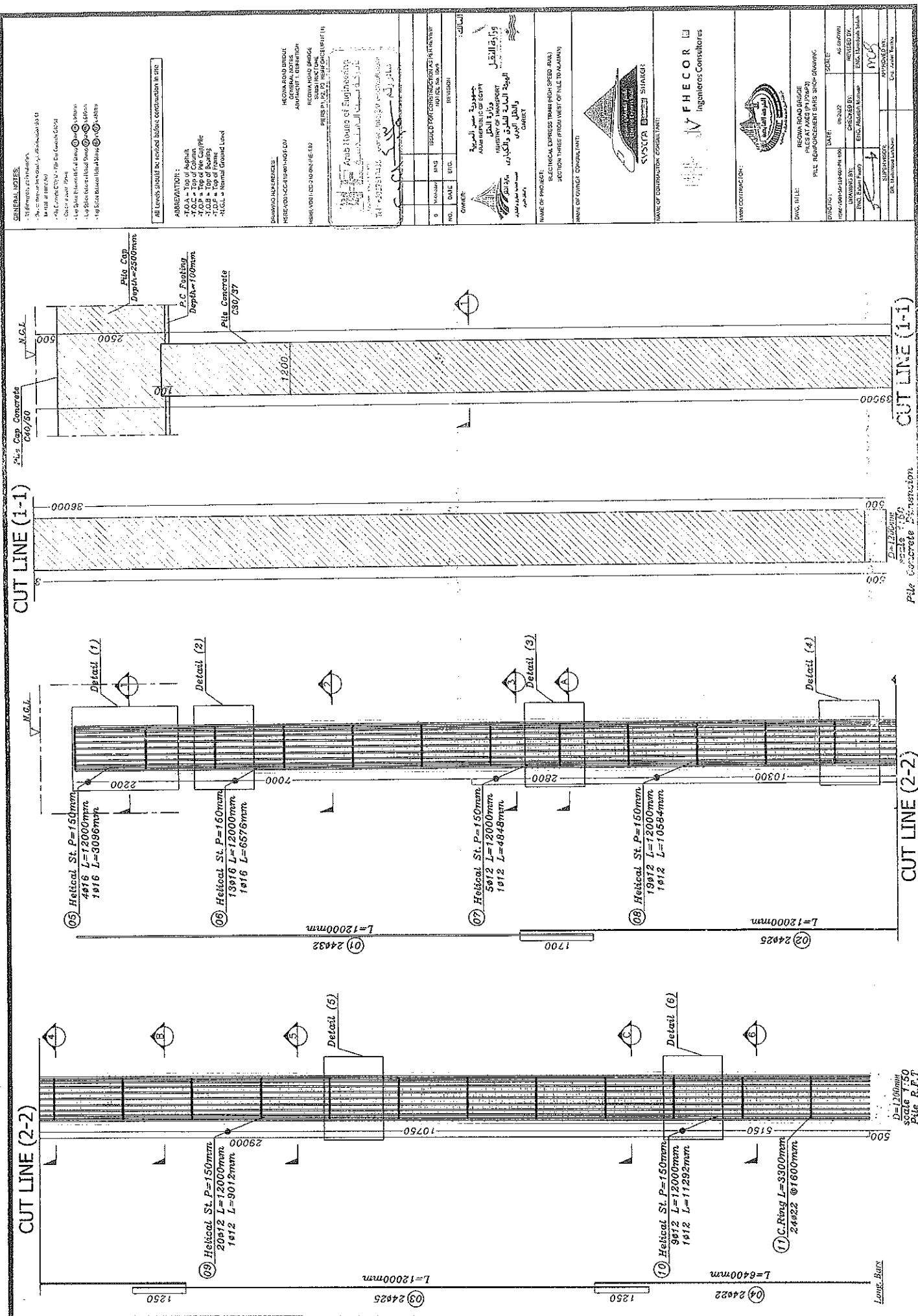
مدير المصنع

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميدكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤١٠٩٠  
٠١٠٦٨٨٤٤١٧٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٠٦٨٨٤٤١٧٠  
مدينة السادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٤٩٧٦٤٩٧ - ٠١٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

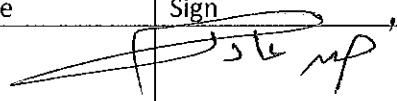






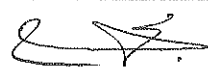
# SUBMISSION OF DOCUMENTS



|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |  |                                                                                   | Designer Company |                                                                                                                                                |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name                                                                              | Sign                                                                              | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |  | ٢٠١٨/١٢/٩        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                                                                                   | محرم باخوم                                                                        | SUB              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                                                                                | C3                                                                                | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة                                                                      |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             | steel bar test                                           |

| NB: Package 1 Only (Package 2 via Aconex)                                                               |             |          |                                                          |                  |
|---------------------------------------------------------------------------------------------------------|-------------|----------|----------------------------------------------------------|------------------|
| THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW                                                         |             |          |                                                          |                  |
| Item                                                                                                    | Document No | Revision | Title                                                    | Number of Sheets |
| 1                                                                                                       |             |          | Report On Tension and Cold Bend Tests                    | 7                |
| 2                                                                                                       |             |          | Report on chemical analysis test for steel bar specimens | 3                |
| 3                                                                                                       |             |          |                                                          |                  |
| 4                                                                                                       |             |          |                                                          |                  |
| Comments by:                                                                                            |             |          | Comments by                                              |                  |
| <p>التابع مقبولة ولا مانع من العمل.</p> <p>على ان يتم اخذ عينات بصورة دورية طبقاً للمواصفات المعمور</p> |             |          |                                                          |                  |

| APPROVAL STATUS |              |                                                                                      |           |         |
|-----------------|--------------|--------------------------------------------------------------------------------------|-----------|---------|
| Organisation    | Name         | Sign                                                                                 | Date      | A-AWC-R |
| Contractor      |              |                                                                                      |           | A       |
| Designer        |              |                                                                                      |           | A       |
| GARB *          |              |                                                                                      |           |         |
| ER              | محمد ابراهيم |  | ٢٠١٨/١٢/٩ |         |
| NAT             |              |                                                                                      |           |         |

\* Alignment/ Bridges/ Culverts only

رقم التقرير: B0798B/2022

التاريخ: 29/08/2022

تقرير عن نتائج اختبار التحليل الكيميائي على عينات من صلب التسليح

العميل: شركة النيل العامة للطرق والكباري  
المشروع: كوبري تقاطع طريق ريجوا من الكم 189+540 الى الكم 189+680  
المالك: الهيئة العامة للطرق والكباري  
الاستشاري: مكتب محرم باخوم - سيسترا  
تم إعداد هذا التقرير بناءً على طلب شركة النيل العامة للطرق والكباري بخصوص إجراء اختبار التحليل الكيميائي على عينات من صلب التسليح.  
العينات الموردة:

- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 10 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 12 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 16 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 18 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 22 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 25 مم كود HADIDNA 500DWR .
- عدد "1" عينة صلب تسليح ذو نتوءات بقطر اسمي 32 مم كود EGS ورتبة صلب "B500DWR" طبقاً لما هو وارد بخطاب العميل.

تم توريد العينات إلى الوحدة بتاريخ 11/08/2022 وذلك بمعرفة العميل وعلى مسؤوليته، وقد تم أخذ بيانات العينات من خطاب العميل أو من على العينات.

النتائج

1- عينة صلب تسليح قطر 10 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.32928          | 0.17006 | 1.51988 | 0.01973 | 0.01946 | 0.02938 | 0.00539 | 0.04283 | 0.00192 | 0.00515 |
| Cu %             | Nb %    | Ti %    | V %     | W %     | Pb %    | Sn %    | As %    | Sb %    | Zn %    |
| 0.15872          | <0.001  | 0.00060 | 0.00207 | <0.005  | 0.00404 | 0.02205 | 0.02897 | 0.03350 | 0.00469 |
| المكافئ الكربوني |         | 0.0340  |         |         |         |         |         |         |         |

رقم التقرير: B0798B/2022

التاريخ: 29/08/2022

2- عينة صلب تسليح قطر 12 مم:

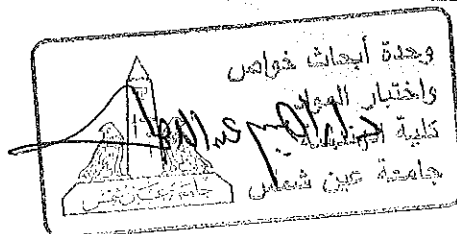
| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.34001          | 0.21038 | 1.38039 | 0.01690 | 0.02044 | 0.02901 | 0.01235 | 0.06894 | 0.00230 | 0.00612 |
| Cu %             | Nb %    | Ti %    | V %     | W %     | Pb %    | Sn %    | As %    | Sb %    | Zn %    |
| 0.26864          | 0.00111 | 0.00056 | 0.00226 | <0.005  | 0.00382 | 0.02138 | 0.03253 | 0.02832 | 0.00413 |
| المكافئ الكربوني |         | 0.60130 |         |         |         |         |         |         |         |

3- عينة صلب تسليح قطر 16 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.32255          | 0.20032 | 1.43650 | 0.01472 | 0.01781 | 0.03340 | 0.00609 | 0.04549 | 0.00229 | 0.00548 |
| Cu %             | Nb %    | Ti %    | V %     | W %     | Pb %    | Sn %    | As %    | Sb %    | Zn %    |
| 0.14048          | <0.001  | 0.00080 | 0.00213 | <0.005  | 0.00434 | 0.02136 | 0.03249 | 0.02748 | 0.00513 |
| المكافئ الكربوني |         | 0.58269 |         |         |         |         |         |         |         |

4- عينة صلب تسليح قطر 18 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.31215          | 0.20121 | 1.44135 | 0.01980 | 0.02269 | 0.03340 | 0.00569 | 0.04638 | 0.00236 | 0.00564 |
| Cu %             | Nb %    | Ti %    | V %     | W %     | Pb %    | Sn %    | As %    | Sb %    | Zn %    |
| 0.14051          | 0.00176 | 0.00082 | 0.00232 | <0.005  | 0.00402 | 0.02146 | 0.03725 | 0.03209 | 0.00537 |
| المكافئ الكربوني |         | 0.57312 |         |         |         |         |         |         |         |



*[Handwritten signature]*

رقم التقرير: B0798B/2022

التاريخ: 29/08/2022

5- عينة صلب تسليح قطر 22 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.34562          | 0.20962 | 1.36366 | 0.01552 | 0.01643 | 0.03956 | 0.01049 | 0.05826 | 0.00246 | 0.00785 |
| Cu%              | Nb%     | Ti%     | V%      | W%      | Pb%     | Sn%     | As%     | Sb%     | Zn%     |
| 0.25376          | 0.00209 | 0.00098 | 0.00189 | <0.005  | 0.00385 | 0.01975 | 0.02643 | 0.02817 | 0.00496 |
| المكافئ الكربوني |         | 0.60409 |         |         |         |         |         |         |         |

6- عينة صلب تسليح قطر 25 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.35418          | 0.17370 | 1.47633 | 0.02005 | 0.01824 | 0.02260 | 0.00849 | 0.04505 | 0.00221 | 0.00658 |
| Cu%              | Nb%     | Ti%     | V%      | W%      | Pb%     | Sn%     | As%     | Sb%     | Zn%     |
| 0.18224          | 0.00155 | 0.00075 | 0.00246 | <0.005  | 0.00467 | 0.02008 | 0.03013 | 0.02718 | 0.00630 |
| المكافئ الكربوني |         | 0.62210 |         |         |         |         |         |         |         |

7- عينة صلب تسليح قطر 32 مم:

| C %              | Si %    | Mn %    | P %     | S %     | Cr %    | Mo %    | Ni %    | Al %    | Co %    |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0.35041          | 0.22069 | 0.96942 | 0.02310 | 0.02192 | 0.10064 | 0.01625 | 0.11050 | 0.00261 | 0.01190 |
| Cu%              | Nb%     | Ti%     | V%      | W%      | Pb%     | Sn%     | As%     | Sb%     | Zn%     |
| 0.43248          | 0.00192 | 0.00132 | 0.00220 | <0.005  | 0.00451 | 0.02577 | 0.03385 | 0.02639 | 0.00947 |
| المكافئ الكربوني |         | 0.57200 |         |         |         |         |         |         |         |

قائم بأعمال مدير الوحدة

راجع التقرير

أعد التقرير

وحدة أبحاث خواص واختبار المواد  
كلية الهندسة  
جامعة عين شمس  
د. إبراهيم عبد اللطيف يوسف

كيميائي/ أشرف رزق

Ref. No.: B0798/2022

Date: 28/08/2022

### Report on Tension and Cold Bend Tests

Client: شركة النيل العامة للطرق والكباري

Project: كوبري تقاطع طريق ريجوا من الكم 189+540 إلى الكم 189+680

Owner: الهيئة العامة للطرق والكباري

Consultant: مكتب محرم باخوم - سيسترا

Number of Specimens: 21

Type:

Deformed bars

Delivered by: Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                |                            | 4               | 5      | 6      |
|------------------------------------------------|----------------------------|-----------------|--------|--------|
| Code                                           |                            | HADIDNA B500DWR |        |        |
| Nominal Diameter ( $d_n$ - mm)                 |                            | 12              | 12     | 12     |
| Weight of Specimen (W - g)                     |                            | 281             | 275    | 279    |
| Length of Specimen (L - mm)                    |                            | 317             | 309    | 310    |
| Weight per Unit                                | Actual (kg/m')             | 0.886           | 0.890  | 0.900  |
| Length                                         | Deviation from nominal (%) | -0.105          | 0.293  | 1.424  |
| Gauge Length ( $L_o$ - mm)                     |                            | 60              | 60     | 60     |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       |                            | 113.10          | 113.10 | 113.10 |
| Yield Load ( $P_y$ - ton)                      |                            | 6.50            | 6.60   | 6.50   |
| Maximum Load ( $P_{max}$ - ton)                |                            | 8.50            | 8.50   | 8.50   |
| Final Length ( $L_i$ - mm)                     |                            | 73              | 74     | 73     |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  |                            | 574.7           | 583.5  | 574.7  |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) |                            | 751.5           | 751.5  | 751.5  |
| $R_m / R_{eH}$                                 |                            | 1.31            | 1.29   | 1.31   |
| Elongation after Breaking ( $A_5$ - %)         |                            | 21.6            | 23.3   | 21.6   |

(b) Cold Bend Test

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

\*All information was taken from the client letter (on his sole responsibility) or from the delivered specimens.

Prepared by  
Eng. Karim Mohsen

Revised by  
أ. محمد م. م. م.

Acting Head of Center  
Dr. Ibrahim A. A. Yousif  
جامعة عين شمس

2/7

Ref. No.: B0798/2022

Date: 28/08/2022

### Report on Tension and Cold Bend Tests

**Client:** شركة النيل العامة للطرق والكباري  
**Project:** كوبري تقاطع طريق ريجوا من الكم 189+540 إلى الكم 189+680  
**Owner:** الهيئة العامة للطرق والكباري  
**Consultant:** مكتب محرم باخوم - سيسترا  
**Number of Specimens:** 21 **Type:** Deformed bars  
**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                | 1                          | 2     | 3     |
|------------------------------------------------|----------------------------|-------|-------|
| Code                                           | HADIDNA B500DWR            |       |       |
| Nominal Diameter ( $d_n$ - mm)                 | 10                         | 10    | 10    |
| Weight of Specimen (W - g)                     | 195                        | 195   | 193   |
| Length of Specimen (L - mm)                    | 314                        | 314   | 313   |
| Weight per Unit                                | Actual (kg/m)              | 0.621 | 0.621 |
| Length                                         | Deviation from nominal (%) | 0.778 | 0.778 |
| Gauge Length ( $L_0$ - mm)                     | 50                         | 50    | 50    |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       | 78.54                      | 78.54 | 78.54 |
| Yield Load ( $P_y$ - ton)                      | 4.50                       | 4.80  | 4.80  |
| Maximum Load ( $P_{max}$ - ton)                | 5.70                       | 6.00  | 6.00  |
| Final Length ( $L_f$ - mm)                     | 63                         | 64    | 64    |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  | 572.9                      | 611.1 | 611.1 |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) | 725.7                      | 763.9 | 763.9 |
| $R_m / R_{eH}$                                 | 1.27                       | 1.25  | 1.25  |
| Elongation after Breaking ( $A_5$ - %)         | 26.0                       | 28.0  | 28.0  |

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

\*All information was taken from the client letter (on his sole responsibility) or from the delivered specimens.

Prepared by  
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1/7

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Acting Head of Center  
Dr. Ibrahim A.L. Yousif

Ref. No.: B0798/2022

Date: 28/08/2022

### Report on Tension and Cold Bend Tests

**Client:** شركة النيل العامة للطرق والكباري  
**Project:** كوبري تقاطع طريق ريجوا من الكم 189+540 إلى الكم 189+680  
**Owner:** الهيئة العامة للطرق والكباري  
**Consultant:** مكتب محرم باخوم - سيسترا  
**Number of Specimens:** 21 **Type:** Deformed bars  
**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                |                            | 7               | 8      | 9      |
|------------------------------------------------|----------------------------|-----------------|--------|--------|
| Code                                           |                            | HADIDNA B500DWR |        |        |
| Nominal Diameter ( $d_n$ - mm)                 |                            | 16              | 16     | 16     |
| Weight of Specimen (W - g)                     |                            | 595             | 589    | 590    |
| Length of Specimen (L - mm)                    |                            | 377             | 374    | 374    |
| Weight per Unit                                | Actual (kg/m')             | 1.578           | 1.575  | 1.578  |
| Length                                         | Deviation from nominal (%) | 0.045           | -0.169 | 0.000  |
| Gauge Length ( $L_o$ - mm)                     |                            | 80              | 80     | 80     |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       |                            | 201.06          | 201.06 | 201.06 |
| Yield Load ( $P_y$ - ton)                      |                            | 11.20           | 11.00  | 11.20  |
| Maximum Load ( $P_{max}$ - ton)                |                            | 14.70           | 14.60  | 14.70  |
| Final Length ( $L_i$ - mm)                     |                            | 98              | 102    | 101    |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  |                            | 557.0           | 547.1  | 557.0  |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) |                            | 731.1           | 726.1  | 731.1  |
| $R_m / R_{eH}$                                 |                            | 1.31            | 1.33   | 1.31   |
| Elongation after Breaking ( $A_5$ - %)         |                            | 22.5            | 27.5   | 26.2   |

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

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جامعة عين شمس  
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**Owner:** الهيئة العامة للطرق والكباري  
**Consultant:** مكتب محرم باخوم - سيسترا  
**Number of Specimens:** 21 **Type:** Deformed bars  
**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                        |                            | 10              | 11     | 12     |
|--------------------------------------------------------|----------------------------|-----------------|--------|--------|
| Code                                                   |                            | HADIDNA B500DWR |        |        |
| Nominal Diameter (d <sub>n</sub> - mm)                 |                            | 18              | 18     | 18     |
| Weight of Specimen (W - g)                             |                            | 816             | 825    | 832    |
| Length of Specimen (L - mm)                            |                            | 423             | 428    | 432    |
| Weight per Unit                                        | Actual (kg/m')             | 1.929           | 1.928  | 1.926  |
| Length                                                 | Deviation from nominal (%) | -3.380          | -3.456 | -3.538 |
| Gauge Length (L <sub>o</sub> - mm)                     |                            | 90              | 90     | 90     |
| Nominal Area (A <sub>n</sub> - mm <sup>2</sup> )       |                            | 254.47          | 254.47 | 254.47 |
| Yield Load (P <sub>y</sub> - ton)                      |                            | 14.20           | 14.20  | 14.10  |
| Maximum Load (P <sub>max</sub> - ton)                  |                            | 18.60           | 18.50  | 18.60  |
| Final Length (L <sub>i</sub> - mm)                     |                            | 113             | 113    | 111    |
| Yield Stress (R <sub>eH</sub> - N/mm <sup>2</sup> )    |                            | 558.0           | 558.0  | 554.0  |
| Tensile Strength (R <sub>m</sub> - N/mm <sup>2</sup> ) |                            | 730.9           | 727.0  | 730.9  |
| R <sub>m</sub> / R <sub>eH</sub>                       |                            | 1.31            | 1.30   | 1.32   |
| Elongation after Breaking (A <sub>5</sub> - %)         |                            | 25.5            | 25.5   | 23.3   |

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

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Acting Head of Center  
Dr. Ibrahim A.L. Yousif



Ref. No.: B0798/2022

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### Report on Tension and Cold Bend Tests

**Client:** شركة النيل العامة للطرق والكباري

**Project:** كوبري تقاطع طريق ريجوا من الكم 189+540 إلى الكم 189+680

**Owner:** الهيئة العامة للطرق والكباري

**Consultant:** مكتب محرم باخوم - سيسترا

**Number of Specimens:** 21

**Type:**

Deformed bars

**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                |                            | 13              | 14     | 15     |
|------------------------------------------------|----------------------------|-----------------|--------|--------|
| Code                                           |                            | HADIDNA B500DWR |        |        |
| Nominal Diameter ( $d_n$ - mm)                 |                            | 22              | 22     | 22     |
| Weight of Specimen (W - g)                     |                            | 1301            | 1273   | 1300   |
| Length of Specimen (L - mm)                    |                            | 455             | 442    | 455    |
| Weight per Unit Length                         | Actual (kg/m')             | 2.859           | 2.880  | 2.857  |
|                                                | Deviation from nominal (%) | -4.130          | -3.435 | -4.204 |
| Gauge Length ( $L_o$ - mm)                     |                            | 110             | 110    | 110    |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       |                            | 380.13          | 380.13 | 380.13 |
| Yield Load ( $P_y$ - ton)                      |                            | 22.00           | 22.10  | 22.20  |
| Maximum Load ( $P_{max}$ - ton)                |                            | 28.50           | 28.50  | 28.60  |
| Final Length ( $L_i$ - mm)                     |                            | 134             | 133    | 132    |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  |                            | 578.7           | 581.3  | 584.0  |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) |                            | 749.7           | 749.7  | 752.3  |
| $R_m / R_{eH}$                                 |                            | 1.30            | 1.29   | 1.29   |
| Elongation after Breaking ( $A_5$ - %)         |                            | 21.8            | 20.9   | 20.0   |

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

\*All information was taken from the client letter (on his sole responsibility) or from the delivered specimens.

Prepared by  
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جامعة عين شمس

Ref. No.: B0798/2022

Date: 28/08/2022

### Report on Tension and Cold Bend Tests

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**Owner:** الهيئة العامة للطرق والكباري  
**Consultant:** مكتب محرم باخوم - سيسترا  
**Number of Specimens:** 21 **Type:** Deformed bars  
**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                |                            | 16              | 17     | 18     |
|------------------------------------------------|----------------------------|-----------------|--------|--------|
| Code                                           |                            | HADIDNA B500DWR |        |        |
| Nominal Diameter ( $d_n$ - mm)                 |                            | 25              | 25     | 25     |
| Weight of Specimen (W - g)                     |                            | 1902            | 1936   | 1863   |
| Length of Specimen (L - mm)                    |                            | 505             | 494    | 485    |
| Weight per Unit Length                         | Actual (kg/m')             | 3.766           | 3.919  | 3.841  |
|                                                | Deviation from nominal (%) | -2.209          | 1.756  | -0.264 |
| Gauge Length ( $L_o$ - mm)                     |                            | 125             | 125    | 125    |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       |                            | 490.87          | 490.87 | 490.87 |
| Yield Load ( $P_y$ - ton)                      |                            | 29.00           | 28.60  | 28.60  |
| Maximum Load ( $P_{max}$ - ton)                |                            | 37.50           | 37.20  | 37.00  |
| Final Length ( $L_i$ - mm)                     |                            | 153             | 155    | 154    |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  |                            | 590.7           | 582.6  | 582.6  |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) |                            | 763.9           | 757.8  | 753.7  |
| $R_m / R_{eH}$                                 |                            | 1.29            | 1.30   | 1.29   |
| Elongation after Breaking ( $A_5$ - %)         |                            | 22.4            | 24.0   | 23.2   |

#### (b) Cold Bend Test

Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

\*Tests were carried out according to ES 262-2/2015 "Steel for the Reinforcement of Concrete".

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Prepared by  
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Revised by

د. محمد باخوم



Ref. No.: B0798/2022

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### Report on Tension and Cold Bend Tests

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**Consultant:** مكتب محرم باخوم - سيسترا  
**Number of Specimens:** 21 **Type:** Deformed bars  
**Delivered by:** Client on 11/08/2022

#### (a) Tension Test

| Specimen Number                                |                            | 19     | 20     | 21     |
|------------------------------------------------|----------------------------|--------|--------|--------|
| Code                                           |                            | EGS    |        |        |
| Nominal Diameter ( $d_n$ - mm)                 |                            | 32     | 32     | 32     |
| Weight of Specimen (W - g)                     |                            | 3379   | 3409   | 3520   |
| Length of Specimen (L - mm)                    |                            | 538    | 551    | 564    |
| Weight per Unit Length                         | Actual (kg/m')             | 6.281  | 6.187  | 6.241  |
|                                                | Deviation from nominal (%) | -0.467 | -1.953 | -1.094 |
| Gauge Length ( $L_o$ - mm)                     |                            | 160    | 160    | 160    |
| Nominal Area ( $A_n$ - mm <sup>2</sup> )       |                            | 804.25 | 804.25 | 804.25 |
| Yield Load ( $P_y$ - ton)                      |                            | 43.00  | 45.00  | 45.20  |
| Maximum Load ( $P_{max}$ - ton)                |                            | 59.00  | 59.60  | 59.00  |
| Final Length ( $L_i$ - mm)                     |                            | 192    | 194    | 190    |
| Yield Stress ( $R_{eH}$ - N/mm <sup>2</sup> )  |                            | 534.6  | 559.5  | 562.0  |
| Tensile Strength ( $R_m$ - N/mm <sup>2</sup> ) |                            | 733.6  | 741.0  | 733.6  |
| $R_m / R_{eH}$                                 |                            | 1.37   | 1.32   | 1.31   |
| Elongation after Breaking ( $A_5$ - %)         |                            | 20.0   | 21.2   | 18.7   |

#### (b) Cold Bend Test

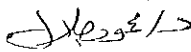
Number of specimens passed the test (ALL)

Number of specimens failed the test (NON)

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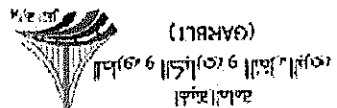
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## CROSS-HOLE ULTRASONIC MONITOR (CHUM)

### HIGH-SPEED RAIL BRIDGES (3<sup>RD</sup> SECTOR FROM NILE WEST TO

### ALAMEIN), REGWA BRIDGE



### Report on (2) Concrete Element(s)

| Rev | Status | Date        | Editor            | Checked by               |
|-----|--------|-------------|-------------------|--------------------------|
| 0   | Final  | 05-OCT-2022 | SHERIF SALAH, BSc | DR. ENG. A. F. EL - KADI |

This report provides the factual results of the CHUM performed by NECB.

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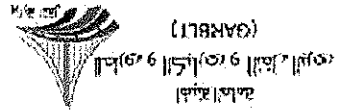
Internet: www.necb-misr.net



## CROSS-HOLE ULTRASONIC MONITOR (CHUM)

### HIGH-SPEED RAIL BRIDGES (3<sup>RD</sup> SECTOR FROM NILE WEST TO

#### ALAMEIN), REGWA BRIDGE



#### Report on (2) Concrete Element(s)

|                                     |       |        |                   |
|-------------------------------------|-------|--------|-------------------|
| Rev                                 | 0     | Date   | 05-OCT-2022       |
| Status                              | Final | Editor | SHERIF SALAH, BSc |
| Checked by DR. ENG. A. F. EL - KADI |       |        |                   |

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Geotechnical QC&QA Department  
 Subject : CHUM Final Report\_ High Speed Rail Bridges, 3<sup>rd</sup> Sector".  
 To : General Nile for Road& Bridges".  
 NECB Ref. : CHUM182/1101/022.  
 Status : Formal Final\_Rev 0, Oct 05<sup>th</sup>, 2022  
 Checked by : A. F. El-Kadi, PhD.

## 1) Introduction

1.1 Upon the request of "General Nile for Road& Bridges" Cross Hole Ultra Sonic Monitoring (CHUM) following the Project Specifications executed to check the concrete homogeneous for (2) concrete element(s).  
 1.2 The testing activities can be summarized as follows:

|                           |                                                                                          |
|---------------------------|------------------------------------------------------------------------------------------|
| <b>Project /Location</b>  | High-Speed Rail Bridges (3 <sup>rd</sup> sector from Nile West to Alamein), Regwa Bridge |
| <b>Date /Time</b>         | 05-Oct-2022                                                                              |
| <b>Witnessed</b>          | Project Engineer, and<br>Client Engineer                                                 |
| <b>NECB Staff</b>         | Amr Salah, BSc.<br>Mohamed Ali, Geotec.                                                  |
| <b>No. of tests/Type</b>  | 2/ Concrete Elements / Bored/ Cast-in situ                                               |
| <b>CHUM Pattern</b>       | 4 tubes, 6 logs (except if mentioned in item 3 below)                                    |
| <b>Tested Element (s)</b> | As stated in item 3 below and annex 1                                                    |
| <b>Information</b>        |                                                                                          |

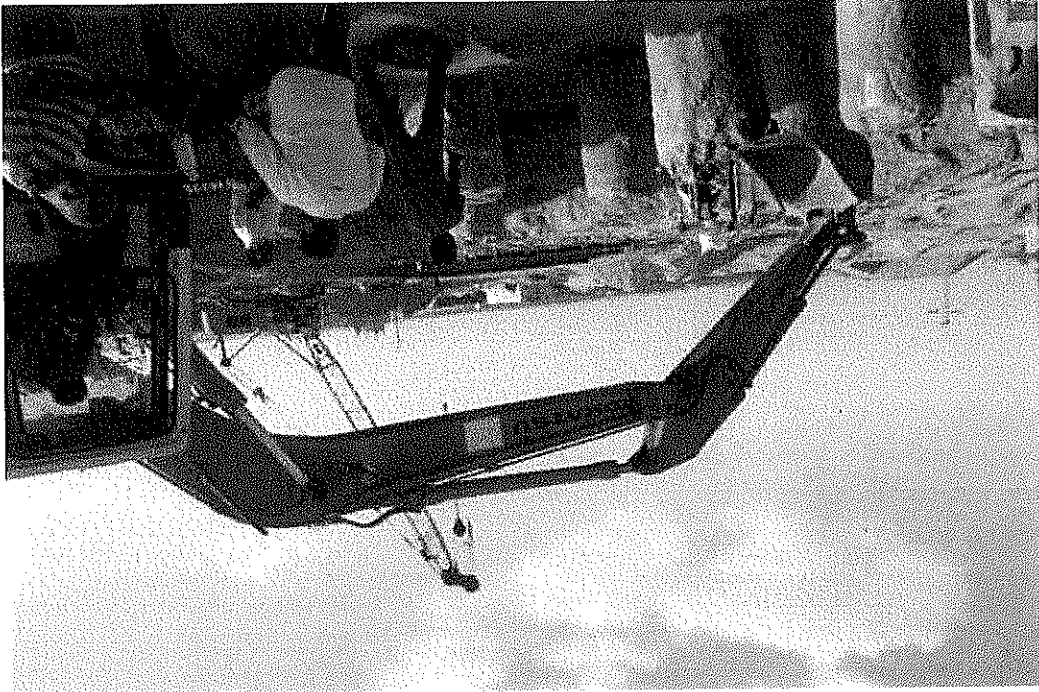


Fig. 1 CHUM in Progress

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## Contents

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## 2) The Measuring Technique

2.1 The measuring and the interpretation of the test following ASTM specifications (D6760-17), and AFNOR NF P 94-160-1 (2000) are as shown in the attachments.

2.2 The test equipment (CHUM) manufactured by Piletest UK. The related data are in the attachments.



## 3) Tested Element(s)

3.1 The tested element (s) data, CHUM input and test output attached in annex 1.

3.2 (6) CHUM logs are available for the tested and reported element(s) arranged as shown in fig.2.

3.3 The tested element(s) have the following dimension:

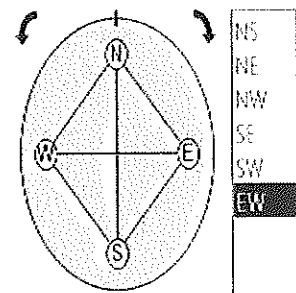


Fig 2 Element with 4 tubes (6 logs)

| S | Pile ID | Type          | Dimensions     | Available CHUM tubes | Remark |
|---|---------|---------------|----------------|----------------------|--------|
| 1 | P2-P13  | Concrete pile | D1.2m / L40.0m | 4 /4                 | -      |
| 2 | P3-P29  | Concrete pile | D1.2m / L40.0m | 4 /4                 | -      |

## 4) 3-D Tomography output (Optional)

4.1 N/A.

## 5) Conclusion

Interpretation based on comparing both times interval vs. energy curves, and review wave velocities through test for the tested and reported element, in addition to Tomography results. The test results can summarized as follows:





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5.1 Tested and reported pile # (P3-29) is free from any significant defects, has a homogeneous and good quality concrete, and **Integrity Accepted (up to the end of available CHUM pipes)**.

5.2 For pile P2-13: CHUM detects high anomalies (Flaw) starting from depth 20.8m to 21.6m. The effective areas are varying from 84 to 88%.

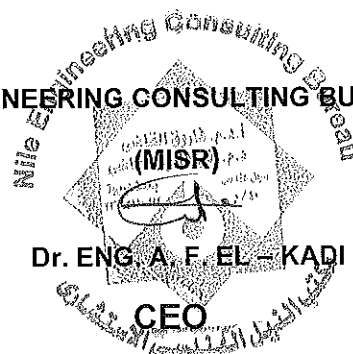
5.3 CHUM results for all tested piles, in addition to the tomography results attached in Annex 1&2.

**General Tips**

- 1) Low wave velocities near the CHUM tubes zones mean non-uniform tube spacing (green color in 3D Tomography). That will not affect the test results.
- 2) The effective area in 3D Tomography is related to the concrete quality, not the element cross-section.
- 3) Preparing CHUM pipes for test is out of NECB's scope of work.

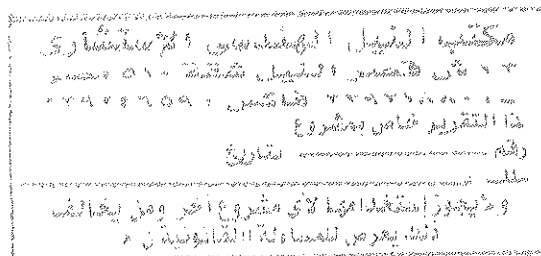
**Cairo, 5 Oct 2022**

NILE ENGINEERING CONSULTING BUREAU



Dr. ENG. A. F. EL - KADI

CEO



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## ANNEXES

---



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## ***CHUM TEST RESULTS***

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Subject : CHUM Final Report \_ High Speed Rail \_3<sup>rd</sup> Sector.

To : General Nile for Road& Bridges.

NECB Ref.: CHUM182/1101/022.

CHUM Annex



## CHUM Summary

| S | Pile ID | Profile | Measured length of pipes (m) | Apparent Wave Speed [m/s] | Remarks                                                                                                           |
|---|---------|---------|------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1 | P2P13   | 12      | 39.44m                       | 4520                      | CHUM detects a relative energy reduction from depth 20.8m to 21.6m. The effective area varies between 84 %to 88%. |
|   |         | 23      | 38.15m                       | 4520                      |                                                                                                                   |
|   |         | 34      | 38.94m                       | 4590                      |                                                                                                                   |
|   |         | 14      | 38.89m                       | 4550                      |                                                                                                                   |
|   |         | 13      | 38.79m                       | 4630                      |                                                                                                                   |
|   |         | 24      | 39.19m                       | 4430                      |                                                                                                                   |
| 2 | P3P29   | 12      | 31.98m                       | 4470                      | Sound concrete without any significate anomaly. FAT is perfect during test.                                       |
|   |         | 23      | 37.74m                       | 4440                      |                                                                                                                   |
|   |         | 34      | 37.73m                       | 4510                      |                                                                                                                   |
|   |         | 14      | 31.98m                       | 4360                      |                                                                                                                   |
|   |         | 13      | 32.43m                       | 4560                      |                                                                                                                   |
|   |         | 24      | 38.58m                       | 4530                      |                                                                                                                   |

Subject : CHUM Final Report\_ High Speed Rail \_3<sup>rd</sup> Sector.

To : General Nile for Road& Bridges.

NECB Ref.: CHUM182/1101/022.

CHUM Annex



## P2P13

10/5/2022

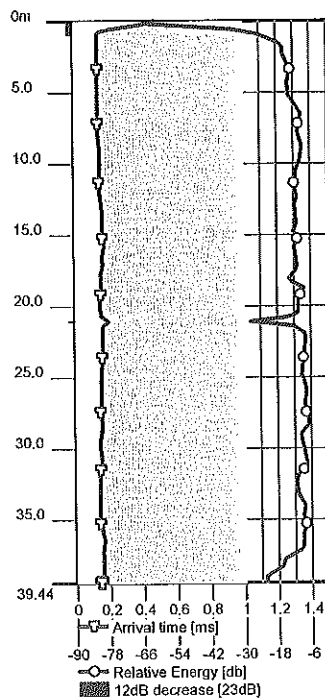
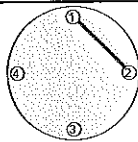
Diameter: 1.20m

**12**

39.44m

Distance: 0.55m

Filter: 1

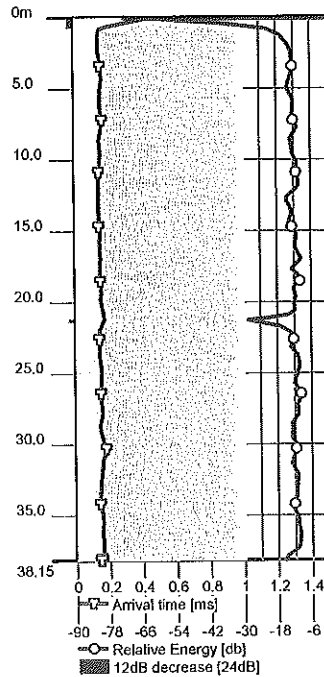
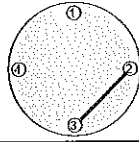


**23**

38.15m

Distance: 0.55m

Filter: 1

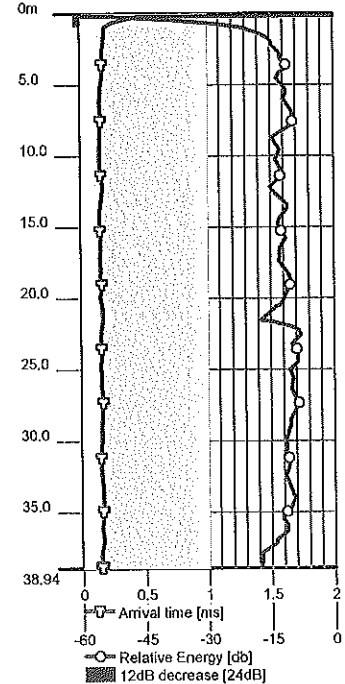
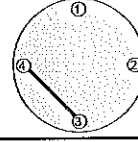


**34**

38.94m

Distance: 0.55m

Filter: 1



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 To : General Nile for Road& Bridges.  
 NECB Ref.: CHUM182/1101/022.  
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## P2P13

10/5/2022

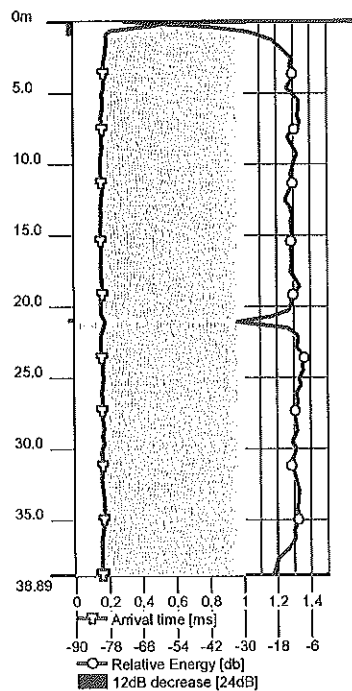
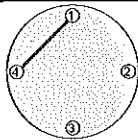
Diameter: 1.20m

**14**

38.89m

Distance: 0.55m

Filter: 1

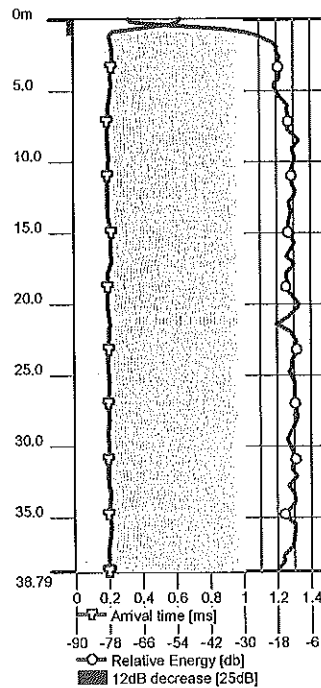
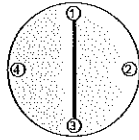


**13**

38.79m

Distance: 0.85m

Filter: 1

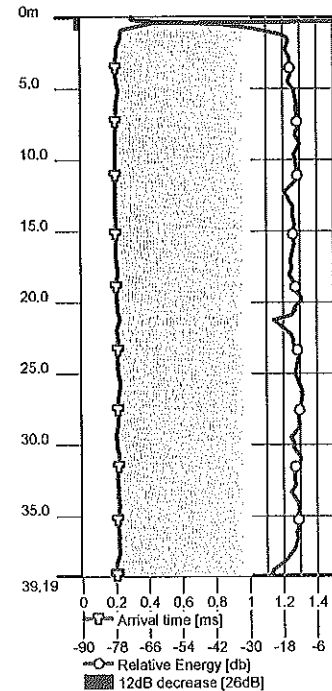
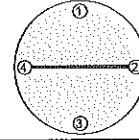


**24**

39.19m

Distance: 0.85m

Filter: 1



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To : General Nile for Road& Bridges.

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### P3P29

10/5/2022

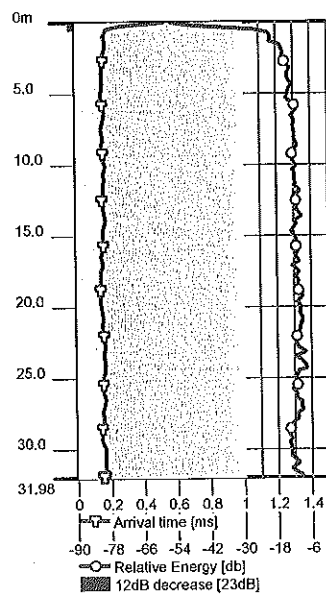
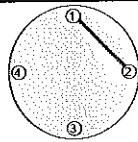
Diameter: 1.20m

**12**

31.98m

Distance: 0.55m

Filter: 1

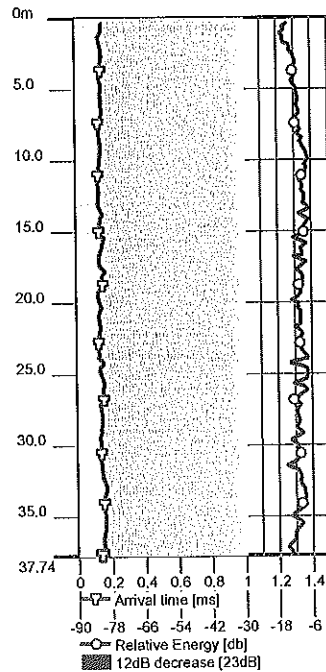
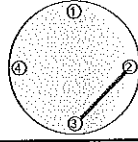


**23**

37.74m

Distance: 0.55m

Filter: 1

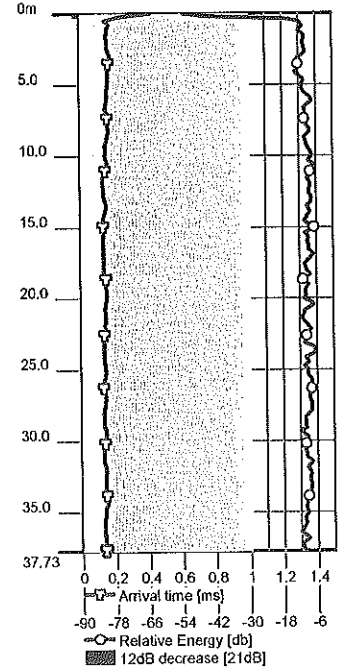
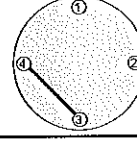


**34**

37.73m

Distance: 0.55m

Filter: 1



Subject : CHUM Final Report\_ High Speed Rail \_3<sup>rd</sup> Sector.

To : General Nile for Road& Bridges.

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### P3P29

10/5/2022

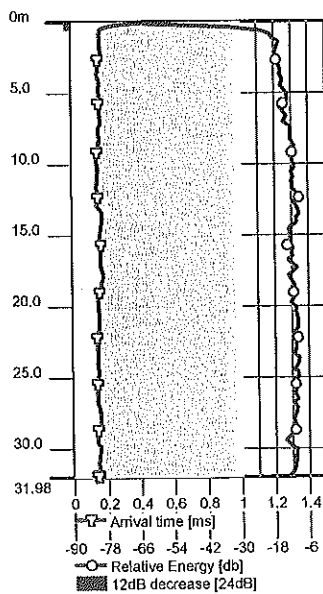
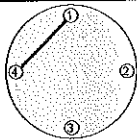
Diameter: 1.20m

14

31.98m

Distance: 0.55m

Filter: 2

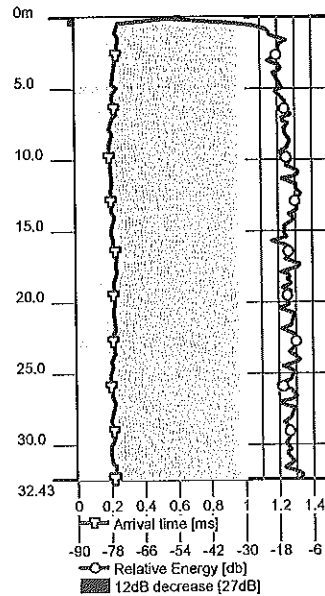
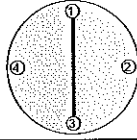


13

32.43m

Distance: 0.85m

Filter: 2

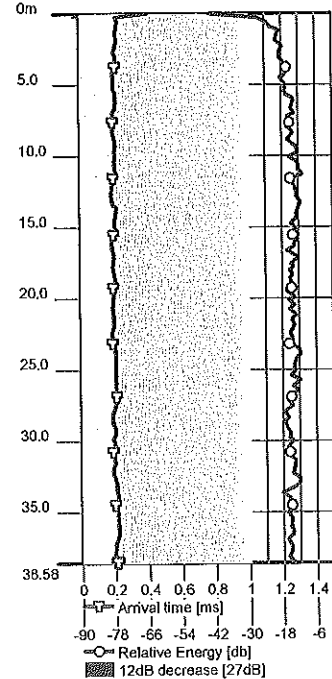
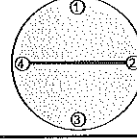


24

38.58m

Distance: 0.85m

Filter: 2





Geotechnical QC&QA Department.

Subject : CHUM Final Report\_ High Speed Rail Bridges, 3<sup>rd</sup> Sector".

To : General Nile for Road& Bridges".

NECB Ref. : CHUM182/1101/022.

Status : Formal Final\_ Rev 0, Oct 05<sup>th</sup>, 2022

Checked by : A. F. El-Kadi, PhD.

---



## *3D TOMOGRAPHY*

*N/A*

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Geotechnical QC&QA Department.

Subject : CHUM Final Report\_ High Speed Rail Bridges, 3<sup>rd</sup> Sector".

To : General Nile for Road& Bridges".

NECB Ref. : CHUM182/1101/022.

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Checked by : A. F. El-Kadi, PhD.

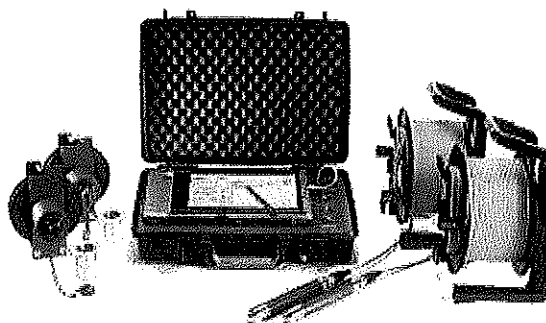
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## *CHUM Method Statement*

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## **CROSS-HOLE ULTRA SONIC MONITOR**

### **GENERIC METHOD STATEMENT**

#### **NILE ENGINEERING CONSULTING BUREAU (MISR)**

**PRO.DR.ING./ FAROUK.I.K.EL KADI**

**DR.ING. / ANWAR FAROUK EL KADI**

**EXPERT HOUSE OF ENGINEERING CONSULTANTS**

**05 Dr. Abdel Hameed Lotfy Street**

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**E-mail : anwarfelkadi@gmail.com**

**Internet: [www.necb-misr.net](http://www.necb-misr.net)**

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| 6.   | Interpretation of results   | 05   |
| 7.   | Equipment calibration       | 05   |

## 1) General

- Cross Hole Ultra Sonic Monitor (CHUM) test is for checking the integrity of newly placed drilled shafts, seal footings, and slurry or diaphragm walls. CHUM test relies on the propagation of ultrasonic waves between two or more access tubes to measure the velocity and signal strength of the propagated waves. The testing can be performed on any concrete foundation provided two or more access tubes or core holes capable of holding water are present in the foundation. CHUM can also be used to check the integrity of underwater concrete piers and foundations by strapping access tubes to the sides. Cross hole Tomography can be performed to image critical anomalies found in CHUM tests.
- CHUM tests are typically performed on concrete, particularly concrete drilled shafts. Other materials, which support the transmission of ultrasonic waves, can be tested, such as slurry, rock, grout, water-saturated media, and cemented radioactive wastes.



Standards for CHUM method include ASTM D6760-16 for integrity testing of concrete deep foundations and ACI 228.2R for NDE applications, and FLH 521.830 for determining pulse velocity through concrete in drilled shafts.

## 2) Access

- Access tubes must be installed before the construction of the drilled shaft for quality assurance purposes unless core holes are to be drilled in a forensic case.
- PVC or black steel tubes (U.S. schedule 40) are typically used. The tubes are 1.5 (steel tubes only) to 2 inches (38 to 50 mm) in diameter and are typically tied to the rebar cage to ensure close to vertical positions of the tubes.
- The tubes must extend at least 30cm above the top of the shaft to

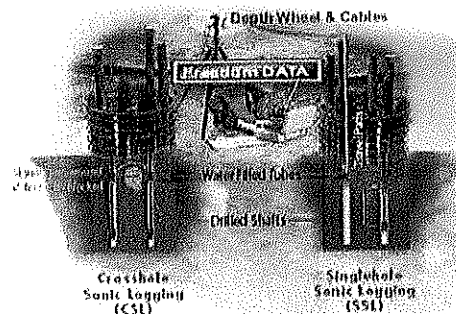


fig.2 System Installation

compensate for the water displaced by the source, receiver, and cables and to allow for easy access. Tubes must be bonded to the concrete for good test results. To minimize de-bonding of tubes, water should be added immediately before or after concrete placement and the tubes should not be mechanically disturbed.

- At least two tubes are needed to perform CHUM test. For good coverage of the test shaft, the following number of tubes be installed is recommended:

| Shaft Diameter           | Recommended Number Of Tubes | Tube Spacing |
|--------------------------|-----------------------------|--------------|
| D < 2.5 ft (0.75m)       | 2 minimum                   | 180 Degree   |
| 2.5 < D < 3.5 ft (1.0 m) | 3 minimum                   | 120 Degrees  |
| 3.5 < D < 5.0 ft (1.5 m) | 4 minimum                   | 90 Degrees   |
| 5.0 < D < 8.0 ft (2.5 m) | 6 minimum                   | 60 Degrees   |
| 8.0 < D <                | 8 minimum                   | 45 Degrees   |

- The concrete in the shaft should normally be allowed at least 1-2 days to cure to hardened concrete before testing. If "PVC" tubes are used, testing should be done within 10 days after the placement of concrete due to possible tube-concrete de-bonding.

**It is very important** to fill tubes with clean Water immediately before or within one hour after concrete placement. This action inhibits de-bonding of concrete from the tube. Cap or Seal tube tops to keep out debris.

**Also, all CHUM tubes should be washed using pure water and refilled using pure water at least 24 hr before starting CHUM test.**

**CHUM pipes should be leveled before start the test activities.**

#### **Tube Grouting**

- After CHUM testing is completed and the engineer has accepted the shaft, remove all water from access tubes and any other drilled holes. Then fill tubes and holes completely with approved grout mix.

### **3) Data Collection**

- In a CHUM test, the source is lowered to the bottom of one of the tubes, and

the receiver is lowered to the bottom of another tube. The source and receiver

are pulled simultaneously to allow the horizontal ultrasonic pulse velocity to be measured. A depth wheel controls the resolution of the collected data.

- Typically, the source is excited every 0.2 ft (6 cm) vertically and a measurement is taken. The source and receiver are pulled to the top of each shaft, thus giving a complete assessment of the concrete quality between the two tubes. CHUM tests are typically performed between all the perimeter tubes to check the perimeter of the shaft. Additional opposing diagonal CHUM tests are also performed to check the integrity of the inner core of the shaft. If there are more than 4 tubes and an anomaly is identified, CHUM tests may be performed of sub diagonal tube pairs to further define an anomaly. A pair of tubes can be logged and the results displayed in less than approximately 5 minutes. The Freedom data PC with the Cross hole Ultrasonic monitor system (CHUM) is used for the collection and analysis of CHUM data.

### **4) Testing Equipment and Tools**

- Testing equipment fig. 3 consists of:
  - o Heavy Duty Computer;
  - o Two Hydro-phones;
  - o Depth Controller wheel;and
  - o Two Cables wheels;

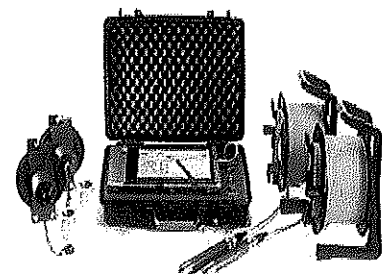


Fig.3 CHUM Equipment

## 5) Data Processing Techniques

- The collected data from CHUM measurements between two tubes at all depths are saved in one file. The file is scanned to determine first wave arrival times and energy levels at all depths. A CHUM log shows either the arrival time (or velocity) and signals energy plots vs. depth.
- CHUM system can easily scan any concrete element with enough tubes pairs as mentioned in table 1 above. The quality of the results is affected by the quality bonding between both concrete and steel tubes.

## 6) Interpretation of results

- In uniform, good quality concrete, the travel time between vertical equidistant tubes will be relatively constant and correspond to reasonable concrete pulse velocity from the bottom to the top of the foundation (see fig. 4).

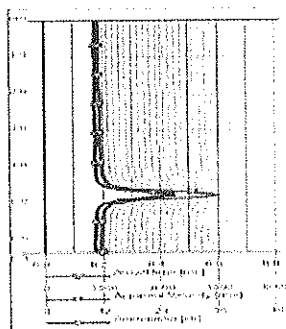


Fig. 4 CHUM interface (Arrival Time along pile length, and Energy,

- CHUM test will also produce records with good signal amplitude and energy in good quality concrete. Longer travel times and lower amplitude/energy signals indicate the presence of irregularities such as poor quality concrete, void, honeycomb, and soil

intrusions. In some severe defects, the signal may be completely lost.

- The variance in the arrival time between CHUM logs is due to the variance of tube spacing.



## 7) 3D Tomography (optional - fig. 5)

- 3D Tomography used for evaluate the concrete quality using wave velocity variation along pile length as follows:
  - Sound wave velocity over 4200m/s excellent concrete;
  - Sound wave velocity over 3657m/s very good concrete;
  - Sound wave velocity 3048 to 3657m/s accept concrete and;
  - Sound wave velocity less than 3048 m/s questionable concrete.
- The real concrete low quality or shaft defects be clear when receiving same defected zone on both of traveling time - energy curve and 3D tomography. otherwise maybe tube debonding or local uneffective low material quality.

## 8) Equipment calibration

- Calibration certificate for CHUM will attached in the final report.



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Foundation quality assurance NDT equipment since 1996

ORIGINAL

## CERTIFICATE OF IN-HOUSE CALIBRATION

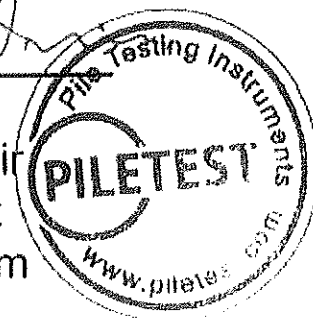
15222-2

|                  |            |
|------------------|------------|
| Calibration date | 2021-05-11 |
| Valid till       | 2024-05-10 |

| # | item             | S/N           | Results |
|---|------------------|---------------|---------|
| 1 | CHUM System      | 1433          | Pass    |
| 2 | CHUM transducers | T 1451, T1700 | Pass    |

I hereby certify that the above CHUM system was successfully calibrated according to all the requirements of ASTM standard D6760-16 using in-house method CALCH03A

Erez I. Amir  
President  
Piletest.com



**PILETEST.COM**

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## IN-HOUSE Calibration Report

2021-05-11

|             |      |    |
|-------------|------|----|
| UUC         | S/N  |    |
| CHUM System | 1433 |    |
| Temperature | 20   | °C |

### Results

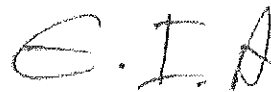
|                     |        |     |
|---------------------|--------|-----|
| Measured wave speed | 340.0  | m/s |
| Expected wave speed | 343.3  | m/s |
| Intercept           | -3.6   | us  |
| R2                  | 0.9999 |     |
| Results             | Pass   |     |

### Measurements

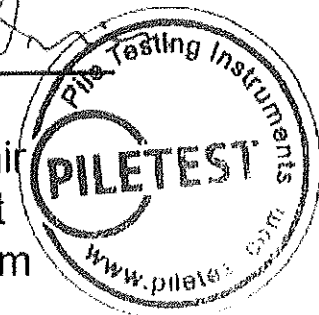
| FAT (sec) | Distance (m) |
|-----------|--------------|
| 0.0001460 | 0.051        |
| 0.0003020 | 0.102        |
| 0.0005740 | 0.197        |
| 0.0008700 | 0.301        |
| 0.00820   | 0.401        |
| 0.0014720 | 0.501        |
| 0.0017600 | 0.6          |

### Summary

I hereby certify that the above CHUM system was successfully calibrated according to all the requirements of ASTM standard D6760-16 using in-house method CALCH03A



Erez I. Amir  
President  
Piletest.com



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استلام موقع  
Site Handover Sheet (CHUM)

|                                                                                                                           |              |                         |                                           |                        |                                      |       |                    |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|-------------------------------------------|------------------------|--------------------------------------|-------|--------------------|
| 2022/ ٥٠ / ١٠                                                                                                             |              | 2022/ ١ / ١             |                                           | استلام امر العمل:      |                                      |       |                    |
| ملاحظات البناء الاختبار                                                                                                   |              | المالك (Owner):         |                                           |                        |                                      |       |                    |
| Notes                                                                                                                     |              | المستفيد (NECS Client): |                                           |                        |                                      |       |                    |
|                                                                                                                           |              | المشروع (Project Name): |                                           |                        |                                      |       |                    |
|                                                                                                                           |              | المستشاري المالك (OE):  |                                           |                        |                                      |       |                    |
| No.                                                                                                                       | Element Type | Element ID              | No. of Tubes                              | Available No. of Tubes | D (cm)                               | L (m) | Other measurements |
| 1                                                                                                                         | P2P13        | Pile                    | 4                                         | 4                      | 120                                  | 40    |                    |
| 2                                                                                                                         | P3P29        | Pile                    | 4                                         | 4                      | 120                                  | 40    |                    |
| 3                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 4                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 5                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 6                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 7                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 8                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 9                                                                                                                         |              |                         |                                           |                        |                                      |       |                    |
| 10                                                                                                                        |              |                         |                                           |                        |                                      |       |                    |
| 11                                                                                                                        |              |                         |                                           |                        |                                      |       |                    |
| 12                                                                                                                        |              |                         |                                           |                        |                                      |       |                    |
| 13                                                                                                                        |              |                         |                                           |                        |                                      |       |                    |
|                                                                                                                           |              |                         | إجمالي عدد الاختبارات<br>Total # of tests |                        | الجهاز المستخدم<br>Testing Equipment |       |                    |
| التوقيع /                                                                                                                 |              |                         | التوقيع /                                 |                        | ممثل المكتب<br>NECS Representative   |       |                    |
| التوقيع /                                                                                                                 |              |                         | التوقيع /                                 |                        | ممثل العميل<br>Client Representative |       |                    |
| الاسم /                                                                                                                   |              |                         | الاسم /                                   |                        | الاسم /                              |       |                    |
| OE Representative                                                                                                         |              |                         | OE Representative                         |                        | OE Representative                    |       |                    |
| The truth of the tested elements data is in the client responsibility and should be checked via a stamped layout at site. |              |                         |                                           |                        |                                      |       |                    |

## REQUEST



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 2/5 / 2023       |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                                  |                             |                                                          |
|--------|--------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                   | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : Insulating For Footing Layer (1) |                             |                                                          |
| CODE-3 | Sub Element of Activity                          |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|               |                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------|
| Work Activity | Insulating For Footing P3 Layer (2)                                                             |
| Location      | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P3 |

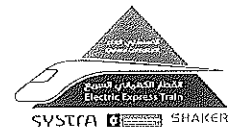
## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title        | Number of Sheets |
|--------------|-------------|----------|--------------|------------------|
| 1            |             |          |              |                  |
| 2            |             |          |              |                  |
| 3            |             |          |              |                  |
| Comments by: |             |          | Comments by: |                  |
|              |             |          |              |                  |

## APPROVAL STATUS

| Organisation            | Name              | Sign | Date | A-AWC-R |
|-------------------------|-------------------|------|------|---------|
| Contractor              |                   |      |      | A       |
| QA/QC                   |                   |      |      | A       |
| Employer Representative | Mohammed Gardouni |      |      | A       |

## REQUEST



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 2/5 / 2023       |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                                  |                             |                                                          |
|--------|--------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                   | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : Insulating For Footing Layer (1) |                             |                                                          |
| CODE-3 | Sub Element of Activity                          |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|               |                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------|
| Work Activity | Insulating For Footing P2 Layer (2)                                                             |
| Location      | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P2 |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title        | Number of Sheets |
|--------------|-------------|----------|--------------|------------------|
| 1            |             |          |              |                  |
| 2            |             |          |              |                  |
| 3            |             |          |              |                  |
| Comments by: |             |          | Comments by: |                  |
|              |             |          |              |                  |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date | A-AWC-R |
|-------------------------|------------------|------|------|---------|
| Contractor              |                  |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employee Representative | Mohammed Gad/ouh |      |      | A       |

## REQUEST



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 31/4 / 2023      |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference                   | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity : Insulating For Footing Layer (1) |                             |                                                          |
| CODE - 3 | Sub Element of Activity                          |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|               |                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------|
| Work Activity | Insulating For Footing P3 Layer (1)                                                             |
| Location      | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P3 |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title | Number of Sheets |
|--------------|-------------|--------------|-------|------------------|
| 1            |             |              |       |                  |
| 2            |             |              |       |                  |
| 3            |             |              |       |                  |
| Comments by: |             | Comments by: |       |                  |
|              |             |              |       |                  |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date | A-AWC-R |
|-------------------------|------------------|------|------|---------|
| Contractor              |                  |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammed Gardoun |      |      | A       |

## REQUEST



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 31/4 / 2023      |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                                  |                             |                                                          |
|--------|--------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                   | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : Insulating For Footing Layer (1) |                             |                                                          |
| CODE-3 | Sub Element of Activity                          |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|               |                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------|
| Work Activity | Insulating For Footing P2 Layer (1)                                                             |
| Location      | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P2 |

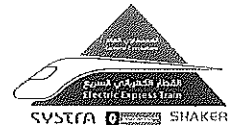
## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

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| 3            |             |          |              |                  |
| Comments by: |             |          | Comments by: |                  |
|              |             |          |              |                  |

## APPROVAL STATUS

| Organisation            | Name              | Sign | Date | A-AWC-R |
|-------------------------|-------------------|------|------|---------|
| Contractor              |                   |      |      | A       |
| QA/QC                   |                   |      |      | A       |
| Employer Representative | Moham med Gardawh |      |      | A       |

# REQUEST



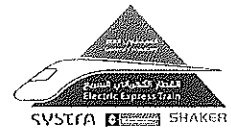
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|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 17/6/2023        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

|        |                                                   |                             |                                                          |
|--------|---------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : INSULATING FOR FOOTING P1 LAYER 1 |                             |                                                          |
| CODE-3 | Sub Element of Activity                           |                             |                                                          |

|                                                           |                                                                                                 |          |              |                  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|--------------|------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                 |          |              |                  |
| WORK Activity                                             | INSULATING FOR FOOTING P1 LAYER 1                                                               |          |              |                  |
| Location                                                  | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P1 |          |              |                  |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                 |          |              |                  |
| Item                                                      | Document No                                                                                     | Revision | Title        | Number of Sheets |
| 1                                                         |                                                                                                 |          |              |                  |
| 2                                                         |                                                                                                 |          |              |                  |
| 3                                                         |                                                                                                 |          |              |                  |
| Comments by:                                              |                                                                                                 |          | Comments by: |                  |
|                                                           |                                                                                                 |          |              |                  |

|                         |                  |      |      |         |
|-------------------------|------------------|------|------|---------|
| <b>APPROVAL STATUS</b>  |                  |      |      |         |
| Organisation            | Name             | Sign | Date | A-AWC-R |
| Contractor              |                  |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammed Gardoun |      |      | A       |

## REQUEST



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 24/6/2023        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

|          |                                                   |                             |                                                          |
|----------|---------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1   | S1 to S21<br>Station Reference                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity : INSULATING FOR FOOTING P1 LAYER 2 |                             |                                                          |
| CODE - 3 | Sub Element of Activity                           |                             |                                                          |

|                                                    |                                                                                                 |          |              |                  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|--------------|------------------|
| THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW |                                                                                                 |          |              |                  |
| WORK Activity                                      | INSULATING FOR FOOTING P1 LAYER 2                                                               |          |              |                  |
| Location                                           | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P1 |          |              |                  |
| THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW    |                                                                                                 |          |              |                  |
| Item                                               | Document No                                                                                     | Revision | Title        | Number of Sheets |
| 1                                                  |                                                                                                 |          |              |                  |
| 2                                                  |                                                                                                 |          |              |                  |
| 3                                                  |                                                                                                 |          |              |                  |
| Comments by:                                       |                                                                                                 |          | Comments by: |                  |
|                                                    |                                                                                                 |          |              |                  |

| APPROVAL STATUS         |                |      |      |         |
|-------------------------|----------------|------|------|---------|
| Organisation            | Name           | Sign | Date | A-AWC-R |
| Contractor              |                |      |      | A       |
| QA/QC                   |                |      |      | A       |
| Employer Representative | Mohamed Gaidan |      |      | A       |



# MATERIAL APPROVAL REQUEST



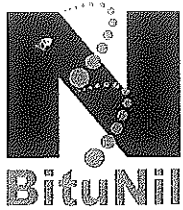
|                      |            |      |                  |      |    |    |    |    |    |    |
|----------------------|------------|------|------------------|------|----|----|----|----|----|----|
| Contractor Company   |            |      | Designer Company |      |    |    |    |    |    |    |
|                      |            |      |                  |      |    |    |    |    |    |    |
| Issued by Contractor | Name       | Sign | Date             | Time |    |    |    |    |    |    |
|                      |            |      | 25/3/2023        |      |    |    |    |    |    |    |
| Contractor Reference |            |      |                  |      |    |    |    |    |    |    |
| Received by ER       | محرم باخوم | MAR  | C1               | C2   | C3 | DD | MM | YY | HH | MM |
|                      |            |      |                  |      |    |    |    |    |    |    |

| CODE-1   | S1 to S21<br>Station Reference                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|---------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity IT Will be used to insulate footing |                             |                                                          |
| CODE - 3 | Sub Element of Activity                           |                             |                                                          |

|                            |                                                                                                                                                                                                                                        |                      |                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Description of Materials   | NILOCOAT R is a rubberized bitumen damp-proofing coating /adhesive, specially formulated to provide high resistance to the passage of water vapor, and is highly resistant to re-emulsification when in long term contact with water . |                      |                      |
| Location to be Used        | REGWA                                                                                                                                                                                                                                  |                      |                      |
| Sample only                | Yes / No                                                                                                                                                                                                                               | Materials Type       | Insulation Materials |
| Supplier Name              |                                                                                                                                                                                                                                        | Data Sheet provided  | Yes attached / No    |
| Reference in BoQ           |                                                                                                                                                                                                                                        | Specification        | Clause               |
| Prequalification reference |                                                                                                                                                                                                                                        | Test Samples Results |                      |
| Reference Photos           | Yes attached / No                                                                                                                                                                                                                      | Other                |                      |
| Comments by:               |                                                                                                                                                                                                                                        | Comments by:         |                      |
|                            |                                                                                                                                                                                                                                        |                      |                      |

| APPROVAL STATUS          |                  |      |           |          |
|--------------------------|------------------|------|-----------|----------|
| Organisation             | Name             | Sign | Date      | A-AWC -R |
| Contractor               | Ahmed Adel       |      |           | A        |
| QA/QC *                  |                  |      |           | A        |
| GARB**                   |                  |      |           |          |
| Employers Representative | Mohammed Gardoni |      | 25/3/2023 | A        |

\* Designer



## BITUMINOUS COATS

# NILOCOAT R

### DESCRIPTION

**NILOCOAT R** is a rubberized bitumen damp-proofing coating /adhesive, specially formulated to provide high resistance to the passage of water vapor, and is highly resistant to re-emulsification when in long term contact with water.

**NILOCOAT R** bonds strongly to most substrates.

### USES

- Damp-proofing of structural footings and below grade walls.
  - General damp-proofing applications & as a vapor barrier.
  - **NILOCOAT R** bonds extremely well to a wide variety of substrates including concrete, brick, bitumen & mastic asphalt membranes, slates, tiles, etc.
- Thus it is used as an adhesive to bond construction materials such as wood block, compatible insulation, tiles, etc..

### MAJOR FEATURES

- Excellent damp-proofing characteristics.
- Superb adhesion
- Excellent movement capability.
- Solvent free - environment friendly.
- No re-emulsification in water.

### INSTALLATION

#### PREPARATION:

- A. Thoroughly clean all surfaces to be coated with **NILOCOAT R**.
- B. Repair damaged or cracked substrate.
- C. Prepare porous surfaces by priming with **NILOCOAT R** diluted 1:1 with water.
- D. Allow primed surface to dry before application of coating.
- E. Stir well prior to application of coats.

### Rubberized Damp-Proofing Coating & Adhesive

#### APPLICATION:

1. General damp-proofing & vapor barrier.  
As a general Damp-proofing for vertical and horizontal application.
  - a.) Prepare surface as indicated earlier.
  - b.) Apply in two coats. The first at the rate of 0.6- 0.8 Kg/ m2. (depending on substrate condition) Allow to dry before applying the second coat which should be at right angle to the first, at the same rate.
  - c.) Use only as damp-proof membrane in sandwich construction. (i.e. Apply as above, blinding the wet second coat with clean, sharp sand before applying a minimum of 50mm sand cement screed surface (horizontal Application), or clean sand backfill (vertical application) .
  - d.) If **NILOCOAT R** is to be left exposed to sunlight for any length of time, the wet second coat must be blinded with clean sharp sand.

When used as a vapor barrier, it is essential that there are no imperfections in the coating. Any small hole will destroy the vapor seal.

#### 2. As an adhesive for insulation & tiles

- a) Ensure surfaces are clean, smooth, & lightly dampened.
- b) Allow both surfaced to be bonded with the rubberized coating at 0.6- 0.8 Kg/m2 rate
- c) Allow to become tacky before pressing firmly together. Hold material in place until sufficient adhesive strength is developed.1

Store **BITUNIL NILOCOAT R** under cover, at temperatures between 5°C and 40°C. Storage must be frost free.

### PACKING

15Kg and 200Kg containers.

### HEALTH & SAFETY INSTRUCTIONS

As with all chemical products, care should be taken during use and storage.

Avoid contact with mouth, eyes, and skin.

Wear suitable protective clothing, gloves, and eye/ face protection.



# NILOCOAT R

## Rubberized Damp-Proofing Coating & Adhesive

| Properties                            | Test Method | NILOCOAT R                                                                    |
|---------------------------------------|-------------|-------------------------------------------------------------------------------|
| Composition                           |             | Rubberized bitumen, water, emulsifying agents                                 |
| Bitumen modifier                      | ASTM D 2939 | SBR                                                                           |
| Specific gravity                      | ASTM D 2939 | 1.05 ±0.02                                                                    |
| Flammability                          |             | No tendency to flash or ignite                                                |
| Drying time (firm set)                |             | Less than 24 hrs at 80% RH [ +5%]<br>@ 27°C [±2°C]                            |
| Heat resistance, at 100°C             |             | No flow, sag or blistering                                                    |
| Flexibility at 0°C                    |             | No cracking or flaking                                                        |
| Residue by evaporation, %             |             | 60 [nominal]                                                                  |
| Water vapor transmission (g/m2/24Hrs) |             | 0.8                                                                           |
| Water resistance                      | ASTM D 2939 | No blistering or re-emulsification in water                                   |
| Shelf Life                            | -           | 12 Month (in factory sealed container,<br>stored in a shaded ventilated area) |

*The information given in this Technical Data Sheet is given to the best of our knowledge based on laboratory test and practical experience. However, as the product is often used under conditions beyond our control, we cannot guarantee anything but the product itself.*

Distributor:



Nile Waterproofing Material Co. S.A.E

شركة النيل للمواد العازلة ش.م.م

H.Q: 50, Al Khalifa Al Maamoun St. Roxy - Heliopolis, Cairo - Egypt, Tel : (202) 24511194 - 24511195 Fax: (202) 24511198.

# MATERIAL APPROVAL REQUEST



|                      |      |            |                  |      |    |    |    |    |    |    |    |
|----------------------|------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |      |            | Designer Company |      |    |    |    |    |    |    |    |
|                      |      |            |                  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |      |            | 25/3/2023        |      |    |    |    |    |    |    |    |
| Contractor Reference |      |            |                  |      |    |    |    |    |    |    |    |
| Received by ER       |      | محرم باخوم | MAR              | C1   | C2 | C3 | DD | MM | YY | HH | MM |

| CODE-1 | S1 to S21<br>Station Reference                                                                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|---------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity IT Will be used to inject the tubes that were used in the (ultra Sonic ) experiment |                             |                                                          |
| CODE-3 | Sub Element of Activity                                                                           |                             |                                                          |

|                            |                                                                        |                      |                                                    |
|----------------------------|------------------------------------------------------------------------|----------------------|----------------------------------------------------|
| Description of Materials   | Sika Intraplast Z (Expanding Grout Admixture)<br>(injection material ) |                      |                                                    |
| Location to be Used        | REGWA (FOOTING P1)                                                     |                      |                                                    |
| Sample only                | Yes / No                                                               | Materials Type       | Expanding Grout Admixture<br>(injection material ) |
| Supplier Name              |                                                                        | Data Sheet provided  | Yes attached / No                                  |
| Reference in BoQ           |                                                                        | Specification        | Clause                                             |
| Prequalification reference |                                                                        | Test Samples Results |                                                    |
| Reference Photos           | Yes attached / No                                                      | Other                |                                                    |
| Comments by:               |                                                                        | Comments by:         |                                                    |
|                            |                                                                        |                      |                                                    |

| APPROVAL STATUS          |                  |      |           |         |
|--------------------------|------------------|------|-----------|---------|
| Organisation             | Name             | Sign | Date      | A-AWC-R |
| Contractor               | Ahmed Aakel      |      |           | A       |
| QA/QC *                  |                  |      |           | A       |
| GARB**                   |                  |      |           |         |
| Employers Representative | Mohammed Gardony |      | 25/3/2023 | A       |

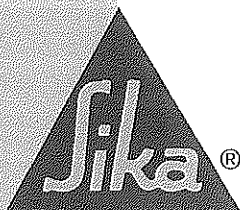
\* Designer

\*\* Alignment/Bridges: Culvert only

## Intraplast® -Z

### Expanding Grout Admixture

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Product Description</b>       | An expanding grout admixtures which introduce micro bubbles into the cement mix. Wet volume expansion and increased fluidity, without segregation, are the enhanced performance characteristics when using Intraplast® -Z.                                                                                                                                                                                  |
| <b>Uses</b>                      | Intraplast® -Z is used to increase cohesion in cement grouts (addition of sand is possible). Intraplast® -Z develop hydrogen gas. In general Intraplast® -Z can be used for grouting of: <ul style="list-style-type: none"> <li>■ Pre-stressed cable ducts.</li> <li>■ Rock and soil anchoring.</li> <li>■ Bearing plates.</li> <li>■ Pre-placed aggregates grouting.</li> <li>■ Tunnel linings.</li> </ul> |
| <b>Advantages</b>                | Intraplast® -Z provide the following beneficial properties: <ul style="list-style-type: none"> <li>■ Increased frost resistance.</li> <li>■ Improved fluidity.</li> <li>■ Increased cohesion.</li> <li>■ Volume expansion in the wet state.</li> <li>■ Slight retardation of set (Intracrete only).</li> </ul>                                                                                              |
| <b>Approvals / Standards</b>     | <ul style="list-style-type: none"> <li>■ Intraplast® -Z has been tested as per SCAQMD Rule 1168'</li> </ul> Result VOC Content 0 g/L                                                                                                                                                                                                                                                                        |
| <b>Technical Data</b>            |                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Colour</b>                    | Grey                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Density</b>                   | 1.0 ± 0.1 kg/l                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Storage Conditions</b>        | Dry                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Shelf Life</b>                | 12 months                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Packaging</b>                 | 160 x 1 kg or<br>20 x 1 kg                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Application</b>               |                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Dosage</b>                    | 2% by weight of cement. (1 kg sachet per 50 kg cement).                                                                                                                                                                                                                                                                                                                                                     |
| <b>Dispensing</b>                | Add directly to the cement mix water, in the mixer. Sand may be added as required.                                                                                                                                                                                                                                                                                                                          |
| <b>Important Recommendations</b> | For pre-stressed concrete work, where mechanical batching is carried out, a mixing time of 4 minutes with a W/C ratio of 0.36 - 0.40 has been found to give the best results.<br>The most effective mixing sequence has proven to be; water, cement and finally the admixture. Cements containing fly ash are unsuitable.                                                                                   |





## Typical Results

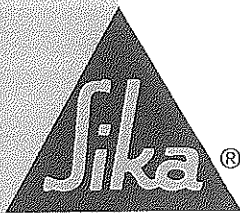
|                                                                |         | Control   | Sample 1  | Sample 2  |
|----------------------------------------------------------------|---------|-----------|-----------|-----------|
| Mix Design                                                     | Cement  | 1         | 1         | 1         |
|                                                                | Water   | 0.50      | 0.45      | 0.45      |
| Intraplast® Z per 50 kg OPC                                    |         | -         | 500 gm    | 1000 gm   |
| Flow Test – JA Cone 3 mins after mixing (3 mins $\pm$ 0.3 sec) |         | 3.09 Sec. | 3.18 Sec. | 3.31 Sec. |
| Density (kg/m <sup>3</sup> )                                   |         | 1.840     | 1.850     | 1.885     |
| Air Content (%)                                                |         | 8.2       | 5.8       | 6.4       |
| Expansion (%)                                                  | 3 days  | -         | -         | 0.470     |
|                                                                | 7 days  | -         | -         | 0.738     |
| Compressive Strength (N/mm <sup>2</sup> )                      | 1 day   | 13.4      | 11.8      | 13.7      |
|                                                                | 7 days  | 26.0      | 29.2      | 30.6      |
|                                                                | 28 days | 41.7      | 43.2      | 47.5      |

## Safety Instructions

|                    |                                                                          |
|--------------------|--------------------------------------------------------------------------|
| Ecology            | Do not dispose of into water or soil but according to local regulations. |
| Transport          | Non-hazardous.                                                           |
| Safety Precautions | Contact with eyes, skin may cause irritation. Wear gloves and goggles.   |
| Toxicity           | Non-Toxic under relevant health and safety codes.                        |

## Legal notes

■ The information, and in particular, the recommendations relating to the application and end-use of Sika products, are given in good faith based on Sika's current knowledge and experience of the products when properly stored, handled and applied under normal conditions in accordance with Sika's recommendations. In practice, the differences in materials, substrates and actual site conditions are such that no warranty in respect of merchantability or of fitness for a particular purpose, nor any liability arising out of any legal relationship whatsoever, can be inferred either from this information, or from any written recommendations, or from any other advice offered. The user of the product must test the product's suitability for the intended application and purpose. Sika reserves the right to change the properties of its products. The proprietary rights of third parties must be observed. All orders are accepted subject to our current terms of sale and delivery. Users must always refer to the most recent issue of the local Product Data Sheet for the product concerned, copies of which will be supplied on request.



Sika Egypt for Construction Chemicals

El Abour City  
1<sup>st</sup> Industrial zone (A)  
Section # 10 Block 13035,  
Egypt

Tel :+202-  
46100714/15/16/17/18  
Fax :+202- 46100759  
Mob :+2012- 3908822/55  
[www.sika.com.eg](http://www.sika.com.eg)



# MATERIAL APPROVAL REQUEST



|                      |            |      |                  |      |    |    |    |    |    |    |
|----------------------|------------|------|------------------|------|----|----|----|----|----|----|
| Contractor Company   |            |      | Designer Company |      |    |    |    |    |    |    |
|                      |            |      |                  |      |    |    |    |    |    |    |
| Issued by Contractor | Name       | Sign | Date             | Time |    |    |    |    |    |    |
|                      |            |      | 25/3/2023        |      |    |    |    |    |    |    |
| Contractor Reference |            |      |                  |      |    |    |    |    |    |    |
| Received by ER       | محرم باخوم | MAR  | C1               | C2   | C3 | DD | MM | YY | HH | MM |
|                      |            |      |                  |      |    |    |    |    |    |    |

| CODE-1   | S1 to S21<br>Station Reference                    | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|---------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity IT Will be used to insulate footing |                             |                                                          |
| CODE - 3 | Sub Element of Activity                           |                             |                                                          |

|                            |                                                                                                                                                                                                                                        |                      |                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Description of Materials   | NILOCOAT R is a rubberized bitumen damp-proofing coating /adhesive, specially formulated to provide high resistance to the passage of water vapor, and is highly resistant to re-emulsification when in long term contact with water . |                      |                      |
| Location to be Used        | REGWA                                                                                                                                                                                                                                  |                      |                      |
| Sample only                | Yes / No                                                                                                                                                                                                                               | Materials Type       | Insulation Materials |
| Supplier Name              |                                                                                                                                                                                                                                        | Data Sheet provided  | Yes attached / No    |
| Reference in BoQ           |                                                                                                                                                                                                                                        | Specification        | Clause               |
| Prequalification reference |                                                                                                                                                                                                                                        | Test Samples Results |                      |
| Reference Photos           | Yes attached / No                                                                                                                                                                                                                      | Other                |                      |
| Comments by:               |                                                                                                                                                                                                                                        | Comments by:         |                      |
|                            |                                                                                                                                                                                                                                        |                      |                      |

| APPROVAL STATUS          |                  |      |           |          |
|--------------------------|------------------|------|-----------|----------|
| Organisation             | Name             | Sign | Date      | A-AWC -R |
| Contractor               | Ahmed Adel       |      |           | A        |
| QA/QC *                  |                  |      |           | A        |
| GARB**                   |                  |      |           |          |
| Employers Representative | Mohammed Gardoni |      | 25/3/2023 | A        |

\* Designer





# NILOCOAT R

## Rubberized Damp-Proofing Coating & Adhesive

| Properties                            | Test Method | NILOCOAT R                                                                 |
|---------------------------------------|-------------|----------------------------------------------------------------------------|
| Composition                           |             | Rubberized bitumen, water, emulsifying agents                              |
| Bitumen modifier                      | ASTM D 2939 | SBR                                                                        |
| Specific gravity                      | ASTM D 2939 | 1.05 ±0.02                                                                 |
| Flammability                          |             | No tendency to flash or ignite                                             |
| Drying time (firm set)                |             | Less than 24 hrs at 80% RH [ +5%]<br>@ 27°C [±2°C]                         |
| Heat resistance, at 100°C             |             | No flow, sag or blistering                                                 |
| Flexibility at 0°C                    |             | No cracking or flaking                                                     |
| Residue by evaporation, %             |             | 60 [nominal]                                                               |
| Water vapor transmission (g/m2/24Hrs) |             | 0.8                                                                        |
| Water resistance                      | ASTM D 2939 | No blistering or re-emulsification in water                                |
| Shelf Life                            | -           | 12 Month (in factory sealed container, stored in a shaded ventilated area) |

*The information given in this Technical Data Sheet is given to the best of our knowledge based on laboratory test and practical experience. However, as the product is often used under conditions beyond our control, we cannot guarantee anything but the product itself.*

Distributor:



Nile Waterproofing Material Co. S.A.E

شركة النيل للمواد العازلة ش.م.م

H.Q: 50, Al Khalifa Al Maamoun St. Roxy - Heliopolis, Cairo - Egypt, Tel : (202) 24511194 - 24511195 Fax: (202) 24511198.

# REQUEST to POUR CONCRETE



|                      |                       |                            |                   |                  |    |    |    |    |    |    |    |
|----------------------|-----------------------|----------------------------|-------------------|------------------|----|----|----|----|----|----|----|
| Contractor Company   |                       |                            |                   | Designer Company |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br><i>Joseph</i> | Sign<br><i>[Signature]</i> | Date<br>27/8/2022 | Time             |    |    |    |    |    |    |    |
| Received by ER       |                       |                            | CON               | C1               | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference |                       |                            |                   |                  |    |    |    |    |    |    |    |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE 2 | Work Activity                  |                             |                                                          |
| CODE 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                    |                                   |                                         |        |
|-----------------------------|------------------------------------|-----------------------------------|-----------------------------------------|--------|
| Mix Approval Reference      |                                    |                                   |                                         |        |
| Location of Pour            |                                    |                                   |                                         |        |
| Concrete Type:              | Grout Mix <input type="checkbox"/> | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> | Grade: |
| PRESTART CHECKLIST          |                                    |                                   |                                         |        |
| IR Approved                 |                                    | Plant & equipment available       |                                         |        |
| Mix Approved                |                                    | Back up equipment available       |                                         |        |
| Setting out Survey Approved |                                    | Cast in items secure              |                                         |        |
| Temp Works Approved         |                                    | Access route clear                |                                         |        |
| Formwork Checked            |                                    | Work area safe to progress        |                                         |        |
| Start Time for Pour:        |                                    |                                   | Concrete Volume:                        |        |

|                      |                      |
|----------------------|----------------------|
| Comments by:         | Comments by:         |
| <br><br><br><br><br> | <br><br><br><br><br> |

| APPROVAL STATUS         |                    |                    |      |         |
|-------------------------|--------------------|--------------------|------|---------|
| Organisation            | Name               | Sign               | Date | A-AWC-R |
| Contractor              | <i>Joseph</i>      | <i>[Signature]</i> |      | A       |
| QA/QC                   |                    |                    |      | A       |
| Employer Representative | <i>[Signature]</i> | <i>[Signature]</i> |      | A       |

# Bored Piles Construction Pile Record Sheet

## Pile Data

|                                                      |                                             |                           |                      |                               |            |
|------------------------------------------------------|---------------------------------------------|---------------------------|----------------------|-------------------------------|------------|
| Project                                              | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                           |                      |                               |            |
| Owner                                                | MINISTRY OF TRANSPORT                       |                           |                      | Report NO.                    |            |
| Subcontractor                                        | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                           |                      | Date                          | 27/08/2022 |
| Pile No.                                             | non-<br>working<br>Test Pile                | Structure                 | bridge               | Pile Cutoff<br>Level          | —          |
| pier                                                 | —                                           | Ground<br>Level           | 67.85                | Pile Toe<br>Level             | 29.96      |
| Theoretical Pile<br>Length from caisson<br>level     | 39.25 m                                     | Water<br>Table Level      | N/A                  | Permanent<br>Casting<br>Level | N/A        |
| Req. Drilling Length<br>From Ground Level            | 37.89 m                                     | Theoretical<br>concrete Q | 46.33 m <sup>3</sup> | Temporary<br>Casting<br>Level | 69.21      |
| Act. Drilling Length                                 | 41 m                                        | Act.<br>concrete Q        | 50.5m <sup>3</sup>   | Steel Top<br>Level            | 68.61      |
| Permanent Casing<br>Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel<br>Cage             | Circular<br>piles    | Hook<br>Length                | 0.6        |

## Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585430.032 | 830472.607 |
| Actual      | 585430.043 | 830472.625 |

## Bentonite Slurry Test

| Properties                    | Fresh Bentonite  |        | Before Cages<br>Installation |        |
|-------------------------------|------------------|--------|------------------------------|--------|
|                               | Req.<br>Limits   | Actual | Req.<br>Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less<br>Than 1.1 | 1.02   | Less<br>Than 1.5             | 1.06   |
| Viscosity(Sec.)               | 30:70<br>Sec.    | 0:00   | ≤90 Sec.                     | 37     |
| Sand Content %                | Less<br>than 2%  | N/A    | Less<br>than 2%              | 1.5    |

| Geotechnical Log |            |
|------------------|------------|
| 0                | CAISSON L. |
| 0_3              | SAND       |
| 3_4              | SILTY SAND |
| 4_5              | CLAY       |
| 5_8              | Sand       |
| 8_9              | SILTY SAND |
| 9_10             | Sand       |
| 10_13            | CLAY       |
| 13_29            | Sand       |
| 29_31.5          | CLAY       |
| 31.5_40          | Sand       |

## Time Survey

| Activity         | Date       | From  | To    | Activity | Date       | From  | To    |
|------------------|------------|-------|-------|----------|------------|-------|-------|
| Drilling         | 27/08/2022 | 07:30 | 12:00 | Cleaning | —          | —     | —     |
| Install<br>Cages | 28/08/2022 | 13:00 | 14:44 | pouring  | 27/08/2022 | 18:27 | 19:57 |

|             | Mixer 1 | Mixer 2 | Mixer 3 | Mixer 4 | Mixer 5 |
|-------------|---------|---------|---------|---------|---------|
| Slump       | 21.1    | 21.3    | 20.9    | 21.6    | 21.4    |
| Temperature | 30 c    | 29.5 c  | 29 c    | 29 c    | 28 c    |

|           | BAUER EGYPT                                                                         | NILE COMPANY                                                                        | OWNER / if Required                                                                   |
|-----------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Signature |  |  |  |

[illegible]

**ABBREVIATION :**

|        |   |                      |
|--------|---|----------------------|
| -T.O.A | = | Top of Asphalt       |
| -T.O.C | = | Top of Column        |
| -T.O.P | = | Top of Pile Cap/Pile |
| -T.O.B | = | Top of Bearing       |
| -T.O.F | = | Top of Frame         |
| -N.G.L | = | Normal Ground Level  |

**DRAWING REFERENCES:**

|                             |                                                                          |
|-----------------------------|--------------------------------------------------------------------------|
| REG-VDDU-CG-010-001-HOT-E02 | REGWA ROAD BRIDGE<br>GENERAL NOTES<br>ADJUSTMENT 1, DEFINITION           |
| REG-VDDU-CG-210-003-APR-E02 | REGWA ROAD BRIDGE<br>SUBSTRUCTURE<br>PIERS P1, P2, P3, REINFORCEMENT (1) |

|     |      |      |                         |
|-----|------|------|-------------------------|
| 1   | DATE | ENG. | ISSUED FOR CONSTRUCTION |
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**OWNER:**

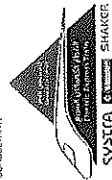
  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT

  
سلطة القناة  
CANAL AUTHORITY

  
القوات الجوية المصرية  
EGYPTIAN AIR FORCE

NAME OF PROJECT: ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMANNI)

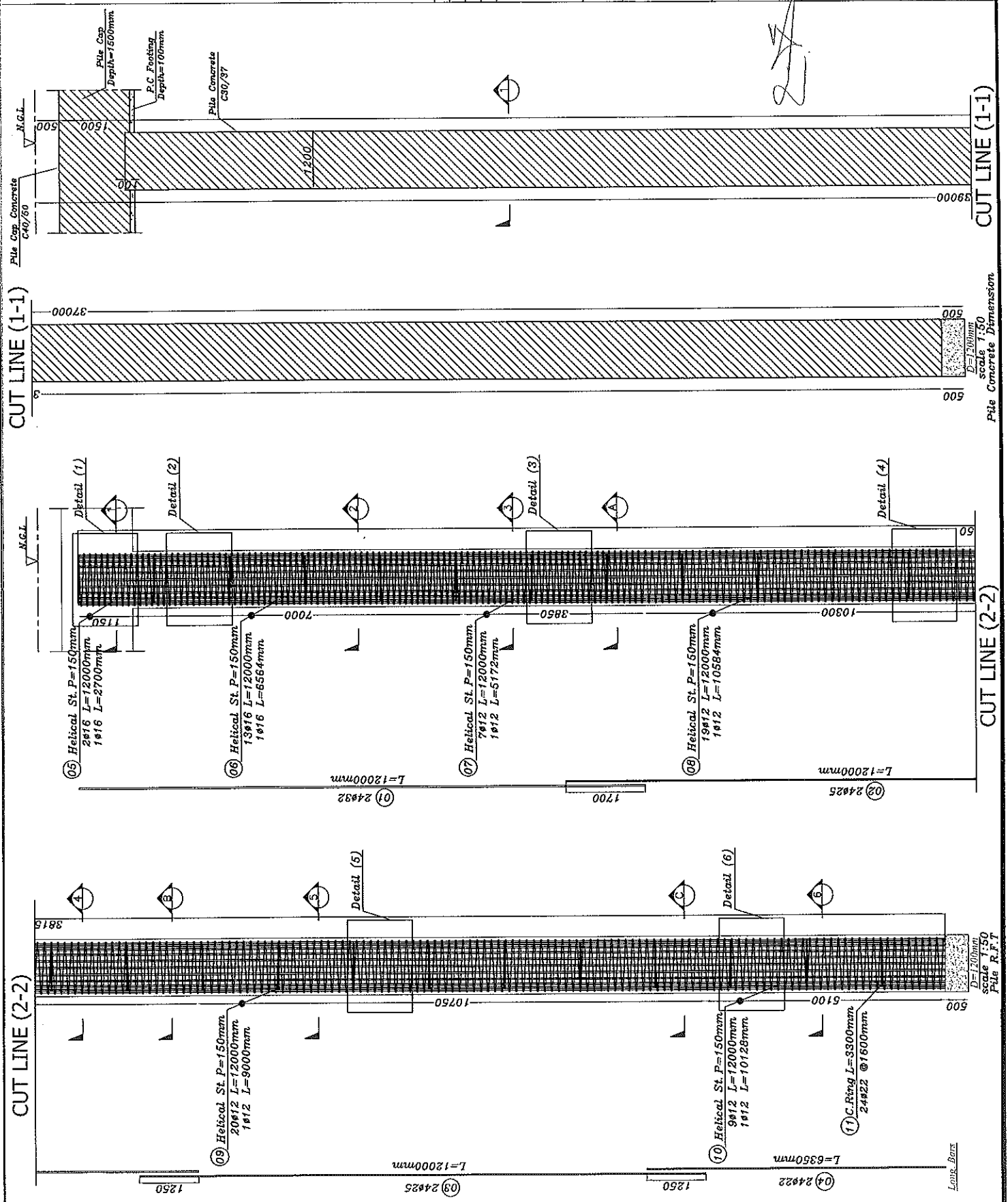
NAME OF OWNER CONSULTANT:



**FE**  
**FHECOR**  
Ingenieros Consultores



|                       |                     |                     |
|-----------------------|---------------------|---------------------|
| NO. 1042              | DATE                | SCALE               |
| 84-001-01-10001-A-500 | 07/20/82            | AS SHOWN            |
| DRAWING BY:           | CHECKED BY:         | REQUIRED BY:        |
| ENG. William Powell   | ENG. William Powell | ENG. William Powell |
| SUPERVISOR:           | APPROVED BY:        |                     |
| DR. William Linnert   | Eng. Jack Tard      |                     |



[illegible]

ABBREVIATION :  
 -T.O.A = Top of Age  
 -T.O.C = Top of Cor  
 -T.O.P = Top of Pill  
 -T.O.B = Top of Bed  
 -T.O.F = Top of F  
 -N.S.L = Normal G

**SAVING REFERENCES:**

|    |      |      |                         |
|----|------|------|-------------------------|
| 1. | DATE | ENG. | ISSUED FOR CONSTRUCTION |
| 2. | DATE | ENG. | REVISION                |

السالك:

وزارة النقل  
الهيئة العامة للنقل والبحري  
والقنصل البري

جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للنقل والبحري  
والقنصل البري

OWNER:

شركة النقل  
شركة النقل والبحري

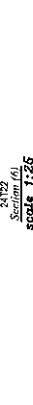
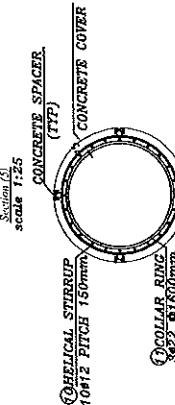
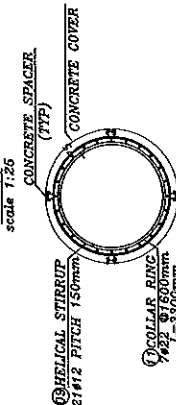
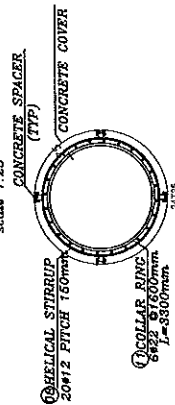
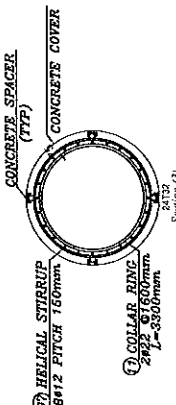
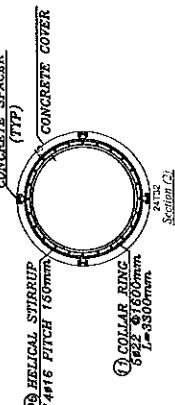
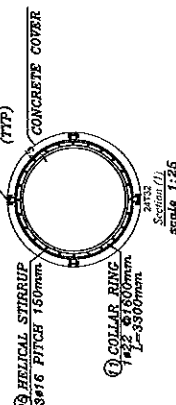
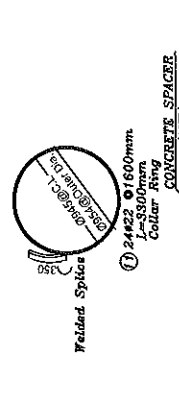
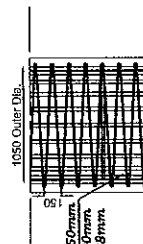
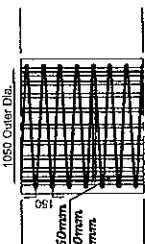
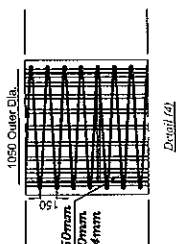
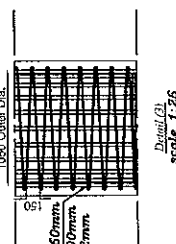
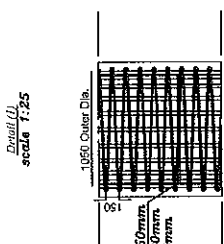
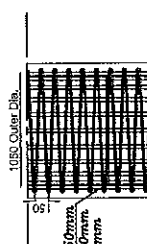
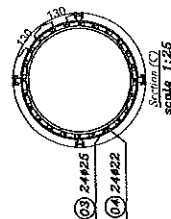
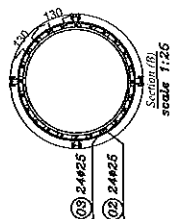
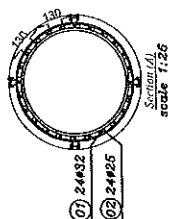
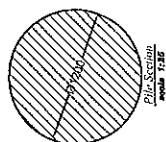
SECTION THREE (FROM WEST OF NILE TO ALAMINO)



**FHEC**  
**FHECOR**  
Ingenieros Consultores

REGINA ROAD BRIDGE  
PILE LOAD TEST

|                                             |                                           |                                            |
|---------------------------------------------|-------------------------------------------|--------------------------------------------|
| <b>YOUNG:</b><br>100-100-50-100-100-100-100 | <b>DATE:</b><br>07-2022                   | <b>SCALE:</b><br>AS SHOWN                  |
| <b>DRAWING BY:</b><br>ENG. Mohamed Gomath   | <b>CHECKED BY:</b><br>ENG. Zaiden Ezzamel | <b>REVISED BY:</b><br>ENG. Mahmoud Salah   |
| <b>SUPERVISOR:</b><br>DR. Mahmoud Lohman    |                                           | <b>APPROVED BY:</b><br>Eng. Ezzamel Tawfik |

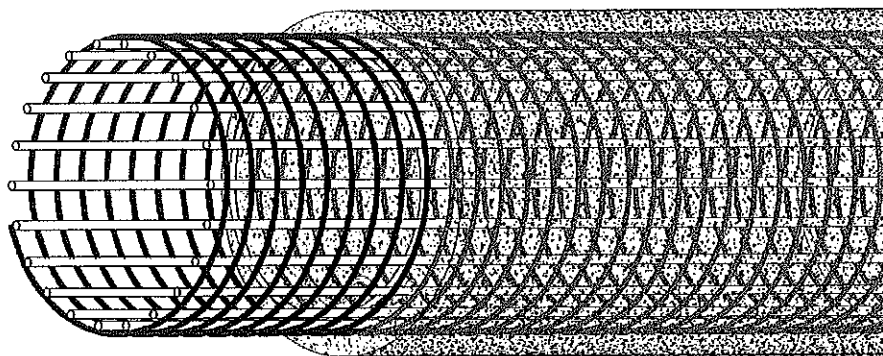


|       |         |
|-------|---------|
| Total | 5651.29 |
|-------|---------|

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 1600 TON ACCORDING TO GEOTECHNICAL REPORT.
- LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

3D View For Pile 1200mm

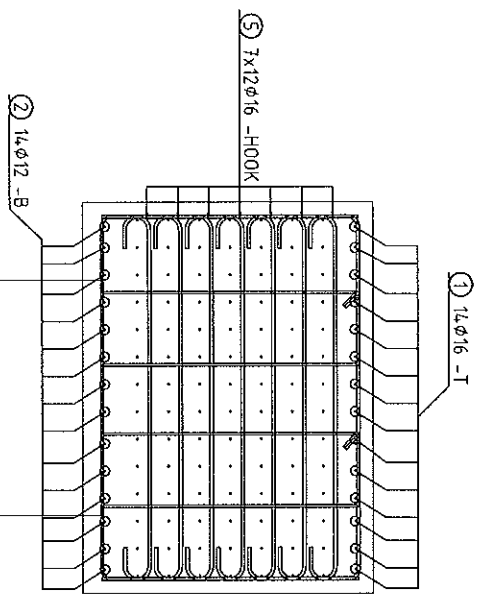
*[Handwritten signature]*



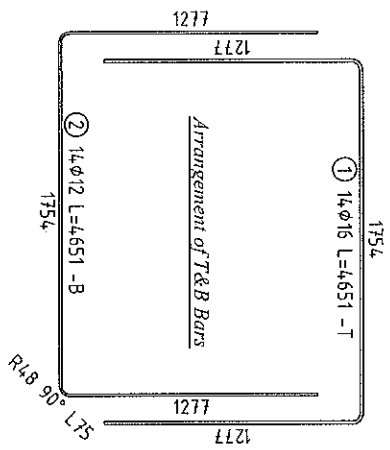
|                    |                        |                     |
|--------------------|------------------------|---------------------|
| NO. 402            | DATE                   | SOURCE              |
| AS SHOWN           | DR-202                 | CHECKED BY:         |
| REVISOR BY:        | ENG. Abdullah Alghamdi | ENG. Moudouli Saleh |
| APPROVED BY:       |                        |                     |
| DR. Mahmoud Jassim |                        |                     |



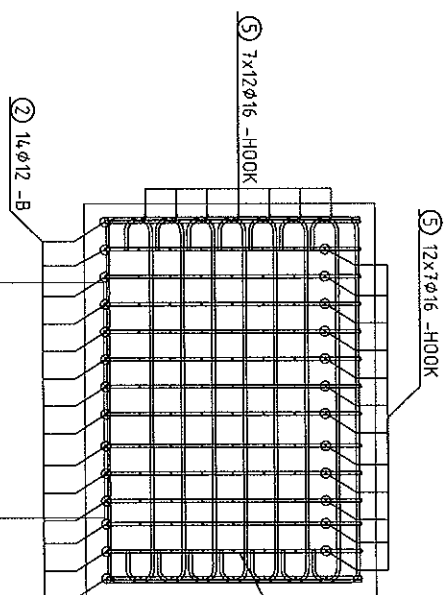
1201 L201  
R64 180° 17L  
⑤ 7x12φ16 L=2600 -H00K  
18L9  
R64 180° 17L



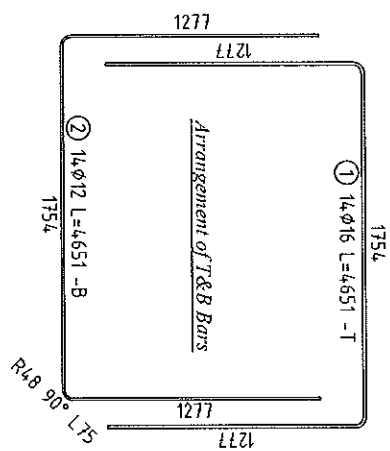
Section (A)  
scale 1:25



1201 L201  
R64 180° 17L  
⑤ 12x7φ16 L=2600 -H00K  
18L9  
R64 180° 17L



Section (B)  
scale 1:25



Handwritten signature

**GENERAL NOTES:**  
 - All dimensions are in millimeters.  
 - In case of conflict, the details shall prevail over the general notes.  
 - The concrete shall be of grade C25/30.  
 - The reinforcement shall be of grade B500.  
 - The concrete shall be placed and compacted properly.  
 - The reinforcement shall be placed and fixed properly.  
 - The concrete shall be cured properly.

**ABBREVIATION:**  
 - T.O.A = Top of Asphalt  
 - T.O.P = Top of Pavement  
 - T.O.B = Top of Bridge Deck  
 - T.O.L = Top of Road Level  
 - N.O.L = Normal Ground Level

| NO. | DATE       | ENG. | REVISION                |
|-----|------------|------|-------------------------|
| 1   | 11/01/2022 | MAS  | ISSUED FOR CONSTRUCTION |

OWNER  
 ARABIAN PETROLEUM COMPANY  
 MINISTRY OF TRANSPORT  
 GENERAL DIRECTORATE  
 GENERAL

NAME OF PROJECT  
 SECTION THREE (FROM WEST OF ME TO ALMAHDI)  
 NAME OF OWNER CONSULTANT  
 SYSTIA SHAKER

NAME OF CONTRACTOR  
 FHECOR  
 Ingenieros Consultores

|             |                      |             |                      |
|-------------|----------------------|-------------|----------------------|
| DATE        | 07/2022              | SCALE       | AS SHOWN             |
| DRAWING BY  | ENG. AMINAH AL-SAYED | CHECKED BY  | ENG. AMINAH AL-SAYED |
| APPROVED BY | ENG. AMINAH AL-SAYED | APPROVED BY | ENG. AMINAH AL-SAYED |



- All dimensions are in millimeters.
- Co and max/min: Horn drawings: all dimensions should  
be met or exceeded.
- Plus Corrosion C0707 - Min Cap Corrosion C4050
- Certificate Govt: T&E
- Lap Splice Behavior Helical Stirrup   
- Lap Splice Behavior Helical Stirrup   
- Lap Splice Behavior Helical Stirrup   

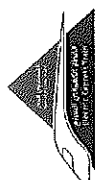
**ABBREVIATION :**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|   |           |      |                         |
|---|-----------|------|-------------------------|
| 0 | 4/10/2025 | MAS  | ISSUED FOR CONSTRUCTION |
|   |           | ENC. | REVISION                |
|   |           |      |                         |
|   |           |      |                         |

جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
والمواصلات  
والبحر  
GARNET  
الهيئة العامة للغمر والتفتيش  
بمطار القاهرة الدولي

ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMAIN)

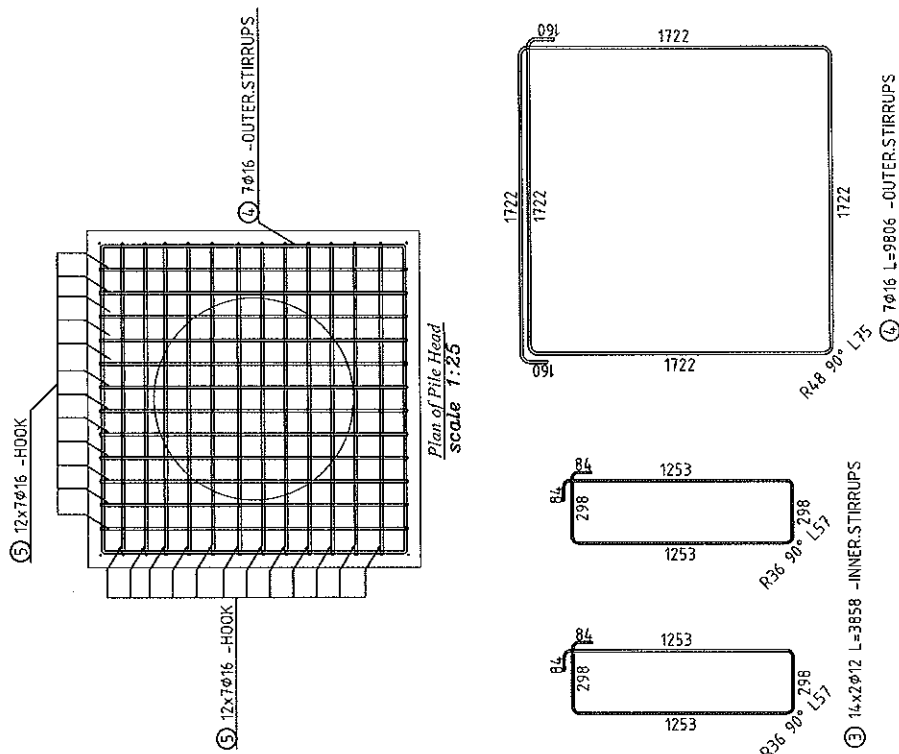


**VF**  
FHECOR  
Ingenieros Consultores

NO. TITLE:  
REGWA ROAD BRIDGE  
PILE LOAD TEST  
PILE CAP REINFORCEMENT BARS, SHOP DRAWING

|                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|
| KG. NO.1                            | DATE: 07-2022                       | SCALE: AG SHO-AG                    |
| DRAWING BY: ENGR. ABDULLAH MOHAMMAD | CHECKED BY: ENGR. ABDULLAH MOHAMMAD | REVISED BY: ENGR. ABDULLAH MOHAMMAD |

|  |                      |                       |
|--|----------------------|-----------------------|
|  | SUPERVISOR:          | APPROVED BY:          |
|  | D.R. Minnoud Leathem | Evo, Interior Traffic |



| Mark | φ [mm] | Shape [mm] | Length [mm] | QTY | Mass [kg] | % of total | Notes           |
|------|--------|------------|-------------|-----|-----------|------------|-----------------|
| ①    | φ16    |            | 4459        | 28  | 197.05    | 17.6%      | -T              |
| ②    | φ12    |            | 4459        | 28  | 110.84    | 9.9%       | -B              |
| ③    | φ12    |            | 3498        | 28  | 86.95     | 7.8%       | -INNER STIRRUPS |
| ④    | φ16    |            | 9230        | 7   | 101.98    | 9.1%       | -OUTER STIRRUPS |
| ⑤    | φ16    |            | 2344        | 168 | 621.55    | 55.6%      | -HOOK           |

Total mass = 1118.37 kg

|                  |         |         |
|------------------|---------|---------|
| Pile Diameter    | Ø12     | Ø16     |
| TOTAL LENGTH(M)  | 222.796 | 583.254 |
| TOTAL WEIGHT(Kg) | 197.79  | 920.58  |

## REQUEST



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 18/3/2023        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

|        |                                           |                             |                                                          |
|--------|-------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference            | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : pouring PC FOR Footing p1 |                             |                                                          |
| CODE-3 | Sub Element of Activity                   |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

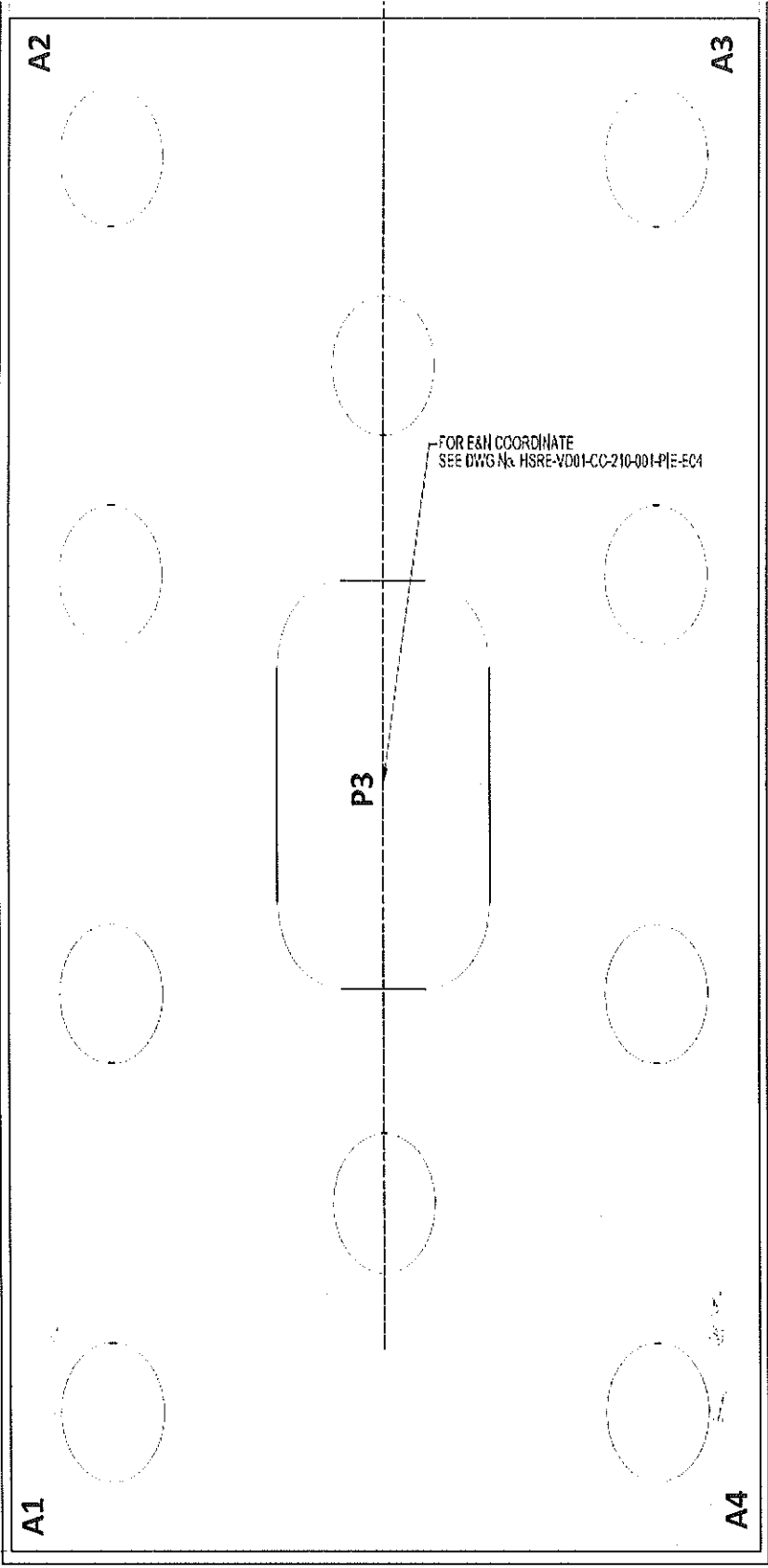
|                             |                                                                                                 |                                   |                                         |
|-----------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference      |                                                                                                 |                                   |                                         |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P1 |                                   |                                         |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                              | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| PRESTART CHECKLIST          |                                                                                                 |                                   |                                         |
| IR Approved                 |                                                                                                 | Plant & equipment available       |                                         |
| Mix Approved                |                                                                                                 | Back up equipment available       |                                         |
| Setting out Survey Approved |                                                                                                 | Cast in items secure              |                                         |
| Temp Works Approved         |                                                                                                 | Access route clear                |                                         |
| Formwork Checked            |                                                                                                 | Work area safe to progress        |                                         |
| Start Time for Pour:        | pm                                                                                              | Concrete Volume:                  | 12 m3                                   |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title        | Number of Sheets |
|--------------|-------------|----------|--------------|------------------|
|              |             |          |              |                  |
|              |             |          |              |                  |
| Comments by: |             |          | Comments by: |                  |
|              |             |          |              |                  |

## APPROVAL STATUS

| Organisation            | Name              | Sign | Date | A-AWC-R |
|-------------------------|-------------------|------|------|---------|
| Contractor              | Ahmed Adh         |      |      | A       |
| QA/QC                   |                   |      |      | A       |
| Employer Representative | Mohammed Gadelouh |      |      | A       |



| P.C FOOTING (P3) Coordinates |            | P.C FOOTING (P3) Dimensions |       |
|------------------------------|------------|-----------------------------|-------|
| X                            |            | Z                           |       |
| A1                           | 585467.43  | 830453.131                  | 64.04 |
| A2                           | 585460.45  | 830458.811                  |       |
| A3                           | 585451.992 | 830448.418                  |       |
| A4                           | 585458.972 | 830442.737                  |       |

# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | ٢٠٢٢ / ١٠ / ٤    |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | الفيل العامة |            |                  |      |    |    |    |    |    |    |    |

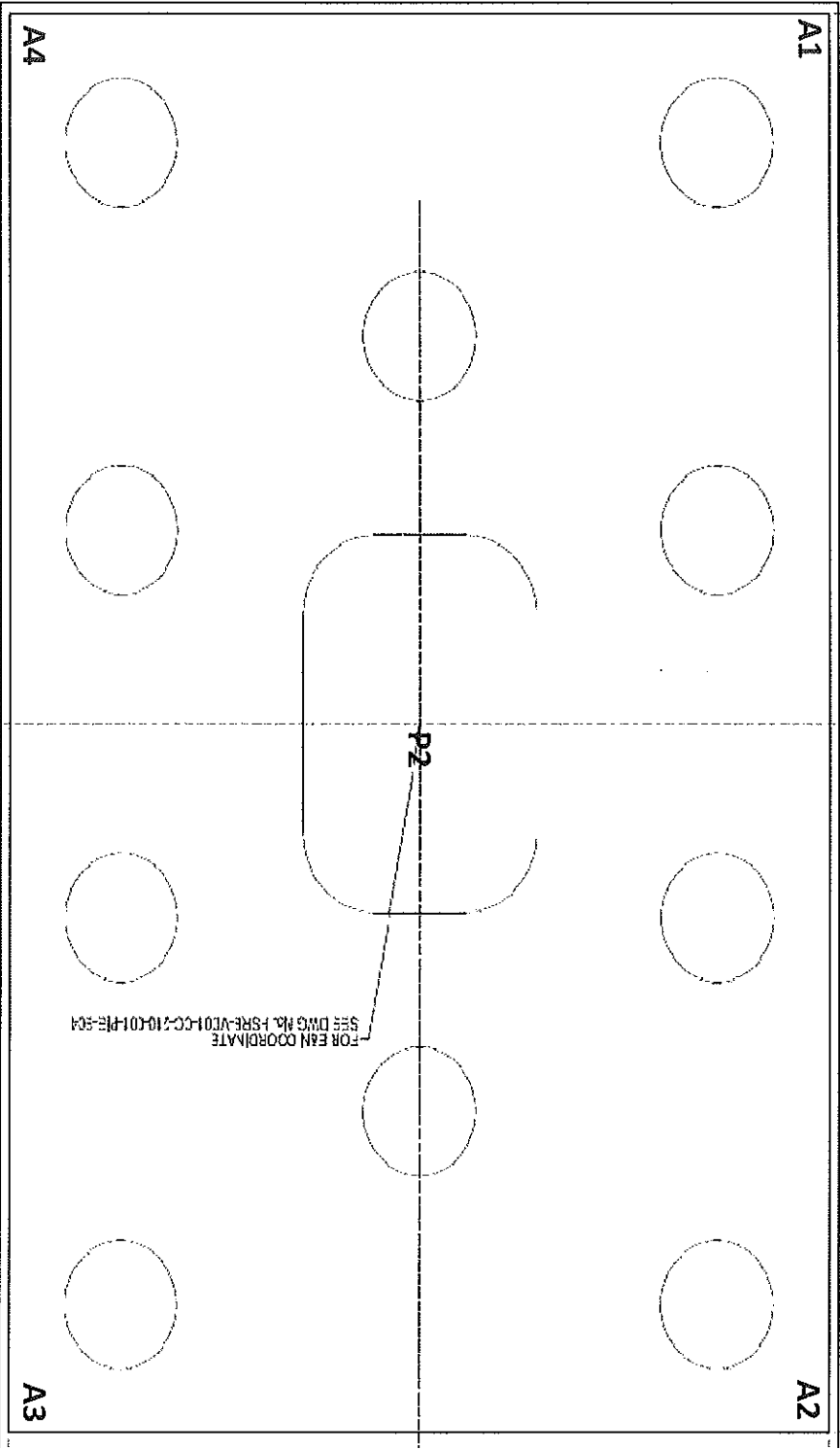
| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                                                 |                                                                                                        |                                   |                                              |                               |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|
| Mix Approval Reference                          |                                                                                                        |                                   |                                              |                               |
| Location of Pour                                | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (P2 P.C FOOTING ) |                                   |                                              |                               |
| Concrete Type:                                  | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>      | Grade: 150 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST                              |                                                                                                        |                                   |                                              |                               |
| IR Approved                                     |                                                                                                        | Plant & equipment available       |                                              |                               |
| Mix Approved                                    |                                                                                                        | Back up equipment available       |                                              |                               |
| Setting out Survey Approved                     |                                                                                                        | Cast in items secure              |                                              |                               |
| Temp Works Approved                             |                                                                                                        | Access route clear                |                                              |                               |
| Formwork Checked                                |                                                                                                        | Work area safe to progress        |                                              |                               |
| Start Time for Pour:                            | 1:00 pm                                                                                                | Concrete Volume:                  | 12m <sup>3</sup>                             |                               |
| THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW |                                                                                                        |                                   |                                              |                               |
| Item                                            | Document No                                                                                            | Revision                          | Title                                        | Number of Sheets              |
| 1                                               |                                                                                                        |                                   | P.C FOOTING COORDINATES,level and dimensions | 1                             |
| Comments by:                                    |                                                                                                        | Comments by:                      |                                              |                               |
|                                                 |                                                                                                        |                                   |                                              |                               |

## APPROVAL STATUS

| Organisation            | Name       | Sign | Date          | A-AWC-R |
|-------------------------|------------|------|---------------|---------|
| Contractor              |            |      |               | A       |
| QA/QC                   |            |      |               | A       |
| Employer Representative | محمد محمود |      | ٢٠٢٢ / ١٠ / ٤ |         |



| P.C FOOTING (P2) Coordinates |            | P.C FOOTING (P2) Dimensions |                               |
|------------------------------|------------|-----------------------------|-------------------------------|
| X                            |            | Z                           |                               |
| A1                           | 585429.425 | 830484.06                   | P.C FOOTING (P2) Level 64.907 |
| A2                           | 585436.406 | 830478.379                  |                               |
| A3                           | 585427.948 | 830467.986                  |                               |
| A4                           | 585420.967 | 830473.666                  |                               |

# REQUEST to POUR CONCRETE

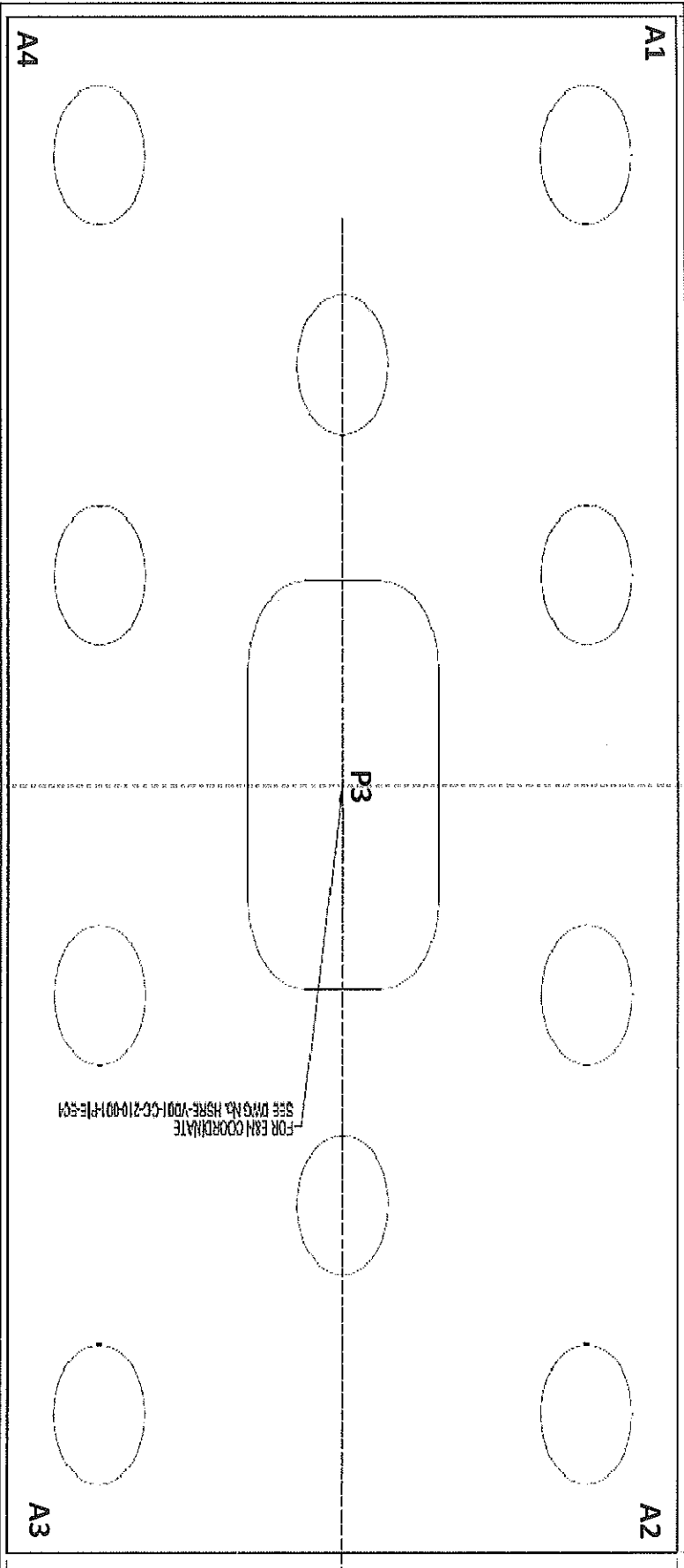


|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      | نادر رمزي    |            | 29/9/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
|                      |              |            |                  |      |    |    |    |    |    |    |    |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

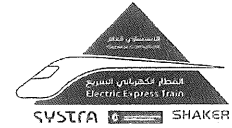
|                                                           |                                    |                                                                                                        |                                              |                               |
|-----------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                    |                                                                                                        |                                              |                               |
| Mix Approval Reference                                    |                                    |                                                                                                        |                                              |                               |
| Location of Pour                                          |                                    | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (P3 P.C FOOTING ) |                                              |                               |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/> | Lean Mix <input type="checkbox"/>                                                                      | Structural Mix <input type="checkbox"/>      | Grade: 150 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                    |                                                                                                        |                                              |                               |
| IR Approved                                               |                                    | Plant & equipment available                                                                            |                                              |                               |
| Mix Approved                                              |                                    | Back up equipment available                                                                            |                                              |                               |
| Setting out Survey Approved                               |                                    | Cast in items secure                                                                                   |                                              |                               |
| Temp Works Approved                                       |                                    | Access route clear                                                                                     |                                              |                               |
| Formwork Checked                                          |                                    | Work area safe to progress                                                                             |                                              |                               |
| Start Time for Pour: 1:00 pm                              |                                    | Concrete Volume: 12m <sup>3</sup>                                                                      |                                              |                               |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                    |                                                                                                        |                                              |                               |
| Item                                                      | Document No                        | Revision                                                                                               | Title                                        | Number of Sheets              |
| 1                                                         |                                    |                                                                                                        | P.C FOOTING COORDINATES,level and dimensions | 1                             |
| Comments by:                                              |                                    | Comments by:                                                                                           |                                              |                               |
|                                                           |                                    |                                                                                                        |                                              |                               |

| APPROVAL STATUS         |               |      |           |         |
|-------------------------|---------------|------|-----------|---------|
| Organisation            | Name          | Sign | Date      | A-AWC-R |
| Contractor              |               |      |           | A       |
| QA/QC                   |               |      |           | A       |
| Employer Representative | محمد عبد الله |      | 29/9/2022 |         |



| P.C FOOTING (P2) Coordinates |            | P.C FOOTING (P2) Dimensions |       |
|------------------------------|------------|-----------------------------|-------|
| X                            |            | Z                           |       |
| A1                           | 585398.401 | 830509.308                  | 13.4m |
| A2                           | 585405.381 | 830503.627                  | 9m    |
| A3                           | 585396.923 | 830493.234                  |       |
| A4                           | 585389.942 | 830498.914                  |       |

# REQUEST to POUR CONCRETE



|                      |                           |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|---------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |                           |                             | Designer Company                                                                                                                                                                                                                  |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name<br><i>Ahmed Adel</i> | Sign<br><i>[Signature]</i>  | Date<br><b>21/6/2023</b>                                                                                                                                                                                                          | Time |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                           | Work Activity<br><b>CON</b> | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                        | C3                          | DD                                                                                                                                                                                                                                | MM   | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                           |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة              |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|          |                                               |                             |                                                          |
|----------|-----------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1   | S1 to S21<br>Station Reference                | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity : POURING Pier P1 Stem 4M HIGHT |                             |                                                          |
| CODE - 3 | Sub Element of Activity                       |                             |                                                          |

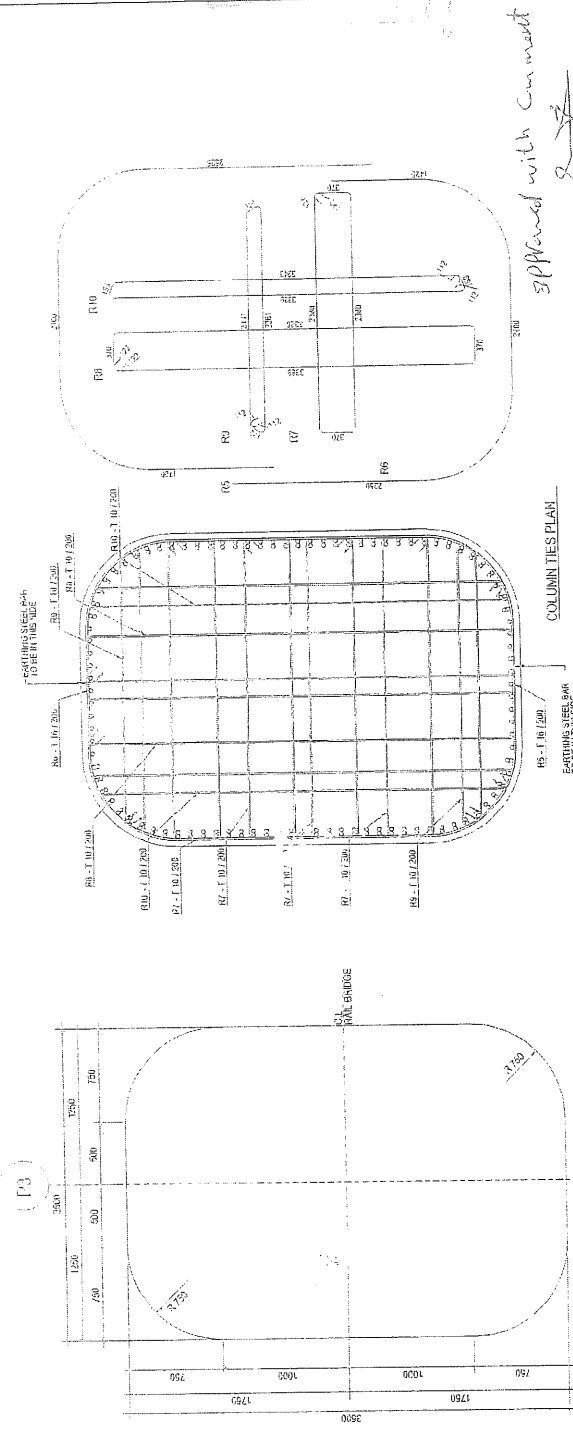
|                                                           |                                    |                                                                                              |                                                                |                       |
|-----------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                    |                                                                                              |                                                                |                       |
| Location of Pour                                          |                                    | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km Pier P1 |                                                                |                       |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/> | Lean Mix <input type="checkbox"/>                                                            | Structural Mix <input type="checkbox"/>                        | Grade:                |
|                                                           |                                    |                                                                                              |                                                                | Concrete Volume: 33M3 |
| Item                                                      | Document No                        | Revision                                                                                     | Title                                                          | Number of Sheets      |
| 1                                                         |                                    |                                                                                              | SHOPDRAWING FOR COLUMN P1                                      |                       |
| 2                                                         |                                    |                                                                                              | RESULT OF COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                       |
| 3                                                         |                                    |                                                                                              | COULMN COORDINATES                                             |                       |
| Comments by:                                              |                                    |                                                                                              | Comments by:                                                   |                       |
|                                                           |                                    |                                                                                              |                                                                |                       |

| APPROVAL STATUS         |                         |                    |      |         |
|-------------------------|-------------------------|--------------------|------|---------|
| Organisation            | Name                    | Sign               | Date | A-AWC-R |
| Contractor              | <i>Ahmed Adel</i>       | <i>[Signature]</i> |      | A       |
| QA/QC                   |                         |                    |      | A       |
| Employer Representative | <i>Mohammed Gardouh</i> | <i>[Signature]</i> |      | A       |



REVISION

1. ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
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6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.



Approved with Comment  
2/2/2023

|     |          |                                                                                   |
|-----|----------|-----------------------------------------------------------------------------------|
| NO. | DATE     | REVISION                                                                          |
| 1   | 2/2/2023 | 1. ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN METERS UNLESS OTHERWISE SPECIFIED. |
| 2   | 2/2/2023 | 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 3   | 2/2/2023 | 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 4   | 2/2/2023 | 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 5   | 2/2/2023 | 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 6   | 2/2/2023 | 6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 7   | 2/2/2023 | 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 8   | 2/2/2023 | 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 9   | 2/2/2023 | 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                         |
| 10  | 2/2/2023 | 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.                        |

**PROJECT INFORMATION**

PROJECT NAME: **REINFORCED CONCRETE BRIDGE**

PROJECT LOCATION: **PIER 3 PLAN & SECTIONS**

PROJECT OWNER: **Ministry of Transport**

PROJECT MANAGER: **Eng. [Name]**

PROJECT ENGINEER: **Eng. [Name]**

PROJECT CHECKER: **Eng. [Name]**

PROJECT APPROVER: **Eng. [Name]**

PROJECT DATE: **2/2/2023**

PROJECT SCALE: **1:100**

PROJECT SHEET NO.: **1**

PROJECT TOTAL SHEETS: **1**

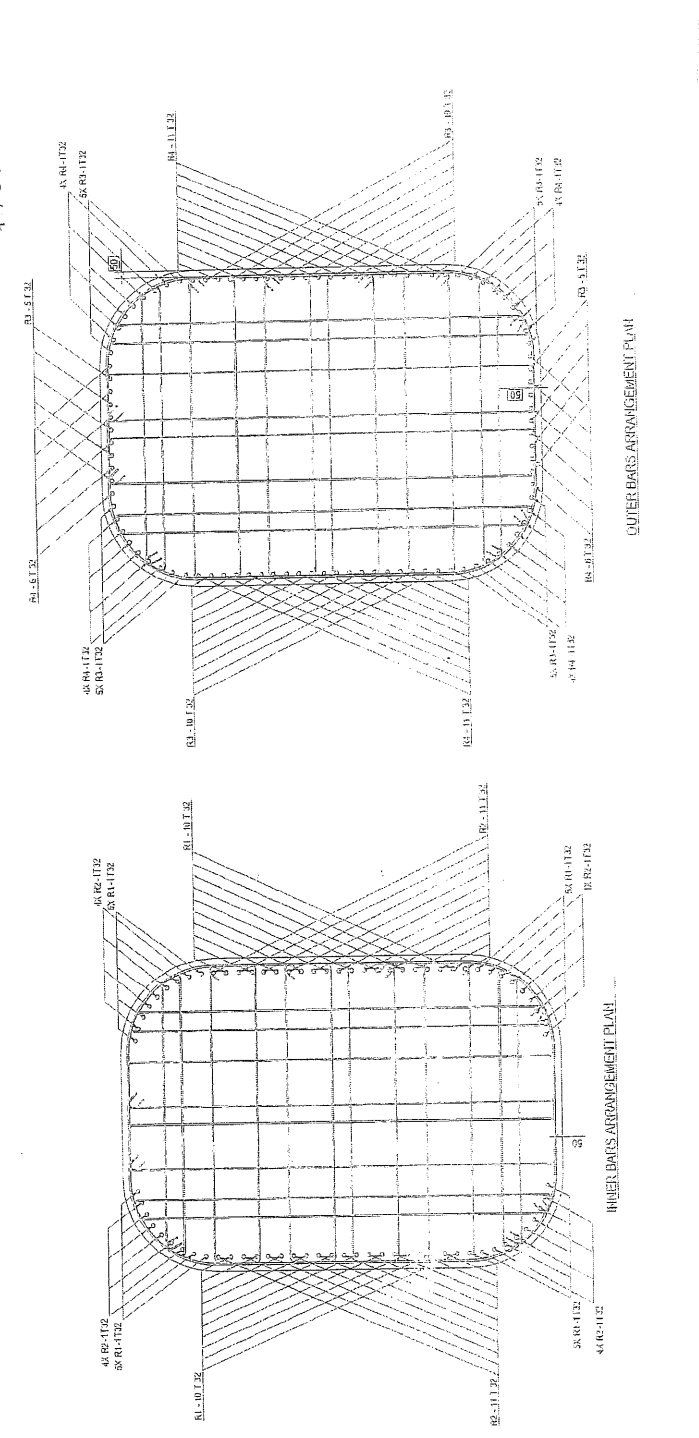
PROJECT DRAWING NO.: **1**

PROJECT TOTAL DRAWINGS: **1**

PROJECT REVISION NO.: **1**

PROJECT TOTAL REVISIONS: **1**

PROJECT COMMENTS: **ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN METERS UNLESS OTHERWISE SPECIFIED.**

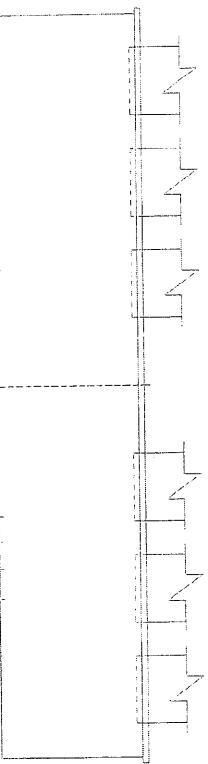
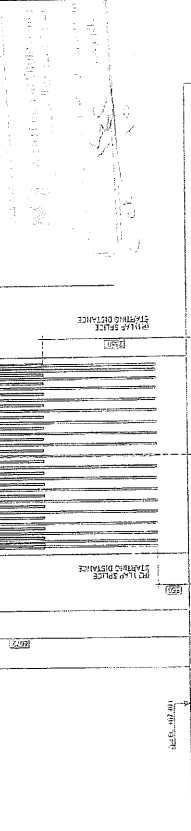


- 1- ALL REINFORCED CONCRETE SHALL BE DESIGNED AND CAST TO SUPPORT:
- 2- EXISTING AND COMING LIVE LOADS AND DEAD LOADS
- 3- EXISTING AND COMING TRAFFIC LOADS
- 4- EXISTING AND COMING WIND LOADS
- 5- EXISTING AND COMING SEISMIC LOADS
- 6- EXISTING AND COMING COLLISION LOADS
- 7- EXISTING AND COMING FLOODING LOADS
- 8- EXISTING AND COMING OTHER LOADS
- 9- EXISTING AND COMING OTHER LOADS
- 10- EXISTING AND COMING OTHER LOADS
- 11- EXISTING AND COMING OTHER LOADS
- 12- EXISTING AND COMING OTHER LOADS
- 13- EXISTING AND COMING OTHER LOADS
- 14- EXISTING AND COMING OTHER LOADS
- 15- EXISTING AND COMING OTHER LOADS
- 16- EXISTING AND COMING OTHER LOADS
- 17- EXISTING AND COMING OTHER LOADS
- 18- EXISTING AND COMING OTHER LOADS
- 19- EXISTING AND COMING OTHER LOADS
- 20- EXISTING AND COMING OTHER LOADS

# LEGEND

- 1- TOP FIBER
- 2- TOP FIBER
- 3- TOP FIBER
- 4- TOP FIBER
- 5- TOP FIBER
- 6- TOP FIBER
- 7- TOP FIBER
- 8- TOP FIBER
- 9- TOP FIBER
- 10- TOP FIBER
- 11- TOP FIBER
- 12- TOP FIBER
- 13- TOP FIBER
- 14- TOP FIBER
- 15- TOP FIBER
- 16- TOP FIBER
- 17- TOP FIBER
- 18- TOP FIBER
- 19- TOP FIBER
- 20- TOP FIBER

REINFORCED CONCRETE  
SECTION THREE (FROM WEST OF INLET TO AL-JAHRAH)



PIER REINFORCEMENT VIEW

PIER REINFORCEMENT VIEW

| Bar Mark | Size | Qty | Length | Weight | Vol   | Bar Shape |
|----------|------|-----|--------|--------|-------|-----------|
| R1       | 32   | 40  | 10.00  | 31.25  | 1.250 | 10.00     |
| R2       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R3       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R4       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R5       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R6       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R7       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R8       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R9       | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R10      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R11      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R12      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R13      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R14      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R15      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R16      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R17      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R18      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R19      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |
| R20      | 32   | 38  | 9.50   | 30.88  | 1.237 | 10.00     |

REBAR BENDING SCHEDULE

Approved with Comment

7/2/2023

check and revise BBs

وزارة النقل  
 Ministry of Transport  
 دولة الكويت  
 State of Kuwait

NAME OF PROJECT  
 ELECTRICAL EXPRESSION (FROM WEST OF INLET TO AL-JAHRAH)

NAME OF CLIENT CONSULTANT

INGENIERO CONSULTORES

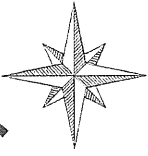
NAME OF CONTRACTOR  
 INGENIERO CONSULTORES

دولة الكويت  
 State of Kuwait

| NO. | DATE       | REV. | DESCRIPTION             |
|-----|------------|------|-------------------------|
| 1   | 10/10/2022 | 1    | ISSUED FOR CONSTRUCTION |

NOTES:

P7<sup>N</sup>



**FHECOR**  
Ingenieros Consultores

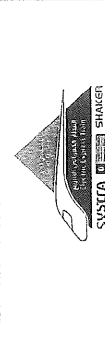
**Arab House of Engineering**  
شركة البيت الهندسية  
Tid: 2027610435 email: info@ah-engineering.com  
شارع رقم ١٠٠٠

| FOR SUBMITTAL |          |
|---------------|----------|
| NO.           | REVISION |
| 1             | 12/2022  |
| 2             | 01/2023  |

الملك  
جمهورية مصر العربية  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للطرق والكباري  
القسم الفني  
القاهرة

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN HIGH SPEED-ARAB  
SECTION THREE (FROM WEST OF AIN EL HELWAN)

NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT

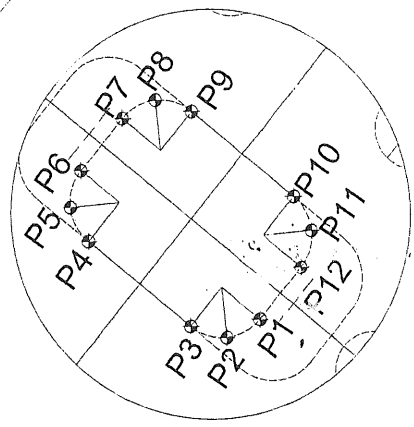
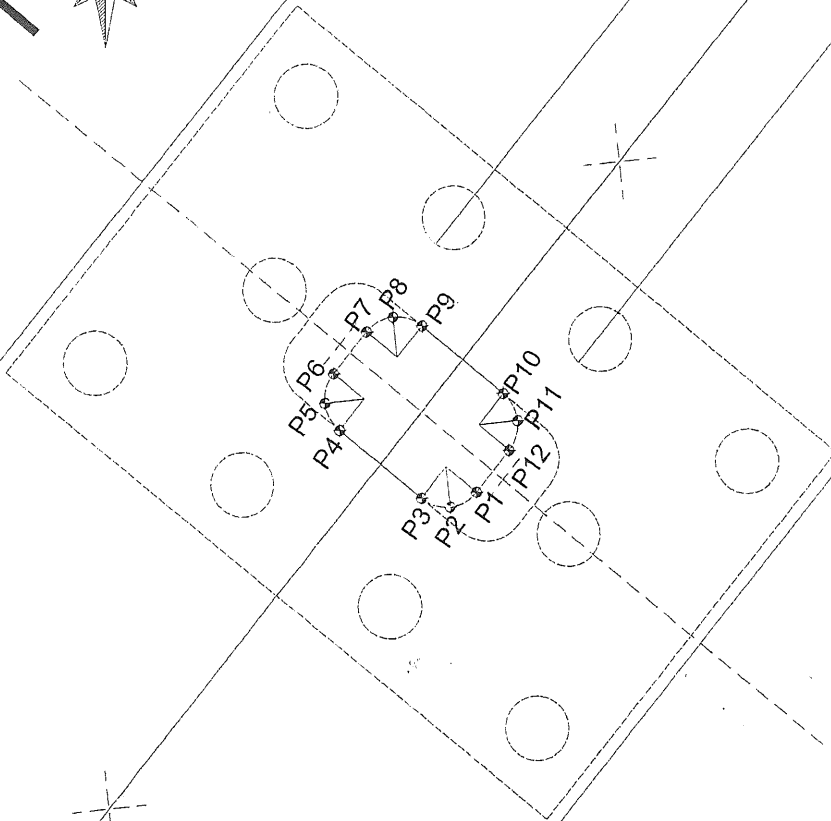
**FHECOR**  
Ingenieros Consultores

MAIN CONTRACTOR



DWG TITLE  
COLUMNS COORDINATES  
AT REGINA BRIDGE

|                    |                  |          |
|--------------------|------------------|----------|
| DWG NO             | DATE             | SCALE    |
| COL 20-01          | 12/2022          | 1:50     |
| DRAWN BY           | CHECKED BY       |          |
| ENG. O.J.I         | ENG. N.A         | ENG. A.A |
| SUPERVISOR         | APPROVED BY      |          |
| DR. Mullood Latson | ENG. Zairi Farid |          |



Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585458.219 | 830449.733 | P1   |
| P2      | 585457.946 | 830450.238 | P1   |
| P3      | 585458.110 | 830450.788 | P1   |
| P4      | 585459.373 | 830452.339 | P1   |
| P5      | 585459.878 | 830452.612 | P1   |
| P6      | 585460.428 | 830452.447 | P1   |
| P7      | 585461.204 | 830451.816 | P1   |
| P8      | 585461.476 | 830451.311 | P1   |
| P9      | 585461.312 | 830450.761 | P1   |
| P10     | 585460.049 | 830449.210 | P1   |
| P11     | 585459.544 | 830448.937 | P1   |
| P12     | 585458.994 | 830449.102 | P1   |



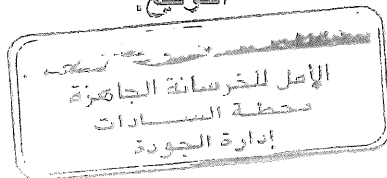
الأصل

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبري رجا)  
CLIENT : شركة النيل العامة للطرق والكباري  
ELEMENT : column (P1) stem  
Dimension : 15\*15\*15 cm  
Date of casting : 21/06/2023  
MIX DESIGN STRENGTH : 500 kg / cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 21/06/2023      | 19/07/2023      | 28             | 8.542            | 149000                     | 662                                                 | 651     |
| 2  | 21/06/2023      | 19/07/2023      | 28             | 8.508            | 147200                     | 654                                                 |         |
| 3  | 21/06/2023      | 19/07/2023      | 28             | 8.476            | 143400                     | 637                                                 |         |

التوقيع:



مدير المركز

مدير المختبر

Head Office: Egypt National Center for Quality Control and Assurance  
New City, Telefax: 02 25722009 - 02 24711453  
Mokhi: 010 0109 07

Branches: New Cairo - Heliopolis - Part 52 - 63  
Tel: 0204 0101 0101 - 0204 0101 0101

Branches: Assiut - Assiut - Part 52 - 63  
Tel: 010 0109 07 - 010 0109 07

Branches: Assiut - Assiut - Part 52 - 63  
Tel: 010 0109 07 - 010 0109 07

مدير المختبر  
مدير المختبر

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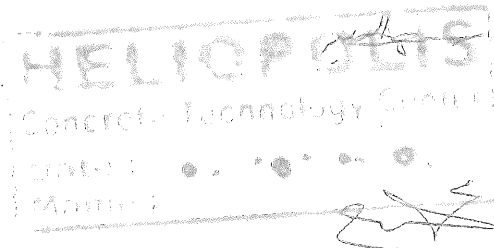
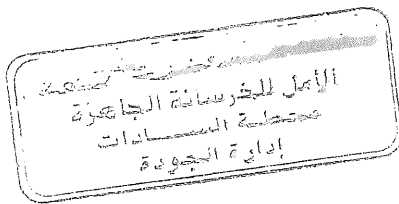
مدير المختبر  
مدير المختبر

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : column (P1)  
Dimension : 15\*15\*15 cm  
Date of casting : 21/06/2023  
MIX DESIGN STRENGTH : 500 kg / cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 21/06/2023      | 28/06/2023      | 7              | 8.532            | 133600                     | 594                                                 | 595     |
| 2  | 21/06/2023      | 28/06/2023      | 7              | 8.574            | 136100                     | 605                                                 |         |
| 3  | 21/06/2023      | 28/06/2023      | 7              | 8.484            | 131600                     | 585                                                 |         |

التوقيع :



Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Naser City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadet City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01003650635 - 01004 - 76497

مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة  
مركز البحوث والتطوير للإسمنت الجاهز والخرسانة الجاهزة

الإدارة  
موقع العمل

# REQUEST to POUR CONCRETE



|                      |                           |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|---------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |                           |                             | Designer Company                                                                                                                                                                                                                  |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name<br><b>Ahmed Adel</b> | Sign<br>                    | Date<br><b>11/6/2023</b>                                                                                                                                                                                                          | Time |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                           | Work Activity<br><b>CON</b> | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                        | C3                          | DD                                                                                                                                                                                                                                | MM   | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                           |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة              |                             |                                                                                                                                                                                                                                   |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                               |                             |                                                          |
|--------|-----------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : POURING Pier P2 Stem 4M HIGHT |                             |                                                          |
| CODE-3 | Sub Element of Activity                       |                             |                                                          |

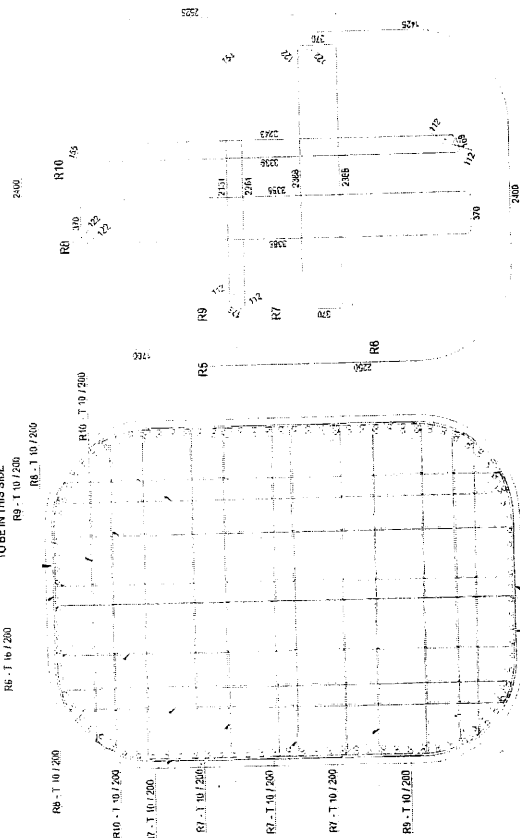
|                                                           |                                    |                                                                                              |                                                                |                  |
|-----------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                    |                                                                                              |                                                                |                  |
| Location of Pour                                          |                                    | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km Pier P2 |                                                                |                  |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/> | Lean Mix <input type="checkbox"/>                                                            | Structural Mix <input type="checkbox"/>                        | Grade:           |
|                                                           |                                    |                                                                                              | Concrete Volume: 33M3                                          |                  |
| Item                                                      | Document No                        | Revision                                                                                     | Title                                                          | Number of Sheets |
| 1                                                         |                                    |                                                                                              | SHOPDRAWING FOR COLUMN P2                                      |                  |
| 2                                                         |                                    |                                                                                              | RESULT OF COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 3                                                         |                                    |                                                                                              | COULMN COORDINATES                                             |                  |
| Comments by:                                              |                                    |                                                                                              | Comments by:                                                   |                  |
|                                                           |                                    |                                                                                              |                                                                |                  |

| APPROVAL STATUS         |                         |      |      |         |
|-------------------------|-------------------------|------|------|---------|
| Organisation            | Name                    | Sign | Date | A-AWC-R |
| Contractor              | <b>Ahmed Adel</b>       |      |      | A       |
| QA/QC                   |                         |      |      | A       |
| Employer Representative | <b>Mohammed Gardouh</b> |      |      | A       |

# NOTES:

- 1- ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS. ALL ELEVATIONS & COORDINATES ARE 5-DIGIT IN THE UTM.
- 2- FOR PROJECT GENERAL NOTES, SEE DRAWING NO. 100-000-000-000-000.
- 3- SEE DRAWING NO. 100-000-000-000-000 FOR SETTING OUT COORDINATES.
- 4- REINFORCED CONCRETE GRADE C40/50.
- 5- FOR EARTHWORK & BRIDGE DETAILS, SEE DRAWING NO. 100-000-000-000-000.
- 6- FOR REINFORCING STEEL, SEE DRAWING NO. 100-000-000-000-000.

EARTHWORK STEEL BAR TO BE IN THIS SIDE



EARTHWORK STEEL BAR TO BE IN THIS SIDE

COLUMN TIES PLAN

approved with notes  
9/5/2023

COLUMN CONCRETE DIMENSIONS

4X R2-1132  
5X R3-1132

4X R4-1132  
5X R5-1132

R3-1132

4X R4-1132  
5X R5-1132

R6-1132

R1-10132

R3-10132

R2-11132

R4-11132

5X R1-1132  
4X R2-1132

5X R3-1132  
4X R4-1132

R3-1132

R4-1132

INNER BARS ARRANGEMENT PLAN

OUTER BARS ARRANGEMENT PLAN

NE J FHECOR Ingenieros Consultores

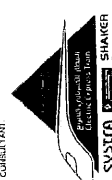
|     |            |    |                     |
|-----|------------|----|---------------------|
| NO. | DATE       | BY | FOR                 |
| 0   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 1   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 2   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 3   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 4   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 5   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 6   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 7   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 8   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 9   | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 10  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 11  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 12  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 13  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 14  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 15  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 16  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 17  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 18  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 19  | 15/04/2023 | MM | AS PER INSTRUCTIONS |
| 20  | 15/04/2023 | MM | AS PER INSTRUCTIONS |



الجمهورية العربية السورية  
وزارة النقل والبنية التحتية  
مديرية الطرق والجسور  
إدارة الجسور

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN HIGH SPEED RAIL  
SECTION THREE (FROM WEST OF TALE TO ALAMAR)

NAME OF OWNER CURRENT TAT



NAME OF CONTRACTOR CONSULTANT

NE J FHECOR Ingenieros Consultores

MAIN CONTRACTOR



ENGINE TITLE

CONCRETE DIMENSIONS

PER @ AXES P2 PLAN & SECTIONS

DATE 00/00/00

AS SHOWN

DRAWING BY: Eng. Ezzat Elsay

CHECKED BY: Eng. Ezzat Elsay

APPROVED BY: Eng. Ezzat Elsay

DATE 00/00/00

SCALE

PROJECT NO. 100-000-000-000-000

DRAWING NO. 100-000-000-000-000

SECTION NO. 100-000-000-000-000

DATE 00/00/00

SCALE

PROJECT NO. 100-000-000-000-000

DRAWING NO. 100-000-000-000-000

SECTION NO. 100-000-000-000-000





NOTES:

P2 N

**FHECOR**  
Ingenieros Consultores

Arab House of Engineering  
شركة بيت الهندسة  
Tél: +2027109435 e-mail: info@ah-e.com  
صان رقم ١٥

| FOR SUBMITTAL |         |
|---------------|---------|
| NO.           | DATE    |
| 00            | 12/2022 |
| REVISION      |         |
| NO.           | DATE    |
|               |         |

OWNER  
مملكة البحرين  
Ministry of Transport  
وزارة النقل  
الهيئة العامة للطرق والكباري  
General

NAME OF PROJECT

ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMAH)

NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT

**FHECOR**  
Ingenieros Consultores

MAIN CONTRACTOR

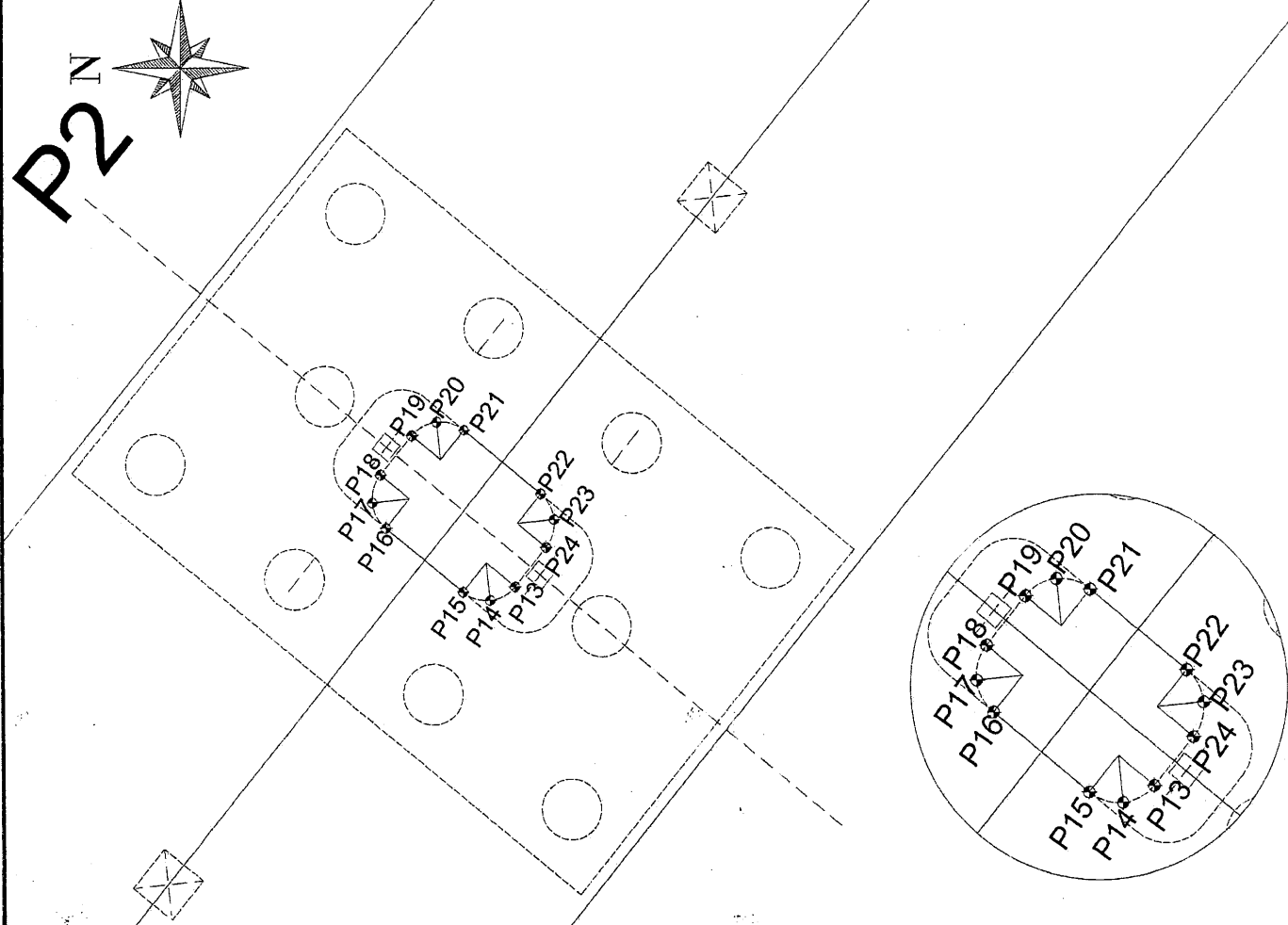


DWG TITLE

COLUMNS COORDINATES  
AT REGWA BRIDGE

| DWG NO.           | COL. CO-02  | DATE              | SCALE             |
|-------------------|-------------|-------------------|-------------------|
|                   |             | 12/2022           | 1:50              |
| DRAWING BY        | DESIGNED BY | CHECKED BY        | APPROVED BY       |
| ENG. D.M.         | ENG. K.A.   | ENG. A.A.         | ENG. J.A.F. TUNIS |
| SUPERVISOR        |             | APPROVED BY       |                   |
| ENR. J.A.F. TUNIS |             | ENG. J.A.F. TUNIS |                   |

| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P13         | 585427.194 | 830474.981 | P2   |  |
| P14         | 585426.921 | 830475.486 | P2   |  |
| P15         | 585427.085 | 830476.036 | P2   |  |
| P16         | 585428.348 | 830477.587 | P2   |  |
| P17         | 585428.853 | 830477.860 | P2   |  |
| P18         | 585429.403 | 830477.696 | P2   |  |
| P19         | 585430.179 | 830477.064 | P2   |  |
| P20         | 585430.451 | 830476.559 | P2   |  |
| P21         | 585430.287 | 830476.009 | P2   |  |
| P22         | 585429.025 | 830474.458 | P2   |  |
| P23         | 585428.519 | 830474.185 | P2   |  |
| P24         | 585427.969 | 830474.350 | P2   |  |





|                       |                                            |
|-----------------------|--------------------------------------------|
| PROJECT :             | مشروع القطار الكهربائي السريع (كوبرى رجوا) |
| CLIENT :              | شركة النيل العامة للطرق والكبارى           |
| ELEMNET :             | column (P2) stem                           |
| Dimension :           | 15*15*15 cm                                |
| Date of casting :     | 18/06/2023                                 |
| MIX DESIGN STRENGTH : | 500 kg / cm2                               |

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 18/06/2023      | 16/07/2023      | 28             | 8.496            | 149800                     | 666                                                 | 653     |
| 2  | 18/06/2023      | 16/07/2023      | 28             | 8.510            | 148300                     | 659                                                 |         |
| 3  | 18/06/2023      | 16/07/2023      | 28             | 8.587            | 142600                     | 634                                                 |         |

التوقيع

الإم للخرسانة الجامعة  
محطة السادات  
إدارة الجودة

Head Office: Egypt Medical Center, 1111 - Fourth Floor - Dr. Shamsi - Tenth District  
Nasr City, Tel Aviv, Israel. 03 267 2869 - 03 267 2858  
Mobile: 052 190733

Wendell Smith, New Castle, Delaware, Jan 22, 85

For a more detailed description of the model, see the Appendix.

0.715, 0.693, 0.671, 0.649, 0.627, 0.605, 0.583, 0.561, 0.539, 0.517, 0.495, 0.473, 0.451, 0.429, 0.407, 0.385, 0.363, 0.341, 0.319, 0.297, 0.275, 0.253, 0.231, 0.209, 0.187, 0.165, 0.143, 0.121, 0.099, 0.077, 0.055, 0.033, 0.011, 0.000

Received 15 November 2005; accepted 15 November 2005  
Published online 12 December 2005 in Wiley InterScience (www.interscience.wiley.com). DOI: 10.1002/anie.200525911

# REQUEST to POUR CONCRETE



|                      |              |               |                  |      |
|----------------------|--------------|---------------|------------------|------|
| Contractor Company   |              |               | Designer Company |      |
| Issued by Contractor | Name         | Sign          | Date             | Time |
|                      |              |               | 11/6/2023        |      |
| Received by ER       |              | Work Activity | CON              |      |
|                      |              |               |                  |      |
| Contractor Reference | النيل العامة |               |                  |      |

|        |                                                        |                             |                                                          |
|--------|--------------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference                         | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity : POURING COLUMN P3 FIRST STAGE 4M HIGHT |                             |                                                          |
| CODE-3 | Sub Element of Activity                                |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                  |                                                                                                  |                                   |                                                                |                  |
|------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|------------------|
| Location of Pour | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km COLUMN (P3) |                                   |                                                                |                  |
| Concrete Type:   | Grout Mix <input type="checkbox"/>                                                               | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>                        |                  |
|                  | Grade:                                                                                           |                                   |                                                                |                  |
|                  | Concrete Volume: 33M3                                                                            |                                   |                                                                |                  |
| Item             | Document No                                                                                      | Revision                          | Title                                                          | Number of Sheets |
| 1                |                                                                                                  |                                   | SHOPDRAWING FOR COLUMN P3                                      |                  |
| 2                |                                                                                                  |                                   | RESULT OF COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 3                |                                                                                                  |                                   | COULMN COORDINATES                                             |                  |
| Comments by:     |                                                                                                  | Comments by:                      |                                                                |                  |
|                  |                                                                                                  |                                   |                                                                |                  |

| APPROVAL STATUS         |                 |      |      |         |
|-------------------------|-----------------|------|------|---------|
| Organisation            | Name            | Sign | Date | A-AWC-R |
| Contractor              | Mohamed ABD     |      |      | A       |
| QA/QC                   |                 |      |      | A       |
| Employer Representative | Mohammed Gadouh |      |      | A       |

NOTES:

P3 N



**FHECOR**  
Ingenieros Consultores

Arab House of Engineering  
مركز البحوث والدراسات الهندسية  
Toll: +967 11 4435  
www.arabhouseofengineering.com  
شارع ربيع  
٩٢٧٧٧٧  
٢٠٢٠

|      |       |      |      |        |
|------|-------|------|------|--------|
| NO.  | 12002 | K.A. | ENG. | NEWBAY |
| DATE |       |      |      |        |

OWNER  
الهيئة العامة للغذاء والدواء  
Ministry of Health  
الهيئة العامة للغذاء والدواء  
الهيئة العامة للغذاء والدواء  
الهيئة العامة للغذاء والدواء

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAFFIC LIGHTS  
SECTION THREE PROJECT OF THE TRAFFIC LIGHTS

NAME OF CONSULTANT  
FHECOR  
Ingenieros Consultores

NAME OF CONTRACTOR  
FHECOR  
Ingenieros Consultores

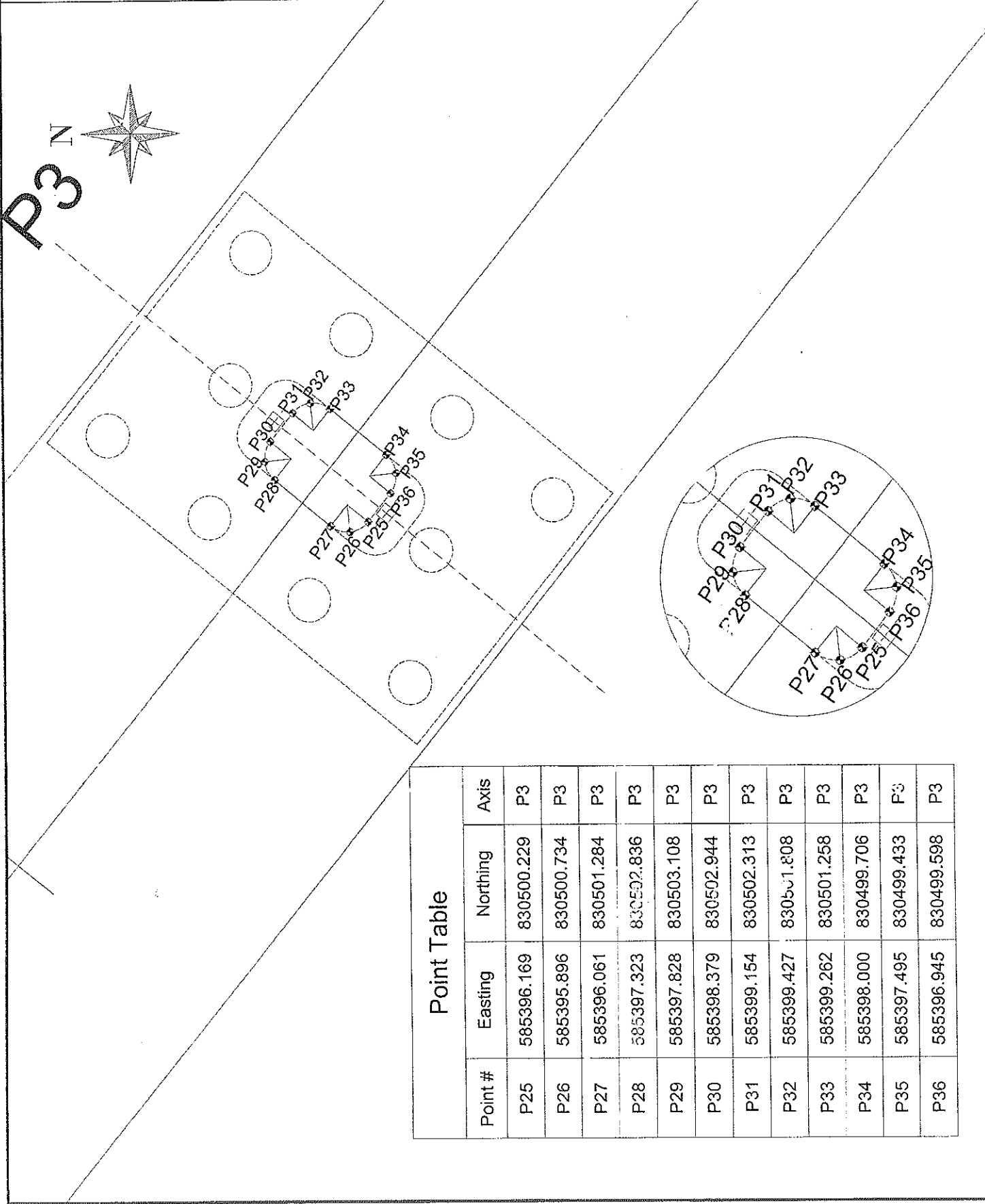
NAME OF CONTRACTOR  
FHECOR  
Ingenieros Consultores

NAME OF CONTRACTOR  
FHECOR  
Ingenieros Consultores

NAME OF CONTRACTOR  
FHECOR  
Ingenieros Consultores

NAME OF CONTRACTOR  
FHECOR  
Ingenieros Consultores

| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P25         | 585396.169 | 830500.229 | P3   |  |
| P26         | 585395.896 | 830500.734 | P3   |  |
| P27         | 585396.061 | 830501.284 | P3   |  |
| P28         | 585397.323 | 830502.836 | P3   |  |
| P29         | 585397.828 | 830503.108 | P3   |  |
| P30         | 585398.379 | 830502.944 | P3   |  |
| P31         | 585399.154 | 830502.313 | P3   |  |
| P32         | 585399.427 | 830501.808 | P3   |  |
| P33         | 585399.262 | 830501.258 | P3   |  |
| P34         | 585398.000 | 830499.706 | P3   |  |
| P35         | 585397.495 | 830499.433 | P3   |  |
| P36         | 585396.945 | 830499.598 | P3   |  |



NOTES:

- 1- ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS. (M)
- 2- FOR PRODUCT GENERAL INFORMATION SEE DRAWING NO. HSE-AUT-CC-001-SET-400
- 3- FOR PRELIMINARY DIMENSIONS AND SETTING OUT COORDINATES SEE DRAWING NO. HSE-AUT-CC-001-SET-400
- 4- REINFORCED CONCRETE GRADE C20/25
- 5- FOR EARTHWORK AND BONDING DETAILS SEE DRAWING NO. HSE-AUT-CC-001-SET-400
- 6- FOR REINFORCING STEEL SEE DRAWING NO. HSE-AUT-CC-001-SET-400

**FHECOR**  
Ingenieros Consultores

Asesores de Ingeniería  
Ingenieros Consultores  
FHECOR  
135  
10

| NO. | DATE | REV. | REVISION |
|-----|------|------|----------|
| 0   |      |      |          |

OWNER  
REPUBLIC OF EGYPT  
Ministry of Housing, Urban Planning and Construction  
Directorate of Housing and Urban Planning  
Cairo  
EGYPT

NAME OF PROJECT  
ELECTRONIC EXPRESS TRANSPORTATION  
SECTION THREE (SECTION OF ALE TO DAMEN)

NAME OF CLIENT CONSULTANT



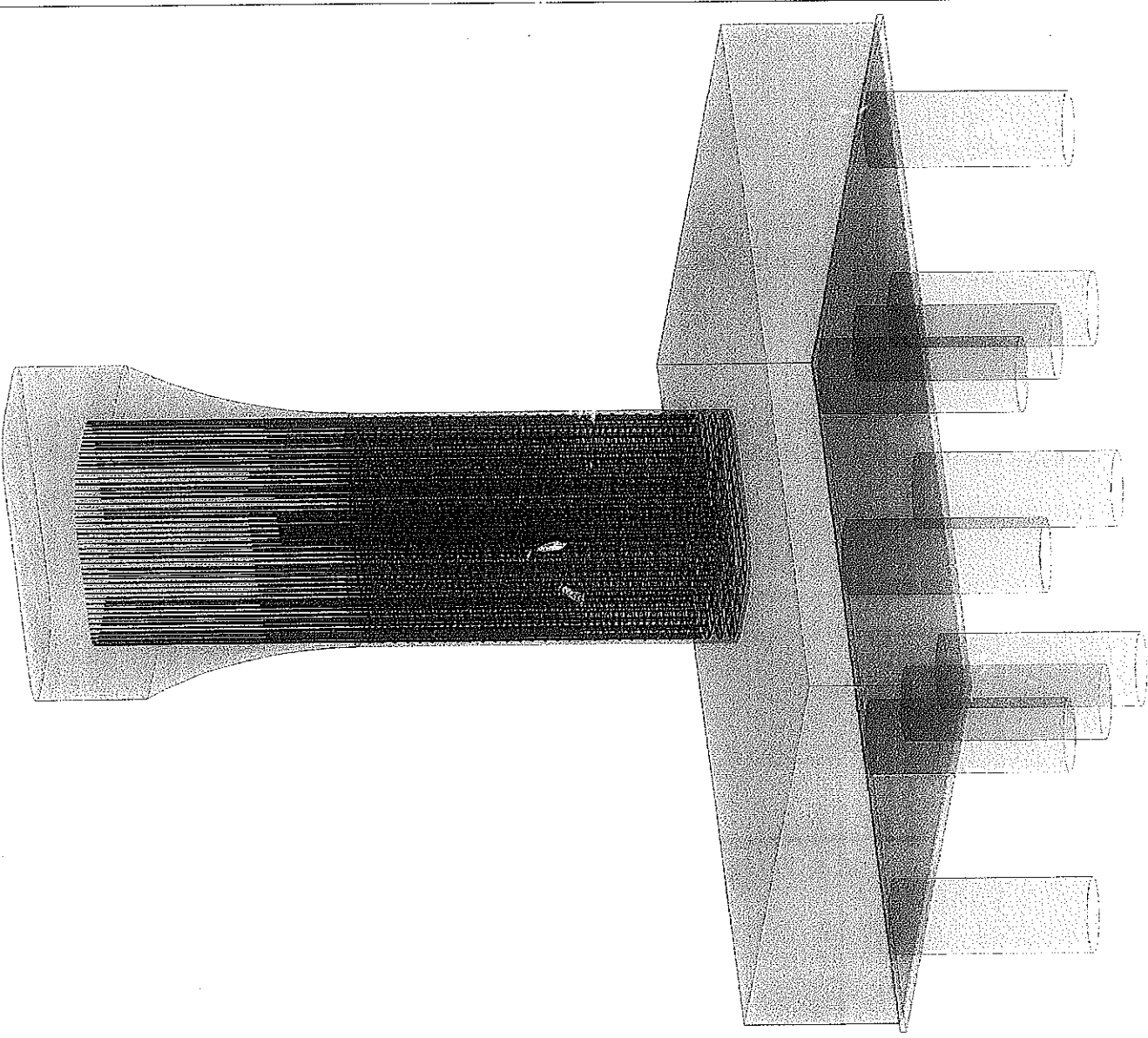
NAME OF CONTRACTOR CONSULTANT  
**FHECOR**  
Ingenieros Consultores



WORK TITLE  
REDINA ROAD BRIDGE  
CONCRETE DIMENSIONS  
PER AXES P3-2D VIEW

| DATE                  | SCALE                 |
|-----------------------|-----------------------|
| 10/10/2011            | AS SHOWN              |
| DESIGNED BY           | CHECKED BY            |
| Eng. Mohamed El-Sayed | Eng. Mohamed El-Sayed |
| APPROVED BY           | DATE                  |
| Eng. Mohamed El-Sayed | 10/10/2011            |

| NO. | DATE | REV. | REVISION |
|-----|------|------|----------|
| 0   |      |      |          |



# NOTES:

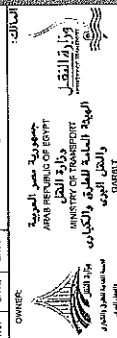
- 1- ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS. ALL ELEVATIONS & COORDINATES ARE GIVEN IN METERS.
- 2- FOR ALL DIMENSIONS NOT SHOWN IN THIS DRAWING, REFER TO THE DRAWING OF THE BRIDGE.
- 3- FOR PERM CONCRETE DIMENSION SETTING OUT COORDINATES SEE DRAWING NO. IN/RE/2014-001-001-001-001.
- 4- REINFORCING STEEL SHALL CONFORM TO EN 10082-1-1. USED MATERIAL TYPE BRIDGE (F-500MPa).
- 5- REINFORCED CONCRETE GRADE C40/50.
- 6- CONCRETE COVER SHALL BE 50mm ALL AROUND UNDO.
- 7- FOR LAPPING & BONDING DETAILS SEE EN 12101-1-1:2010-001-001-001-001.
- 8- ARRANGEMENT OF STEEL BARS SHALL BE STITCHED.

## LEGEND

- SECTION BARS
- TOP BARS
- QUANTITY OF GROUPS
- BAR MARK
- QUANTITY OF BARS
- BAR SIZE
- BAR SPACING

SVSITA  
Ingenieros Consultores

| NO. | DATE       | ENCL. | REVISION |
|-----|------------|-------|----------|
| 0   | 15/03/2014 | MAS   | REVISION |



NAME OF PROJECT: ELECTRICAL EXPRESS TUNNEL HIGH SPEED RAIL  
SECTION THREE (FROM WEST OF HALE TO AL-JABEL)

NAME OF OWNER: SVSITA Ingenieros Consultores



NAME OF CONTRACTOR CONSULTANT: SVSITA Ingenieros Consultores

NAME OF CONTRACTOR: SVSITA Ingenieros Consultores

NAME OF CONTRACTOR: SVSITA Ingenieros Consultores



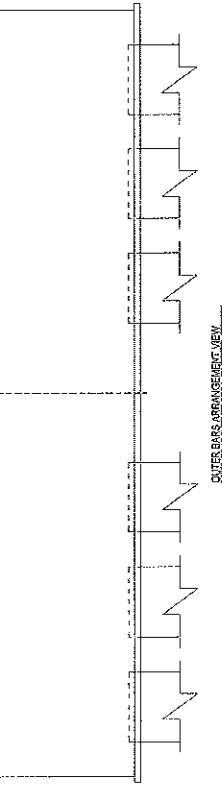
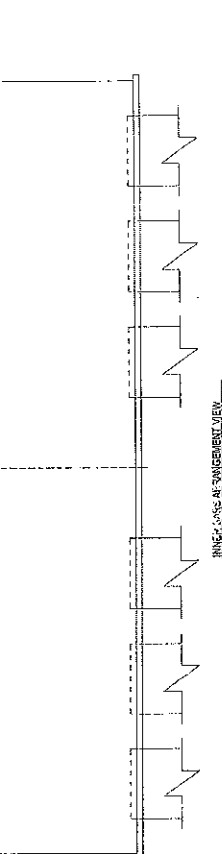
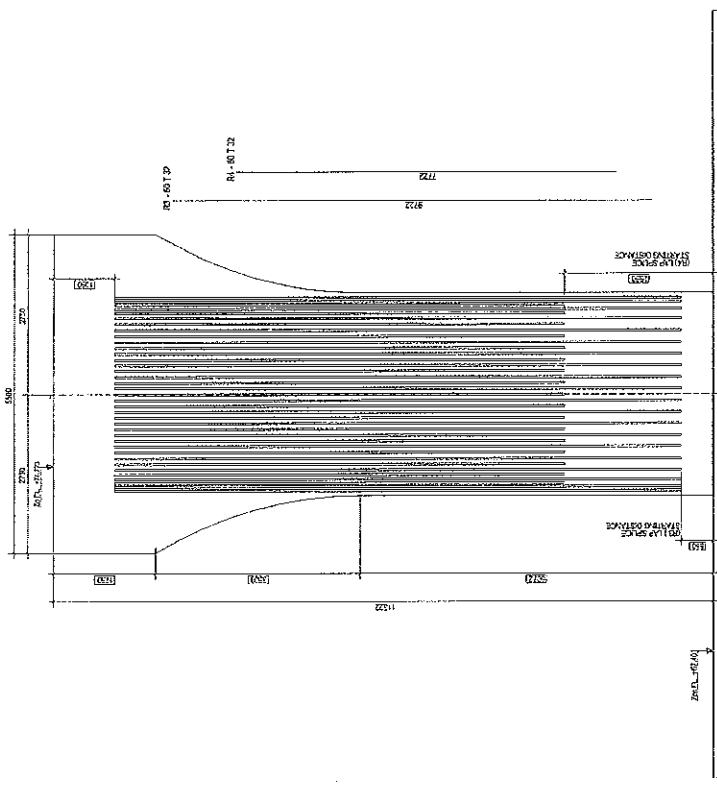
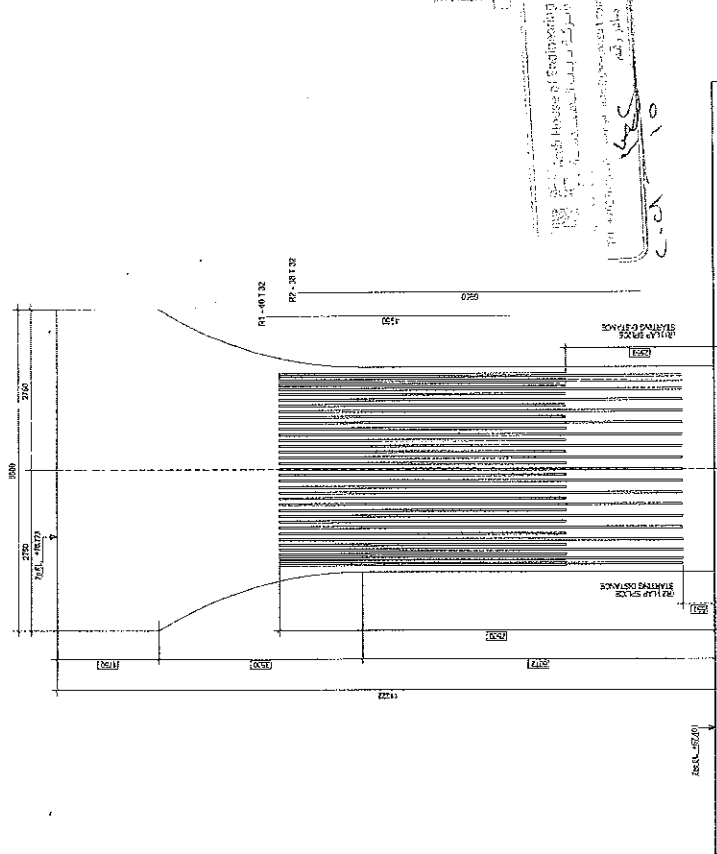
NAME OF PROJECT: ELECTRICAL EXPRESS TUNNEL HIGH SPEED RAIL  
SECTION THREE (FROM WEST OF HALE TO AL-JABEL)

NAME OF OWNER: SVSITA Ingenieros Consultores

NAME OF CONTRACTOR CONSULTANT: SVSITA Ingenieros Consultores

NAME OF CONTRACTOR: SVSITA Ingenieros Consultores

NAME OF CONTRACTOR: SVSITA Ingenieros Consultores



## REBAR BENDING SCHEDULE

| Bar Mark | Size | Qty | Length | Weight | Bar Shape |
|----------|------|-----|--------|--------|-----------|
| R1       | 32   | 40  | 4950   | 31.25  | 1250.2    |
| R2       | 32   | 38  | 6950   | 43.89  | 1657.5    |
| R3       | 32   | 50  | 9722   | 61.38  | 2069.3    |
| R4       | 32   | 50  | 7722   | 48.76  | 2037.9    |
| R5       | 16   | 30  | 9450   | 6.86   | 259.0     |
| R6       | 16   | 30  | 6000   | 6.47   | 284.0     |
| R7       | 16   | 60  | 4511   | 3.03   | 181.0     |
| R8       | 16   | 80  | 7000   | 4.37   | 202.1     |
| R9       | 16   | 120 | 6886   | 3.51   | 421.0     |
| R10      | 16   | 60  | 7868   | 4.74   | 201.5     |
| R11      | 16   | 60  | 7868   | 4.74   | 201.5     |

## INNER BARS ARRANGEMENT VIEW

## OUTER BARS ARRANGEMENT VIEW

# NOTES:

1. ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS. ALL ELEVATIONS & COORDINATES ARE SHOWN IN METERS.
2. FOR PROJECT GENERAL NOTES
3. FOR PIER CONCRETE DIMENSION & SETTING OUT COORDINATES SEE DRAWING NO. HSRE-ADD-CC-04-001-ADD-010
4. FOR PIER CONCRETE DIMENSION & SETTING OUT COORDINATES SEE DRAWING NO. HSRE-ADD-CC-04-001-ADD-010
5. FOR PIER CONCRETE DIMENSION & SETTING OUT COORDINATES SEE DRAWING NO. HSRE-ADD-CC-04-001-ADD-010
6. FOR REINFORCING STEEL SEE DRAWING NO. HSRE-ADD-CC-04-001-ADD-010

11-11-2020

11-11-2020

11-11-2020

|     |            |            |            |
|-----|------------|------------|------------|
| NO. | DATE       | BY         | REVISION   |
| 1   | 11-11-2020 | 11-11-2020 | 11-11-2020 |

OWNER: **الهيئة العامة للغمرات والنقل**  
**الهيئة العامة للغمرات والنقل**  
**الهيئة العامة للغمرات والنقل**  
**الهيئة العامة للغمرات والنقل**

NAME OF PROJECT: **REINFORCED CONCRETE BRIDGE**  
 SECTION THREE (FROM WEST OF PIER TO EAST)

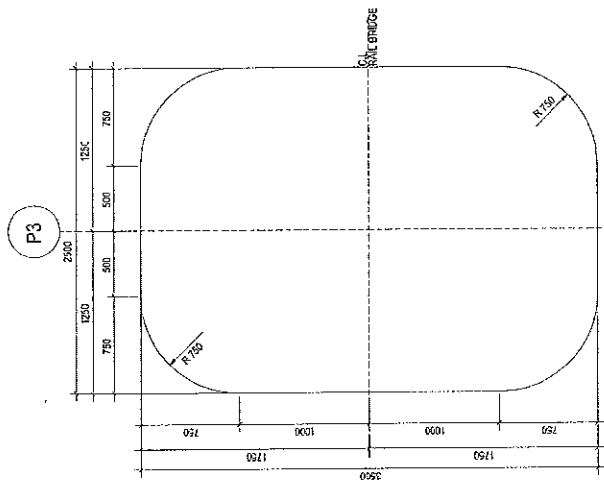
NAME OF OWNER CONSULTANT: **AL-FECON**  
**Al-Fecon Engineering Consultants**

NAME OF CONTRACTOR CONSULTANT: **AL-FECON**  
**Al-Fecon Engineering Consultants**

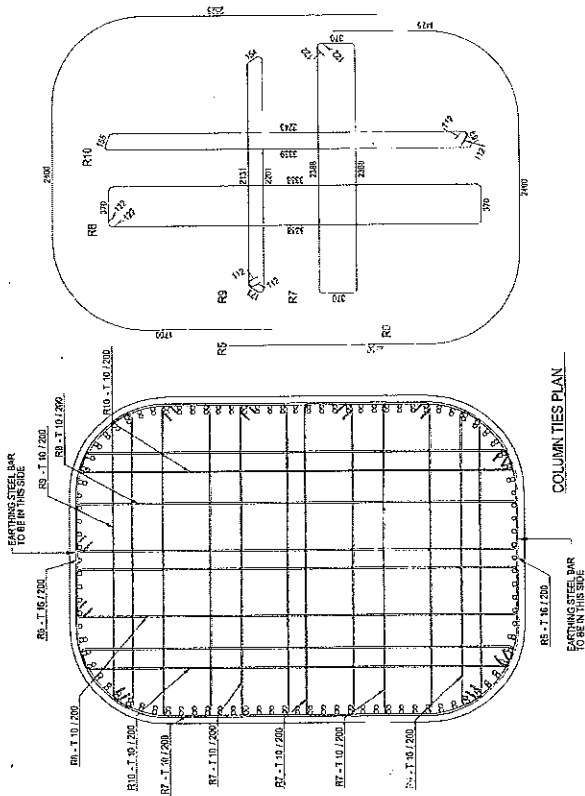
NAME CONTRACTOR: **AL-FECON**  
**Al-Fecon Engineering Consultants**

DWG. TITLE: **REINFORCED CONCRETE BRIDGE**  
**CONCRETE DIMENSIONS**  
**PIER @ AXIS P3 PLAN & SECTIONS**

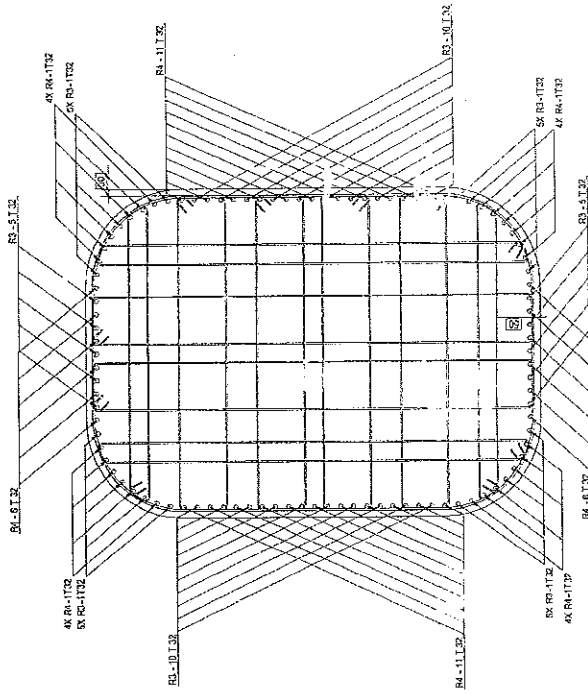
DWG. NO.: **11-11-2020**  
 SCALE: **1:100**  
 DESIGNED BY: **11-11-2020**  
 CHECKED BY: **11-11-2020**  
 DATE: **11-11-2020**  
 DRAWN BY: **11-11-2020**  
 APPROVED BY: **11-11-2020**  
 DATE: **11-11-2020**



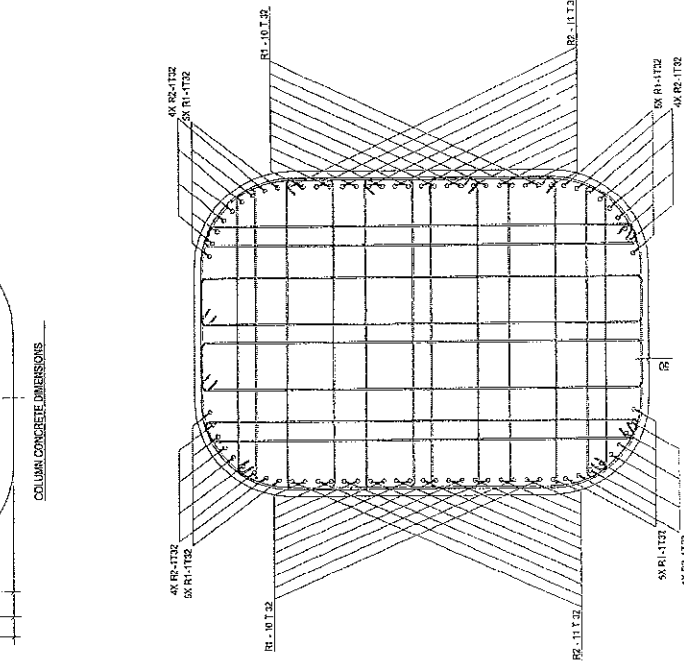
COLUMN CONCRETE DIMENSIONS



COLUMN TIES PLAN



OUTER BARS ARRANGEMENT PLAN



INNER BARS ARRANGEMENT PLAN





Al-Amal Ready mix

الأمل

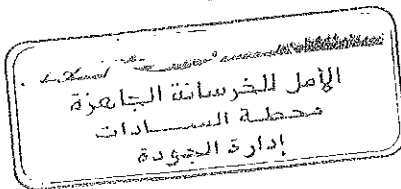
مختبر الخرسانة الجاهزة  
رأس المال قدره ١٥٠ مليون جنيه  
والصندوق ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : column (P3)  
Dimension : 15\*15\*15 cm  
Date of casting : 11/06/2023  
MIX DESIGN STRENGTH : 500 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 11/06/2023      | 09/07/2023      | 28             | 8.622            | 148000                     | 658                                     | 668     |
| 2  | 11/06/2023      | 09/07/2023      | 28             | 8.596            | 149600                     | 665                                     |         |
| 3  | 11/06/2023      | 09/07/2023      | 28             | 8.514            | 153000                     | 680                                     |         |

التوقيع:



HELIOPOLIS  
Concrete Technology Center  
Date :  
Name :

مدير المختبر

مدير المختبر

تاريخ الاختبار

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459873 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
web-site: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفون : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / فاكس : ٢٩٨٤٠١٠٩  
٠١٠٢٢٧٨٥٥٥٩٦ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٠٦٠٢٢٨٦٠  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - فاكس : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠١٨٤٩٦٧٢

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : column (P3)  
Dimension : 15\*15\*15 cm  
Date of casting : 11/06/2023  
MIX DESIGN STRENGTH : 500 kg / cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 11/06/2023      | 18/06/2023      | 7              | 8.632            | 123000                     | 547                                                 | 538     |
| 2  | 11/06/2023      | 18/06/2023      | 7              | 8.681            | 113200                     | 503                                                 |         |
| 3  | 11/06/2023      | 18/06/2023      | 7              | 8.567            | 126700                     | 563                                                 |         |

التوقيع:

الأمل للخرسانة الجاهزة  
محطة السادات  
إدارة الجودة

HELIOPOLIS  
Concrete Technology Center  
Date :  
Name :

تأريخ  
2023

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة  
محل إيجيت ميديكال سنتر - الدور الرابع - ش. د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطية ٧٠٠٣ - ٧٠٠٥  
ت : ٤٨ / ٢٦٣٠١٤٠ - ف : ٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٧

موقع العمل

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

## REQUEST



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 24/5/2023        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|          |                                    |                             |                                                          |
|----------|------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1   | S1 to S21<br>Station Reference     | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity : pouring footing p1 |                             |                                                          |
| CODE - 3 | Sub Element of Activity            |                             |                                                          |

|                                                           |                                                                                                 |                                     |                                                             |                              |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                 |                                     |                                                             |                              |
| Mix Approval Reference                                    |                                                                                                 |                                     |                                                             |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P1 |                                     |                                                             |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                              | Lean Mix <input type="checkbox"/>   | Structural Mix <input type="checkbox"/>                     | Grade:500 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                 |                                     |                                                             |                              |
| IR Approved                                               |                                                                                                 | Plant & equipment available         |                                                             |                              |
| Mix Approved                                              |                                                                                                 | Back up equipment available         |                                                             |                              |
| Setting out Survey Approved                               |                                                                                                 | Cast in items secure                |                                                             |                              |
| Temp Works Approved                                       |                                                                                                 | Access route clear                  |                                                             |                              |
| Formwork Checked                                          |                                                                                                 | Work area safe to progress          |                                                             |                              |
| Start Time for Pour:                                      |                                                                                                 | Concrete Volume: 290 m <sup>3</sup> |                                                             |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                 |                                     |                                                             |                              |
| Item                                                      | Document No                                                                                     | Revision                            | Title                                                       | Number of Sheets             |
| 1                                                         |                                                                                                 |                                     | RESULT 7-28 COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                 |                                     | STEEL RFT SHOPDRAWING FOR PILES                             |                              |
| 3                                                         |                                                                                                 |                                     | PILES COORDINATES                                           |                              |
| Comments by:                                              |                                                                                                 |                                     | Comments by:                                                |                              |
|                                                           |                                                                                                 |                                     |                                                             |                              |

|                         |                  |      |      |         |
|-------------------------|------------------|------|------|---------|
| <b>APPROVAL STATUS</b>  |                  |      |      |         |
| Organisation            | Name             | Sign | Date | A-AWC-R |
| Contractor              |                  |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammed Gerdouh |      |      | A       |



[illegible]

325 BVD F  
 ENCHOWED BVD  
 SVD  
 COUNTY OF DAVIS  
 NOV. 2013  
 SCHOOLS OF CHICO  
 141  
 TOP PAGE  
 BOTTOM PAGE

**THE CORP.**  
Ingenieros Consultores

**School:** Anna House of Engineering  
**Date:** \_\_\_\_\_  
**Name:** \_\_\_\_\_

UNIVERSITY OF CALIFORNIA

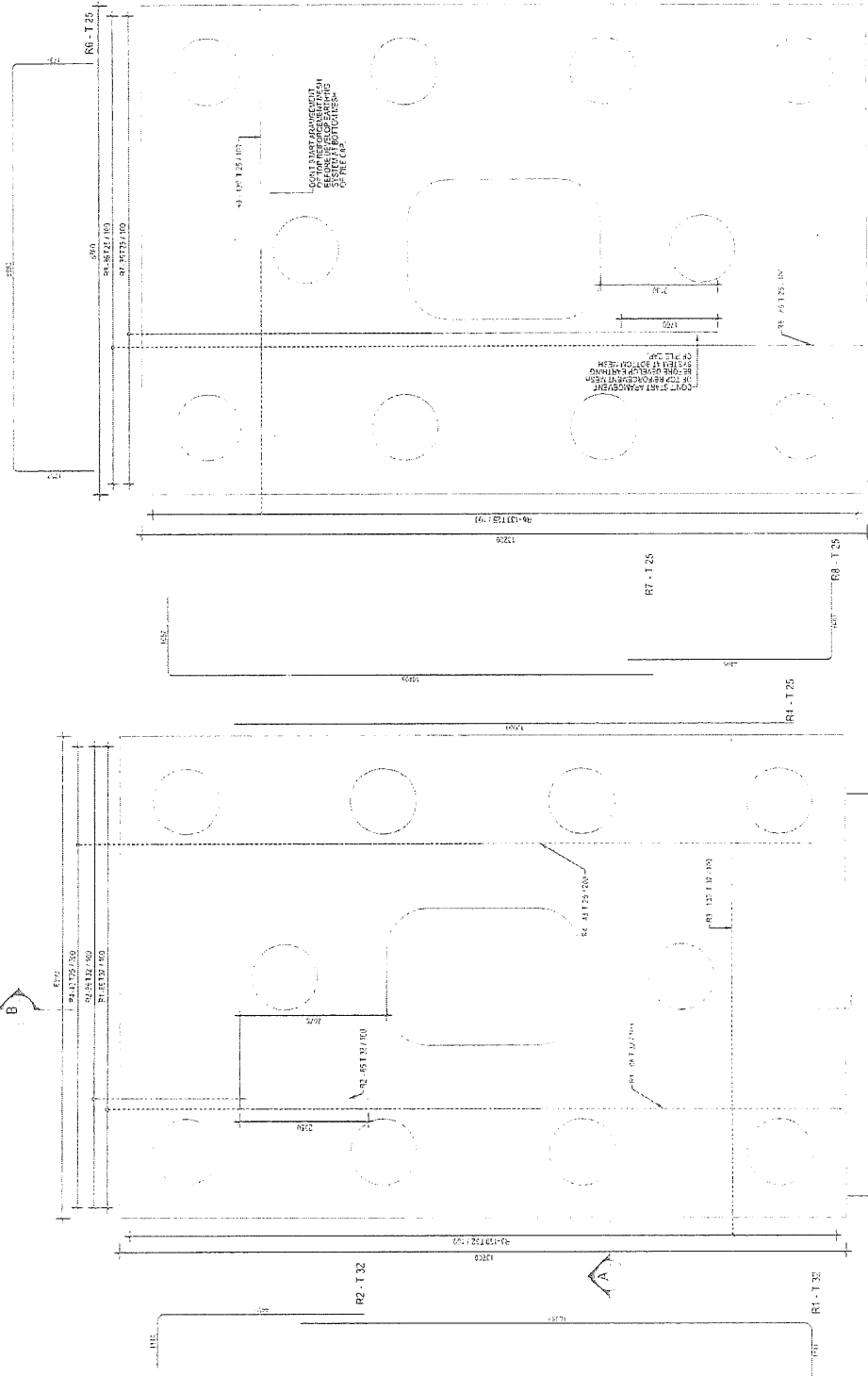

 وزارة التعليم  
 وزارة التعليم العالي والبحث العلمي  
 وزارة التعليم العالي والبحث العلمي  
 وزارة التعليم العالي والبحث العلمي

[illegible][illegible]

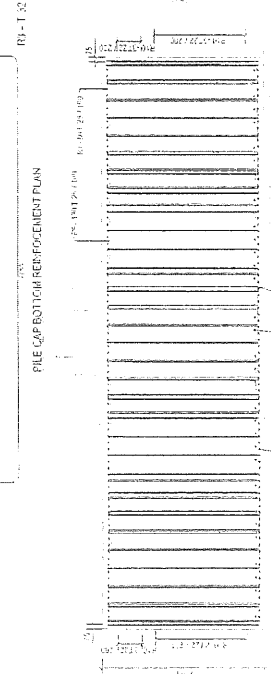
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Ingenieros Consultores



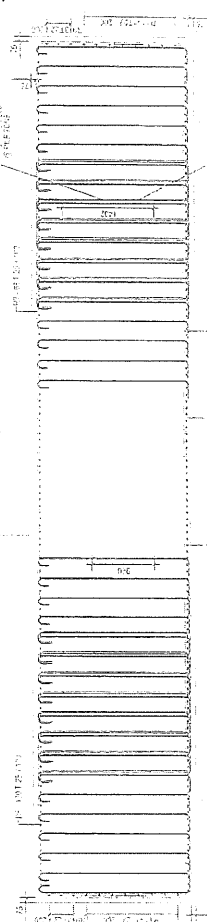
1976-05-05 15:55:11  
1976-05-05 15:55:11  
1976-05-05 15:55:11



ONE CAP TOP REINFORCEMENT PLAN

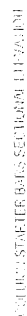
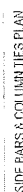


PILE CAP BOTTOM REINFORCEMENT PLAN



## SECTION 8

## SECTION A



| Bar Mark | Size | Qty  | Len-1 | Weight | Unit Weight | Bar Shape |
|----------|------|------|-------|--------|-------------|-----------|
| R1       | 25   | 43   | 12000 | 55.25  | 1280        |           |
| R10      | 22   | 22   | 12000 | 35.81  | 787.8       |           |
| R1       | 32   | 86   | 12000 | 75.77  | 8515.0      |           |
| R2       | 32   | 86   | 5900  | 34.73  | 2886.5      |           |
| R3       | 32   | 130  | 12000 | 75.77  | 9819.8      |           |
| R6       | 25   | 130  | 12000 | 46.25  | 6012.2      |           |
| R7       | 25   | 86   | 12000 | 46.25  | 3977.3      |           |
| R8       | 25   | 86   | 5900  | 23.12  | 1980.7      |           |
| R9       | 22   | 6    | 12000 | 35.81  | 214.8       |           |
| R11      | 22   | 16   | 12000 | 35.21  | 572.9       |           |
| R12      | 32   | 88   | 5000  | 31.57  | 278.2       |           |
| R13      | 32   | 90   | 7000  | 44.20  | 397.8       |           |
| R14      | 16   | 10   | 6000  | 9.47   | 94.7        |           |
| R15      | 16   | 16   | 6000  | 9.47   | 94.7        |           |
| R16      | 22   | 560  | 2000  | 5.97   | 3312.1      |           |
| R17      | 22   | 550  | 2200  | 6.57   | 3676.4      |           |
| R18      | 16   | 1000 | 2000  | 3.16   | 1300.6      |           |
| R19      | 16   | 1049 | 1770  | 2.71   | 2847.0      |           |
| R20      | 10   | 80   | 3000  | 1.85   | 111.1       |           |
| R21      | 10   | 46   | 3750  | 2.28   | 91.3        |           |
| R22      | 10   | 20   | 3850  | 3.49   | 63.8        |           |
| R23      | 10   | 20   | 4000  | 2.47   | 49.4        |           |
| R24      | 10   | 20   | 2000  | 1.24   | 24.7        |           |
| R25      | 10   | 40   | 4000  | 2.47   | 98.7        |           |

[illegible]

SEVEN  
EIGHT

- BAR SIZE

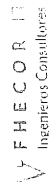
[illegible]


 وزارة التعليم  
 Ministry of Education and Higher Education  
 دولة فلسطين  
 State of Palestine  
 جامعة القدس  
 Al-Quds University  
 كلية التربية  
 Faculty of Education  
 قسم اللغة العربية  
 Department of Arabic Language  
 ٢٠٢٠  
 2020

THE UNIVERSITY OF CHICAGO



THE UNIVERSITY OF CHICAGO



RECOVERING FROM THE  
RECURRING STEP  
ON THE JOURNALS OF THE RECOVERING STEP

NOTES:

P7<sup>N</sup>



**FHECOR**  
Ingenieros Consultores

**Arab House of Engineering**  
شركة بيت الهندسة  
Tid: 2027610435 email: info@ah-engineering.com  
صاحب رقم ترخيص: 2027610435

| NO. | DATE    | ENG. | FOR SUBMITAL | REVISION |
|-----|---------|------|--------------|----------|
| 00  | 12/2022 | K.A. |              |          |

جهازية مصر الجديدة  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للطرق والكباري  
GENERAL  
مجلس إدارة مشروع الجسر  
BOARD OF PROJECT

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN HIGH SPEED - JALALI  
SECTION THREE (FROM FIRST OF FILE TO ALAMAH)

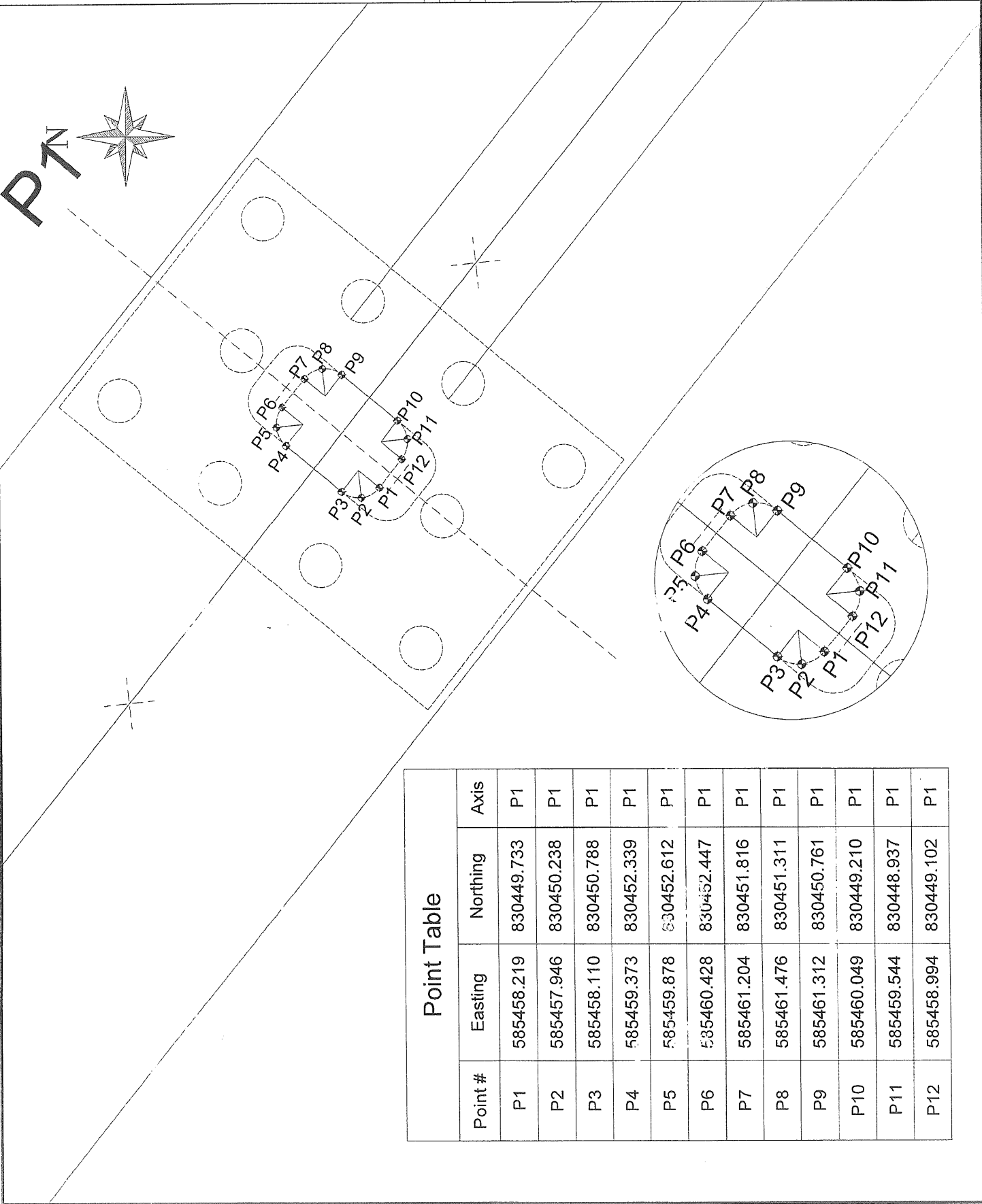
NAME OF OWNER, CONSULTANT  
SYSTEMA ENGINEERING SHARJAH

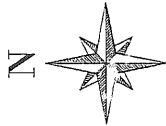
NAME OF CONTRACTOR CONSULTANT  
**FHECOR**  
Ingenieros Consultores



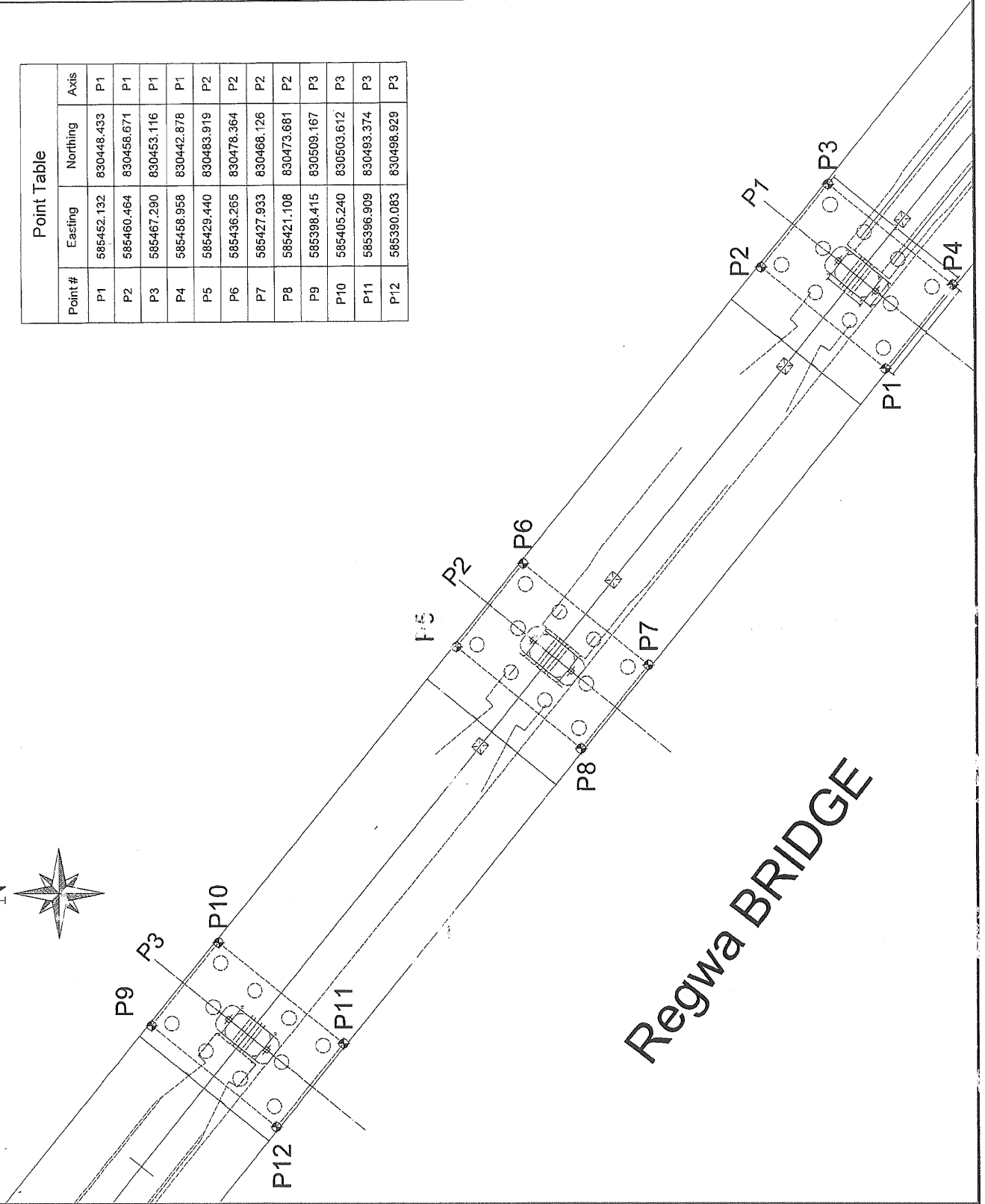
| COLUMNS COORDINATES<br>AT REGINA BRIDGE |           |             |           |
|-----------------------------------------|-----------|-------------|-----------|
| DWG. TITLE                              | DATE      | SCALE       | 1:50      |
| 000000                                  | 12/2022   |             |           |
| DRAWING BY                              | ENG. K.A. | CHECKED BY  | ENG. A.A. |
| DESIGNED BY                             | ENG. O.H. | APPROVED BY | ENG. A.A. |
| SUPERVISOR                              |           | APPROVED BY | ENG. A.A. |
| DR. Mohamed Lutfan                      |           | APPROVED BY | ENG. A.A. |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585458.219 | 830449.733 | P1   |
| P2          | 585457.946 | 830450.238 | P1   |
| P3          | 585458.110 | 830450.788 | P1   |
| P4          | 585459.373 | 830452.339 | P1   |
| P5          | 585459.878 | 830452.612 | P1   |
| P6          | 585460.428 | 830452.447 | P1   |
| P7          | 585461.204 | 830451.816 | P1   |
| P8          | 585461.476 | 830451.311 | P1   |
| P9          | 585461.312 | 830450.761 | P1   |
| P10         | 585460.049 | 830449.210 | P1   |
| P11         | 585459.544 | 830448.937 | P1   |
| P12         | 585458.994 | 830449.102 | P1   |





| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585452.132 | 830448.433 | P1   |
| P2          | 585460.464 | 830458.671 | P1   |
| P3          | 585467.290 | 830453.116 | P1   |
| P4          | 585458.958 | 830442.878 | P1   |
| P5          | 585429.440 | 830483.919 | P2   |
| P6          | 585436.265 | 830478.364 | P2   |
| P7          | 585427.933 | 830468.126 | P2   |
| P8          | 585421.108 | 830473.681 | P2   |
| P9          | 585398.415 | 830509.167 | P3   |
| P10         | 585405.240 | 830503.612 | P3   |
| P11         | 585396.909 | 830493.374 | P3   |
| P12         | 585390.083 | 830498.929 | P3   |



NOTES:

**FHECOR**  
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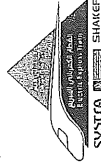
Arab House of Engineering  
شركة الهندسة العربية  
To: 2027/04/01  
مشاريع  
10

OWNER  
NO. DATE ENG. REVISION

الملك  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
مصر  
Ministry of Transport  
الهيئة العامة للطرق والكباري  
القاهرة  
General Authority of  
Roads and Bridges  
CAEBT

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN (HIGH SPEED-RAIL)  
SECTION THREE (FROM WEST OF ILE TO ALAMAH)

NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT

**FHECOR**  
Ingenieros Consultores



NAME CONTRACTOR

DRAWING TITLE

FOUNDATION COORDINATES  
AT REGWA BRIDGE

|                     |                    |       |
|---------------------|--------------------|-------|
| DWG. NO.            | DATE               | SCALE |
| HSR-ADIF-2041       | 10/02/22           | 1:100 |
| DRAWING BY          | CHECKED BY         |       |
| Eng. Mohamed Salah  | Eng. Mohamed Salah |       |
| SUPERVISOR          | APPROVED BY        |       |
| DR. Mohamed Mohamed | Eng. Jaber Tawfik  |       |

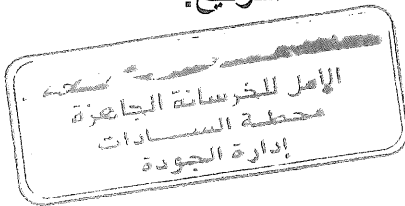


COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMENT : Pile Cap (P1)  
Dimension : 15\*15\*15 cm  
Date of casting : 24/05/2023  
MIX DESIGN STRENGTH : 500 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 24/05/2023      | 31/05/2023      | 7              | 8.461            | 109200                     | 485                                                 | 497     |
| 2  | 24/05/2023      | 31/05/2023      | 7              | 8.567            | 113800                     | 506                                                 |         |
| 3  | 24/05/2023      | 31/05/2023      | 7              | 8.481            | 112700                     | 501                                                 |         |
| 4  | 24/05/2023      | 31/05/2023      | 7              | 8.586            | 117450                     | 522                                                 |         |
| 5  | 24/05/2023      | 31/05/2023      | 7              | 8.601            | 110020                     | 489                                                 |         |
| 6  | 24/05/2023      | 31/05/2023      | 7              | 8.524            | 109800                     | 488                                                 |         |
| 7  | 24/05/2023      | 31/05/2023      | 7              | 8.496            | 115060                     | 511                                                 |         |
| 8  | 24/05/2023      | 31/05/2023      | 7              | 8.502            | 110900                     | 493                                                 |         |
| 9  | 24/05/2023      | 31/05/2023      | 7              | 8.537            | 106900                     | 475                                                 |         |

التوقيع:



Signature

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01026459673 - 01006880635 - 01004976497

موقع العمل : مولى إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٠٢ ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦ - ٠١٠٦٨٨٤٤١٧ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية قطعة ٧٠٠٢ - ٧٠٠٥  
ت : ٤٨ / ٢٦٣٠١٤٠ - ف : ٤٨ / ٢٦٣٠١٤٥  
٠١٠٤٩٧٦٤٩٧ - ٠١٠٦٨٨٠٦٣٤ - ٠١٢٨٤٥٩٦٧٣

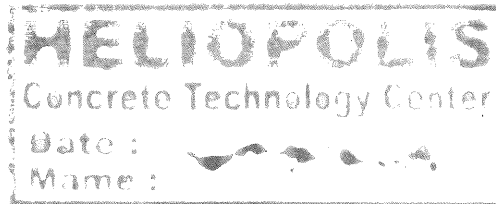
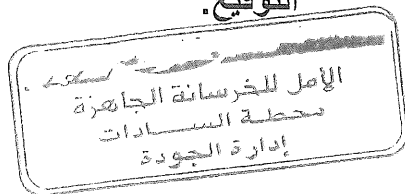
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile Cap (P1)  
Dimension : 15\*15\*15 cm  
Date of casting : 24/05/2023  
MIX DESIGN STRENGTH : 500 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 24/05/2023      | 21/06/2023      | 28             | 8.502            | 134200                     | 596                                                 | 638     |
| 2  | 24/05/2023      | 21/06/2023      | 28             | 8.551            | 144000                     | 640                                                 |         |
| 3  | 24/05/2023      | 21/06/2023      | 28             | 8.592            | 135500                     | 602                                                 |         |
| 4  | 24/05/2023      | 21/06/2023      | 28             | 8.474            | 148600                     | 660                                                 |         |
| 5  | 24/05/2023      | 21/06/2023      | 28             | 8.644            | 144900                     | 644                                                 |         |
| 6  | 24/05/2023      | 21/06/2023      | 28             | 8.615            | 139600                     | 620                                                 |         |
| 7  | 24/05/2023      | 21/06/2023      | 28             | 8.720            | 150800                     | 670                                                 |         |
| 8  | 24/05/2023      | 21/06/2023      | 28             | 8.586            | 145600                     | 647                                                 |         |
| 9  | 24/05/2023      | 21/06/2023      | 28             | 8.588            | 148700                     | 661                                                 |         |

التوقيع:



مدير المختبر

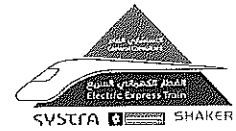
مدير المختبر

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006380635 - 01004976497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٩٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٤٨ / ٢٦٣٠١٤٠ - ف : ٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٩٦٧٢

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

## REQUEST



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 5/3/2023         |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

|          |                                    |                             |                                                          |
|----------|------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 1 | S1 to S21<br>Station Reference     | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity : pouring footing p2 |                             |                                                          |
| CODE - 3 | Sub Element of Activity            |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                 |                                   |                                         |
|-------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                 |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km FOOTING P2 |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                              | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 500 kg/cm <sup>2</sup> |                                                                                                 |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                 |                                   |                                         |
| IR Approved                   |                                                                                                 | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                 | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                 | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                 | Access route clear                |                                         |
| Formwork Checked              |                                                                                                 | Work area safe to progress        |                                         |
| Start Time for Pour:          | pm                                                                                              | Concrete Volume:                  | 290 m <sup>3</sup>                      |

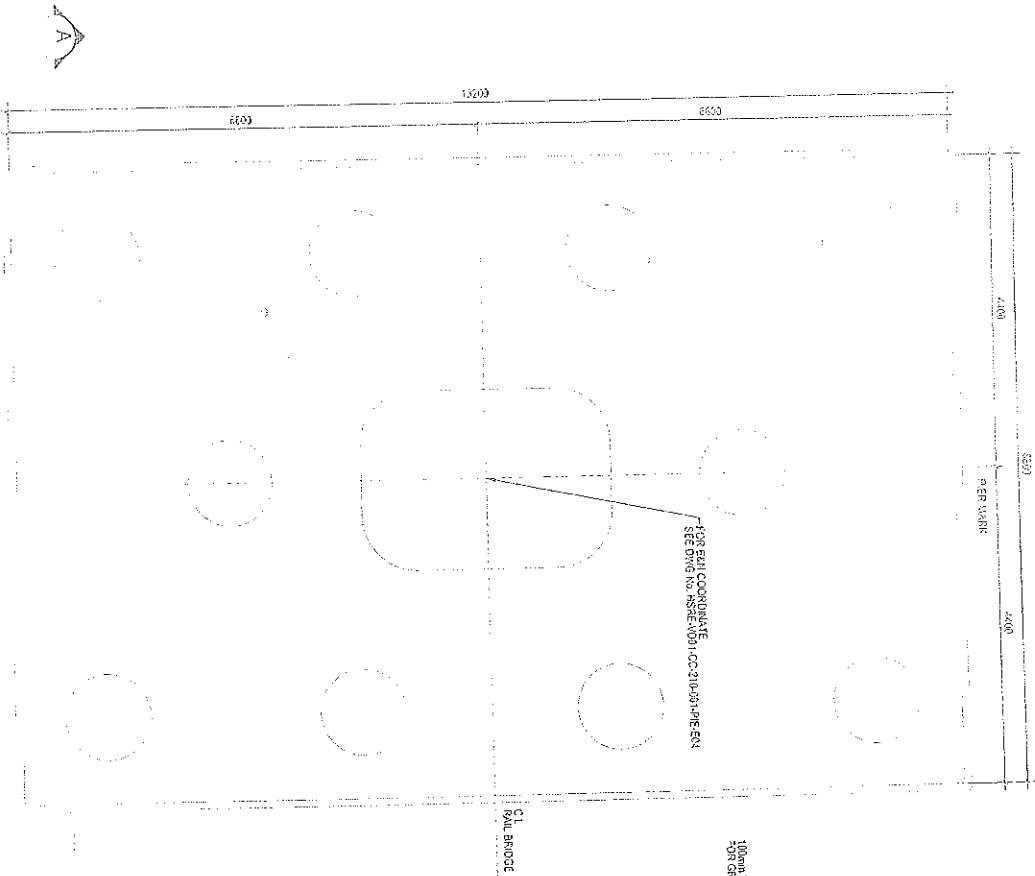
## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                       | Number of Sheets |
|--------------|-------------|----------|-------------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-28 COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR footing                           |                  |
| 3            |             |          | footing COORDINATES                                         |                  |
| Comments by: |             |          | Comments by:                                                |                  |
|              |             |          |                                                             |                  |

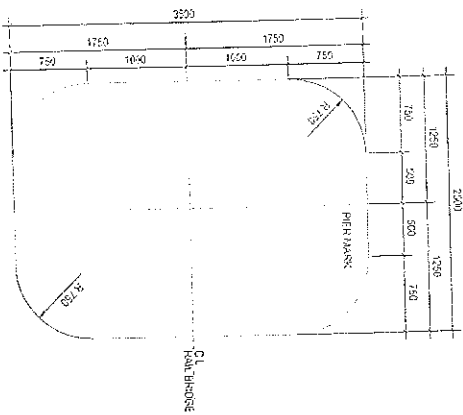
## APPROVAL STATUS

| Organisation | Name            | Sign | Date | A-AWC-R |
|--------------|-----------------|------|------|---------|
| Contractor   | Ahmed Adel      |      |      | A       |
| QA/QC        |                 |      |      | A       |
| Employer     | Mohamed Gardoun |      |      | A       |

PILE CAP TYPE 1 PLAN



COLUMN DIMENSIONS AT PILE CAP TOP ELEVATION



SECTION A-A

10mm BUNDING CONCRETE FOR GRADU SEE NOTES

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. REINFORCEMENT SHALL BE AS SPECIFIED IN THE DRAWINGS.
3. THE CAP SHALL BE CONCRETE GRADE C30/37.
4. THE CAP SHALL BE CAST IN PLACE.
5. THE CAP SHALL BE CURED FOR A MINIMUM OF 7 DAYS.
6. THE CAP SHALL BE PROTECTED FROM DAMAGE DURING CONSTRUCTION.
7. THE CAP SHALL BE INSPECTED AND APPROVED BY THE ENGINEER BEFORE CASTING.
8. THE CAP SHALL BE PROTECTED FROM DAMAGE DURING CONSTRUCTION.
9. THE CAP SHALL BE INSPECTED AND APPROVED BY THE ENGINEER BEFORE CASTING.
10. THE CAP SHALL BE PROTECTED FROM DAMAGE DURING CONSTRUCTION.

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# NOTES:

1. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
2. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
3. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
4. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
5. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
6. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
7. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
8. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
9. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.
10. ALL DIMENSIONS GIVEN IN PARENTHESIS ARE APPROXIMATE.

# LEGEND

- 1. 50' DIA. BARS
- 2. 10' DIA. BARS
- 3. 10' DIA. BARS
- 4. 10' DIA. BARS
- 5. 10' DIA. BARS
- 6. 10' DIA. BARS
- 7. 10' DIA. BARS
- 8. 10' DIA. BARS
- 9. 10' DIA. BARS
- 10. 10' DIA. BARS

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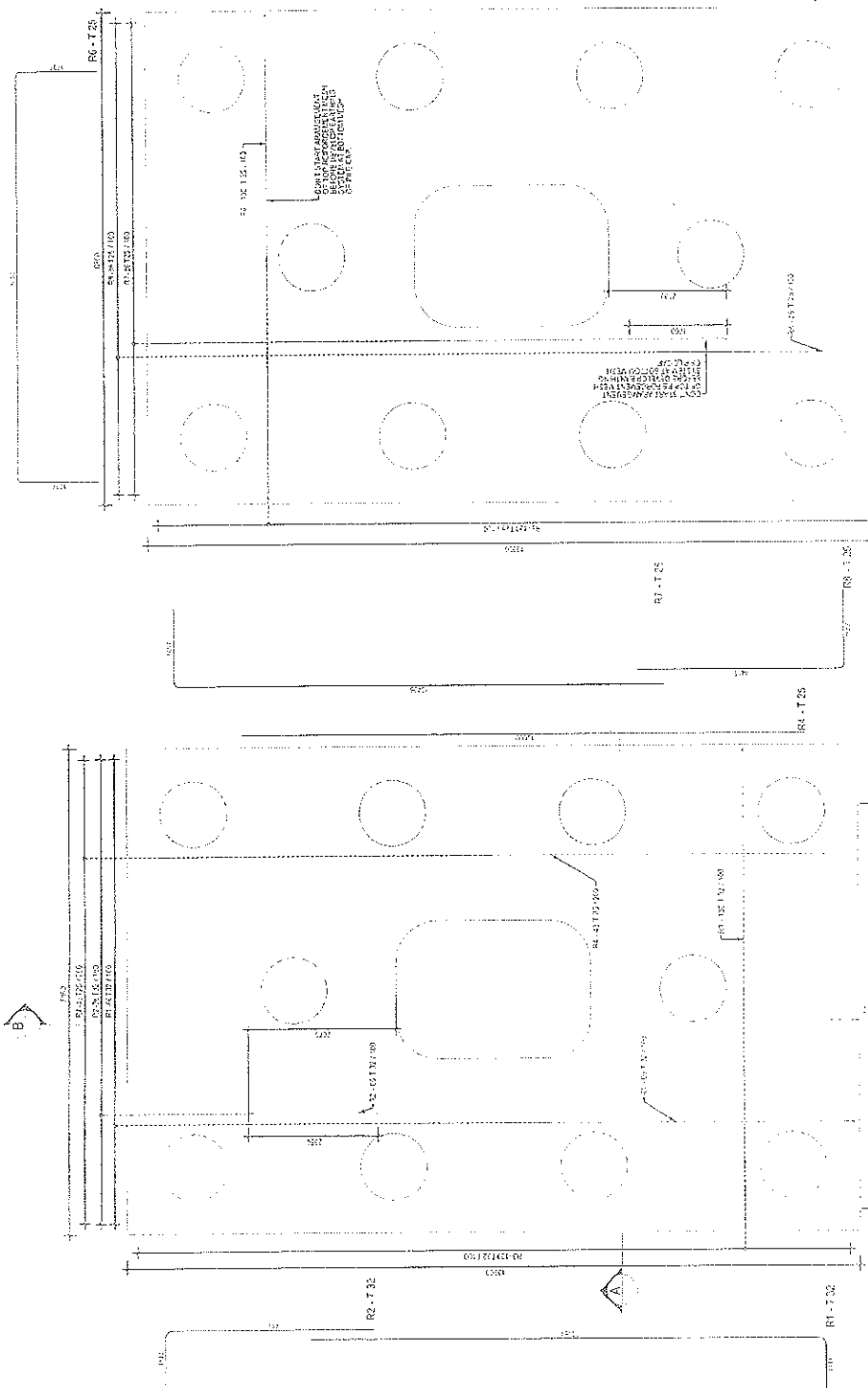
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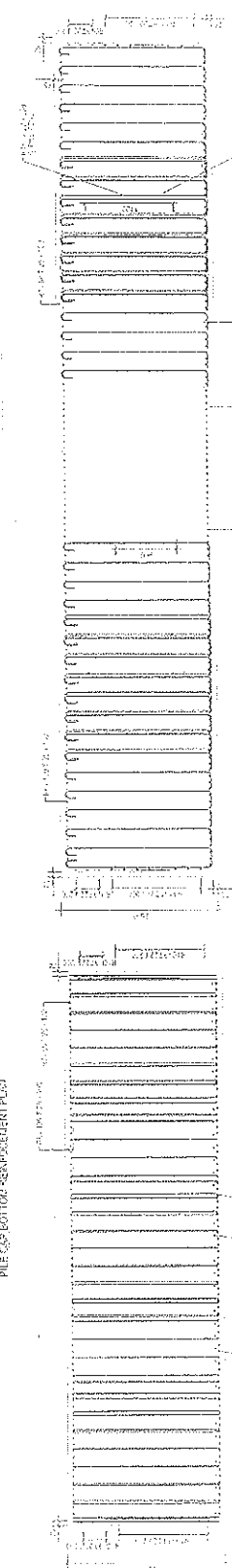
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PLAN OF REINFORCEMENT



SECTION B

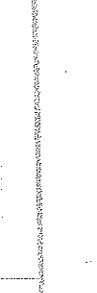
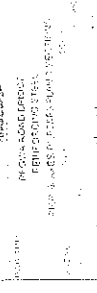
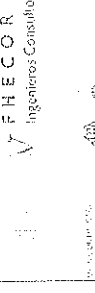
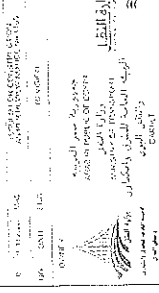
SECTION A

**NOTES**

1. ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN METERS.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. CONCRETE SHALL BE SUPPLIED AND PLACED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
4. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
5. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
6. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
7. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
8. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
9. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.
10. REINFORCEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL AUTHORITY.

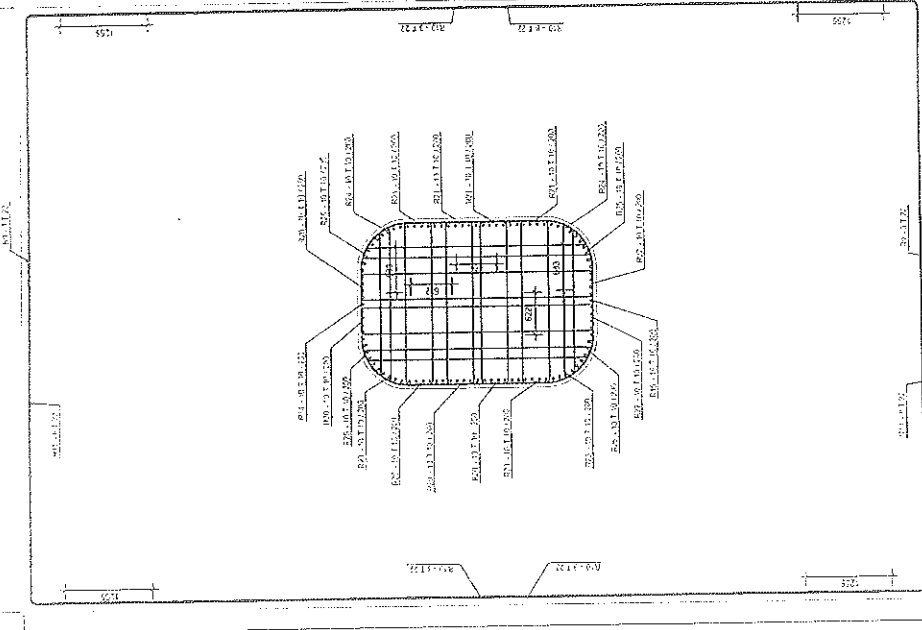
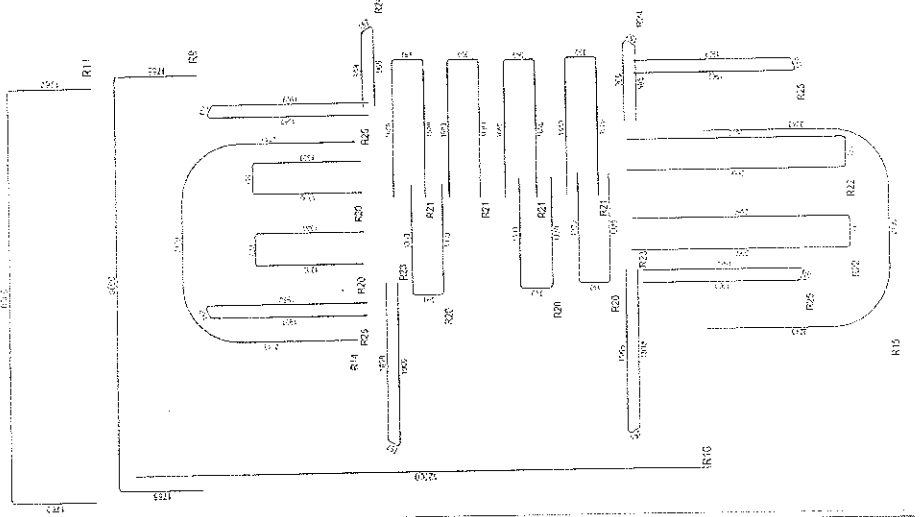
**LEGEND**

1. RECTANGULAR
2. CIRCULAR
3. TRIANGULAR
4. SQUARE
5. DIAGONAL
6. HORIZONTAL
7. VERTICAL
8. 45 DEGREE
9. 135 DEGREE
10. 225 DEGREE
11. 315 DEGREE

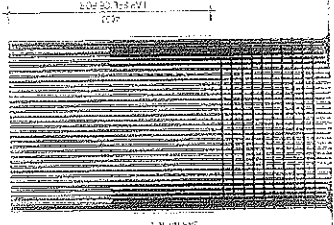


**REBAR BENDING SCHEDULE**

| Bar Mark | Size | Qty. | Length | Weight | Bar Shape |
|----------|------|------|--------|--------|-----------|
| R1       | 25   | 43   | 1033.7 | 46.25  | 1033.7    |
| R10      | 22   | 32   | 1500.0 | 35.91  | 797.2     |
| R1       | 32   | 86   | 12000  | 75.77  | 6516.0    |
| R2       | 32   | 86   | 5500   | 34.73  | 2886.5    |
| R3       | 32   | 120  | 12000  | 75.77  | 9016.8    |
| R6       | 25   | 130  | 12000  | 46.25  | 9012.2    |
| R7       | 25   | 66   | 12000  | 46.25  | 3077.3    |
| R8       | 25   | 66   | 6000   | 23.12  | 5887.1    |
| R9       | 22   | 8    | 12000  | 35.81  | 214.8     |
| R11      | 22   | 16   | 12000  | 35.81  | 572.9     |
| R12      | 22   | 86   | 5000   | 31.57  | 2770.2    |
| R13      | 32   | 90   | 7050   | 41.20  | 3977.8    |
| R14      | 16   | 10   | 6000   | 0.47   | 91.7      |
| R15      | 16   | 10   | 6000   | 0.48   | 93.2      |
| R16      | 22   | 86   | 2000   | 5.97   | 3342.7    |
| R17      | 22   | 450  | 2200   | 6.57   | 3378.1    |
| R18      | 16   | 1040 | 2000   | 3.16   | 3310.6    |
| R19      | 16   | 1040 | 1700   | 2.71   | 2817.0    |
| R20      | 16   | 80   | 2000   | 1.85   | 111.1     |
| R21      | 16   | 40   | 9700   | 2.25   | 912.0     |
| R22      | 16   | 20   | 5600   | 1.40   | 40.3      |
| R23      | 16   | 20   | 4000   | 1.47   | 48.4      |
| R24      | 16   | 20   | 2000   | 1.25   | 24.7      |
| R25      | 16   | 40   | 1900   | 2.67   | 507.0     |



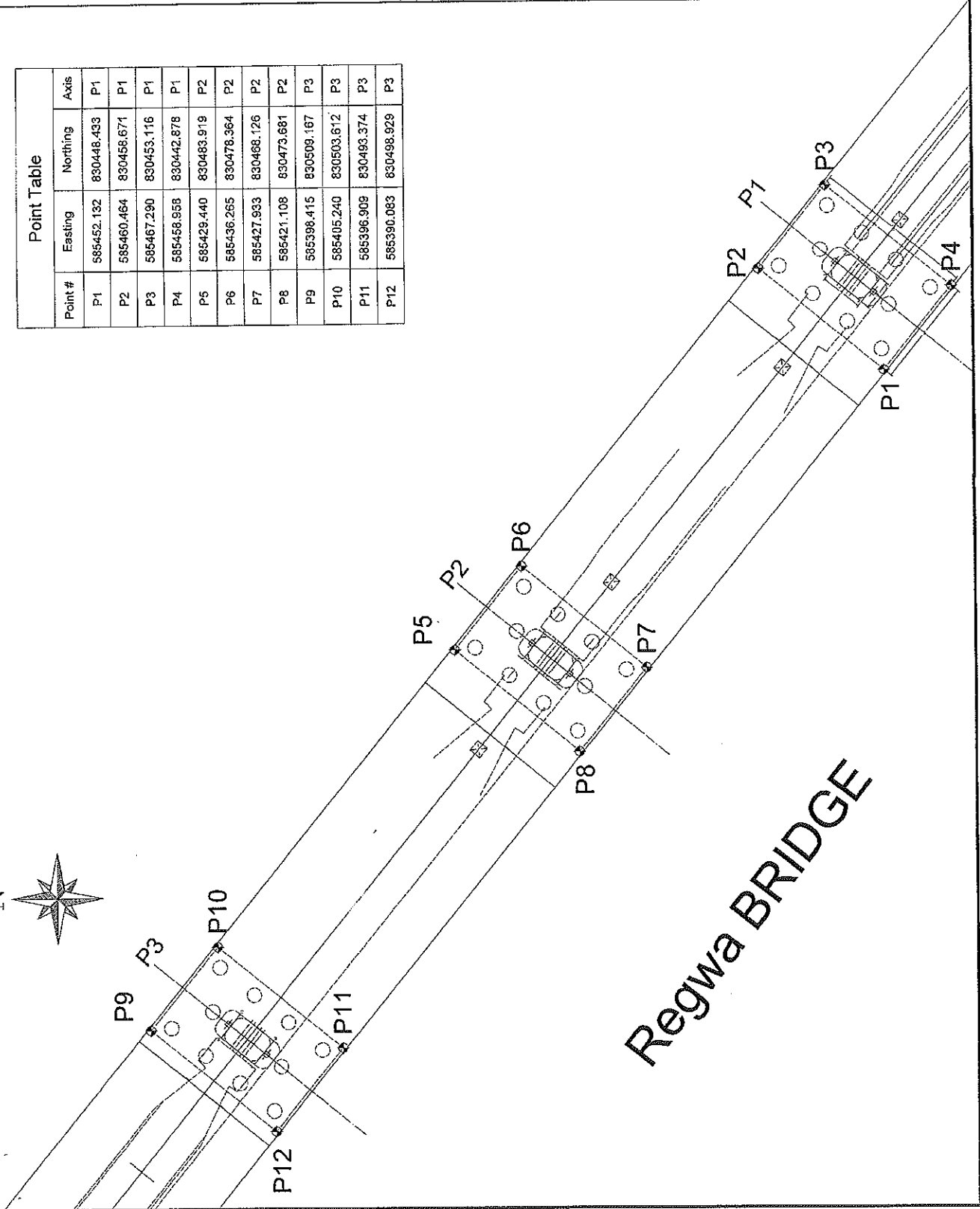
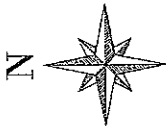
REBAR BENDING SCHEDULE



REBAR BENDING SCHEDULE

NOTES:

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Eastings   | Northing   | Axis |
| P1          | 585452.132 | 830448.433 | P1   |
| P2          | 585460.464 | 830458.671 | P1   |
| P3          | 585467.290 | 830453.116 | P1   |
| P4          | 585458.958 | 830442.878 | P1   |
| P5          | 585429.440 | 830483.919 | P2   |
| P6          | 585436.265 | 830478.364 | P2   |
| P7          | 585427.933 | 830468.126 | P2   |
| P8          | 585421.108 | 830473.881 | P2   |
| P9          | 585398.415 | 830509.167 | P3   |
| P10         | 585405.240 | 830503.612 | P3   |
| P11         | 585396.909 | 830493.374 | P3   |
| P12         | 585390.083 | 830498.929 | P3   |



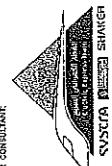
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Toll 8002767433 www.ahouseofengineering.com

10

REVISION  
NO. DATE ENG. NO.  
OWNER  
الهيئة العامة للطرق والكباري  
Ministry of Transport  
ARAB REPUBLIC OF EGYPT  
مملكة البحرين  
CABLET

NAME OF PROJECT  
SECTION THREE (FROM WEST OF ALE TO ALMAHA)  
NAME OF OWNER CONSULTANT



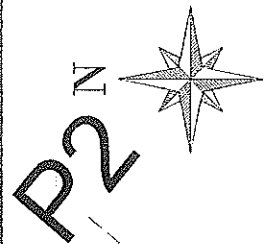
NAME OF CONTRACTOR CONSULTANT  
**AFH FHECOR**  
Ingenieros Consultores



DATE TITLE  
FOUNDATION COORDINATES  
AT REGWA BRIDGE  
DESIGNED BY: HSA/AD/16/04/01  
DATE: 10/02/2012  
CHECKED BY: Eng. Mohamed Gada  
DATE: 10/02/2012  
APPROVED BY: Eng. James Spence  
DATE: 10/02/2012



NOTES:



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Ingenieros Consultores

Arab House of Engineering  
شركة بيتك الهندسة  
Tél: +9271515435 e-mail: info@aheng.com  
مشاريع: ١٥

| NO. | DATE    | REVISION |
|-----|---------|----------|
| 01  | 12/2007 | K.A.     |
| 02  |         | ESG      |

OWNER  
MINISTRY OF TRANSPORT  
الهيئة العامة للطرق والكباري  
البنية التحتية للنقل  
البنية التحتية للنقل  
البنية التحتية للنقل  
البنية التحتية للنقل

NAME OF PROJECT  
ELECTRICAL EXPANSION TRAIN HIGH SPEED RAIL  
SECTION THREE FROM WEST OF NILE TO ALASHRAH

NAME OF OWNER CONSULTANT

NAME OF CONTRACTOR CONSULTANT  
SWSCA (SUDAN) SHARAF

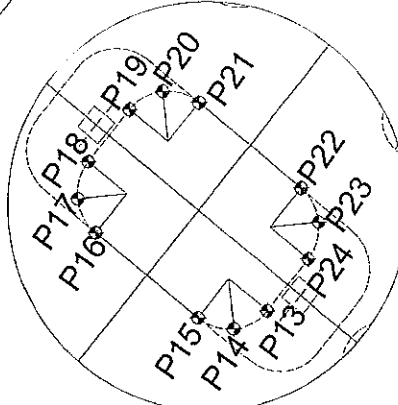
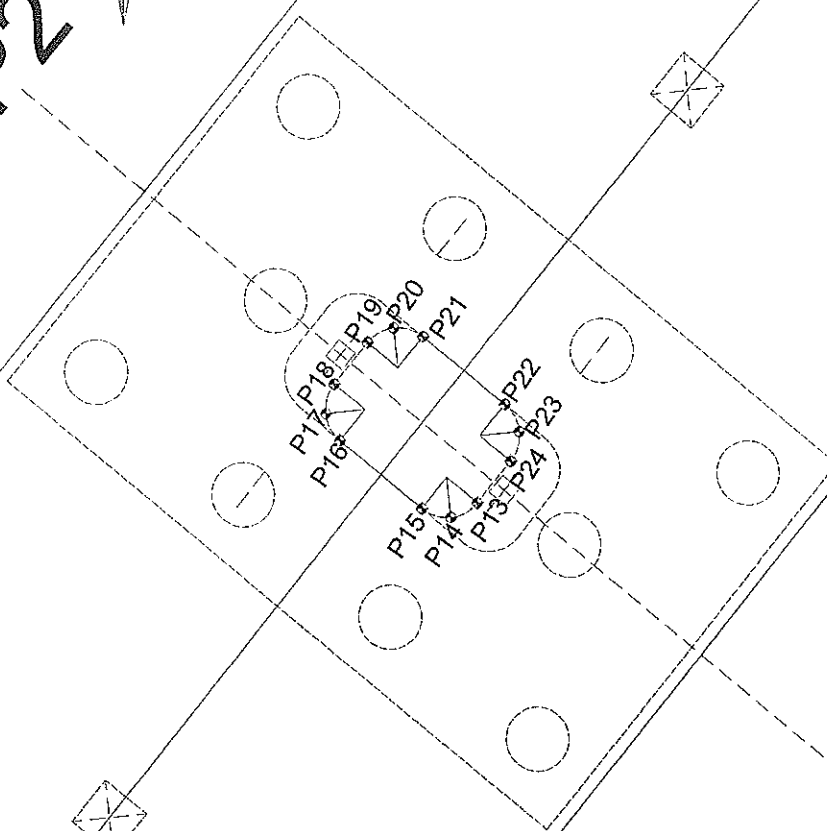
**FHECOR**  
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NAME OF CONTRACTOR



DWG TITLE  
COLUMNS COORDINATES  
AT REGWA BRIDGE

|            |          |         |         |            |      |
|------------|----------|---------|---------|------------|------|
| STATUS     | COL-COND | DATE    | 12/2007 | SCALE      | 1:50 |
| DRAWING OF | BY       | DATE    | 12/2007 | CHECKED BY | DATE |
| BY         | DATE     | 12/2007 | DATE    | DATE       | DATE |
| SUPERVISOR | DATE     | 12/2007 | DATE    | DATE       | DATE |
| BY         | DATE     | 12/2007 | DATE    | DATE       | DATE |



Point Table

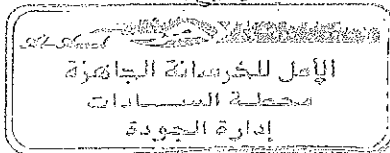
| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P13     | 585427.194 | 830474.981 | P2   |
| P14     | 585426.921 | 830475.486 | P2   |
| P15     | 585427.085 | 830476.036 | P2   |
| P16     | 585428.348 | 830477.587 | P2   |
| P17     | 585428.853 | 830477.860 | P2   |
| P18     | 585429.403 | 830477.696 | P2   |
| P19     | 585430.179 | 830477.064 | P2   |
| P20     | 585430.451 | 830476.559 | P2   |
| P21     | 585430.287 | 830476.009 | P2   |
| P22     | 585429.025 | 830474.458 | P2   |
| P23     | 585428.519 | 830474.185 | P2   |
| P24     | 585427.969 | 830474.350 | P2   |

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS**  
BS 4881 : PART 4 : 1999

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMENT : Pier 2  
Dimension : 15\*15\*15 cm  
Date of casting : 04/03/2023  
MIX DESIGN STRENGTH : 500 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 04/03/2023      | 09/04/2023      | 28             | 8.516            | 142100                     | 632                                                 | 621     |
| 2  | 04/03/2023      | 09/04/2023      | 28             | 8.338            | 124500                     | 553                                                 |         |
| 3  | 04/03/2023      | 09/04/2023      | 28             | 8.491            | 137400                     | 611                                                 |         |
| 4  | 04/03/2023      | 09/04/2023      | 28             | 8.578            | 142300                     | 632                                                 |         |
| 5  | 04/03/2023      | 09/04/2023      | 28             | 8.738            | 125600                     | 558                                                 |         |
| 6  | 04/03/2023      | 09/04/2023      | 28             | 8.768            | 135200                     | 601                                                 |         |
| 7  | 04/03/2023      | 09/04/2023      | 28             | 8.602            | 147600                     | 656                                                 |         |
| 8  | 04/03/2023      | 09/04/2023      | 28             | 8.487            | 148600                     | 660                                                 |         |
| 9  | 04/03/2023      | 09/04/2023      | 28             | 8.422            | 154100                     | 685                                                 |         |

التوقيع:



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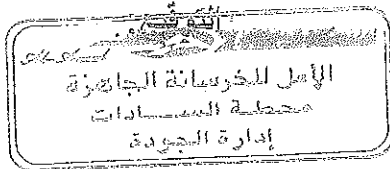
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**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1993**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMENT : F2  
Dimension : 15\*15\*15 cm  
Date of casting : 04/03/2023  
MIX DESIGN STRENGTH : 500 kg / cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 04/03/2023      | 11/03/2023      | 7              | 8.443            | 133900                     | 595                                                 | 516     |
| 2  | 04/03/2023      | 11/03/2023      | 7              | 8.783            | 99600                      | 443                                                 |         |
| 3  | 04/03/2023      | 11/03/2023      | 7              | 8.504            | 127500                     | 567                                                 |         |
| 4  | 04/03/2023      | 11/03/2023      | 7              | 8.664            | 120400                     | 535                                                 |         |
| 5  | 04/03/2023      | 11/03/2023      | 7              | 8.561            | 124200                     | 552                                                 |         |
| 6  | 04/03/2023      | 11/03/2023      | 7              | 8.467            | 114500                     | 509                                                 |         |
| 7  | 04/03/2023      | 11/03/2023      | 7              | 7.436            | 118500                     | 527                                                 |         |
| 8  | 04/03/2023      | 11/03/2023      | 7              | 8.506            | 115200                     | 512                                                 |         |
| 9  | 04/03/2023      | 11/03/2023      | 7              | 8.581            | 91800                      | 408                                                 |         |



ع

[Signature]

[Signature]

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District

New City/Telefax: 02 23573367 - 02 24713558

Mobile: 0110116717

Branch Office : New Cairo - Katamia - Port 82 - 83

Tel: 29841185 / Fax: 29840109

01227655398 - 01068831170 - 01006033856

At Saida City - Saida-Gold Zone (7) - Port 890

01003385398 - 01003385398 - 01003385398

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Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District

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At Saida City - Saida-Gold Zone (7) - Port 890

01003385398 - 01003385398 - 01003385398

01003385398 - 01003385398 - 01003385398

# REQUEST



|                      |              |            |                  |      |    |
|----------------------|--------------|------------|------------------|------|----|
| Contractor Company   |              |            | Designer Company |      |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |
| Received by ER       |              | محرم باخوم | 10/1/2023        |      |    |
| Contractor Reference | النيل العامة |            | CON              | C1   | C2 |
|                      |              |            |                  | C3   | DD |
|                      |              |            |                  | MM   | YY |
|                      |              |            |                  | HH   | MM |

| CODE-1 | S1 to S21<br>Station Reference                                                             | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity : Receiving Steel Rienforcement,carpentry and Surveying works For Footing P3 |                             |                                                          |
| CODE-3 | Sub Element of Activity                                                                    |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                         |                                   |                                         |
|-----------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference      |                                                                                                         |                                   |                                         |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km/to 189+680 Km (footing P ( 3 ) ) |                                   |                                         |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                      | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: kg/cm^2              |                                                                                                         |                                   |                                         |
| PRESTART CHECKLIST          |                                                                                                         |                                   |                                         |
| IR Approved                 |                                                                                                         | Plant & equipment available       |                                         |
| Mix Approved                |                                                                                                         | Back up equipment available       |                                         |
| Setting out Survey Approved |                                                                                                         | Cast in items secure              |                                         |
| Temp Works Approved         |                                                                                                         | Access route clear                |                                         |
| Formwork Checked            |                                                                                                         | Work area safe to progress        |                                         |
| Start Time for Pour:        | pm                                                                                                      | Concrete Volume:                  | 290 m3                                  |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

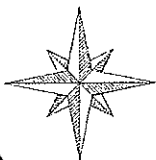
| Item         | Document No | Revision     | Title                                           | Number of Sheets |
|--------------|-------------|--------------|-------------------------------------------------|------------------|
| 1            |             |              | Steel Rienforcement Shop drawing for footing P3 |                  |
| 2            |             |              | Footing COORDINATES                             |                  |
| 3            |             |              | Column COORDINATES                              |                  |
| Comments by: |             | Comments by: |                                                 |                  |
|              |             |              |                                                 |                  |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date      | A-AWC-R |
|-------------------------|------------------|------|-----------|---------|
| Contractor              | Ahmed Adel       |      |           | A       |
| QA/QC                   |                  |      |           | A       |
| Employer Representative | Mohammed Gardoun |      | 10/1/2023 | A       |

NOTES

P3 N



Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P25     | 585396.169 | 830500.229 | P3   |
| P26     | 585395.896 | 830500.734 | P3   |
| P27     | 585396.061 | 830501.284 | P3   |
| P28     | 585397.323 | 830502.836 | P3   |
| P29     | 585397.828 | 830503.108 | P3   |
| P30     | 585398.379 | 830502.944 | P3   |
| P31     | 585399.154 | 830502.313 | P3   |
| P32     | 585399.427 | 830501.808 | P3   |
| P33     | 585399.262 | 830501.258 | P3   |
| P34     | 585398.000 | 830499.706 | P3   |
| P35     | 585397.495 | 830499.433 | P3   |
| P36     | 585396.945 | 830499.598 | P3   |

**FHECOR**  
Ingenieros Consultores

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T: +966 2 771 16455, F: +966 2 771 16455, E: info@aheng.com.sa  
صندوق بري ١١٦٤٥٥ جدة ٢١٥١١  
هاتف: +٩٦٦ ٢ ٧٧١ ١٦٤٥٥  
فاكس: +٩٦٦ ٢ ٧٧١ ١٦٤٥٥  
البريد الإلكتروني: info@aheng.com.sa

C-2510

| FOR SUBMITTAL |           | DATE       | NO. | DATE | NO. |
|---------------|-----------|------------|-----|------|-----|
| DESIGNED BY   | ENG. K.A. | 12/02/2012 | 1   | DATE | NO. |
| CHECKED BY    | ENG. K.A. |            |     | DATE | NO. |
| APPROVED BY   | ENG. K.A. |            |     | DATE | NO. |

مملكة العربية السعودية  
وزارة النقل  
الهيئة العامة للطرق والكباري  
والتنقل البري  
SAGREL

NAME OF PROJECT  
ELECTRICAL SUPPLY FOR HIGH SPEED RAIL  
SECTION THREE PROJECT OF RAIL TO DUBAI II

NAME OF OWNER  
CONSULTANT

NAME OF CONTRACTOR  
SUSTIA STRAKER

**FHECOR**  
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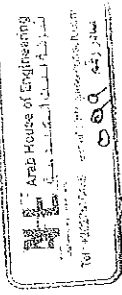
NAME OF CONTRACTOR  
SUSTIA STRAKER

NAME OF PROJECT  
ELECTRICAL SUPPLY FOR HIGH SPEED RAIL  
SECTION THREE PROJECT OF RAIL TO DUBAI II

NAME OF OWNER  
CONSULTANT

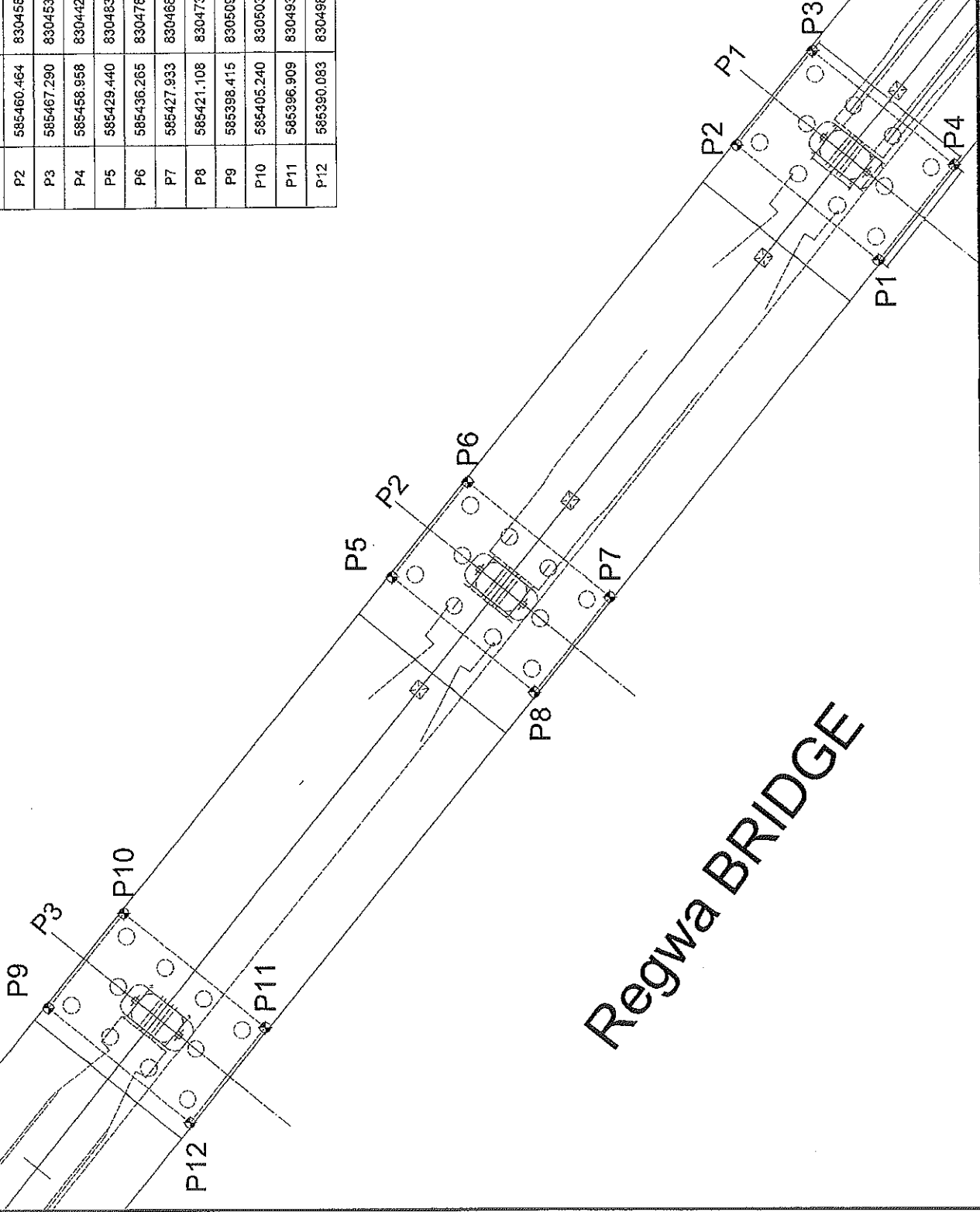
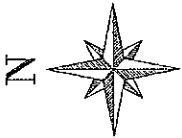
NAME OF CONTRACTOR  
SUSTIA STRAKER

NOTES:



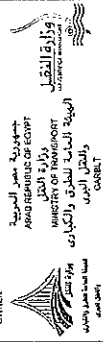
10

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585452.132 | 830448.433 | P1   |
| P2          | 585460.464 | 830458.671 | P1   |
| P3          | 585467.290 | 830453.116 | P1   |
| P4          | 585458.958 | 830442.878 | P1   |
| P5          | 585429.440 | 830483.919 | P2   |
| P6          | 585436.265 | 830478.364 | P2   |
| P7          | 585427.933 | 830468.126 | P2   |
| P8          | 585421.108 | 830473.681 | P2   |
| P9          | 585398.415 | 830509.167 | P3   |
| P10         | 585405.240 | 830503.612 | P3   |
| P11         | 585396.909 | 830493.374 | P3   |
| P12         | 585390.083 | 830498.929 | P3   |



Regwa BRIDGE

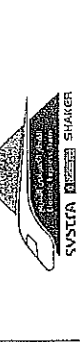
| NO. | DATE | ENG. | REVISION |
|-----|------|------|----------|
|     |      |      |          |



OWNER:  
ARAB REPUBLIC OF EGYPT  
MINISTRY OF TRANSPORT  
MINISTRY OF PLANNING  
GOVERNMENT OF EGYPT

NAME OF PROJECT:  
ELECTRICAL EXPRESS TRAIN (HIGH SPEED-RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMANA)

NAME OF OWNER CONSULTANT:



NAME OF CONTRACTOR CONSULTANT:



NAME OF CONTRACTOR:



NAME OF TITLE:  
FOUNDATION COORDINATES  
AT REGWA BRIDGE

|              |              |        |
|--------------|--------------|--------|
| DESIGNER:    | DATE:        | SCALE: |
| DESIGNED BY: | CHECKED BY:  | DATE:  |
| DATE:        | DATE:        | DATE:  |
| SUPERVISOR:  | APPROVED BY: | DATE:  |
| DATE:        | DATE:        | DATE:  |



ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS, ALL  
ELEVATIONS & COORDINATES ARE SHOWN IN METERS.

- ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS. ALL ELEVATIONS AND COORDINATES ARE SHOWN IN METERS.
- FOR PROJECT GENERAL NOTES, SEE DRAWING IN MSB-VOL. CO-30-00-1-101-EO
- FOR PAVING CONCRETE DIMENSIONS & SETTING OUT COORDINATES SEE DRAWING IN MSB-VOL. CO-10-00-1-00-PE-EN
- REINFORCING STEEL SHALL CONFORM TO EN1007-1.1.
- USED ACRONYM TYPE SMALL FONT (PP-50010-0)
- REINFORCING CONCRETE GRADE C30/37 & GRADE C25/24 "FOR BLINDING CONCRETE."
- CONCRETE COVER SHALL BE THREE ALL AROUND UNO
- FOR EXISTING/NEW ROPING DETAILS SEE DRAWING IN MSB-VOL. CO-30-00-1-01-ET-02
- AN ARRANGEMENT OF STEEL WALLS SHALL BE STAGGERED.

**TOP BARS**

**BOTTOM BARS**

a. X R (b) X T I (d) (e)  
 1. QUANTITY OF GROUPS  
 2. BAR MARK  
 3. QUANTITY OF BARS  
 4. BAR SIZE  
 5. BAR SPACING

**VE**  
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 شركة الهندسة العربية  
 0107611435 e-mail: info@abe-consult.com

0 10-12-2022 END ISSUED FOR CONSTRUCTION  
AS PER REVIEWING CL NO. 1165

NAME OF PROJECT:  
ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF RILEY TO ALBUQUERQUE)

NAME OF QUALITY CONSULTANT:

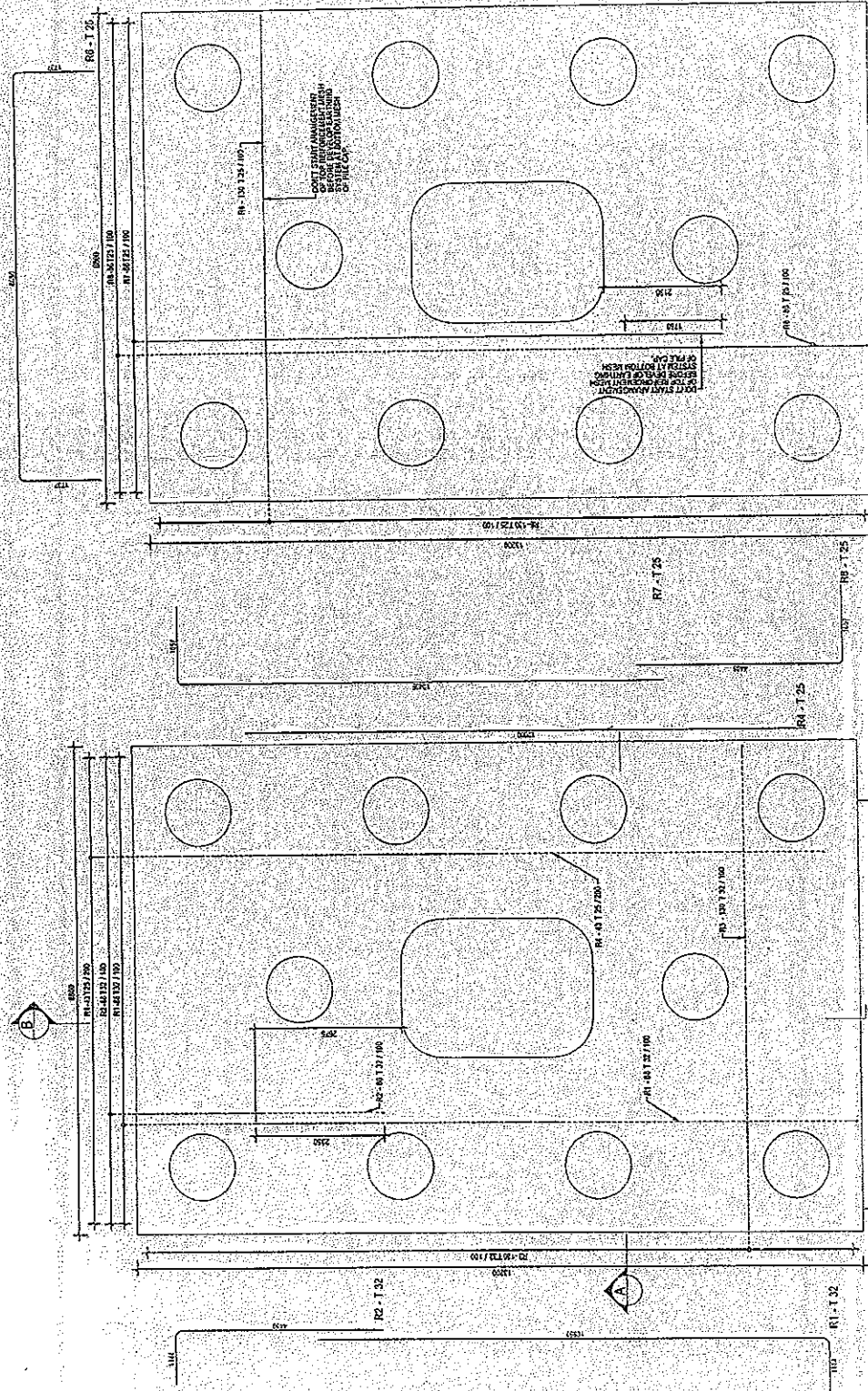


# WYLSIN

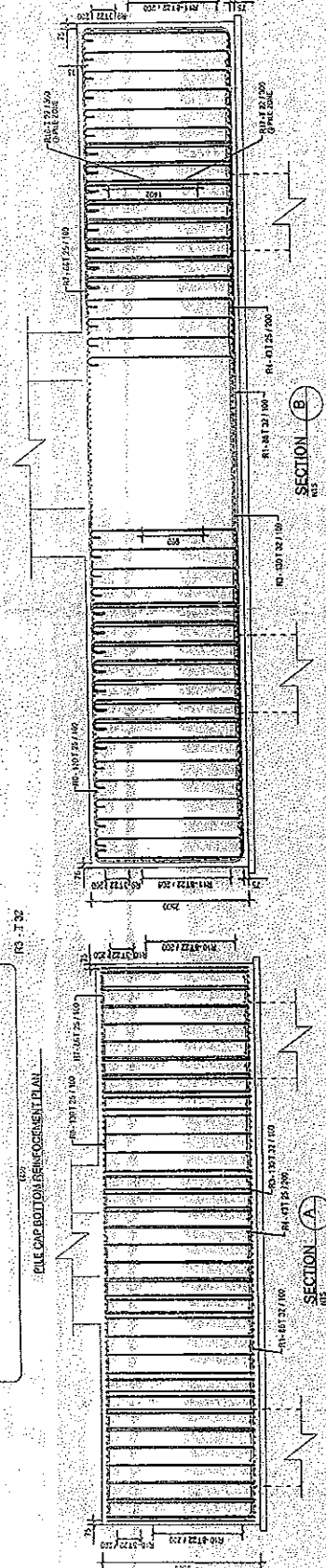
**IV**  
**FACOR**  
Ingenieros Consultores



|                          |                                          |                         |                          |
|--------------------------|------------------------------------------|-------------------------|--------------------------|
| DATE: 11/11/11           | PROJECT: REPAIR & MAINTENANCE & SECTIONS | SCALE: AS SHOWN         | APPROVED BY: [Signature] |
| DRAWN BY: [Signature]    | DATE: 10-27                              | CHECKED BY: [Signature] | APPROVED BY: [Signature] |
| DESIGNED BY: [Signature] | DESIGNED BY: [Signature]                 | Eng. J. J. J. J.        | Eng. J. J. J. J.         |
| CHECKED BY: [Signature]  | CHECKED BY: [Signature]                  | Eng. J. J. J. J.        | Eng. J. J. J. J.         |
| DATE: 10-27              | DATE: 10-27                              | DATE: 10-27             | DATE: 10-27              |



PILE CAP TOP REINFORCEMENT PLAN



PILE CAP BOTTOM REINFORCEMENT PLAN

SECTION B



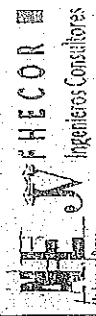


NOTES:

1. ALL DIMENSIONS SHOWN IN THIS DRAWING ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
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10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.

LEGEND:

- 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
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- 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.



| NO. | DESCRIPTION         | UNIT | QUANTITY | PRICE  | TOTAL  |
|-----|---------------------|------|----------|--------|--------|
| 1   | CONCRETE            | m³   | 10.00    | 10.00  | 10.00  |
| 2   | STEEL               | kg   | 100.00   | 100.00 | 100.00 |
| 3   | LABOR               | hrs  | 100.00   | 100.00 | 100.00 |
| 4   | EQUIPMENT           | hrs  | 100.00   | 100.00 | 100.00 |
| 5   | TRANSPORT           | km   | 100.00   | 100.00 | 100.00 |
| 6   | OVERHEADS & PROFITS | %    | 10.00    | 10.00  | 10.00  |
| 7   | TOTAL               |      |          |        | 420.00 |



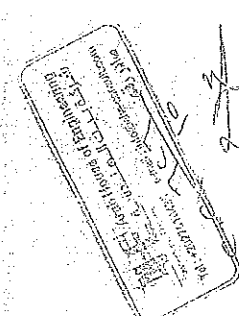
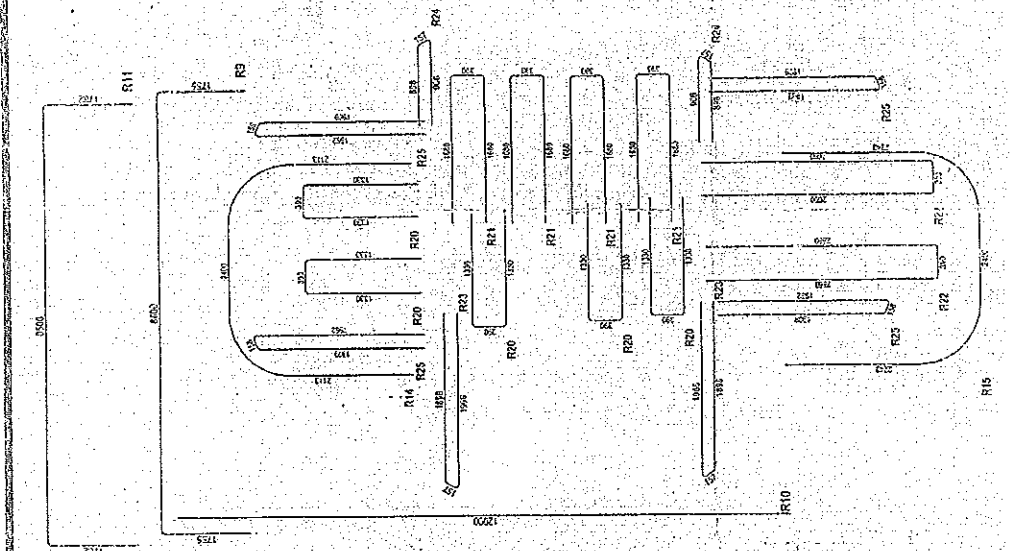
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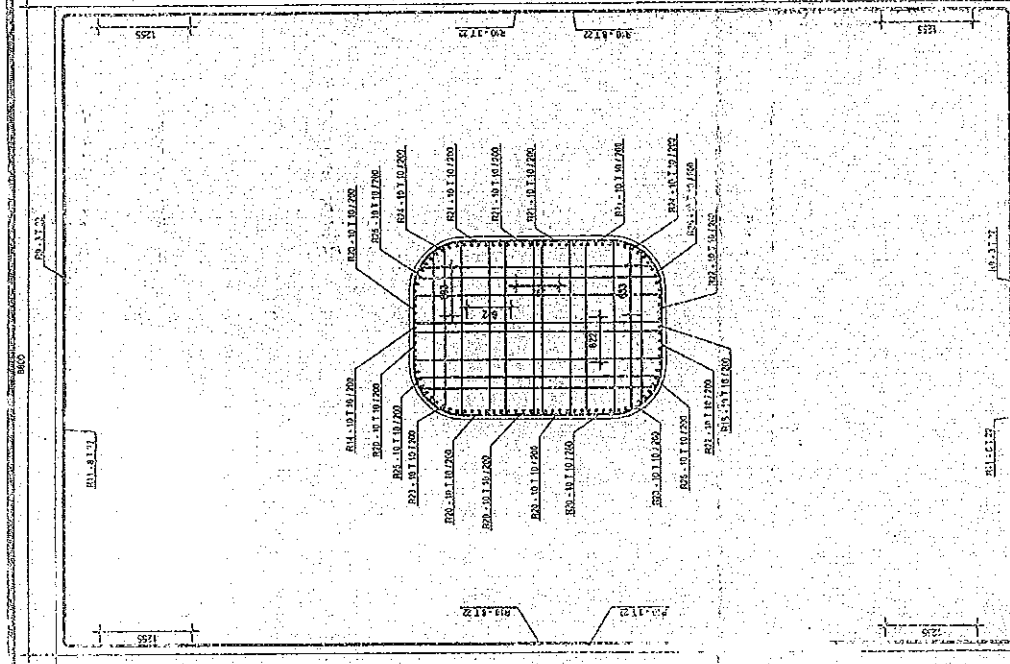
| NO. | DESCRIPTION         | UNIT | QUANTITY | PRICE  | TOTAL  |
|-----|---------------------|------|----------|--------|--------|
| 1   | CONCRETE            | m³   | 10.00    | 10.00  | 10.00  |
| 2   | STEEL               | kg   | 100.00   | 100.00 | 100.00 |
| 3   | LABOR               | hrs  | 100.00   | 100.00 | 100.00 |
| 4   | EQUIPMENT           | hrs  | 100.00   | 100.00 | 100.00 |
| 5   | TRANSPORT           | km   | 100.00   | 100.00 | 100.00 |
| 6   | OVERHEADS & PROFITS | %    | 10.00    | 10.00  | 10.00  |
| 7   | TOTAL               |      |          |        | 420.00 |

REBAR BENDING SCHEDULE

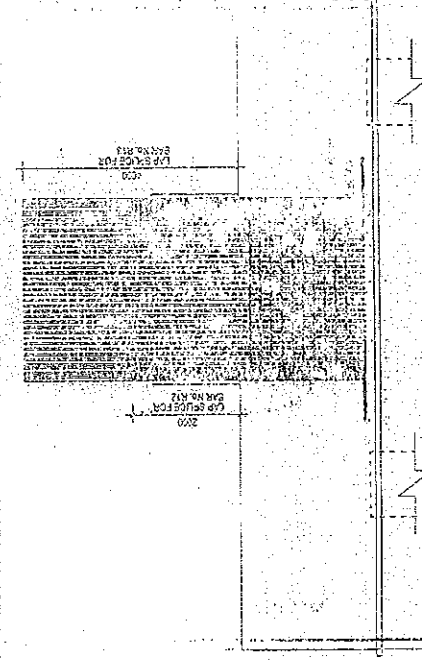
| Bar Mark | Size | Qty. | Length | Weight | Bar Shape |
|----------|------|------|--------|--------|-----------|
| R1       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R2       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R3       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R4       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R5       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R6       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R7       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R8       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R9       | 25   | 40   | 12000  | 15.25  | 15.25     |
| R10      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R11      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R12      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R13      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R14      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R15      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R16      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R17      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R18      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R19      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R20      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R21      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R22      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R23      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R24      | 25   | 40   | 12000  | 15.25  | 15.25     |
| R25      | 25   | 40   | 12000  | 15.25  | 15.25     |



Bar Bending Schedule  
to be checked



SIDE BARS & COLUMN TIES PLAN

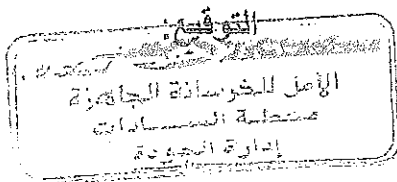


COLUMN STARTER BARS SECTION - ELEVATION

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل السامة للطرق والكبارى  
ELEMNET : قاعدة P3  
Dimension : 15\*15\*15 cm  
Date of casting : 10/01/2023  
MIX DESIGN STRENGTH : 500 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 10/01/2023      | 07/02/2023      | 28             | 8.568            | 124600                     | 554                                     | 596     |
| 2  | 10/01/2023      | 07/02/2023      | 28             | 8.464            | 133000                     | 591                                     |         |
| 3  | 10/01/2023      | 07/02/2023      | 28             | 8.615            | 137000                     | 609                                     |         |
| 4  | 10/01/2023      | 07/02/2023      | 28             | 8.607            | 122300                     | 544                                     |         |
| 5  | 10/01/2023      | 07/02/2023      | 28             | 8.615            | 134700                     | 599                                     |         |
| 6  | 10/01/2023      | 07/02/2023      | 28             | 8.623            | 134200                     | 596                                     |         |
| 7  | 10/01/2023      | 07/02/2023      | 28             | 8.445            | 141000                     | 627                                     |         |
| 8  | 10/01/2023      | 07/02/2023      | 28             | 8.565            | 138300                     | 615                                     |         |
| 9  | 10/01/2023      | 07/02/2023      | 28             | 8.604            | 142300                     | 632                                     |         |



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COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : قاعدة P3  
Dimension : 15\*15\*15 cm  
Date of casting : 10/01/2023  
MIX DESIGN STRENGTH : 500 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 10/01/2023      | 17/01/2023      | 7              | 8.273            | 96030                      | 427                                     | 430     |
| 2  | 10/01/2023      | 17/01/2023      | 7              | 8.512            | 98360                      | 437                                     |         |
| 3  | 10/01/2023      | 17/01/2023      | 7              | 8.498            | 95110                      | 423                                     |         |
| 4  | 10/01/2023      | 17/01/2023      | 7              | 8.504            | 88110                      | 392                                     |         |
| 5  | 10/01/2023      | 17/01/2023      | 7              | 8.597            | 94680                      | 421                                     |         |
| 6  | 10/01/2023      | 17/01/2023      | 7              | 8.527            | 108600                     | 483                                     |         |
| 7  | 10/01/2023      | 17/01/2023      | 7              | 8.443            | 94170                      | 419                                     |         |
| 8  | 10/01/2023      | 17/01/2023      | 7              | 8.388            | 94970                      | 422                                     |         |
| 9  | 10/01/2023      | 17/01/2023      | 7              | 8.519            | 100900                     | 448                                     |         |

التوقيع  
الإمام الخرسانة الجاهزة  
مصلحة المسحقات  
أمانة المحلة

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nesr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01003468673 - 01006880835 - 01004976497

الإدارة  
عزل إسبليت بوليوكال صيفر - الدور الرابع - ش. د. الشيمي - المنطقة الإدارية  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل  
القاهرة الجديدة - المنطقة قطمة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطمة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٨٣٥ - ٠١٠٦٨٤٠٩٧١

E-mail: info@alamal.com

## Data Records

|               |                                               |
|---------------|-----------------------------------------------|
| Date:         | 11/1/2023                                     |
| Project Name: | مشروع القطار الكهربائي السريع (كوسموس ريسرجو) |
| Customer:     | شركة النقل العام الطرق والكبار                |
| Location:     | كوسموس ريسرجو (مقابلة 3)                      |
| C.No.:        |                                               |

|         | Temp<br>°C | TC#1 | TC#2 | TC#3 | TC#4 | TC#5 | TC#6 | TC#7 | TC#8 | TC#9 |
|---------|------------|------|------|------|------|------|------|------|------|------|
| 2:00 AM | 15.5       | 412  | 46.9 | 20.5 | 41.7 | 41.3 | 24.6 | 29.9 | 48.8 | 23.8 |

| Temp<br>°C | TC#1 | TC#2 | TC#3 | TC#4 | TC#5 | TC#6 | TC#7 | TC#8 | TC#9 |
|------------|------|------|------|------|------|------|------|------|------|
| 22.2       | 31   | 57.5 | 32   | 49.1 | 53.8 | 30.5 | 33   | 58.2 | 37.3 |

12/1/2023

|         | Temp<br>-°C | TC#1 | TC#2 | TC#3 | TC#4 | TC#5 | TC#6 | TC#7 | TC#8 | TC#9 |
|---------|-------------|------|------|------|------|------|------|------|------|------|
| Spool A | 17.9        | 53.6 | 73.2 | 54.5 | 59.2 | 73   | 50   | 58.8 | 73.6 | 53.8 |

|       | TP   | TC#1 | TC#2 | TC#3 | TC#4 | TC#5 | TC#6 | TC#7 | TC#8 | TC#9 |
|-------|------|------|------|------|------|------|------|------|------|------|
| 5000A | 19.4 | 53   | 71.2 | 52.7 | 57.9 | 73.8 | 44   | 61.2 | 73.4 | 55.4 |

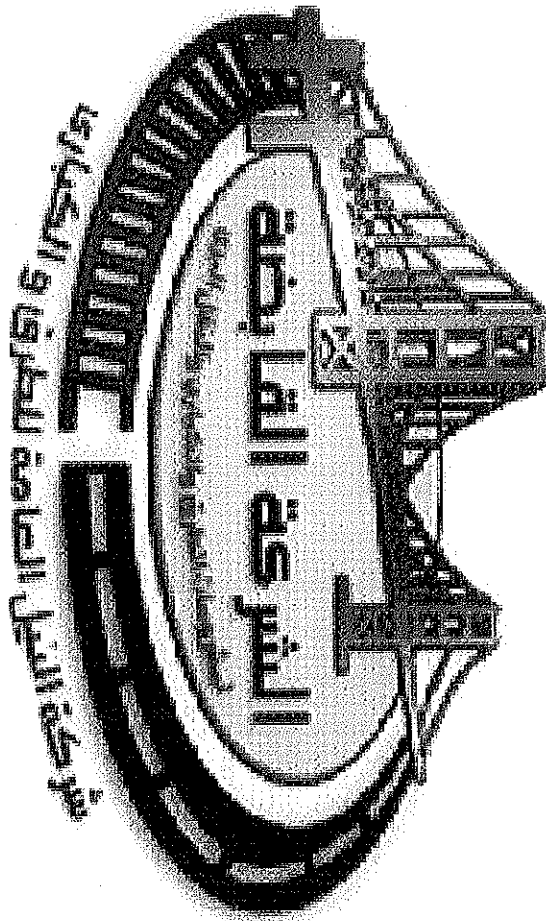
Customer Representative

روغائیل رو

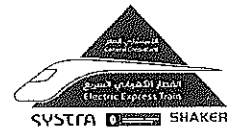


# REQ

## P3 FOOTING REGWA



# REQUEST



|                      |                                                                                   |                            |                       |                                                                                     |    |    |    |    |    |    |    |
|----------------------|-----------------------------------------------------------------------------------|----------------------------|-----------------------|-------------------------------------------------------------------------------------|----|----|----|----|----|----|----|
| Contractor Company   |  |                            | Designer Company      |  |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br><i>Ahmed Adel</i>                                                         | Sign<br><i>[Signature]</i> | Date<br>22 / 2 / 2023 | Time                                                                                |    |    |    |    |    |    |    |
| Received by ER       |                                                                                   | محرم باخوم                 | CON                   | C1                                                                                  | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة                                                                      |                            |                       |                                                                                     |    |    |    |    |    |    |    |

|          |                                |                             |                                                          |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity :                |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                            |                                   |                                         |                               |
|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|
| Mix Approval Reference      |                                                                                                            |                                   |                                         |                               |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P1 OF FOOTING P1 |                                   |                                         |                               |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> | Grade: 370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                            |                                   |                                         |                               |
| IR Approved                 |                                                                                                            | Plant & equipment available       |                                         |                               |
| Mix Approved                |                                                                                                            | Back up equipment available       |                                         |                               |
| Setting out Survey Approved |                                                                                                            | Cast in items secure              |                                         |                               |
| Temp Works Approved         |                                                                                                            | Access route clear                |                                         |                               |
| Formwork Checked            |                                                                                                            | Work area safe to progress        |                                         |                               |
| Start Time for Pour:        | pm                                                                                                         | Concrete Volume:                  | 51                                      | m <sup>3</sup>                |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name                    | Sign               | Date | A-AWC-R |
|-------------------------|-------------------------|--------------------|------|---------|
| Contractor              | <i>Ahmed Adel</i>       | <i>[Signature]</i> |      | A       |
| QA/QC                   |                         |                    |      | A       |
| Employer Representative | <i>Mohammed Gaidoun</i> | <i>[Signature]</i> |      | A       |



## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                                   |                                             |                        |                |                         |               |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|---------------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |               |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |               |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 22 / 2 / 2023 |
| Pile No.                                          | p1                                          | Structure              | bridge         | Pile Cutoff Level       | —             |
| pier                                              | p1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53         |
| Theoretical Pile Length from caisson level        | 40.141                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A           |
| Req. Drilling Length From Ground Level            | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.671        |
| Act. Drilling Length                              | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33         |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.341         |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585465.602 | 830452.943 |
| Actual      | 585465.621 | 830452.926 |
| Δ           | -0.019     | 0.017      |

### Bentonite Slurry Test

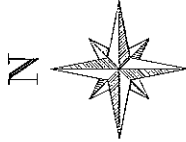
| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.6 %  |

### Geotechnical Log

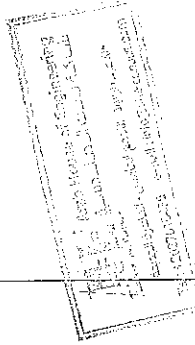
|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date      | From    | To      | Activity | Date      | From | To |
|---------------|-----------|---------|---------|----------|-----------|------|----|
| Drilling      | 22/2/2023 |         |         | Cleaning | —         | —    | —  |
| Install Cages | 22/2/2023 |         |         | pouring  | 22/2/2023 |      |    |
|               | Mixer 1   | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5   |      |    |
| Slump         | 21        | 20.5    | 21.5    | 22       | 22.5      |      |    |
| Temperature   | 29        | 28      | 31      | 29.5     | 31.8      |      |    |



NOTES:  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON E.T.M (EGYPTIAN TRANSVERSE)  
MERIDIAN) AS PER THE RECEIVED SITE SURVEY.



| NO. | DATE     | ENG. | REASON                  |
|-----|----------|------|-------------------------|
| 01  | 04/02/22 | N.A. | ISSUED FOR CONSTRUCTION |
| 02  |          |      |                         |

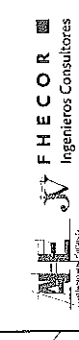
OWNER:  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للطرق والكباري  
General Authority of Road and Bridges  
القسم الهندسي  
Engineering Department  
إدارة الجسر  
Bridge Management

NAME OF PROJECT  
RECONSTRUCTION OF THE HIGH SPEED RAIL  
SECTION THREE (FROM AGE OF AGE TO ALAMRAH)

NAME OF OWNER CONSULTANT



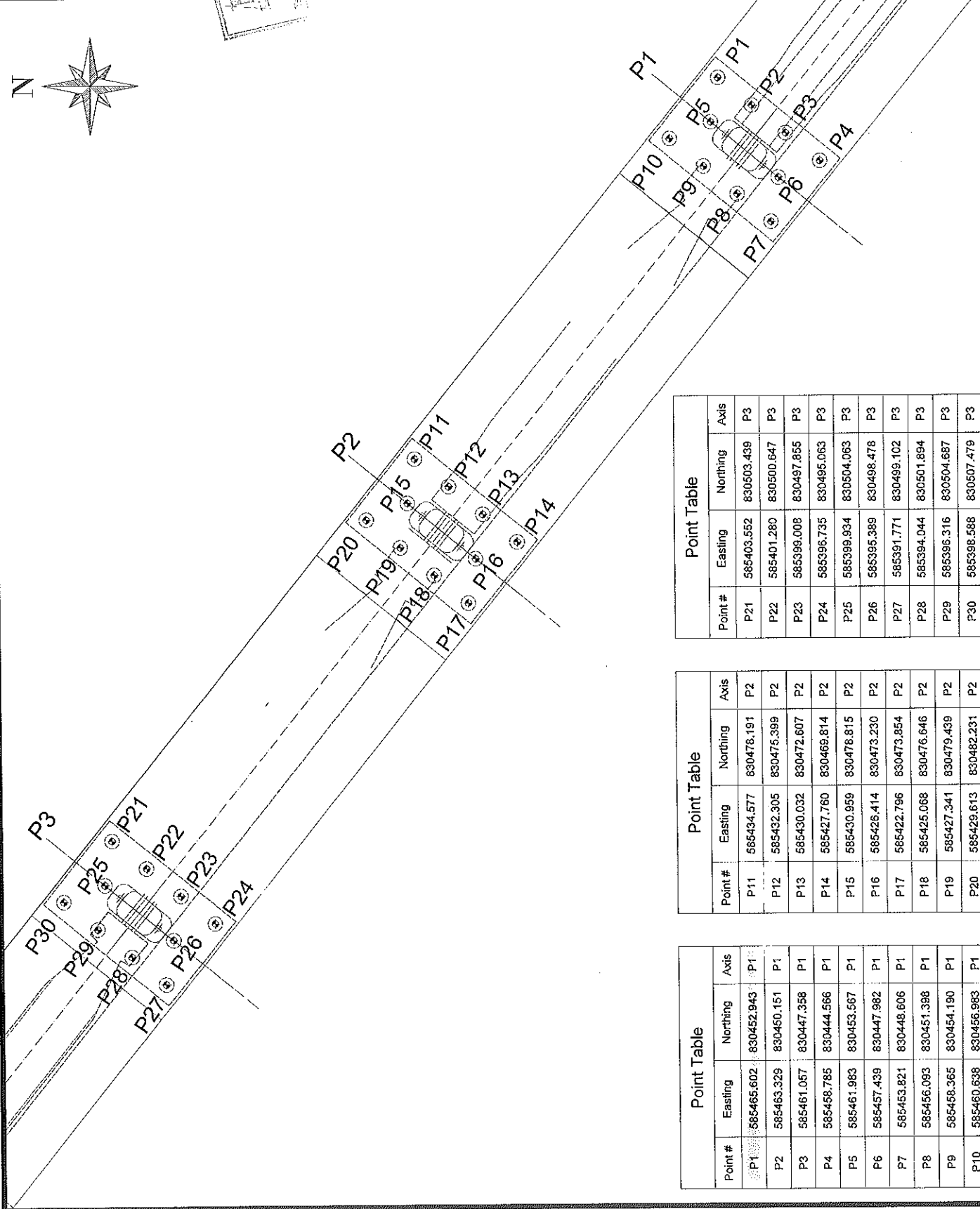
NAME OF CONTRACTOR CONSULTANT



MAIN CONTRACTOR



| DWG. TITLE                                                                                   |                    |
|----------------------------------------------------------------------------------------------|--------------------|
| RECONSTRUCTION OF THE HIGH SPEED RAIL<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM P1 - P3 |                    |
| DATE                                                                                         | 04/02/22           |
| SCALE                                                                                        | 1 : 150            |
| DRAWN BY                                                                                     | Eng. Mohamed Salah |
| CHECKED BY                                                                                   | Eng. Mohamed Salah |
| SUPERVISOR                                                                                   |                    |
| APPROVED BY                                                                                  | Eng. Jaber Turco   |



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830493.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |









Al Amal Ready mix

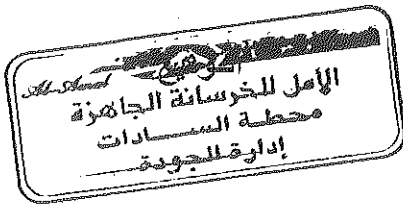
الأمل

المخرى بمقايير الجاهزة  
رأس المال المخصص به ١٥٠ مليون جنيه  
والقصر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile1- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 22/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 22/02/2023      | 01/03/2023      | 7              | 8.413            | 90810                      | 404                                     | 419     |
| 2  | 22/02/2023      | 01/03/2023      | 7              | 8.508            | 98780                      | 439                                     |         |
| 3  | 22/02/2023      | 01/03/2023      | 7              | 8.814            | 93500                      | 416                                     |         |



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Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
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El Sadat City - Industriale Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٩  
مدينة السادات .. المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥١٦٧٣

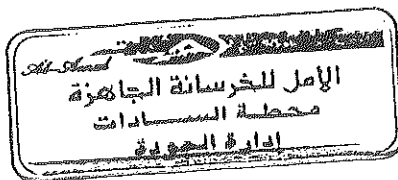
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile1- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 22/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 22/02/2023      | 22/03/2023      | 28             | 8.456            | 120600                     | 536                                     | 531     |
| 2  | 22/02/2023      | 22/03/2023      | 28             | 8.478            | 119300                     | 530                                     |         |
| 3  | 22/02/2023      | 22/03/2023      | 28             | 8.623            | 118300                     | 526                                     |         |

التوقيع:



Signature

Signature

Head Office: Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

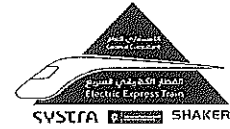
Workstation: New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01008033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة: مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس: ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨

موبايل: ٠١١٠١١٦٧١٧  
موقع العمل: القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت: ٢٩٨٤٠١٠٩ / ف: ٢٩٨٤١١٣٦  
٠١٠٦٠٣٣٨٦ - ٠١٠٦٨٨٤٤١٧ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ت: ٤٨ / ٢٦٣٠١٤٥ - ف: ٤٨ / ٢٦٣٠١٤٥  
٠١٠٤٩٧٦٤٩٧ - ٠١٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

# REQUEST



|                      |                           |                            |                     |      |    |    |    |    |    |    |    |
|----------------------|---------------------------|----------------------------|---------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                           |                            | Designer Company    |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br><i>Ahmed Adel</i> | Sign<br><i>[Signature]</i> | Date<br>1/ 3 / 2023 | Time |    |    |    |    |    |    |    |
| Received by ER       |                           | محرم باخوم                 | CON                 | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة              |                            |                     |      |    |    |    |    |    |    |    |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity :                |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                            |                                   |                                         |                               |
|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|
| Mix Approval Reference      |                                                                                                            |                                   |                                         |                               |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P2 OF FOOTING P1 |                                   |                                         |                               |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> | Grade: 370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                            |                                   |                                         |                               |
| IR Approved                 |                                                                                                            | Plant & equipment available       |                                         |                               |
| Mix Approved                |                                                                                                            | Back up equipment available       |                                         |                               |
| Setting out Survey Approved |                                                                                                            | Cast in items secure              |                                         |                               |
| Temp Works Approved         |                                                                                                            | Access route clear                |                                         |                               |
| Formwork Checked            |                                                                                                            | Work area safe to progress        |                                         |                               |
| Start Time for Pour:        | pm                                                                                                         | Concrete Volume:                  | 51                                      | m <sup>3</sup>                |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name                    | Sign               | Date | A-AWC-R |
|-------------------------|-------------------------|--------------------|------|---------|
| Contractor              | <i>Ahmed Adel</i>       | <i>[Signature]</i> |      | A       |
| QA/QC                   |                         |                    |      | A       |
| Employer Representative | <i>Mohammed Gardony</i> | <i>[Signature]</i> |      | A       |



## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |             |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|-------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |             |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |             |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 1/ 3 / 2023 |
| Pile No.                                    | P2                                          | Structure              | bridge         | Pile Cutoff Level       | —           |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53       |
| Theoretical Pile Length from caisson level  | 40.061                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A         |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.591      |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33       |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.261       |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585463.329 | 830450.151 |
| Actual      | 585463.351 | 830450.179 |
| Δ           | -0.022     | -0.028     |

### Bentonite Slurry Test

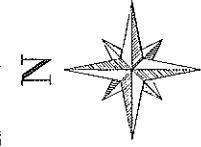
| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.06   |
| Viscosity(Sec.)  | 30:70 Sec.      | 32     | ≤90 Sec.                  | 37     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.4 %  |

### Geotechnical Log

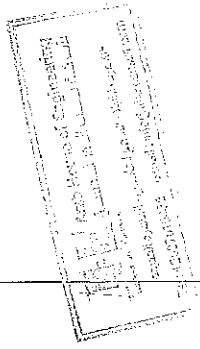
| 0       | CAISSON L. |
|---------|------------|
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date     | From    | To      | Activity | Date     | From | To |
|---------------|----------|---------|---------|----------|----------|------|----|
| Drilling      | 1/3/2023 |         |         | Cleaning | —        | —    | —  |
| Install Cages | 1/3/2023 |         |         | pouring  | 1/3/2023 |      |    |
|               | Mixer 1  | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5  |      |    |
| Slump         | 22       | 21.5    | 23      | 22.8     | 21.9     |      |    |
| Temperature   | 29       | 30.1    | 32      | 31       | 29       |      |    |



NOTES:  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| NO. | DATE     | REV. | REASON                  |
|-----|----------|------|-------------------------|
| 01  | 04/02/22 | 1.A  | ISSUED FOR CONSTRUCTION |

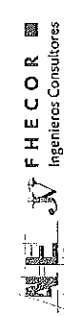
OWNER  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للنقل والملاحة  
General Authority of  
Transport and Navigation  
CAE/RT

NAME OF PROJECT  
ELECTRICAL SUPPLY SYSTEM (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF TALE TO ALAMANA)

NAME OF OWNER CONSULTANT



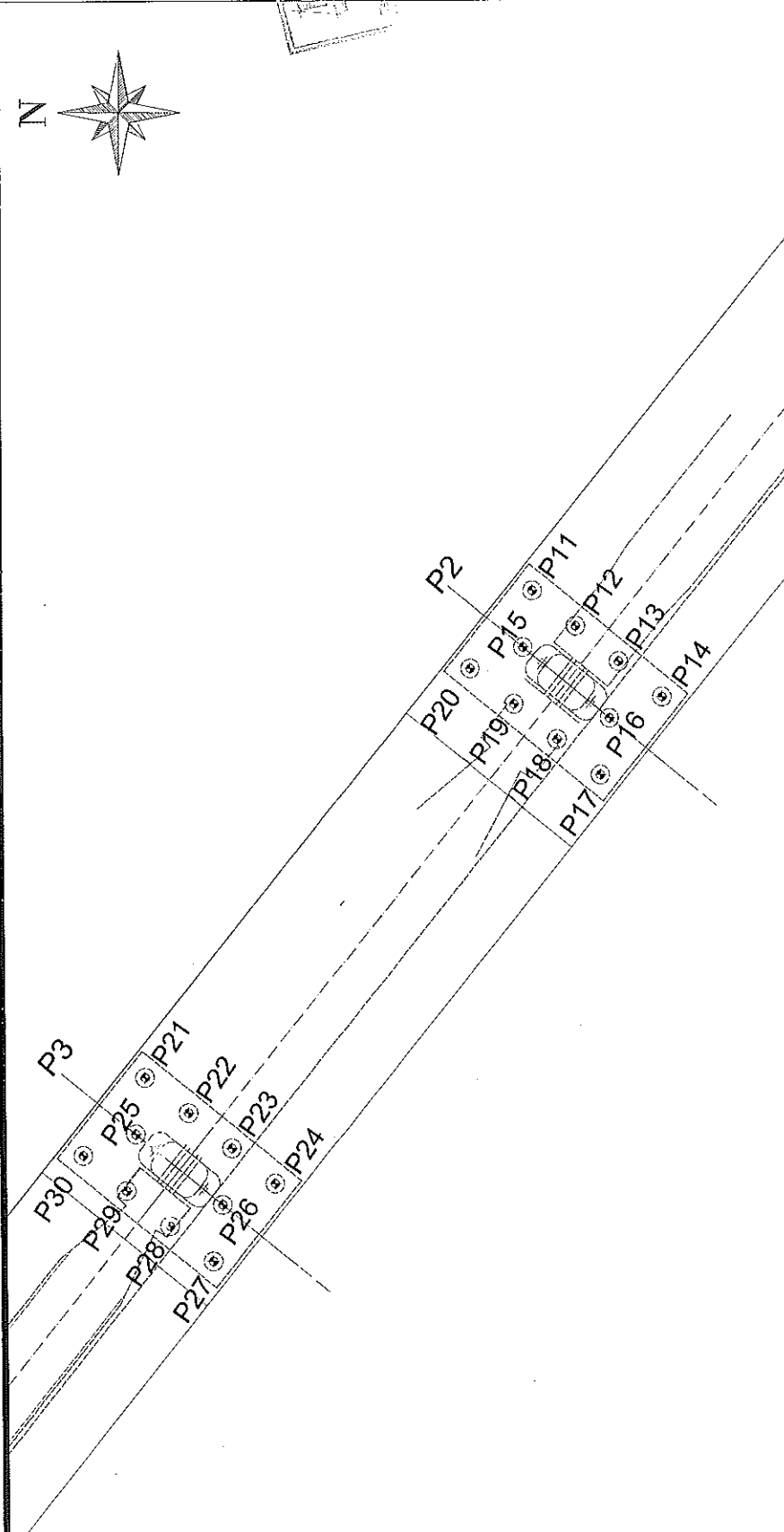
NAME OF CONTRACTOR CONSULTANT



MAIN CONTRACTOR



|             |                                                                    |
|-------------|--------------------------------------------------------------------|
| DWG. TITLE  | REGIONAL BRIDGE<br>PILES COORDINATES APPROVED AXIS<br>FROM P1 - P3 |
| SCALE       | 1:150                                                              |
| DRAWING BY  | Eng. Mohamed Ali                                                   |
| CHECKED BY  | Eng. Mohamed Ali                                                   |
| DATE        | 04/02/22                                                           |
| APPROVED BY | Eng. Mohamed Ali                                                   |



| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P21         | 585403.552 | 830503.439 | P3   |  |
| P22         | 585401.280 | 830500.647 | P3   |  |
| P23         | 585399.008 | 830497.855 | P3   |  |
| P24         | 585396.735 | 830495.063 | P3   |  |
| P25         | 585399.934 | 830504.063 | P3   |  |
| P26         | 585395.389 | 830498.478 | P3   |  |
| P27         | 585391.771 | 830499.102 | P3   |  |
| P28         | 585394.044 | 830501.894 | P3   |  |
| P29         | 585396.316 | 830504.687 | P3   |  |
| P30         | 585398.588 | 830507.479 | P3   |  |

| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P11         | 585434.577 | 830478.191 | P2   |  |
| P12         | 585432.305 | 830475.399 | P2   |  |
| P13         | 585430.032 | 830472.607 | P2   |  |
| P14         | 585427.760 | 830469.814 | P2   |  |
| P15         | 585430.959 | 830478.815 | P2   |  |
| P16         | 585426.414 | 830473.230 | P2   |  |
| P17         | 585422.796 | 830473.854 | P2   |  |
| P18         | 585425.068 | 830476.646 | P2   |  |
| P19         | 585427.341 | 830479.439 | P2   |  |
| P20         | 585429.613 | 830482.231 | P2   |  |

| Point Table |            |            |      |  |
|-------------|------------|------------|------|--|
| Point #     | Easting    | Northing   | Axis |  |
| P1          | 585465.602 | 830452.943 | P1   |  |
| P2          | 585463.329 | 830450.151 | P1   |  |
| P3          | 585461.057 | 830447.358 | P1   |  |
| P4          | 585458.785 | 830444.566 | P1   |  |
| P5          | 585461.983 | 830453.567 | P1   |  |
| P6          | 585457.439 | 830447.982 | P1   |  |
| P7          | 585453.821 | 830448.606 | P1   |  |
| P8          | 585456.093 | 830451.398 | P1   |  |
| P9          | 585458.365 | 830454.190 | P1   |  |
| P10         | 585460.638 | 830456.983 | P1   |  |









Al-Ahly Engineering & Construction Co.

الأمل

للخدمات الهندسية والبناء  
رأس المال المصرى - القاهرة  
والبحر - مراكش - تونس

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 2- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 01/03/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 01/03/2023      | 08/03/2023      | 7              | 8.468            | 103500                     | 460                                     | 479     |
| 2  | 01/03/2023      | 08/03/2023      | 7              | 8.581            | 112100                     | 498                                     |         |
| 3  | 01/03/2023      | 08/03/2023      | 7              | 8.601            | 107600                     | 478                                     |         |



Handwritten signature.

Handwritten signature.

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Kalamia - Part 82 - 83

Tel.: 29841136 / Fax.: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459873 - 01006890835 - 01004976497

محل إيجيت ميديكال سنتر - الدور الرابع - ش. د. شيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨

موبايل : ٠١١٠١١١٦٧١٧

القاهرة الجديدة - المنطقة الصناعية قطعة ٨٢ - ٨٣

ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦ - ٠١٠٦٨٨٤٤١٧ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٠٧٨٤٩١٩٧٧

E-mail: info@alamel-engineering.com

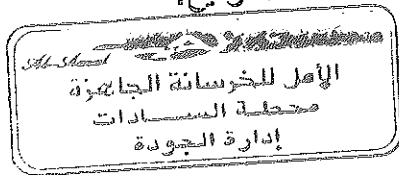
Website: www.alamel-engineering.com

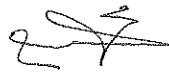
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

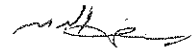
PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 2- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 01/03/2023  
MIX DESIGN STRENGTH : 370 kg/cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 01/03/2023      | 29/03/2023      | 28             | 8.417            | 130200                     | 579                                     | 565     |
| 2  | 01/03/2023      | 29/03/2023      | 28             | 8.523            | 129500                     | 576                                     |         |
| 3  | 01/03/2023      | 29/03/2023      | 28             | 8.546            | 121800                     | 541                                     |         |

التوقيع:







Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

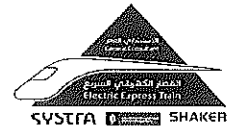
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855896 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01023459875 - 01006880835 - 01004970497

الإدارة : مول إيجيبت ميدكال سنتر - الدور الرابع - ش. د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨

موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
تلف : ٢٩٨٤١١٣٦ / فاكس : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٠٠٦٠٣٣٨٦٠  
محطة المسادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
تلف : ٠٤٨ / ٢٦٣٠١٤٥ - ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٦٧١٦٧١٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٢٥١٧٧

البريد الإلكتروني : info@ahli-engineering.com  
البريد الإلكتروني : info@ahli-engineering.com

# REQUEST



|                      |                           |                            |                       |      |    |    |    |    |    |    |    |
|----------------------|---------------------------|----------------------------|-----------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                           |                            | Designer Company      |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br><i>Ahmed Adel</i> | Sign<br><i>[Signature]</i> | Date<br>25 / 2 / 2023 | Time |    |    |    |    |    |    |    |
| Received by ER       | محرم باخوم                |                            | CON                   | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة              |                            |                       |      |    |    |    |    |    |    |    |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity :                |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                            |                                   |                                         |
|-------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                            |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P3 OF FOOTING P1 |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 370 kg/cm <sup>2</sup> |                                                                                                            |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                            |                                   |                                         |
| IR Approved                   |                                                                                                            | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                            | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                            | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                            | Access route clear                |                                         |
| Formwork Checked              |                                                                                                            | Work area safe to progress        |                                         |
| Start Time for Pour:          | pm                                                                                                         | Concrete Volume:                  | 51 m <sup>3</sup>                       |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name                    | Sign               | Date | A-AWC-R |
|-------------------------|-------------------------|--------------------|------|---------|
| Contractor              | <i>Ahmed Adel</i>       | <i>[Signature]</i> |      | A       |
| QA/QC                   |                         |                    |      | A       |
| Employer Representative | <i>Mohammad Gardouh</i> | <i>[Signature]</i> |      | A       |



## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                                   |                                             |                        |                |                         |               |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|---------------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |               |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |               |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 25 / 2 / 2023 |
| Pile No.                                          | p3                                          | Structure              | bridge         | Pile Cutoff Level       | —             |
| pier                                              | p1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53         |
| Theoretical Pile Length from caisson level        | 40.081                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A           |
| Req. Drilling Length From Ground Level            | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.611        |
| Act. Drilling Length                              | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33         |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.281         |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585461.057 | 830447.358 |
| Actual      | 585461.09  | 830447.388 |
| Δ           | -0.033     | -0.03      |

### Bentonite Slurry Test

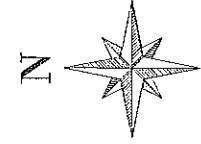
| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.6 %  |

### Geotechnical Log

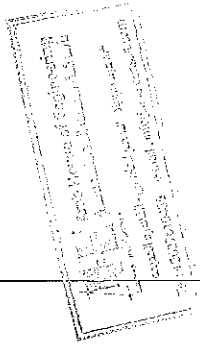
|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date      | From    | To      | Activity | Date      | From | To |
|---------------|-----------|---------|---------|----------|-----------|------|----|
| Drilling      | 25/2/2023 |         |         | Cleaning | —         | —    | —  |
| Install Cages | 25/2/2023 |         |         | pouring  | 25/2/2023 |      |    |
|               | Mixer 1   | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5   |      |    |
| Slump         | 22        | 21.3    | 23      | 22.6     | 21.5      |      |    |
| Temperature   | 30        | 31.5    | 30.5    | 29.9     | 32        |      |    |



NOTES:-  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERCATOR AS PER THE RECEIVED SITE SURVEY.



| NO. | DATE    | ENCL. | REASON                  |
|-----|---------|-------|-------------------------|
| 00  | 06/2022 | N/A   | ISSUED FOR CONSTRUCTION |

OWNER:  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة التخطيط  
Ministry of Planning  
الهيئة العامة للتخطيط  
General Planning Authority  
CARELIT

NAME OF PROJECT:  
ELECTRICAL LEAP/GE TRAIN (PILGRIM) AND  
SECTION THREE FROM WEST OF PILE TO ADJACENT

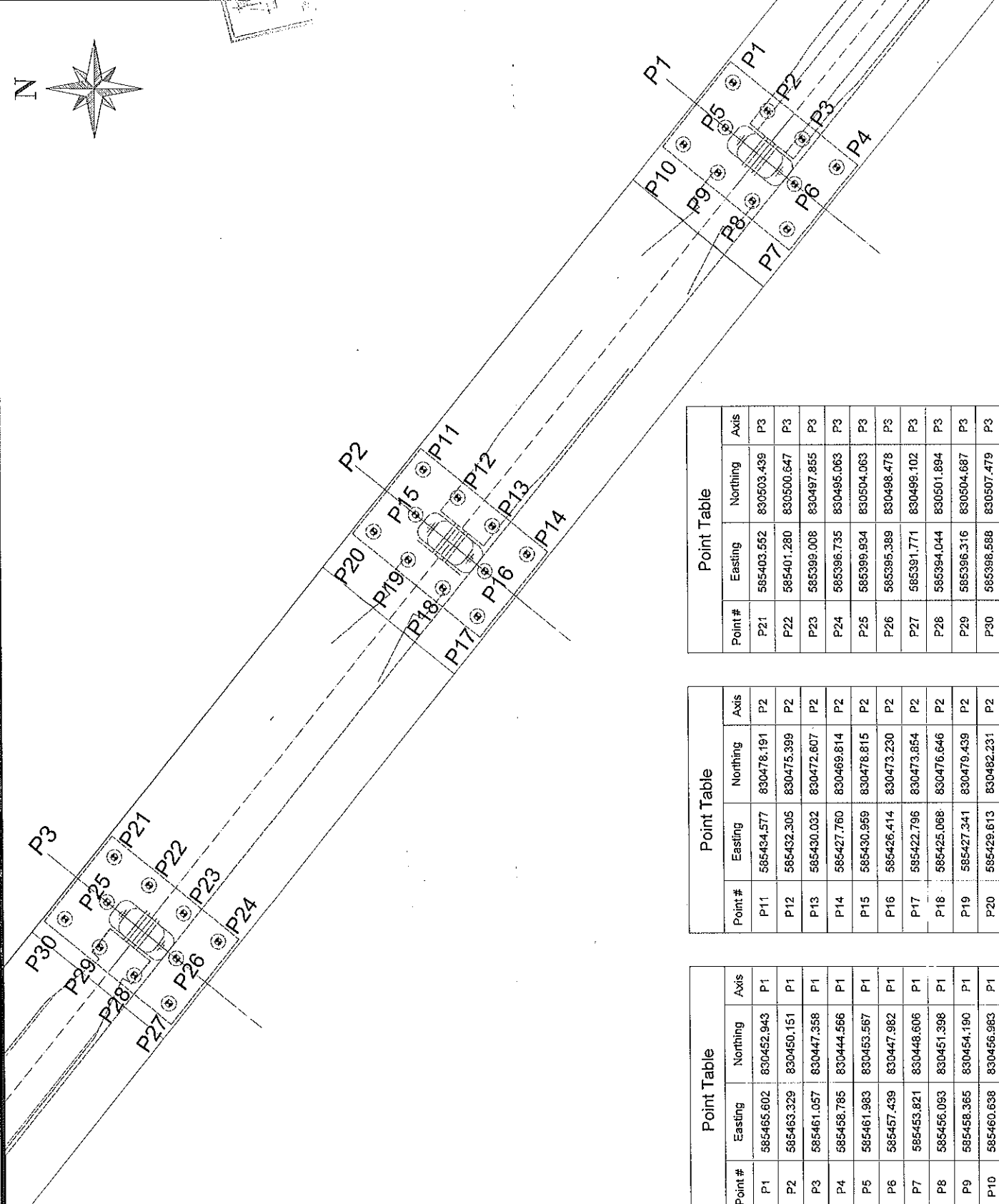
NAME OF OWNER CONSULTANT:



NAME OF CONTRACTOR CONSULTANT:  
FHECOR  
Ingenieros Consultores



|             |                                                                      |
|-------------|----------------------------------------------------------------------|
| DRWG. TITLE | REGINA BRIDGE<br>PILES COORDINATES ON APPROVED AXIS<br>FROM P1 TO P3 |
| DRWG. NO.   | 000002                                                               |
| DATE        | 06/2022                                                              |
| SCALE       | 1:100                                                                |
| DRAWING BY  | Engr. Mohamed Salah                                                  |
| CHECKED BY  |                                                                      |
| DATE        |                                                                      |
| APPROVED BY |                                                                      |
| DATE        |                                                                      |



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830498.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

[illegible]

ABBREVIATION :

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/P
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground

|                                                               |  |                                                                                   |                                                                     |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|
| REGVIA ROAD BRIDGE<br>GENERAL NOTES<br>ABUTMENT I, DEFINITION |  |  | REGVIA ROAD BRIDGE<br>SUBSTRUCTURE<br>BEAM P.I. 22.32 REINFORCEMENT |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|

**Tarbiyah Arab House of Engineering**  
جامعة الملك سعود  
K.S.A.  
Tel : +9667610225 ext. 411 info@tarbiyah.com.sa

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| Q   | 11-01-2022 | MAS  | ISSUED FOR CONSTRUCTION PER REVIEW<br>OFFICE No. 10048 |
| NO. | DATE       | ENG. | REVISION                                               |

  
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 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للبحر والنقل  
 والقابلي البري  
 14507  
 ميسر حسن خليل عطاري  
 OWNER:

100

**W**  
**FHECOR**

PILES AT AXES (P1,P2&P3)

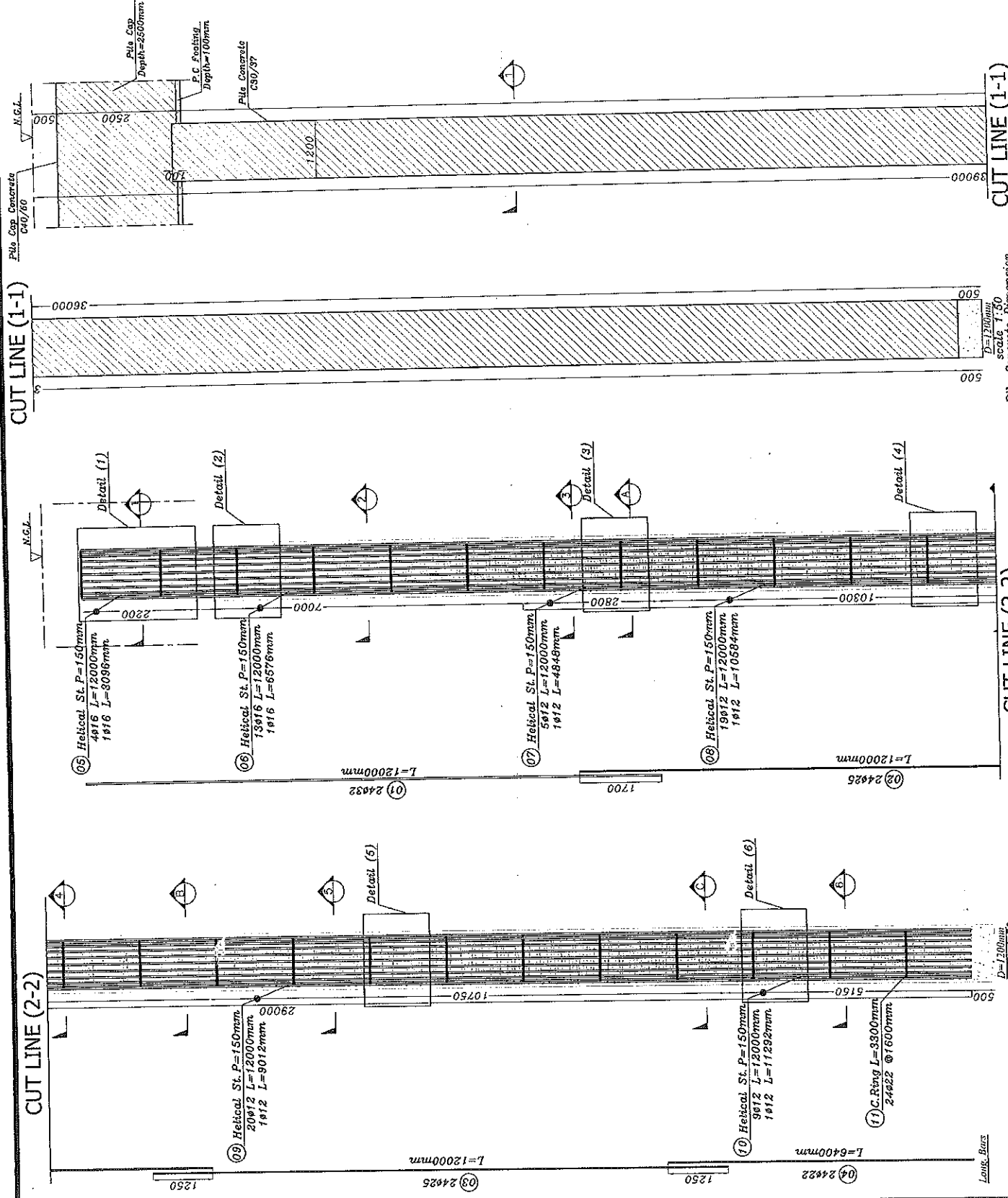
|           |      |      |
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| THIS COPY | DATE | READ |
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|             |             |             |
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| COATING BY: | CHECKED BY: | REVISED BY: |
|-------------|-------------|-------------|

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|            |            |
|------------|------------|
| APPROVALS: | APPROVALS: |
| Supervisor | Supervisor |
| Employee   | Employee   |

1. 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000



[illegible]

ABBREVIATION :

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| RECIVA ROAD BRIDGE   | RECIVA ROAD BRIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| GENERAL NOTES        | SUBSTRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AMOUNT 1, DEFINITION | PIERS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, |

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| ISSUED FOR CONSTRUCTION AS PER REVIEW |            |      |          |
|---------------------------------------|------------|------|----------|
| NOTICE No. 1000                       |            |      |          |
| NO.                                   | DATE       | END. | REVISION |
| 0                                     | 31-07-2024 |      |          |

[illegible]

NAME OF OWNER/CONSULTANT:

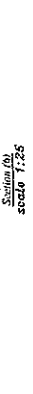
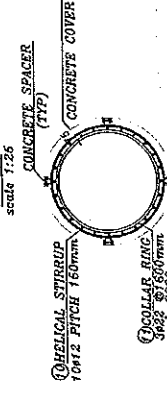
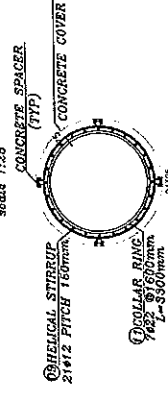
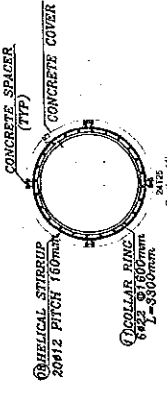
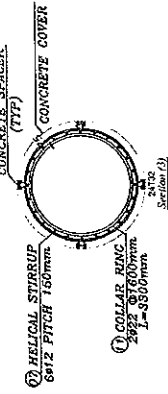
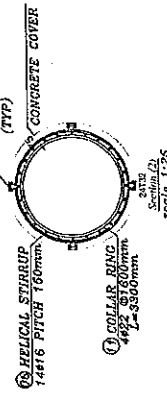
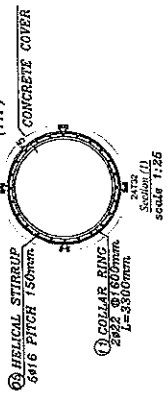
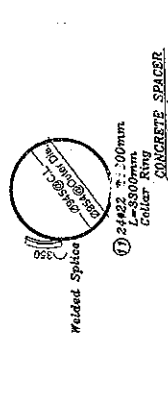
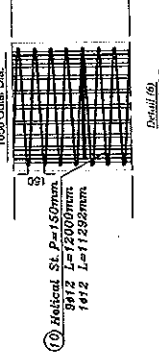
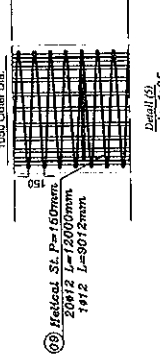
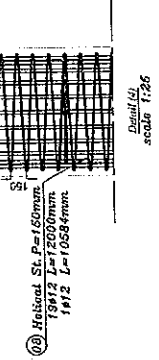
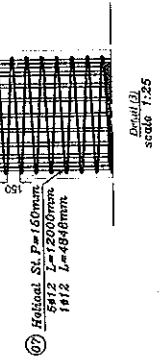
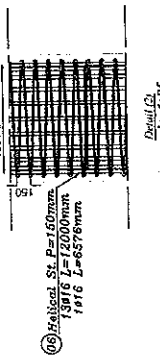
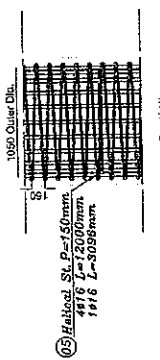
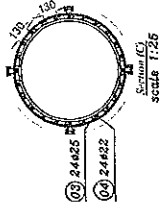
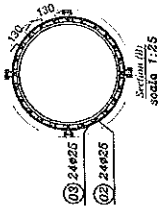
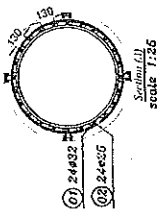
**WAF**  
**FHECOR**   
Ingenieros Consultores

LOWO. TITLE: REGWA ROAD BRIDGE  
PILES AT AXES (P1,P2&P3)  
PILE REINFORCEMENT BARS SHOP DRAWING

|                                |                                 |                                      |                                      |
|--------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
| PROJECT: 001-50-110-002-PH-530 | DRAWING BY:<br>END: Edson Furey | CHECKED BY:<br>END: Abigail Morrison | REVISED BY:<br>END: Marcianna Bulech |
| DATE: 08/20/22                 |                                 | AS SHOWN                             |                                      |

|                   |                  |
|-------------------|------------------|
| DR. HAROLD LAHMAN | DR. JAMES FENICO |
|-------------------|------------------|

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Al-Amal Ready mix

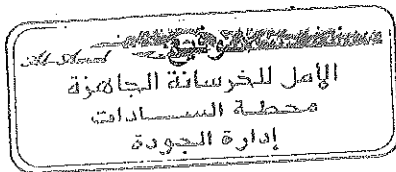
الأمل

للخرسانة الجاهزة ش.م.م  
رأس النصار - القاهرة - مصر  
والمنبع - ماريوت - مصر

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile3- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 25/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 25/02/2023      | 04/03/2023      | 7              | 8.784            | 112000                     | 498                                                 | 478     |
| 2  | 25/02/2023      | 04/03/2023      | 7              | 8.639            | 99790                      | 444                                                 |         |
| 3  | 25/02/2023      | 04/03/2023      | 7              | 8.332            | 110900                     | 493                                                 |         |



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Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713550  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01020459673 - 01009380635 - 01004970497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفون : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / فاكس : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٤٨ / ٢٦٣٠١٤٥ - فاكس : ٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧١١٦٧ - ٠١٠٠٦٨٨٠١٢٥ - ٠١٠٢٨١٥١٦٧٣

E-mail: info@alamalreadymix.com  
www.alamalreadymix.com



Al-Amal Ready mix

الأمل

الخرسانة الجاهزة  
إلى الشمال، مصر  
والبحر، مصر

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 3 - Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 25/02/2023  
MIX DESIGN STRENGTH : 370 kg/cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 25/02/2023      | 26/03/2023      | 28             | 8.65             | 119600                     | 532                                     | 548     |
| 2  | 25/02/2023      | 26/03/2023      | 28             | 8.705            | 120200                     | 534                                     |         |
| 3  | 25/02/2023      | 26/03/2023      | 28             | 8.743            | 130100                     | 578                                     |         |



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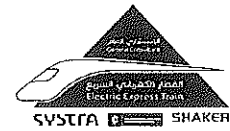
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Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459873 - 01006890635 - 01004978497

الإدارة : مول إيجيبت ميدكال سنتر - الدور الرابع - ش. د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٠٢ ٢٤٧١٣٥٥٨ - ٠٢ ٢٣٥٧٣٣٠٧  
موبايل : ٠١١٠١١٦٧١٧  
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مدينة السادات - المنطقة الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ش : ٠٤٨ / ٢٦٣٠١٤٥ - فاكس : ٠٤٨ / ٢٦٣٠١٤٥  
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email: info@al-amalreadymix.com  
www.al-amalreadymix.com

# REQUEST



|                      |                    |            |                     |      |    |    |    |    |    |    |    |
|----------------------|--------------------|------------|---------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                    |            | Designer Company    |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>4/ 3 / 2023 | Time |    |    |    |    |    |    |    |
| Received by ER       |                    | محرم باخوم | CON                 | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة       |            |                     |      |    |    |    |    |    |    |    |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity :                |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                            |                                   |                                         |                              |
|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|------------------------------|
| Mix Approval Reference      |                                                                                                            |                                   |                                         |                              |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P4 OF FOOTING P1 |                                   |                                         |                              |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> | Grade:370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                            |                                   |                                         |                              |
| IR Approved                 |                                                                                                            | Plant & equipment available       |                                         |                              |
| Mix Approved                |                                                                                                            | Back up equipment available       |                                         |                              |
| Setting out Survey Approved |                                                                                                            | Cast in items secure              |                                         |                              |
| Temp Works Approved         |                                                                                                            | Access route clear                |                                         |                              |
| Formwork Checked            |                                                                                                            | Work area safe to progress        |                                         |                              |
| Start Time for Pour:        | pm                                                                                                         | Concrete Volume:                  | 51                                      | m3                           |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item | Document No | Revision | Title                                                    | Number of Sheets |
|------|-------------|----------|----------------------------------------------------------|------------------|
| 1    |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2    |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3    |             |          | PILES COORDINATES                                        |                  |

|              |              |
|--------------|--------------|
| Comments by: | Comments by: |
|              |              |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date | A-AWC-R |
|-------------------------|------------------|------|------|---------|
| Contractor              | Ahmed Adel       |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammed Gardowh |      |      | A       |



## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |             |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|-------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |             |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |             |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 4/ 3 / 2023 |
| Pile No.                                    | P4                                          | Structure              | bridge         | Pile Cutoff Level       | —           |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53       |
| Theoretical Pile Length from caisson level  | 40.341                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A         |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.871      |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33       |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.541       |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585458.785 | 830444.566 |
| Actual      | 585458.759 | 830444.555 |
| Δ           | 0.026      | 0.011      |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.04   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 33     | ≤90 Sec.                  | 38     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.5 %  |

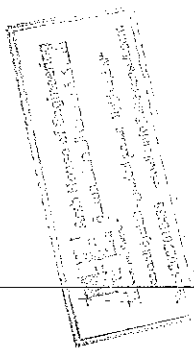
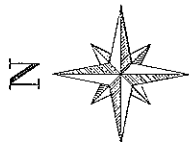
| Geotechnical Log |            |
|------------------|------------|
| 0                | CAISSON L. |
| 0_3              | SAND       |
| 3_4              | SILTY SAND |
| 4_5              | CLAY       |
| 5_8              | Sand       |
| 8_9              | SILTY SAND |
| 9_10             | Sand       |
| 10_13            | CLAY       |
| 13_29            | Sand       |
| 29_31.5          | CLAY       |
| 31.5_40          | Sand       |

### Time Survey

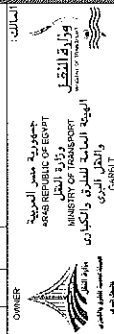
| Activity      | Date     | From | To | Activity | Date     | From | To |
|---------------|----------|------|----|----------|----------|------|----|
| Drilling      | 4/3/2023 |      |    | Cleaning | —        | —    | —  |
| Install Cages | 4/3/2023 |      |    | pouring  | 4/3/2023 |      |    |

|             | Mixer 1 | Mixer 2 | Mixer 3 | Mixer 4 | Mixer 5 |
|-------------|---------|---------|---------|---------|---------|
| Slump       | 22      | 21.5    | 23      | 22.8    | 21.9    |
| Temperature | 29      | 30.1    | 32      | 31      | 29      |

NOTES:  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| NO. | DATE     | ENG. | REVISION                |
|-----|----------|------|-------------------------|
| 01  | 26/02/23 | K.A. | ISSUED FOR CONSTRUCTION |

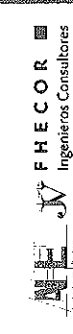


NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN HIGH SPEED (AHLI)  
SECTION THREE FROM WEST OF TALE TO AL-HAMRA

NAME OF OWNER CONSULTANT



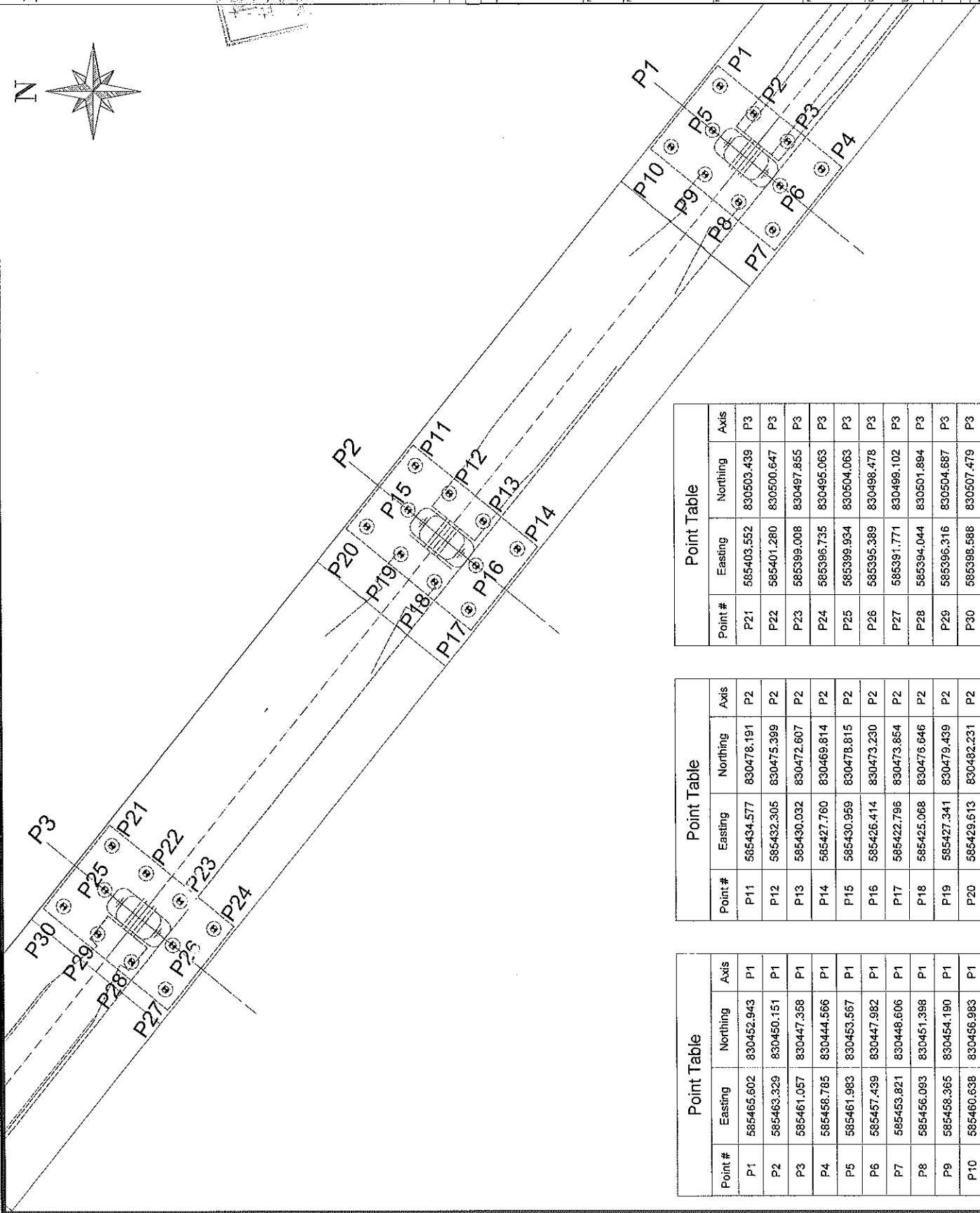
NAME OF CONTRACTOR CONSULTANT



NAME CONTRACTOR



|                 |                                                                      |
|-----------------|----------------------------------------------------------------------|
| DWG. TITLE      | REGWA BRIDGE<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM P1 TO P3 |
| DWG. NO.        | 08/02/23                                                             |
| SCALE           | 1:150                                                                |
| DRAWN BY        | Eng. Mohamed Ali                                                     |
| DESIGNED BY     | Eng. Mohamed Ali                                                     |
| CHECKED BY      |                                                                      |
| APPROVED BY     |                                                                      |
| DATE            | 08/02/23                                                             |
| PROJECT NO.     |                                                                      |
| SECTION NO.     |                                                                      |
| DR. Mohamed Ali |                                                                      |



| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585399.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830473.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |



[illegible]

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- G.S.I = Neutral Ground Level

REGINA ROAD BRIDGE  
GENERAL NOTES  
ASU 11/01/01, DEFINITION

SPR-V001-CC-710-002/PIE-502

Arab House of Engineering  
www.arabhouseofengineering.com  
Tel: +92776 16435

[illegible]

جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للطرق والكباري  
 والقنل البري  
 CASHEL  
 قنصلية مصر العامة  
 وقنصل العام  
 COPENHAGEN

ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)

NAME OF OWNER, CONSULTANT,

NAME OF CONTRACTOR CONSULTANT:

**MAIN CONTRACTOR:**

OWO, TML  
HECWA ROAD BRIDGE

PILES AT AXES (P1, P2&P3)

|           |        |
|-----------|--------|
| DATE:     | SCALE: |
| DWG. NO.: |        |

|          |         |                            |
|----------|---------|----------------------------|
| AS SHOWN | 08/2022 | W51C-001-00-110-032-V2-15Q |
|----------|---------|----------------------------|

|             |             |             |
|-------------|-------------|-------------|
| DRAWING BY: | CHECKED BY: | REVISID BY: |
|-------------|-------------|-------------|

|                           |                   |
|---------------------------|-------------------|
| ENIG, Abdulrahman Mohamed | ENIG, Mahmudov Sh |
|---------------------------|-------------------|

mass

|              |             |
|--------------|-------------|
| APPROVED BY: | SUPERVISOR: |
|--------------|-------------|

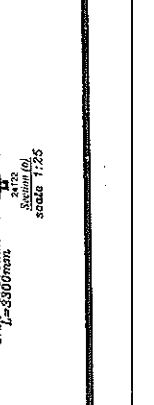
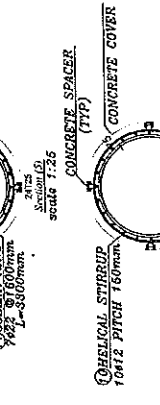
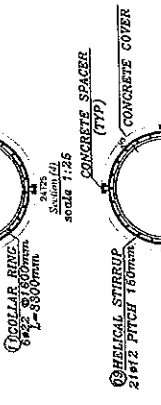
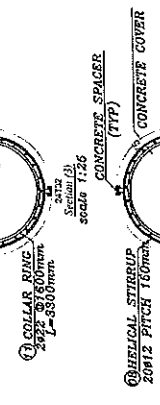
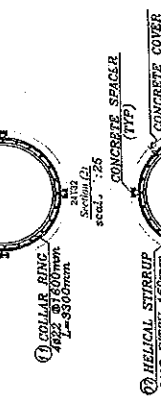
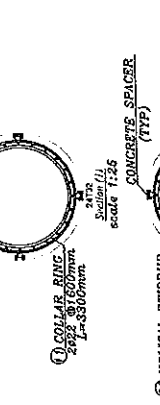
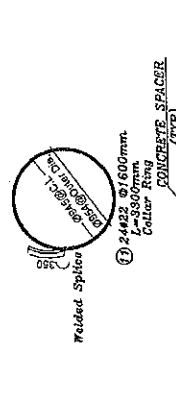
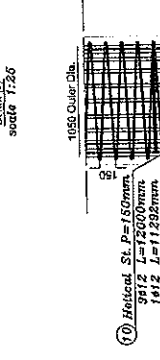
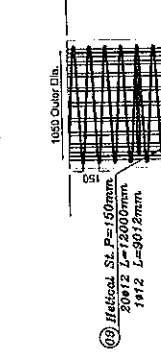
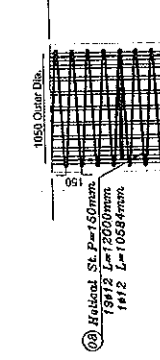
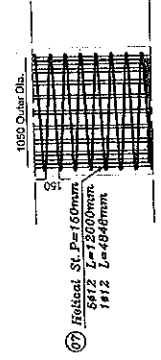
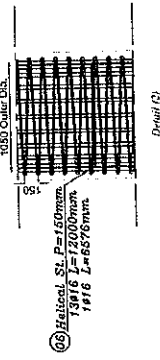
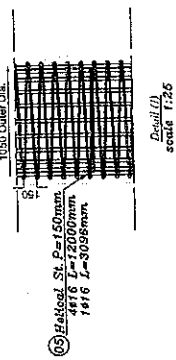
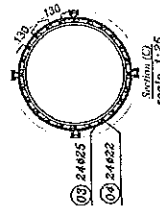
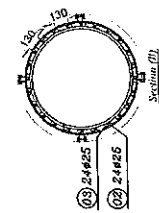
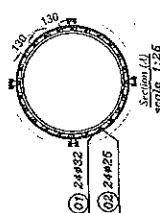
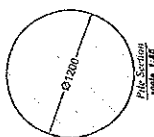
|                      |                     |
|----------------------|---------------------|
| DR. NATHANIEL LATHAM | Eng. Javier Tostica |
|----------------------|---------------------|

| Age Group | Percentage of Respondents |
|-----------|---------------------------|
| 18-29     | 85%                       |
| 30-49     | 80%                       |
| 50-69     | 75%                       |
| 70+       | 70%                       |

[illegible]

100

1000







Al-Amal Ready Mix

الأمل

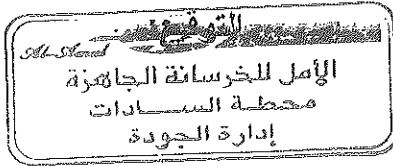
للخرسانة الجاهزة  
وأساسات الخرسانة  
والصخرات الجاهزة

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

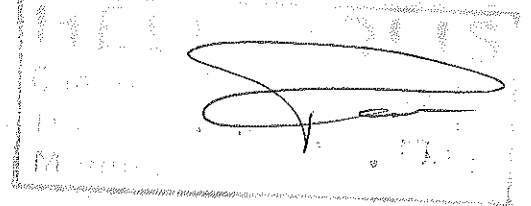
PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 4- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 04/03/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 04/03/2023      | 11/03/2023      | 7              | 8.433            | 100600                     | 447                                     | 455     |
| 2  | 04/03/2023      | 11/03/2023      | 7              | 8.576            | 105200                     | 468                                     |         |
| 3  | 04/03/2023      | 11/03/2023      | 7              | 8.486            | 101600                     | 452                                     |         |

الخاصة بالعربية الرابعة والخامسة



توقيع



تامر سامح

توقيع

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Katamia - Part 82 - 83

Tel: 29841136 / Fax: 29840109

01227855596 - 01068044170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel: 048 2630145 / Fax: 048 2630140

01028459673 - 01006030835 - 01004976497

E-mail: info@alamalreadymix.com

Website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش. د. الشيمي - المنطقة العاشرة

مدينة نصر / تليفون : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨

موبايل : ٠١١٠١١١٦٧١٧

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

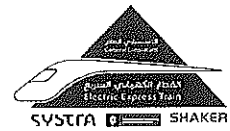
تليفون : ٢٩٨٤١١٣٦ / ٢٩٨٤٠١٠٩

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

تليفون : ٠٤٨ / ٢٦٣٠١٤٥ - ٠٤٨ / ٢٦٣٠١٤٥

موبايل : ٠١٠٠٤١٧٦٤١٧ - ٠١٠٠٦٨٨٠١٦٣ - ٠١٠٠٢٨٤١١٧٧

## REQUEST



|                      |                    |            |                   |      |    |    |    |    |    |    |    |
|----------------------|--------------------|------------|-------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                    |            | Designer Company  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>21/2/2023 | Time |    |    |    |    |    |    |    |
| Received by ER       |                    | محرم باخوم | CON               | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة       |            |                   |      |    |    |    |    |    |    |    |

|          |                                |                             |                                                          |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity :                |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                            |                                   |                                         |
|-------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                            |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P5 OF FOOTING P1 |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 370 kg/cm <sup>2</sup> |                                                                                                            |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                            |                                   |                                         |
| IR Approved                   |                                                                                                            | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                            | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                            | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                            | Access route clear                |                                         |
| Formwork Checked              |                                                                                                            | Work area safe to progress        |                                         |
| Start Time for Pour:          | pm                                                                                                         | Concrete Volume:                  | 51 m <sup>3</sup>                       |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date | A-AWC-R |
|-------------------------|------------------|------|------|---------|
| Contractor              | Ahmed Adel       |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammad Gardawy |      |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |              |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|--------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |              |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |              |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 20/ 2 / 2023 |
| Pile No.                                    | P5                                          | Structure              | bridge         | Pile Cutoff Level       | —            |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53        |
| Theoretical Pile Length from caisson level  | 39.785                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A          |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.315       |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33        |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 0.985        |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585462.003 | 830453.572 |
| Actual      | 585461.983 | 830453.567 |
| Δ           | 0.02       | 0.005      |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.04   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 33     | ≤90 Sec.                  | 38     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.5 %  |

### Geotechnical Log

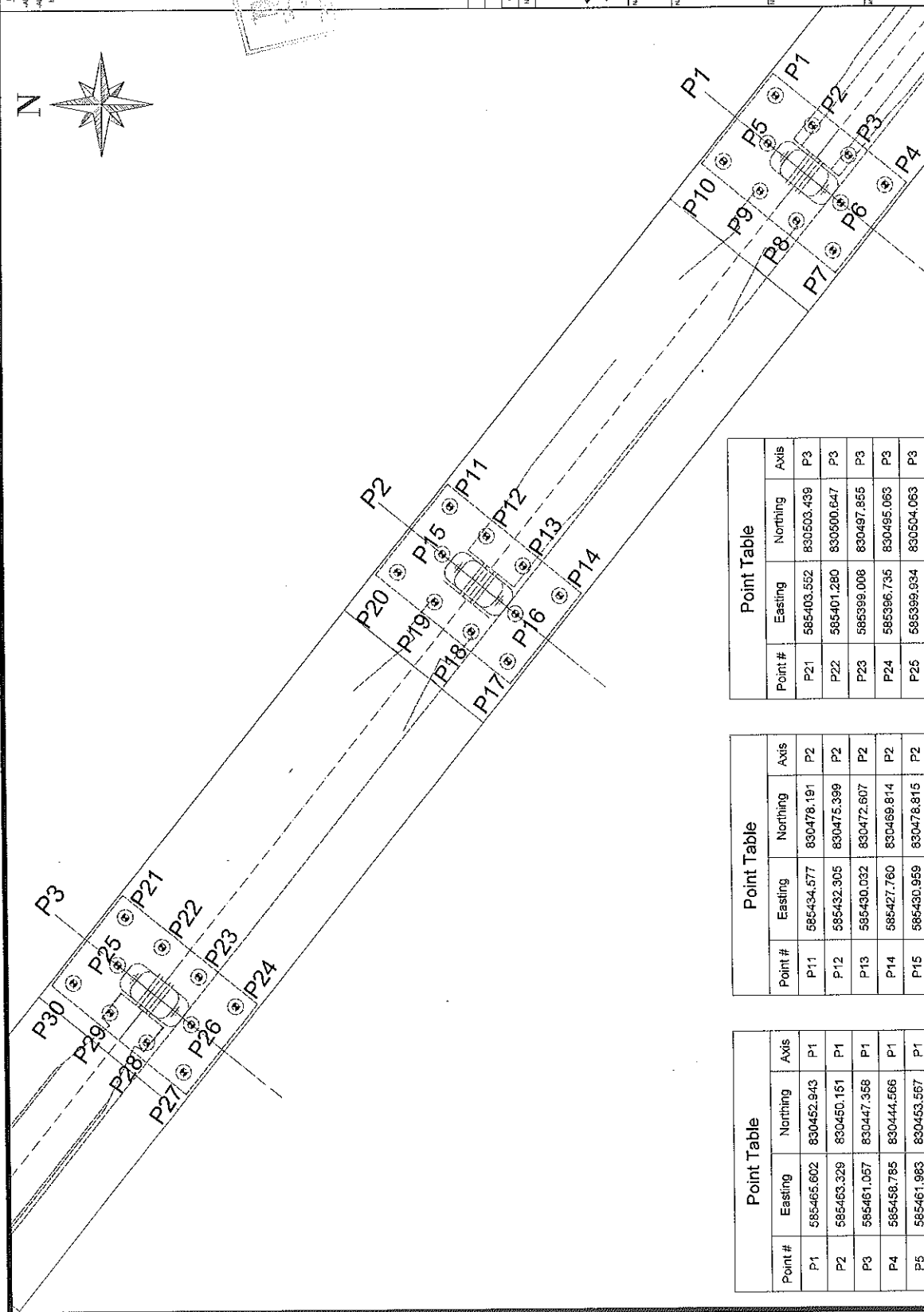
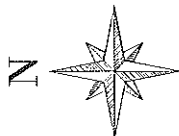
|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date      | From    | To      | Activity | Date      | From    | To |
|---------------|-----------|---------|---------|----------|-----------|---------|----|
| Drilling      | 20/2/2023 |         |         | Cleaning | —         | —       | —  |
| Install Cages | 20/2/2023 |         |         | pouring  | 20/2/2023 |         |    |
|               |           | Mixer 1 | Mixer 2 | Mixer 3  | Mixer 4   | Mixer 5 |    |
| Slump         | 22        | 21.5    | 23      | 22.8     | 21.9      |         |    |
| Temperature   | 29        | 30.1    | 32      | 31       | 29        |         |    |



ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS FOR THE RECEIVED SITE SURVEY.

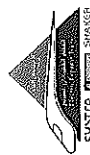


|     |         |      |                         |
|-----|---------|------|-------------------------|
| 00  | 08/2022 | K.A  | ISSUED FOR CONSTRUCTION |
| NO. | DATE    | ENG. | REVISION                |

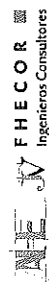
[illegible]

| NAME OF PROJECT                               | DATE | LOCATION | STATUS | REMARKS |
|-----------------------------------------------|------|----------|--------|---------|
| ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)    |      |          |        |         |
| SECTION THREE (FROM WEST OF IALE TO ALAMOGON) |      |          |        |         |

NAME OF OWNER/CONSULTANT



NAME OF CONTRACTOR CONSULTANT



**MAIN CONTRACTOR**



DATE, TIME.

REGINA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS

|                    |                     |                 |
|--------------------|---------------------|-----------------|
| DRAWING NO.        | DATE                | SCALE           |
| PCD-00             | 06-02-2012          | 1 : 150         |
| DRAWING BY         | DESIGNED BY         | CHECKED BY      |
| Enr.Khalid Alta    | Engr.Muhammad Saleh |                 |
| SUPERVISOR         |                     | APPROVED BY     |
| DR. Mohamed Lashin |                     | Eng. Jomar Taha |

| Point Table |            |            |      |
|-------------|------------|------------|------|
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|-------------|------------|------------|------|
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| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

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| P2          | 585463.329 | 830450.151 | P1   |
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| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
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| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.938 | 830456.983 | P1   |



Al Amal Ready mix

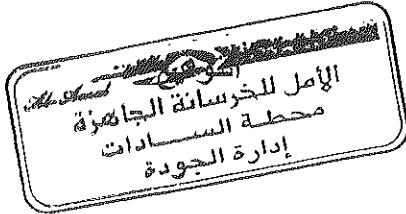
الأمل

المخرسانة الجاهزة ش.م.م.  
رأس المال المخرم ١٥٠ مليون جنيه  
والصبر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 5 - Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 20/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 20/02/2023      | 27/02/2023      | 7              | 8.403            | 98510                      | 438                                     | 475     |
| 2  | 20/02/2023      | 27/02/2023      | 7              | 8.364            | 112000                     | 498                                     |         |
| 3  | 20/02/2023      | 27/02/2023      | 7              | 8.760            | 110200                     | 490                                     |         |



Signature

Signature

Signature

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website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٩٣٥ - ٠١٠٢٨٤٥٩٦٧٣



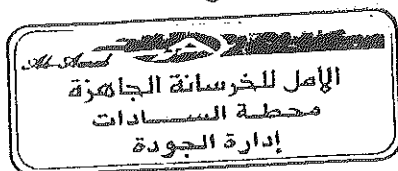
الرئيسية الجامعة  
رأس المال المخصص به ١٠ ملايين جنيه  
والأحد ١٠ ملايين جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

|                     |   |                                             |
|---------------------|---|---------------------------------------------|
| PROJECT             | : | مشروع القطار الكهربائي السريع (كوبرى ريجوا) |
| CLIENT              | : | شركة النيل العامة للطرق والكبارى            |
| ELEMNET             | : | Pile 5 - Pier 1                             |
| Dimension           | : | 15*15*15 cm                                 |
| Date of casting     | : | 20/02/2023                                  |
| MIX DESIGN STRENGTH | : | 370 kg / cm <sup>2</sup>                    |

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 20/02/2023      | 20/03/2023      | 28             | 8.483            | 134300                     | 597                                     | 576     |
| 2  | 20/02/2023      | 20/03/2023      | 28             | 8.567            | 124200                     | 552                                     |         |
| 3  | 20/02/2023      | 20/03/2023      | 28             | 8.463            | 130500                     | 580                                     |         |

التوقيع:



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موبايل: ٠١١٠١١٦٧١٧

موقع العمل :

القاهرة الجديدة - القطعة ٨٧ - ٨٣

٧٩٨٤٠١٩ : فـ ٧٩٨٤١١٩٦

١٠٠٠١٦٨٤٤١٧٠ : ١٠٠١٧٧٨٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

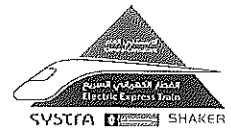
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١٠٠٠١٦٨٨١٦٣٥ : ١٠٠١٦٨٨١٦٣٧





## REQUEST



|                      |                    |            |                   |      |    |    |    |    |    |    |    |
|----------------------|--------------------|------------|-------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                    |            | Designer Company  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>21/2/2023 | Time |    |    |    |    |    |    |    |
| Received by ER       |                    | محرم باخوم | CON               | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة       |            |                   |      |    |    |    |    |    |    |    |

|          |                                |                             |                                                          |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity :                |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                            |                                   |                                                                      |
|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference      |                                                                                                            |                                   |                                                                      |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P6 OF FOOTING P1 |                                   |                                                                      |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade:370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                            |                                   |                                                                      |
| IR Approved                 |                                                                                                            | Plant & equipment available       |                                                                      |
| Mix Approved                |                                                                                                            | Back up equipment available       |                                                                      |
| Setting out Survey Approved |                                                                                                            | Cast in items secure              |                                                                      |
| Temp Works Approved         |                                                                                                            | Access route clear                |                                                                      |
| Formwork Checked            |                                                                                                            | Work area safe to progress        |                                                                      |
| Start Time for Pour:        | pm                                                                                                         | Concrete Volume:                  | 51 m3                                                                |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                  | Number of Sheets |
|--------------|-------------|----------|--------------------------------------------------------|------------------|
| 1            |             |          | RESULT COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                        |                  |
| 3            |             |          | PILES COORDINATES                                      |                  |
| Comments by: |             |          | Comments by:                                           |                  |
|              |             |          |                                                        |                  |

## APPROVAL STATUS

| Organisation            | Name            | Sign | Date | A-AWC-R |
|-------------------------|-----------------|------|------|---------|
| Contractor              | Ahmed Adel      |      |      | A       |
| QA/QC                   |                 |      |      | A       |
| Employer Representative | Mohamed Gardouh |      |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                                   |                                             |                        |                |                         |               |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|---------------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |               |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |               |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 21 / 2 / 2023 |
| Pile No.                                          | p6                                          | Structure              | bridge         | Pile Cutoff Level       | —             |
| pier                                              | p1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53         |
| Theoretical Pile Length from caisson level        | 40.044                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A           |
| Req. Drilling Length From Ground Level            | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.574        |
| Act. Drilling Length                              | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33         |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.244         |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585457.439 | 830447.982 |
| Actual      | 585457.417 | 830447.972 |
| Δ           | 0.022      | 0.01       |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.02   | Less Than 1.15            | 1.04   |
| Viscosity(Sec.)  | 30:70 Sec.      | 32     | ≤90 Sec.                  | 37     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.5 %  |

### Geotechnical Log

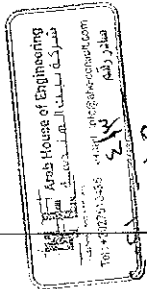
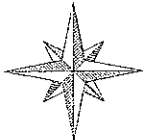
|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date         | From    | To      | Activity | Date         | From | To |
|---------------|--------------|---------|---------|----------|--------------|------|----|
| Drilling      | 21/ 2 / 2023 |         |         | Cleaning | —            | —    | —  |
| Install Cages | 21/ 2 / 2023 |         |         | pouring  | 21/ 2 / 2023 |      |    |
|               | Mixer 1      | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5      |      |    |
| Slump         | 20.1         | 22      | 21.3    | 21.6     | 22.8         |      |    |
| Temperature   | 28           | 27.5    | 30      | 31       | 30.9         |      |    |

# NOTES:

-ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
-ALL COORDINATES ARE BASED ON ETR/EGYPTIAN TRANSVERSE  
MERCATOR AS PER THE RECEIVED SITE SURVEY.

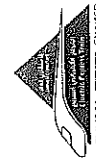


| NO. | REVISION                |
|-----|-------------------------|
| 1   | ISSUED FOR CONSTRUCTION |
| 2   | DATE                    |
| 3   | DATE                    |
| 4   | DATE                    |
| 5   | DATE                    |

OWNER:  
REPUBLIC OF EGYPT  
MINISTRY OF TRANSPORT  
GENERAL AUTHORITY OF  
CANALS AND WATERWAYS  
GENERAL

NAME OF PROJECT:  
ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF AIN HELWAN TO AIN HELWAN)

NAME OF OWNER CONSULTANT:



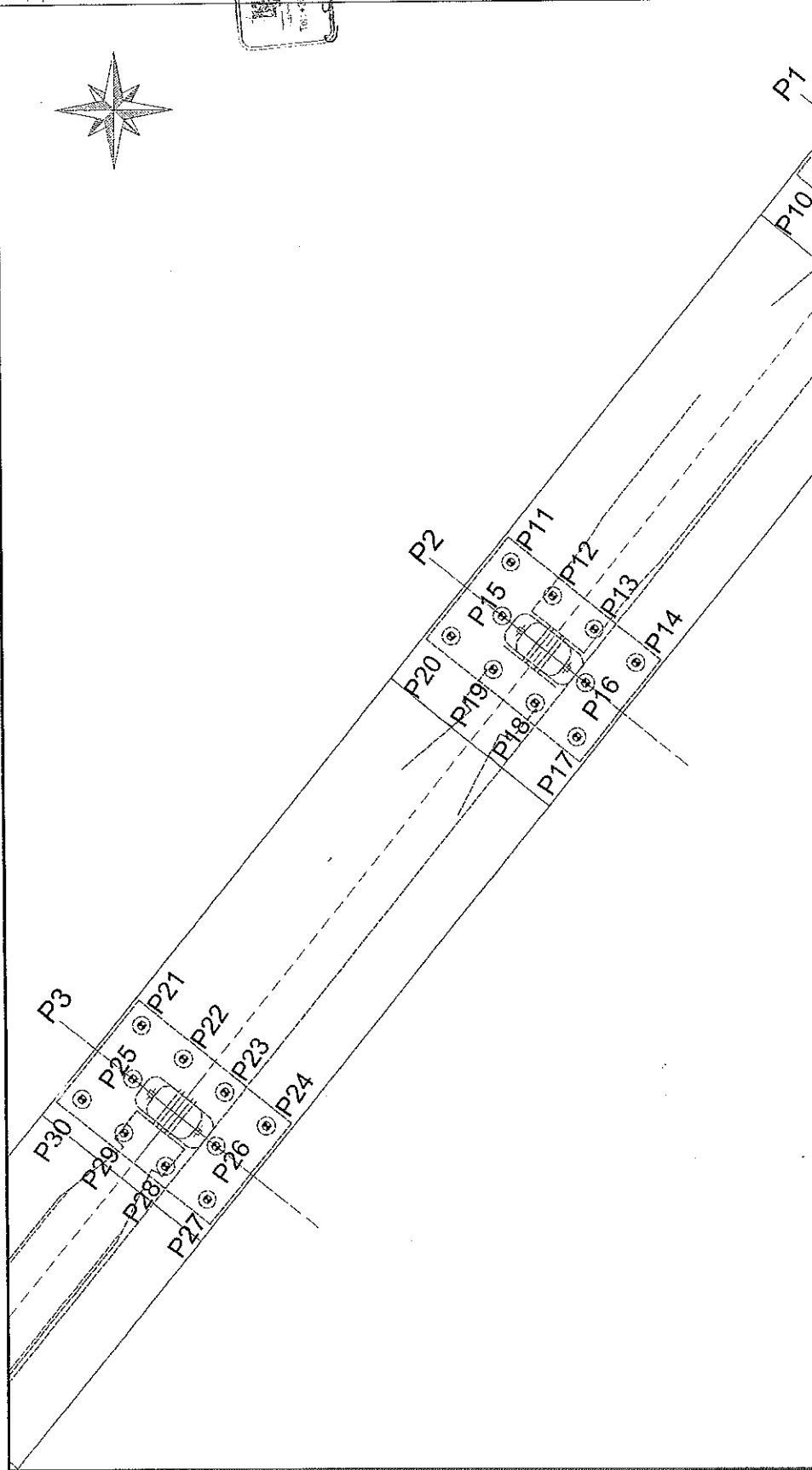
ROLE OF CONTRACTOR CONSULTANT:

F H E C O R  
Ingenieros Consultores

NAME CONTRACTOR:



| NO. | REVISION                |
|-----|-------------------------|
| 1   | ISSUED FOR CONSTRUCTION |
| 2   | DATE                    |
| 3   | DATE                    |
| 4   | DATE                    |
| 5   | DATE                    |



| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585407.280 | 830500.647 | P3   |
| P23     | 585395.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585455.821 | 830448.606 | P1   |
| P8      | 585455.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |





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info@arabhouseofengineering.com  
Tel: +9667608255  
C-13

5672.88

| Pile Diameter    | Ø12    | Ø16    | Ø22    | Ø25     | Ø32     |
|------------------|--------|--------|--------|---------|---------|
| TOTAL LENGTH(M)  | 678.47 | 213.69 | 233.39 | 577.2   | 288.04  |
| TOTAL WEIGHT(Kg) | 597.06 | 337.64 | 695.52 | 2222.22 | 1820.44 |

ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.  
LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

---



Al Amal Ready mix

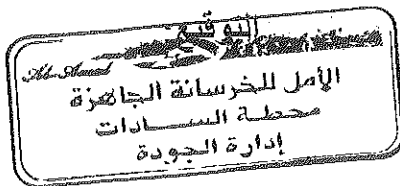
الأمل

للخرسانة الجاهزة  
رأس المال المصرى به ٥٠ مليون جنيه  
والصندوق ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 6- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 21/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 21/02/2023      | 28/02/2023      | 7              | 8.272            | 91440                      | 406                                     | 379     |
| 2  | 21/02/2023      | 28/02/2023      | 7              | 8.635            | 79680                      | 354                                     |         |
| 3  | 21/02/2023      | 28/02/2023      | 7              | 8.643            | 84800                      | 377                                     |         |



Signature

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موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٩٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٩٩٧٧

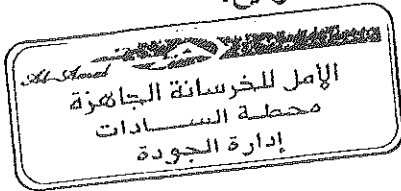
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

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|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 21/02/2023      | 21/03/2023      | 28             | 8.444            | 97340                      | 433                                     | 469     |
| 2  | 21/02/2023      | 21/03/2023      | 28             | 8.536            | 116200                     | 516                                     |         |
| 3  | 21/02/2023      | 21/03/2023      | 28             | 8.562            | 103100                     | 458                                     |         |

التوقيع:



Signature

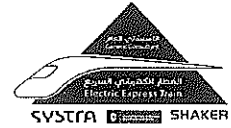
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موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية المساحة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٩٦٦٣٥

E-mail: info@al-amalreadymix.com  
website: www.al-amalreadymix.com

# REQUEST



|                      |                           |                            |                      |      |    |    |    |    |    |    |    |
|----------------------|---------------------------|----------------------------|----------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                           |                            | Designer Company     |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br><i>Ahmed Adel</i> | Sign<br><i>[Signature]</i> | Date<br>28/ 2 / 2023 | Time |    |    |    |    |    |    |    |
| Received by ER       |                           | محرم ياخوم                 | CON                  | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة              |                            |                      |      |    |    |    |    |    |    |    |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity :                |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                            |                                   |                                         |
|-------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                            |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P7 OF FOOTING P1 |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 370 kg/cm <sup>2</sup> |                                                                                                            |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                            |                                   |                                         |
| IR Approved                   |                                                                                                            | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                            | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                            | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                            | Access route clear                |                                         |
| Formwork Checked              |                                                                                                            | Work area safe to progress        |                                         |
| Start Time for Pour:          | pm                                                                                                         | Concrete Volume:                  | 51 m <sup>3</sup>                       |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name                     | Sign               | Date | A-AWC-R |
|-------------------------|--------------------------|--------------------|------|---------|
| Contractor              | <i>Ahmed Adel</i>        | <i>[Signature]</i> |      | A       |
| QA/QC                   |                          |                    |      | A       |
| Employer Representative | <i>Mohammed Gardouni</i> | <i>[Signature]</i> |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |              |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|--------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |              |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |              |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 28/ 2 / 2023 |
| Pile No.                                    | P7                                          | Structure              | bridge         | Pile Cutoff Level       | —            |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53        |
| Theoretical Pile Length from caisson level  | 40.407                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A          |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.937       |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33        |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.607        |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585453.821 | 830448.606 |
| Actual      | 585453.824 | 830448.594 |
| Δ           | -0.003     | 0.012      |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.5 %  |

### Geotechnical Log

|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date        | From    | To      | Activity | Date        | From | To |
|---------------|-------------|---------|---------|----------|-------------|------|----|
| Drilling      | 28/ 2 /2023 |         |         | Cleaning | —           | —    | —  |
| Install Cages | 28/ 2 /2023 |         |         | pouring  | 28/ 2 /2023 |      |    |
|               | Mixer 1     | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5     |      |    |
| Slump         | 21          | 20.9    | 22      | 22.6     | 23          |      |    |
| Temperature   | 31          | 29.9    | 30.7    | 31       | 29          |      |    |



**GENERAL NOTES:**

- 1. All dimensions are in millimeters.
- 2. All reinforcement is to be of grade 40.
- 3. All reinforcement is to be of grade 40.
- 4. All reinforcement is to be of grade 40.
- 5. All reinforcement is to be of grade 40.
- 6. All reinforcement is to be of grade 40.
- 7. All reinforcement is to be of grade 40.
- 8. All reinforcement is to be of grade 40.
- 9. All reinforcement is to be of grade 40.
- 10. All reinforcement is to be of grade 40.

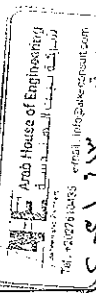
All Levels should be related before construction in site.

**ABBREVIATION:**

- T.O.A = Top of Arch Butt
- T.O.C = Top of Column
- T.O.F = Top of Footing
- T.O.S = Top of Slab
- T.O.P = Top of Pier
- N.G.L = Natural Ground Level

**DRAWING REFERENCES:**

- REINFORCEMENT BAR SCHEDULE
- GENERAL NOTES
- REINFORCEMENT BAR SCHEDULE
- REINFORCEMENT BAR SCHEDULE
- REINFORCEMENT BAR SCHEDULE
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REINFORCEMENT BAR SCHEDULE

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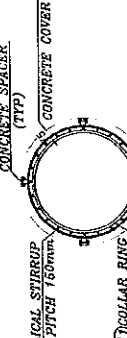
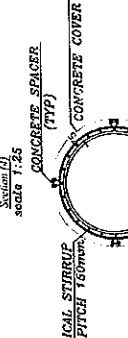
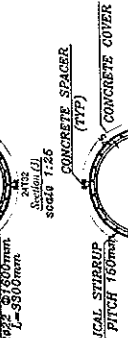
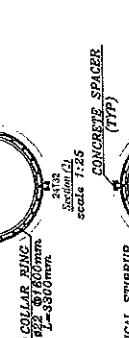
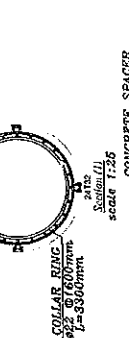
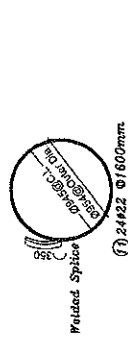
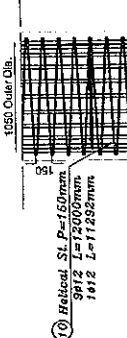
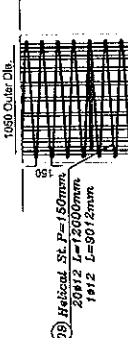
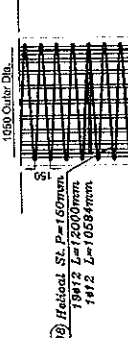
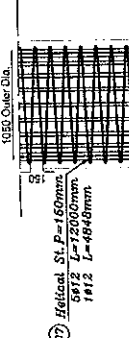
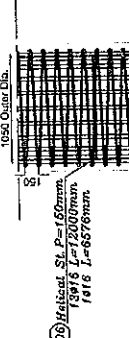
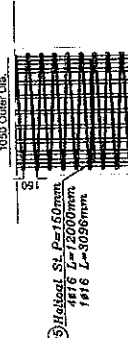
REINFORCEMENT BAR SCHEDULE

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REINFORCEMENT BAR SCHEDULE

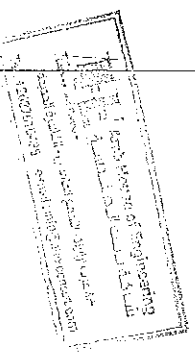
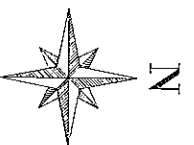
REINFORCEMENT BAR SCHEDULE







NOTES:  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN, AS PER THE RECEIVED SITE SURVEY.



|     |            |     |            |     |            |
|-----|------------|-----|------------|-----|------------|
| NO. | DATE       | NO. | DATE       | NO. | DATE       |
| 01  | 04/03/2021 | 02  | 04/03/2021 | 03  | 04/03/2021 |
| 04  | 04/03/2021 | 05  | 04/03/2021 | 06  | 04/03/2021 |

OWNER:  
GENERAL CONTRACTOR:  
DESIGNER:  
CHECKED BY:  
APPROVED BY:

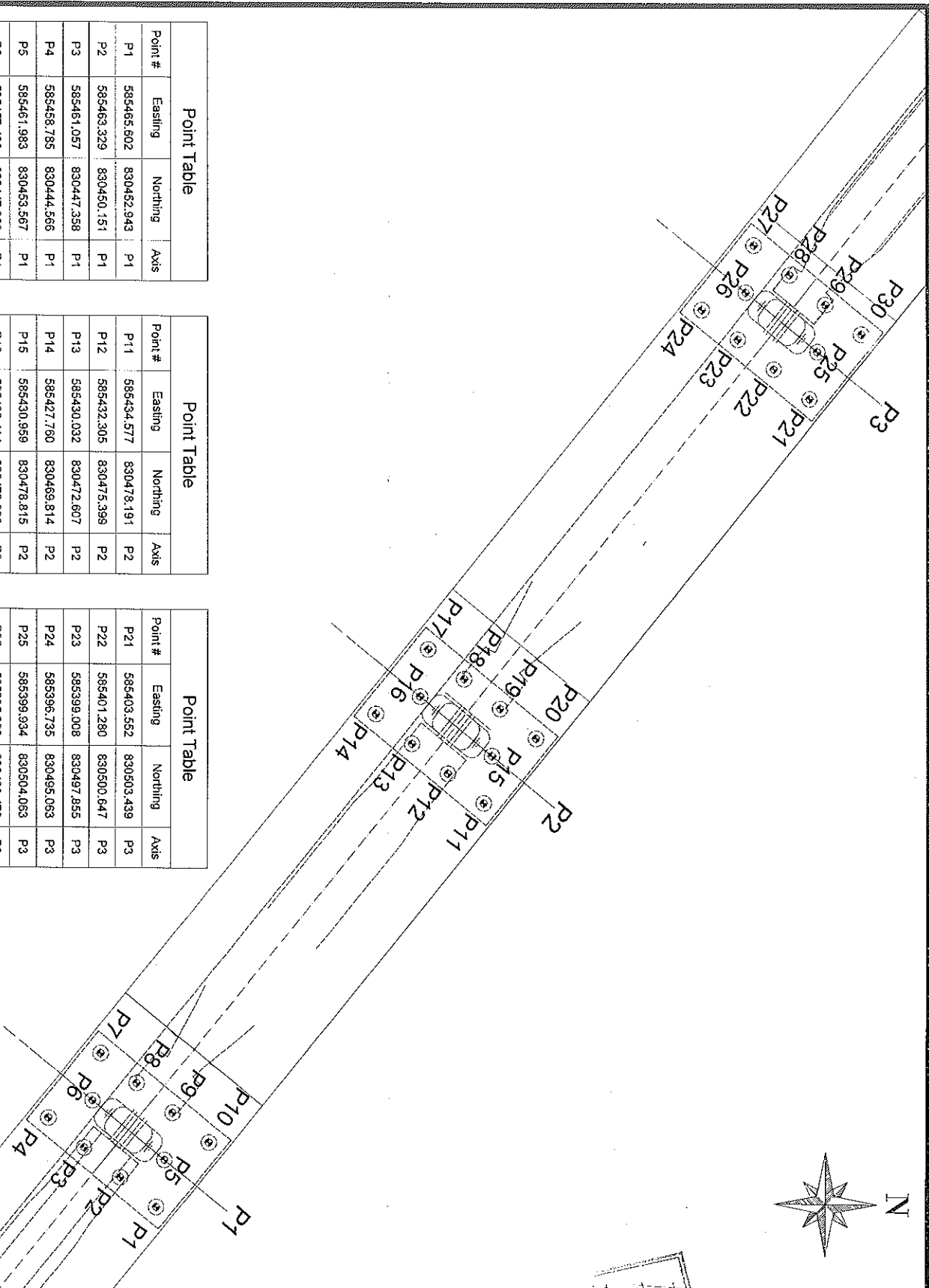
NAME OF PROJECT:  
SECTION THREE (FROM METERS OF RAIL TO ALAMANY)



NAME OF CONTRACTOR CONSULTANT:  
FHECOR  
Ingenieros Consultores



|            |                         |             |                         |
|------------|-------------------------|-------------|-------------------------|
| DATE       | 04/03/2021              | SCALE       | 1:100                   |
| DRAWING BY | Eng. Mohamed Elmaghrabi | CHECKED BY  | Eng. Mohamed Elmaghrabi |
| SUPERVISOR | Eng. Mohamed Elmaghrabi | APPROVED BY | Eng. Mohamed Elmaghrabi |



Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830462.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830463.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585424.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

Point Table

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585399.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.053 | P3   |
| P25     | 585399.934 | 830504.053 | P3   |
| P26     | 585395.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |



Al-Amal Ready Mix

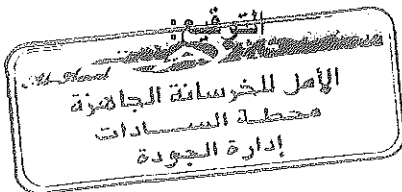
الأمل

للخرسانة الجاهزة  
رقم: ١٨٨٨٤٤١٧٠  
والهاتف: ٢٣٥٧٣٣٠٧

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile7- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 28/02/2023  
MIX DESIGN STRENGTH : 370 kg/cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 28/02/2023      | 28/03/2023      | 28             | 8.428            | 128000                     | 569                                     | 559     |
| 2  | 28/02/2023      | 28/03/2023      | 28             | 8.466            | 132600                     | 589                                     |         |
| 3  | 28/02/2023      | 28/03/2023      | 28             | 8.552            | 116800                     | 519                                     |         |



مدير المشروع

مدير المختبر

مدير المختبر

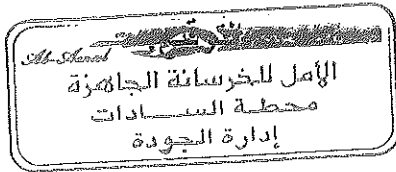
Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713553  
Mobile: 01101116717  
Workstation : New Cairo - Katamis - Part 82 - 83  
Tel.: 29841136 / Fax: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax: 048 2630140  
01028459673 - 01006030655 - 01004976497

الإدارة :  
محل إيجيبت ميدكال سنتر - الدور الرابع - ش. د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفون : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٣  
موبايل : ٠١١٠١١١٦٧١٧  
مواقع العمل :  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / فاكس : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨١٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦  
مخبرات المعاملات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - فاكس : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠١١٧١٦١٧ - ٠١٠٠٦٨٨٤٤١٧٠ - ٠١٠٢٢٧٨٥٥٩٦

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile7- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 28/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 28/02/2023      | 07/03/2023      | 7              | 8.502            | 99980                      | 444                                     | 464     |
| 2  | 28/02/2023      | 07/03/2023      | 7              | 8.356            | 109200                     | 485                                     |         |
| 3  | 28/02/2023      | 07/03/2023      | 7              | 8.536            | 103700                     | 461                                     |         |



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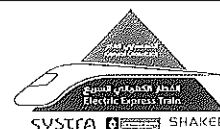
Handwritten signature

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katania - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01020459673 - 01006880835 - 01004976497

الإدارة : ٤ مول إيجيبت ميدكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القنصلية قطعة ٨٢ - ٨٣  
تليفون : ٢٩٨٤٠١٠٩ / فاكس : ٢٩٨٤٠١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥١٦  
مدينة السادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
تليفون : ٠٤٨ / ٢٦٣٠١٤٠ - فاكس : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧١٤١٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨١٥٩٦٧٣

E mail: info@al-amalreadymix.com  
www.al-amalreadymix.com

## REQUEST



|                      |                    |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |                    |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>7/3/2023 | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                    | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                 | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                    |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة       |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference     | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|------------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity : pouring footing p1 |                             |                                                          |
| CODE - 3 | Sub Element of Activity            |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                    |                                   |                                                                       |
|-----------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|
| Mix Approval Reference      |                                                                                                    |                                   |                                                                       |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km P8 FOOTING P1 |                                   |                                                                       |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                 | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                    |                                   |                                                                       |
| IR Approved                 |                                                                                                    | Plant & equipment available       |                                                                       |
| Mix Approved                |                                                                                                    | Back up equipment available       |                                                                       |
| Setting out Survey Approved |                                                                                                    | Cast in items secure              |                                                                       |
| Temp Works Approved         |                                                                                                    | Access route clear                |                                                                       |
| Formwork Checked            |                                                                                                    | Work area safe to progress        |                                                                       |
| Start Time for Pour:        | pm                                                                                                 | Concrete Volume:                  | 51 m <sup>3</sup>                                                     |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                       | Number of Sheets |
|--------------|-------------|--------------|-------------------------------------------------------------|------------------|
| 1            |             |              | RESULT 7-28 COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                             |                  |
| 3            |             |              | PILES COORDINATES                                           |                  |
| Comments by: |             | Comments by: |                                                             |                  |
|              |             |              |                                                             |                  |

## APPROVAL STATUS

| Organisation | Name            | Sign | Date | A-AWC-R |
|--------------|-----------------|------|------|---------|
| Contractor   | Ahmed Adel      |      |      | A       |
| QA/QC        |                 |      |      | A       |
| Employer     | Mohammed Badoun |      |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |        |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|--------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |        |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |        |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    |        |
| Pile No.                                    | P8                                          | Structure              | bridge         | Pile Cutoff Level       | —      |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53  |
| Theoretical Pile Length from caisson level  | 40.165                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A    |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.695 |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33  |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.365  |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585456.093 | 830451.398 |
| Actual      | 585456.083 | 830451.381 |
| Δ           | 0.01       | 0.017      |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.6 %  |

### Geotechnical Log

|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

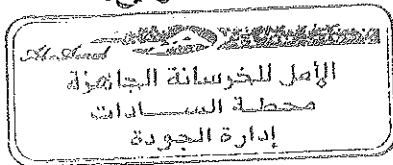
| Activity      | Date        | From    | To      | Activity | Date        | From | To |
|---------------|-------------|---------|---------|----------|-------------|------|----|
| Drilling      | 26/ 2 /2023 |         |         | Cleaning | —           | —    | —  |
| Install Cages | 26/ 2 /2023 |         |         | pouring  | 26/ 2 /2023 |      |    |
|               | Mixer 1     | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5     |      |    |
| Slump         | 22.5        | 21.6    | 20.6    | 20.8     | 22.3        |      |    |
| Temperature   | 32          | 29.9    | 30.5    | 30.2     | 28          |      |    |

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 8 - Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 07/03/2023  
MIX DESIGN STRENGTH : 370 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 07/03/2023      | 09/04/2023      | 28             | 8.598            | 108600                     | 483                                     | 516     |
| 2  | 07/03/2023      | 09/04/2023      | 28             | 8.509            | 121600                     | 540                                     |         |
| 3  | 07/03/2023      | 09/04/2023      | 28             | 8.58             | 118100                     | 525                                     |         |

التوقيع:



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Handwritten signature

Handwritten signature

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katania - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227355596 - 01068844170 - 01008033880  
El Sadat City - Industrial Zone (7) - Part 7093 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01026459573 01003830038 01004970497

الإدارة : ٥ مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة الحاضرة  
مدينة نصر / كتابة اليدوية : ٧ ٢٣٥٧٣٣٠٧ - ٢ ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
مواقع العمل : القاهرة الجديدة - القاطنية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٨٠٣٣٨٨٠ - ٠١٠٠٨٨٤٤١٧ - ٠١٠٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٢ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٠٤٩٧ - ٠١٠٠٣٨٨٠٣٨٨ - ٠١٠٢٩٨١١٧٣

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل الحامة للطرق والكبارى  
ELEMNET : Pile 8- Pier 1  
Dimension : 15\*15\*15 cm  
Date of casting : 07/03/2023  
MIX DESIGN STRENGTH : 370 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm <sup>2</sup> ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------------------|---------|
| 1  | 07/03/2023      | 14/03/2023      | 7              | 8.476            | 102900                     | 457                                                 | 445     |
| 2  | 07/03/2023      | 14/03/2023      | 7              | 8.533            | 105700                     | 470                                                 |         |
| 3  | 07/03/2023      | 14/03/2023      | 7              | 8.47             | 91500                      | 407                                                 |         |

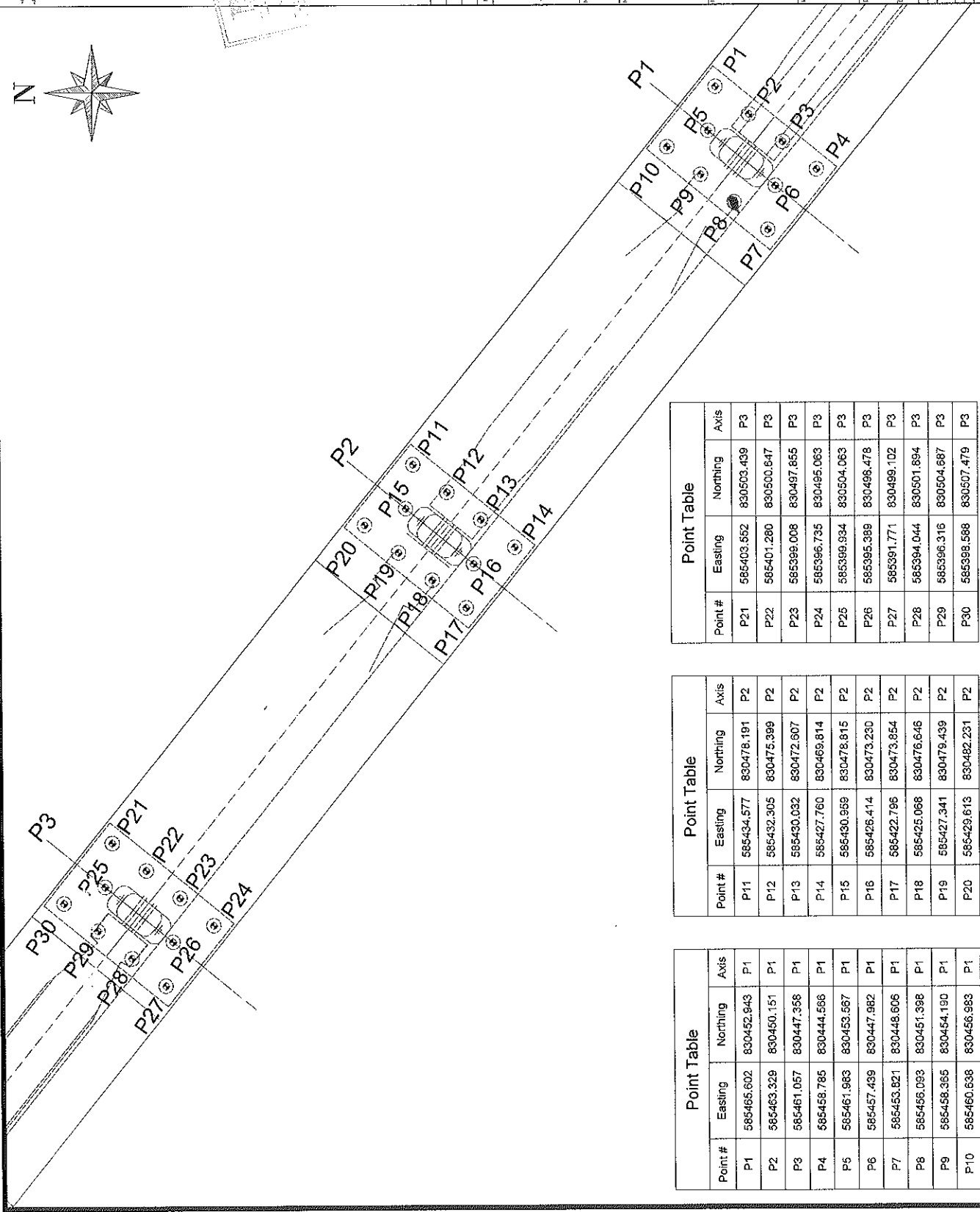
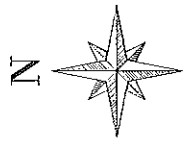


Signature

Signature



NOTES:  
 ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
 ALL COORDINATES ARE BASED ON ETM EGYPTIAN TRANSVERSE  
 MERCATOR, AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.843 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585457.983 | 830453.597 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585458.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.369 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

|                                                                                                                               |  |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
| OWNER:<br>جمهورية مصر العربية<br>ARAB REPUBLIC OF EGYPT<br>وزارة النقل<br>GENERAL AUTHORITY OF<br>THE CANAL<br>Canal<br>Canal |  | DATE: 14/01/2022<br>NO. 14/01/2022<br>REV. 1               |  |
| NAME OF PROJECT:<br>REGWA BRIDGE<br>SECTION THREE (FROM WEST OF ABU TO ALAMIN)                                                |  | NAME OF OWNER CONSULTANT:<br>FHECOR Ingenieros Consultores |  |
| NAME OF CONTRACTOR CONSULTANT:<br>RUSTRA SHAKER                                                                               |  | NAME OF CONTRACTOR:<br>RUSTRA SHAKER                       |  |
| DATE OF CONTRACTOR CONSULTANT:<br>14/01/2022                                                                                  |  | DATE OF CONTRACTOR:<br>14/01/2022                          |  |
| DRAWN BY:<br>ENGINEER/DESIGNER                                                                                                |  | CHECKED BY:<br>ENGINEER/DESIGNER                           |  |
| SUPERVISION:<br>DR. HANAN ELAMIN                                                                                              |  | APPROVED BY:<br>Eng. HANAN ELAMIN                          |  |

## REQUEST



|                      |                    |            |                       |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------------|------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |                    |            | Designer Company      |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>26 / 2 / 2023 | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                    | محرم ياخوم | CON                   | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                 | C3         | DD                    | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                    |            |                       |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة       |            |                       |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|          |                                |                             |                                                          |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE - 2 | Work Activity :                |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                            |                                   |                                         |
|-------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                            |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P9 OF FOOTING P1 |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                         | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 370 kg/cm <sup>2</sup> |                                                                                                            |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                            |                                   |                                         |
| IR Approved                   |                                                                                                            | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                            | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                            | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                            | Access route clear                |                                         |
| Formwork Checked              |                                                                                                            | Work area safe to progress        |                                         |
| Start Time for Pour:          | pm                                                                                                         | Concrete Volume:                  | 51 m <sup>3</sup>                       |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name            | Sign | Date | A-AWC-R |
|-------------------------|-----------------|------|------|---------|
| Contractor              | Ahmed Adel      |      |      | A       |
| QA/QC                   |                 |      |      | A       |
| Employer Representative | Mohamed Gadouch |      |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |               |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|---------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |               |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |               |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 26 / 2 / 2023 |
| Pile No.                                    | P9                                          | Structure              | bridge         | Pile Cutoff Level       | —             |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53         |
| Theoretical Pile Length from caisson level  | 40.165                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A           |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.695        |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33         |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.365         |

### Pile Survey

|             |            |            |
|-------------|------------|------------|
| Coordinates | EAST       | North      |
| Theoretical | 585458.365 | 830454.19  |
| Actual      | 585458.342 | 830454.213 |
| Δ           | 0.023      | -0.023     |

### Bentonite Slurry Test

| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.6 %  |

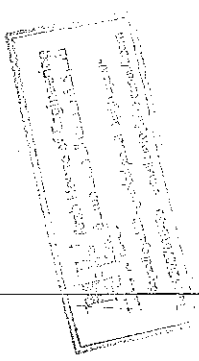
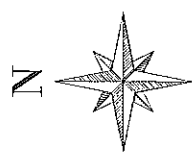
### Geotechnical Log

|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date        | From    | To      | Activity | Date        | From | To |
|---------------|-------------|---------|---------|----------|-------------|------|----|
| Drilling      | 26/ 2 /2023 |         |         | Cleaning | —           | —    | —  |
| Install Cages | 26/ 2 /2023 |         |         | pouring  | 26/ 2 /2023 |      |    |
|               | Mixer 1     | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5     |      |    |
| Slump         | 22.5        | 21.6    | 20.6    | 20.8     | 22.3        |      |    |
| Temperature   | 32          | 29.9    | 30.5    | 30.2     | 28          |      |    |

NOTES:  
ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN AS PER THE RECEIVED SITE SURVEY.

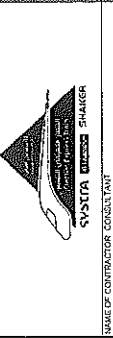


|     |            |                  |                         |
|-----|------------|------------------|-------------------------|
| NO. | DATE       | BY               | REVISION                |
| 01  | 15/05/2022 | ENG. MOHAMED SAH | ISSUED FOR CONSTRUCTION |

OWNER:  
 جمهورية مصر العربية  
 وزارة النقل  
 الهيئة العامة للنقل والكباري  
 مكتب القاهرة  
 (Client)

NAME OF PROJECT:  
ELECTRICAL EXPRESS TRANS (HIGH SPEED-RAIL)  
SECTION THREE (FROM WEST OF FILE TO ALAMINA)

NAME OF OWNER CONSULTANT:  
SYSTRA SHAKER

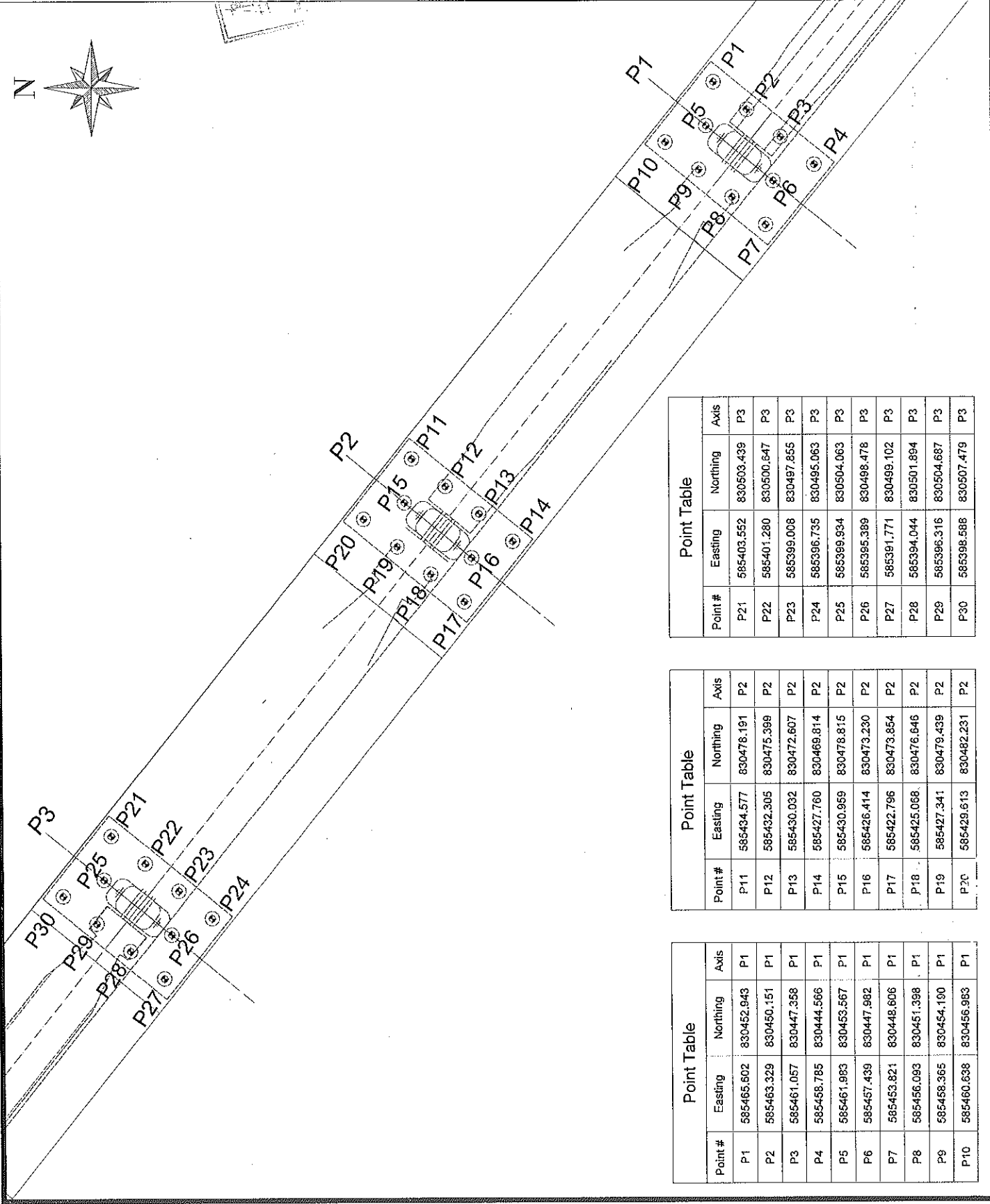


NAME OF CONTRACTOR CONSULTANT:  
FHECOR Ingenieros Consultores



DWG. TITLE:  
RECEIVA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM P1 - P3

|             |                  |
|-------------|------------------|
| DWG. NO.    | PC0400           |
| DATE        | 08/02/22         |
| SCALE       | 1:50             |
| DRAWN BY    | ENG. MOHAMED SAH |
| CHECKED BY  | ENG. MOHAMED SAH |
| APPROVED BY | ENG. JAWAD TAYEB |



| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585399.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830498.476 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

# GENERAL NOTES

- 1. All dimensions are in millimeters.
- 2. If not specified, use the following materials:
- 3. Concrete: C40/50
- 4. Reinforcement: HRB400
- 5. Welding: E49
- 6. Steel: S235
- 7. All steel should be protected against corrosion.
- 8. All dimensions are in millimeters.
- 9. If not specified, use the following materials:
- 10. Concrete: C40/50
- 11. Reinforcement: HRB400
- 12. Welding: E49
- 13. Steel: S235
- 14. All steel should be protected against corrosion.

REVISIONS:

| NO. | DATE       | DESCRIPTION    |
|-----|------------|----------------|
| 1   | 01/01/2020 | Initial Design |
| 2   | 01/01/2020 | Revised Design |

DRAWING NO. 001-001-001-001

PROJECT NO. 001-001-001-001

CLIENT: ARAB HOUSE OF ENGINEERING

DESIGNER: ARAB HOUSE OF ENGINEERING

CHECKED BY: ARAB HOUSE OF ENGINEERING

APPROVED BY: ARAB HOUSE OF ENGINEERING

DATE: 01/01/2020

SCALE: 1:50

PROJECT: ARAB HOUSE OF ENGINEERING

CLIENT: ARAB HOUSE OF ENGINEERING

DESIGNER: ARAB HOUSE OF ENGINEERING

CHECKED BY: ARAB HOUSE OF ENGINEERING

APPROVED BY: ARAB HOUSE OF ENGINEERING

DATE: 01/01/2020

SCALE: 1:50

PROJECT: ARAB HOUSE OF ENGINEERING

CLIENT: ARAB HOUSE OF ENGINEERING

DESIGNER: ARAB HOUSE OF ENGINEERING

CHECKED BY: ARAB HOUSE OF ENGINEERING

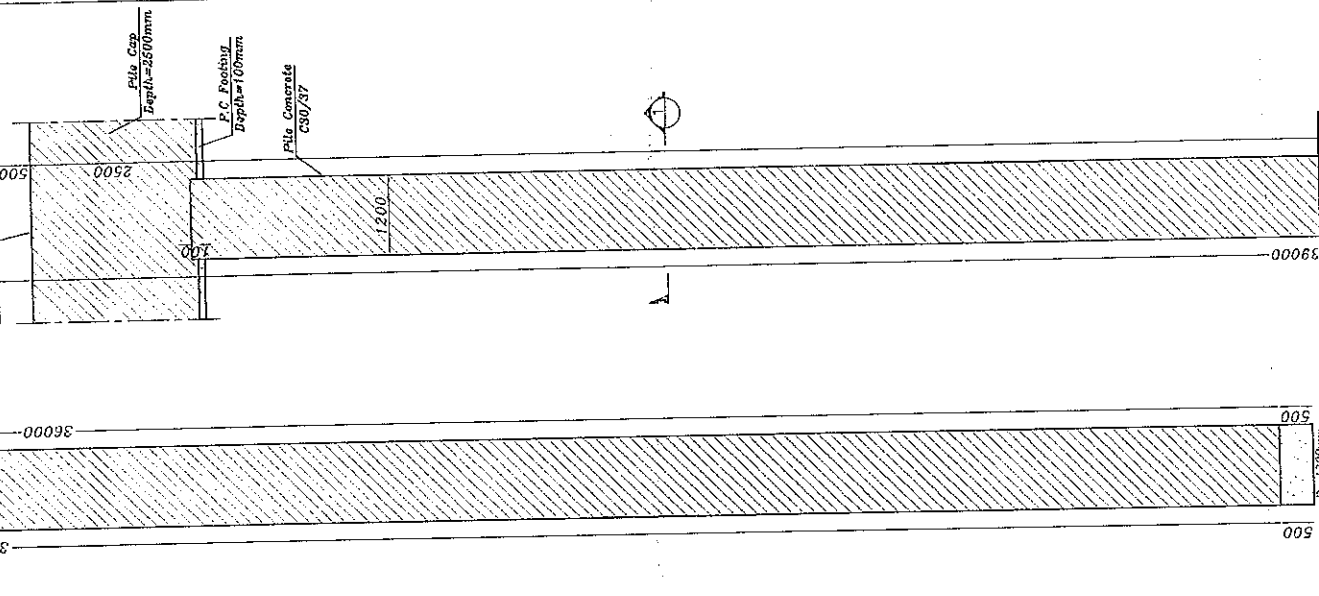
APPROVED BY: ARAB HOUSE OF ENGINEERING

DATE: 01/01/2020

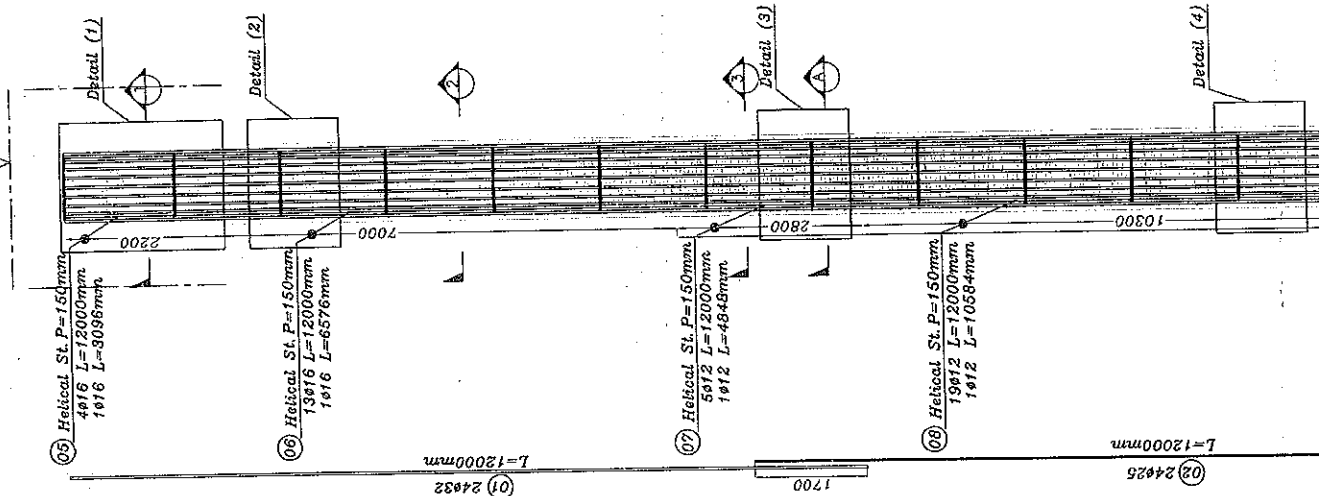
SCALE: 1:50

PROJECT: ARAB HOUSE OF ENGINEERING

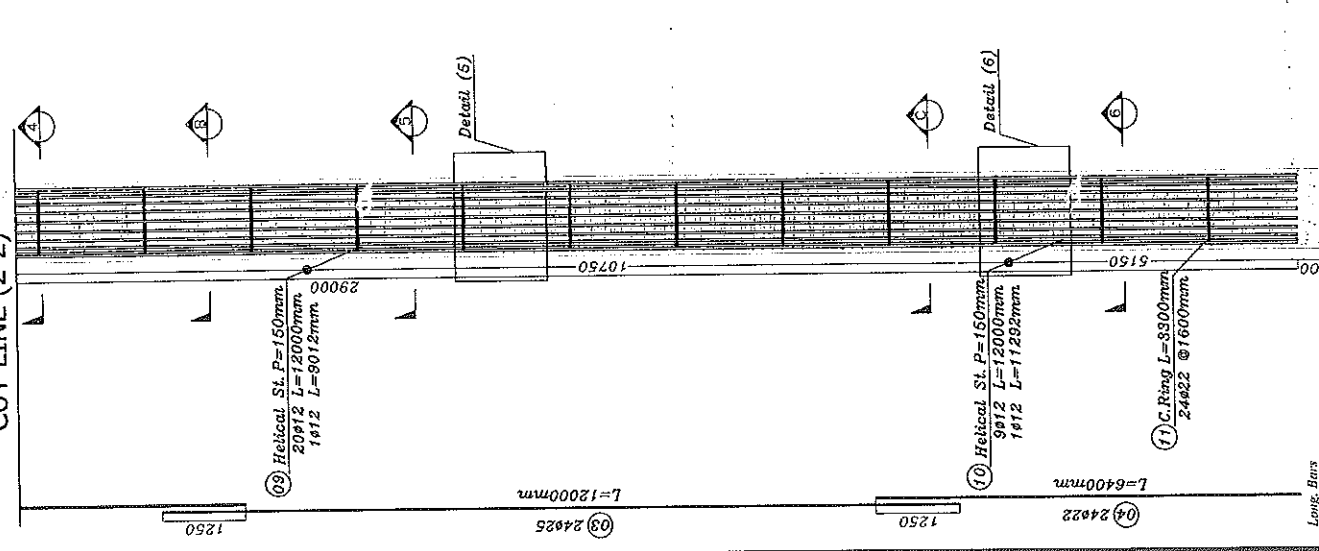
## CUT LINE (1-1)



## CUT LINE (1-1)



## CUT LINE (2-2)



## CUT LINE (2-2)



## CUT LINE (2-2)







Al-Amal Ready mix

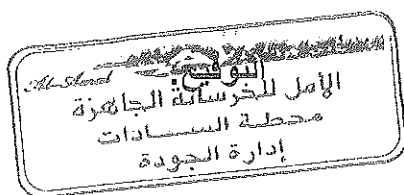
الأمل

للخرسانة الجاهزة  
مركز الخرسانة الجاهزة  
مركز الخرسانة الجاهزة  
مركز الخرسانة الجاهزة

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطر الكهربائي السريع (كوبرى رجا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 9- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 26/02/2023  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 26/02/2023      | 05/03/2023      | 7              | 8.691            | 120300                     | 535                                     | 487     |
| 2  | 26/02/2023      | 05/03/2023      | 7              | 8.673            | 109800                     | 488                                     |         |
| 3  | 26/02/2023      | 05/03/2023      | 7              | 8.445            | 98580                      | 438                                     |         |



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Handwritten signature

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01066844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01020459673 - 01006680835 - 01004976497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - فن د. الشيمي - المنطقة المباشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦ - ٠١٠٦٨٨٤٤١٧ - ٠١٢٢٧٨٥٥٤١  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤١٧١١٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٩١١٧

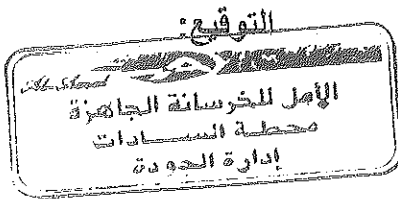
E-mail: info@al-amalreadymix.com  
www.al-amalreadymix.com



COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 9- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 26/02/2023  
MIX DESIGN STRENGTH : 370 kg/cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 26/02/2023      | 26/03/2023      | 28             | 8.513            | 96770                      | 430                                     | 471     |
| 2  | 26/02/2023      | 26/03/2023      | 28             | 8.63             | 106500                     | 473                                     |         |
| 3  | 26/02/2023      | 26/03/2023      | 28             | 8.445            | 114700                     | 510                                     |         |



شعب

تامر سامح

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Katamia - Part 82 - 83  
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01227855596 - 01068844170 - 01006033860  
El Sadai City - Industrial Zone (7) - Part 7003 - 7005  
Tel: 048 2630145 / Fax: 048 2630140  
01028459673 - 010068930635 - 01064978497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش. د. شيمي - المنطقة العاشرة  
مدينة نصر / تليفون : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨

موبايل : ٠١١٠١١٦٧١٧  
القاهرة الجديدة - القليمانية قطعة ٨٢ - ٨٢  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨١٠ - ٠١٠٦٨٨٤٤١٧ - ٠١٢٢٧٨٥٥٥١٦  
مدينة المسادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠١١٧١١١٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٦١٧٣

البريد الإلكتروني : info@alamalreadymix.com  
البريد الإلكتروني : sales@alamalreadymix.com

## REQUEST



|                      |                    |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |                    |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name<br>Ahmed Adel | Sign<br>   | Date<br>5/3/2023 | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                    | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                 | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                    |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة       |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity :                |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                                                            |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Mix Approval Reference      |                                                                                                                                            |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km pile P10 OF FOOTING P1                                |
| Concrete Type:              | Grout Mix <input type="checkbox"/> Lean Mix <input type="checkbox"/> Structural Mix <input type="checkbox"/> Grade: 370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                                                            |
| IR Approved                 | Plant & equipment available                                                                                                                |
| Mix Approved                | Back up equipment available                                                                                                                |
| Setting out Survey Approved | Cast in items secure                                                                                                                       |
| Temp Works Approved         | Access route clear                                                                                                                         |
| Formwork Checked            | Work area safe to progress                                                                                                                 |
| Start Time for Pour:        | pm Concrete Volume: 51 m <sup>3</sup>                                                                                                      |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                    | Number of Sheets |
|--------------|-------------|----------|----------------------------------------------------------|------------------|
| 1            |             |          | RESULT 7-COMPRESSIVE STRENGTH OF CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                          |                  |
| 3            |             |          | PILES COORDINATES                                        |                  |
| Comments by: |             |          | Comments by:                                             |                  |
|              |             |          |                                                          |                  |

## APPROVAL STATUS

| Organisation            | Name             | Sign | Date | A-AWC-R |
|-------------------------|------------------|------|------|---------|
| Contractor              | Ahmed Adel       |      |      | A       |
| QA/QC                   |                  |      |      | A       |
| Employer Representative | Mohammed Gardach |      |      | A       |

## Bored Piles Construction Pile Record Sheet

### Pile Data

|                                             |                                             |                        |                |                         |             |
|---------------------------------------------|---------------------------------------------|------------------------|----------------|-------------------------|-------------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                |                         |             |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                | Report NO.              |             |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                | Date                    | 5/ 3 / 2023 |
| Pile No.                                    | P10                                         | Structure              | bridge         | Pile Cutoff Level       | —           |
| pier                                        | P1                                          | Ground Level           | 67.03          | Pile Toe Level          | 27.53       |
| Theoretical Pile Length from caisson level  | 40.066                                      | Water Table Level      | N/A            | Permanent Casting Level | N/A         |
| Req. Drilling Length From Ground Level      | 39.5                                        | Theoretical concrete Q | 46.33 m3       | Temporary Casting Level | 67.596      |
| Act. Drilling Length                        | 41                                          | Act. concrete Q        | 51 m3          | Steel Top Level         | 66.33       |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles | Hook Length             | 1.266       |

### Pile Survey

|             |            |             |
|-------------|------------|-------------|
| Coordinates | EAST       | North       |
| Theoretical | 585460.603 | 5830456.914 |
| Actual      | 585460.638 | 5830456.983 |
| Δ           | -0.035     | -0.069      |

### Bentonite Slurry Test

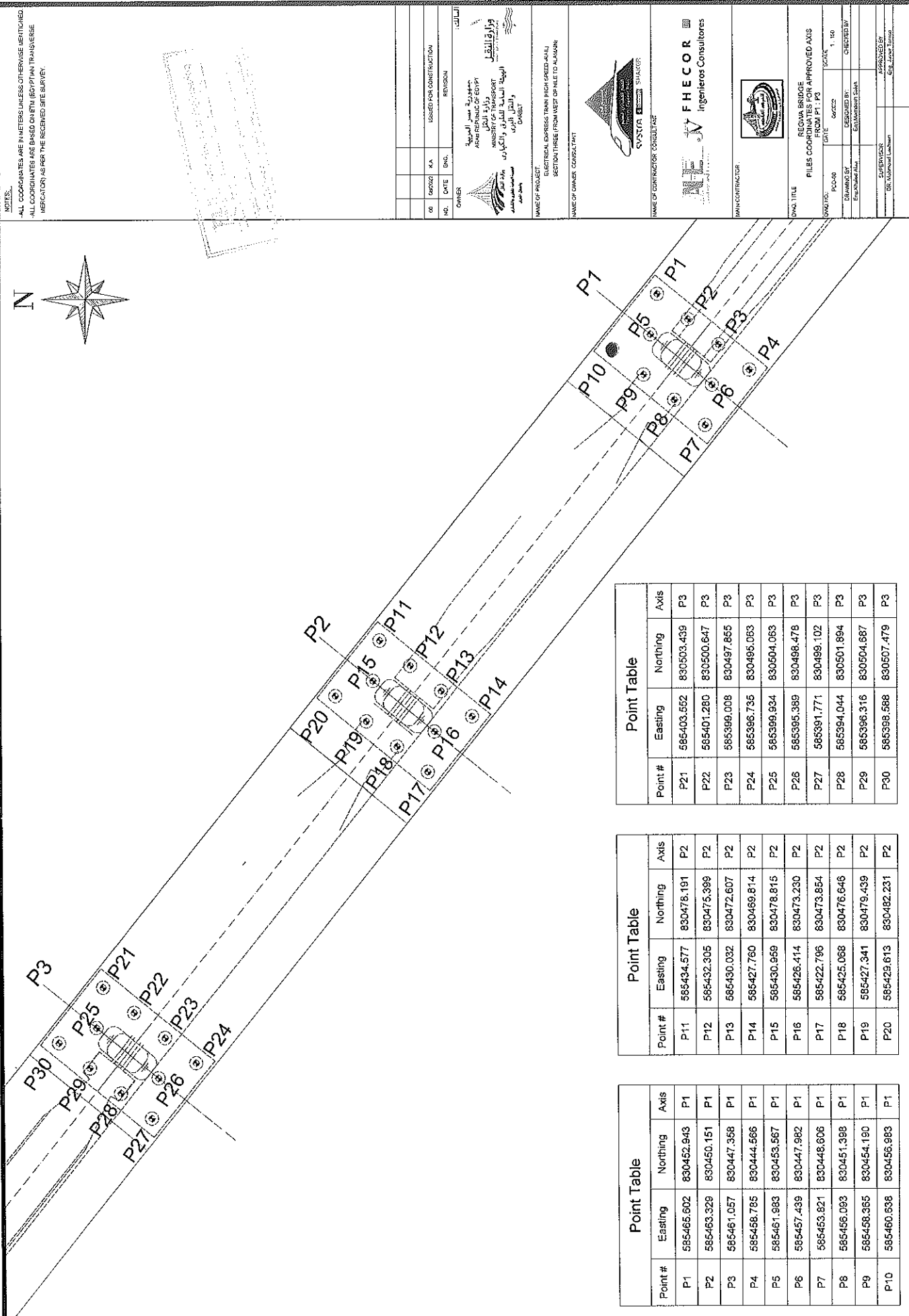
| Properties       | Fresh Bentonite |        | Before Cages Installation |        |
|------------------|-----------------|--------|---------------------------|--------|
|                  | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm3) | Less Than 1.1   | 1.03   | Less Than 1.15            | 1.07   |
| Viscosity(Sec.)  | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %   | Less than 2%    | N/A    | Less than 2%              | 1.5 %  |

### Geotechnical Log

|         |            |
|---------|------------|
| 0       | CAISSON L. |
| 0_3     | SAND       |
| 3_4     | SILTY SAND |
| 4_5     | CLAY       |
| 5_8     | Sand       |
| 8_9     | SILTY SAND |
| 9_10    | Sand       |
| 10_13   | CLAY       |
| 13_29   | Sand       |
| 29_31.5 | CLAY       |
| 31.5_40 | Sand       |

### Time Survey

| Activity      | Date        | From    | To      | Activity | Date        | From | To |
|---------------|-------------|---------|---------|----------|-------------|------|----|
| Drilling      | 5/ 3 / 2023 |         |         | Cleaning | —           | —    | —  |
| Install Cages | 5/ 3 / 2023 |         |         | pouring  | 5/ 3 / 2023 |      |    |
|               | Mixer 1     | Mixer 2 | Mixer 3 | Mixer 4  | Mixer 5     |      |    |
| Slump         | 21          | 20.9    | 22      | 22.6     | 23          |      |    |
| Temperature   | 31          | 29.9    | 30.7    | 31       | 29          |      |    |



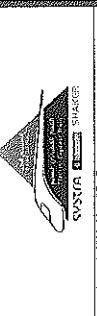
NOTES:  
 -ALL COORDINATES ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 -ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE MERCATOR) AS PER THE RECEIVED SITE SURVEY.

| NO. | DATE       | BY   | REVISION                |
|-----|------------|------|-------------------------|
| 01  | 06/02/2021 | K.A. | ISSUED FOR CONSTRUCTION |

OWNER  
 جمهورية مصر العربية  
 وزارة النقل  
 MINISTER OF TRANSPORT  
 الهيئة العامة للطرق والمواصلات  
 GENERAL AUTHORITY OF ROAD AND TRANSPORT  
 G.A.T.

NAME OF PROJECT  
 ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
 SECTION THREE (FROM WEST OF NAJAH TO ALMAHARA)

NAME OF OWNER CONSULTANT  
 CSTA SHAFAR



NAME OF CONTRACTOR CONSULTANT  
 FHECOR Ingenieros Consultores



| REGVIA BRIDGE                       |            |      |            |
|-------------------------------------|------------|------|------------|
| FILES COORDINATES FOR APPROVED AXIS |            |      |            |
| NO.                                 | DATE       | BY   | CHECKED BY |
| 01                                  | 06/02/2021 | K.A. | 1:150      |
| 02                                  | 06/02/2021 | K.A. | 1:150      |
| 03                                  | 06/02/2021 | K.A. | 1:150      |
| 04                                  | 06/02/2021 | K.A. | 1:150      |
| 05                                  | 06/02/2021 | K.A. | 1:150      |
| 06                                  | 06/02/2021 | K.A. | 1:150      |
| 07                                  | 06/02/2021 | K.A. | 1:150      |
| 08                                  | 06/02/2021 | K.A. | 1:150      |
| 09                                  | 06/02/2021 | K.A. | 1:150      |
| 10                                  | 06/02/2021 | K.A. | 1:150      |
| 11                                  | 06/02/2021 | K.A. | 1:150      |
| 12                                  | 06/02/2021 | K.A. | 1:150      |
| 13                                  | 06/02/2021 | K.A. | 1:150      |
| 14                                  | 06/02/2021 | K.A. | 1:150      |
| 15                                  | 06/02/2021 | K.A. | 1:150      |
| 16                                  | 06/02/2021 | K.A. | 1:150      |
| 17                                  | 06/02/2021 | K.A. | 1:150      |
| 18                                  | 06/02/2021 | K.A. | 1:150      |
| 19                                  | 06/02/2021 | K.A. | 1:150      |
| 20                                  | 06/02/2021 | K.A. | 1:150      |
| 21                                  | 06/02/2021 | K.A. | 1:150      |
| 22                                  | 06/02/2021 | K.A. | 1:150      |
| 23                                  | 06/02/2021 | K.A. | 1:150      |
| 24                                  | 06/02/2021 | K.A. | 1:150      |
| 25                                  | 06/02/2021 | K.A. | 1:150      |
| 26                                  | 06/02/2021 | K.A. | 1:150      |
| 27                                  | 06/02/2021 | K.A. | 1:150      |
| 28                                  | 06/02/2021 | K.A. | 1:150      |
| 29                                  | 06/02/2021 | K.A. | 1:150      |
| 30                                  | 06/02/2021 | K.A. | 1:150      |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
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| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585463.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |



Al-Amal Ready mix



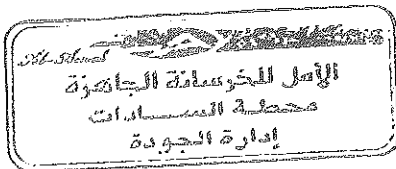
الخرسانة الجاهزة  
بأسعار تنافسية  
والجودة العالية

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile10 - Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 05/03/2023  
MIX DESIGN STRENGTH : 370 kg/cm<sup>2</sup>

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/03/2023      | 09/04/2023      | 28             | 8.468            | 121100                     | 538                                     | 524     |
| 2  | 05/03/2023      | 09/04/2023      | 28             | 8.509            | 115200                     | 512                                     |         |
| 3  | 05/03/2023      | 09/04/2023      | 28             | 8.535            | 117300                     | 521                                     |         |

التوقيع:



شعب

مدير عام

تامر ملاح

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01227855596 - 01068844170 - 01006033880  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2636145 / Fax.: 048 2630140  
01028489670 - 010688306325 - 01004978697

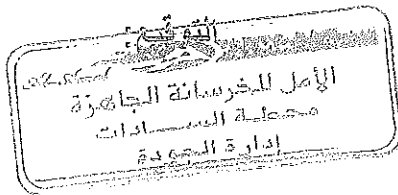
الإدارة :  
محل إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفون : ٢٣٦٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
مواقع العمل :  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ش : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٢٢٧٨٥٥٥١٦ - ٠١٠٦٨٨٤٤١٧ - ٠١٠١٠٣٣٨٦٠  
مدينة السادات - المنطقة الصناعية التابعة لقطاع ٧٠٠٣ - ٧٠٠٥  
ش : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧١١٧٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٠٣٨١٥١١٧٧

البريد الإلكتروني : info@al-amal.com  
البريد الإلكتروني : info@al-amal.com

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1282

PROJECT : مشروع القطار الكهربائي السريع (كوبرى رجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile10- Pier1  
Dimension : 15\*15\*15 cm  
Date of casting : 05/03/2023  
MIX DESIGN STRENGTH : 370 kg/cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/03/2023      | 12/03/2023      | 7              | 8.383            | 106200                     | 472                                     | 421     |
| 2  | 05/03/2023      | 12/03/2023      | 7              | 8.448            | 84340                      | 375                                     |         |
| 3  | 05/03/2023      | 12/03/2023      | 7              | 8.531            | 93850                      | 417                                     |         |



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# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 4/9/2022         |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                         |                                   |                                                      |                              |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                         |                                   |                                                      |                              |
| Mix Approval Reference                                    |                                                                                                         |                                   |                                                      |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km ( PILES P ( 11 ) ) |                                   |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                      | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                         |                                   |                                                      |                              |
| IR Approved                                               |                                                                                                         | Plant & equipment available       |                                                      |                              |
| Mix Approved                                              |                                                                                                         | Back up equipment available       |                                                      |                              |
| Setting out Survey Approved                               |                                                                                                         | Cast in items secure              |                                                      |                              |
| Temp Works Approved                                       |                                                                                                         | Access route clear                |                                                      |                              |
| Formwork Checked                                          |                                                                                                         | Work area safe to progress        |                                                      |                              |
| Start Time for Pour: 1:41 pm                              | Concrete Volume: 51 m3                                                                                  |                                   |                                                      |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                         |                                   |                                                      |                              |
| Item                                                      | Document No                                                                                             | Revision                          | Title                                                | Number of Sheets             |
| 1                                                         |                                                                                                         |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                         |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                                                                                         |                                   | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                                                                                         | Comments by:                      |                                                      |                              |
|                                                           |                                                                                                         |                                   |                                                      |                              |

| APPROVAL STATUS         |      |      |          |         |
|-------------------------|------|------|----------|---------|
| Organisation            | Name | Sign | Date     | A-AWC-R |
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 4/9/2022 | A       |



SYSTRA



Bored Piles Construction

Pile Record Sheet

**Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 6        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR ROADS&BRIDGES      |                        |                      | Date                   | 4/9/2022 |
| Pile No.                                          | P11                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237   |
| Theoretical Pile Length from caisson level        | 40.3 m                                      | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 39.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.543   |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.1      |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585434.577 | 830478.191 |
| Actual         | 585434.579 | 830478.177 |
| BAUER Survivor |            |            |

**Bentonite Slurry Test**

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.04   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 39     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Time Survey**

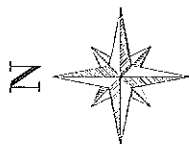
| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 4/9  | 7:35  | 10:30 | Cleaning | -    | -     | -     |         |
| Install Cages | 4/9  | 11:10 | 13:05 | Pouring  | 4/9  | 13:41 | 14:45 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |



NOTES:

1- ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
2- ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE MERCATOR AS PER THE RECEIVED SITE SURVEY.



P2  
P20  
P19  
P18  
P17  
P16  
P15  
P14  
P13  
P12  
P11

P3  
P29  
P28  
P27  
P26  
P25  
P24  
P23  
P22  
P21

P1  
P10  
P9  
P8  
P7  
P5  
P4  
P3  
P2

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.847 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.694 | P3   |
| P29         | 585395.316 | 830504.387 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

OWNER  
REPUBLIC OF EGYPT  
MINISTRY OF TRANSPORT  
GENERAL AUTHORITY OF  
CANALS AND WATERWAYS  
CARETAKER

NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF MILE TO AL-HAMIN)

NAME OF OWNER CONSULTANT  
SWEFA ENGINEERING & SHAKIR

NAME OF CONTRACTOR CONSULTANT  
FHECOR Ingenieros Consultores

NAME OF CONTRACTOR  
SWEFA ENGINEERING & SHAKIR

DATE  
1/10/2022

PROJECT TITLE  
REGIMA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM PT. P2

SCALE  
1:100

CHECKED BY  
DESIGNED BY  
DRAWN BY  
APPROVED BY  
DATE



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المخصص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى وادى النظرون)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 11  
Dimension : 15\*15\*15 cm  
Date of casting : 05/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 03/10/2022      | 28             | 8.638            | 120100                     | 534                                     | 514     |
| 2  | 05/09/2022      | 03/10/2022      | 28             | 8.515            | 110800                     | 492                                     |         |
| 3  | 05/09/2022      | 03/10/2022      | 28             | 8.587            | 115800                     | 515                                     |         |

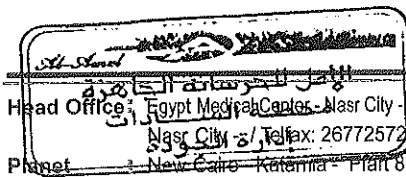
التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع



Head Office : Egypt Medical Cairo - Nasr City - Tenth District - Fifth Floor Unit (407).

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01227855596 - 01068844170 - 01006033860

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01028459673 - 01006880635 - 01004976497

إيجيبت ميدكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤١١٣٦ / ف: ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٥ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com



Al Amal Ready mix

**الأمل**  
للخرسانة الجاهزة والمنتجات الإسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : B11 خازوق  
Dimension : 15\*15\*15 cm  
Date of casting : 04/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

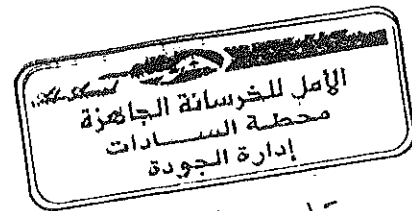
| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 04/09/2022      | 11/09/2022      | 7              | 8.735            | 103700                     | 461                                     | 437     |
| 2  | 04/09/2022      | 11/09/2022      | 7              | 8.576            | 102200                     | 454                                     |         |
| 3  | 04/09/2022      | 11/09/2022      | 7              | 8.390            | 89370                      | 397                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

*(Signature)*

*(Signature)*

*(Signature)*



*(Signature)*

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) : Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
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٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦ : 01227855596 - 01068844170 - 01006033860  
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ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠ : Tel.: 048 2630145 / Fax.: 048 2630140  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣ : 01028459673 - 01006880635 - 01004976497  
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com





- UP Salts Blends not in Stamps 20 21 22 23 24
- UP Salts Blends not in Stamps 25 26 27 28 29 30
- UP Salts Blends not in Stamps 31 32 33 34 35 36
- UP Salts Blends not in Stamps 37 38 39 40 41 42

ABBREVIATION:

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G. = Normal Ground Level

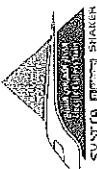
| PIKE (DU) CG-01DU-1-ND1 CG     | KEOWA ROAD BRIDGE<br>GENERAL NOTES<br>ADJUTANT 1. DEFINITION |
|--------------------------------|--------------------------------------------------------------|
| SCALE: 1/4" CG-21D-402-ME. EZZ | SUBSTRUCTURE<br>PIERS P1-P2, P3. REINFORCEMENT               |

| NO. | DATE       | END. | REVISION                                                 |
|-----|------------|------|----------------------------------------------------------|
| 0   | 31-07-2021 | MAS  | ISSUED FOR CONSTRUCTION AS PER REVIEW<br>NOTICE No. 104# |
|     |            |      |                                                          |
|     |            |      |                                                          |
|     |            |      |                                                          |


  
 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للنقل والكابلات  
 والنقل الجوي  
 CASBL

NAME OF PROJECT: ELECTRICAL EXPRESS (RAIN HIGH SPEED-RAIL)  
SECTION THREE (FROM WEST OF MILE 10 ALPHABETIC)

**THEY HESITATED TO SPEAK**



NAME OF CONTRACTOR CONSULTANT:

## MAIN CONCLUSION:

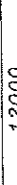
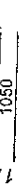
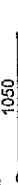


ONE YEAR.

PILE REINFORCEMENT BARS SHOP DRAWING

|                           |                     |                     |
|---------------------------|---------------------|---------------------|
| WORKING NO.               | DATE                | SCALE               |
| W-01-002-01 (N-01) PLE-20 | 08-2022             | A2 SHONIN           |
| DRAWING BY:               | CHECKED BY:         | REVIEWED BY:        |
| ENG. Elgail Faary         | ENG. Ashraf Mohamed | ENG. Marwan Gaballa |
| 4                         |                     | 500                 |
| SUPERVISOR:               | APPROVED BY:        |                     |
| DR. Hisham El-Sayes       | Eng. Ashraf Tawfik  |                     |

Arab House of Engineering  
المركز العربي للمهندسين  
طريق القاهرة - حلوان  
القاهرة - مصر  
Tel. 4021616/55  
10

| BAR<br>MARK | BAR<br>DIA. | SYMBOL(mm.)                                                                         | NUMBER<br>QTY | LENGTH<br>(mm.)     | TOTAL WEIGHT<br>(kg) |
|-------------|-------------|-------------------------------------------------------------------------------------|---------------|---------------------|----------------------|
| 01          | 32          |  | 24            | 12000               | 1820.44              |
| 02          | 25          |  | 24            | 12000               | 1111.11              |
| 03          | 25          |  | 24            | 12000               | 1111.11              |
| 04          | 22          |  | 24            | 6400                | 458.90               |
| 05          | 16          |  | 4+1           | 12000<br>+<br>3096  | 75.85<br>+<br>4.89   |
| 06          | 16          |  | 13+1          | 12000<br>+<br>6576  | 246.51<br>+<br>10.39 |
| 07          | 12          |  | 5+1           | 12000<br>+<br>4848  | 53.33<br>+<br>4.30   |
| 08          | 12          |  | 19+1          | 12000<br>+<br>10584 | 202.66<br>+<br>9.40  |
| 09          | 12          |  | 20+1          | 12000<br>+<br>9012  | 213.33<br>+<br>8.01  |
| 10          | 12          |  | 9+1           | 12000<br>+<br>11292 | 96.00<br>+<br>10.03  |
| 11          | 22          |  | 24            | 3300                | 236.62               |

|       |         |
|-------|---------|
| Total | 5672.88 |
|-------|---------|

|                  |        |        |        |         |         |
|------------------|--------|--------|--------|---------|---------|
| Pile Diameter    | Ø12    | Ø16    | Ø22    | Ø25     | Ø32     |
| TOTAL LENGTH(M)  | 678.47 | 213.69 | 233.39 | 577.2   | 288.04  |
| TOTAL WEIGHT(Kg) | 597.06 | 337.64 | 695.52 | 2222.22 | 1820.44 |

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.
- LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 14/3/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                         |                                   |                                         |
|------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference       |                                                                                                         |                                   |                                         |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km ( PILES P ( 12 ) ) |                                   |                                         |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                      | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 30 kg/cm <sup>2</sup> |                                                                                                         |                                   |                                         |
| PRESTART CHECKLIST           |                                                                                                         |                                   |                                         |
| IR Approved                  |                                                                                                         | Plant & equipment available       |                                         |
| Mix Approved                 |                                                                                                         | Back up equipment available       |                                         |
| Setting out Survey Approved  |                                                                                                         | Cast in items secure              |                                         |
| Temp Works Approved          |                                                                                                         | Access route clear                |                                         |
| Formwork Checked             |                                                                                                         | Work area safe to progress        |                                         |
| Start Time for Pour: 6:15 pm | Concrete Volume: 51 m3                                                                                  |                                   |                                         |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision | Title                                                | Number of Sheets |
|--------------|-------------|----------|------------------------------------------------------|------------------|
| 1            |             |          | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |          | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |          | PILES COORDINATES                                    |                  |
| Comments by: |             |          | Comments by:                                         |                  |
|              |             |          |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 14/3/2022 | A       |



BAUER EGYPT



SYSTRA

ACE CONSULTING ENGINEERS  
MOHAMMAD BAKHOUN

Bored Piles Construction

Pile Record Sheet

**Pile Data**

|                                                   |                                             |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 16        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 14/9/2022 |
| Pile No.                                          | P12                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level        | 40.18 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.42     |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51m <sup>3</sup>     | Steel Top Level        | 66.437    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 1.98      |

**Pile Survey**

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585432.305 | 830475.399 |
| Actual         | 585432.308 | 830475.409 |
| BAUER Survivor |            |            |

**Geotechnical Log**

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

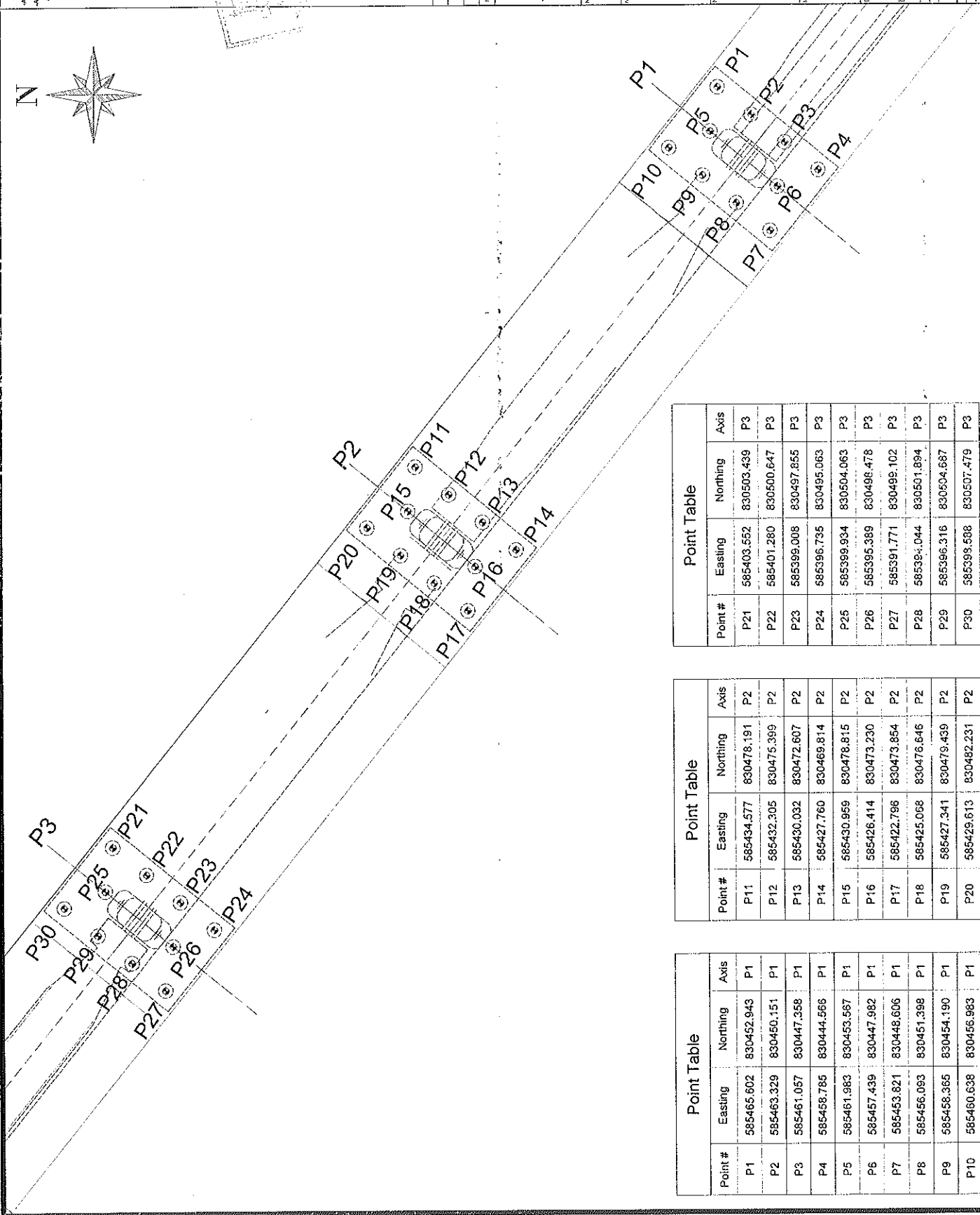
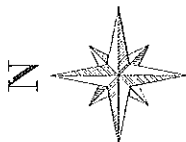
**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 14/9 | 11:30 | 14:21 | Cleaning | -    | -     | -     |         |
| Install Cages | 14/9 | 13:37 | 17:26 | Pouring  | 14/9 | 18:15 | 19:20 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |



ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.587 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.621 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.366 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.993 | P1   |

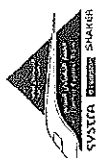
| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830475.646 | P2   |
| P19         | 585427.341 | 830479.459 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830495.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.598 | 830507.479 | P3   |

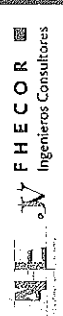
| Q# | DATE     | ENG. | REVISION                |
|----|----------|------|-------------------------|
| 06 | 06/02/02 | K.A. | ISSUED FOR CONSTRUCTION |

NAME OF PROJECT: ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF HALE TO ALABAMA)

NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT



MAIN CONTRACTOR



| DWG. TITLE | REGWIA BRIDGE |
|------------|---------------|
|            |               |

PILES COORDINATES FOR APPROVED AXIS  
FROM P1 : P3

[illegible]

|                   |                   |            |
|-------------------|-------------------|------------|
| DRAWING BY        | DESIGNED BY       | CHECKED BY |
| Eng. Nihalat Alaa | Eng. Nihalat Alaa |            |

|             |            |
|-------------|------------|
| APPROVED BY | SUPERVISOR |
|-------------|------------|

DR. INHARMADO LAFRANCO

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : B12 خازوق  
Dimension : 15\*15\*15 cm  
Date of casting : 14/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

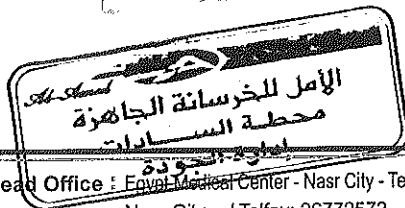
| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 14/09/2022      | 12/10/2022      | 28             | 8.481            | 121100                     | 538                                     | 566     |
| 2  | 14/09/2022      | 12/10/2022      | 28             | 8.532            | 126800                     | 564                                     |         |
| 3  | 14/09/2022      | 12/10/2022      | 28             | 8.564            | 134200                     | 596                                     |         |

التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عرابى  
مدير المصنع



*[Signature]*

*[Signature]*

تامر الحام

*[Signature]*

Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

Nasr City - / Telfax: 26772572 - 23573307

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El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤١١٣٦ / ف: ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٠ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

الإدارة

موقع العمل



Al-Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م.  
رأس المال المصرى به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B12  
Dimension : 15\*15\*15 cm  
Date of casting : 14/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 14/09/2022      | 21/09/2022      | 7              | 8.706            | 93270                      | 415                                     | 496     |
| 2  | 14/09/2022      | 21/09/2022      | 7              | 8.652            | 115900                     | 515                                     |         |
| 3  | 14/09/2022      | 21/09/2022      | 7              | 8.609            | 125300                     | 557                                     |         |

التوقيع:  
مهندس / أحمد عربى  
مدير المصنع

الاستشارى  
[Signature]

جودة المشروع  
[Signature]

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
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Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣



- All employees are responsible.
- Do not touch, smell, taste. All employees should be kept at bay.
- The Center for DPH - Philadelphia, PA.
- Do not eat, drink, smoke.
- 1) 2000-2001: 100% of cases.
- 2) 2001-2002: 100% of cases.
- 3) 2002-2003: 100% of cases.
- 4) 2003-2004: 100% of cases.
- 5) 2004-2005: 100% of cases.
- 6) 2005-2006: 100% of cases.
- 7) 2006-2007: 100% of cases.
- 8) 2007-2008: 100% of cases.
- 9) 2008-2009: 100% of cases.
- 10) 2009-2010: 100% of cases.
- 11) 2010-2011: 100% of cases.
- 12) 2011-2012: 100% of cases.
- 13) 2012-2013: 100% of cases.
- 14) 2013-2014: 100% of cases.
- 15) 2014-2015: 100% of cases.
- 16) 2015-2016: 100% of cases.
- 17) 2016-2017: 100% of cases.
- 18) 2017-2018: 100% of cases.
- 19) 2018-2019: 100% of cases.
- 20) 2019-2020: 100% of cases.
- 21) 2020-2021: 100% of cases.
- 22) 2021-2022: 100% of cases.
- 23) 2022-2023: 100% of cases.
- 24) 2023-2024: 100% of cases.
- 25) 2024-2025: 100% of cases.
- 26) 2025-2026: 100% of cases.
- 27) 2026-2027: 100% of cases.
- 28) 2027-2028: 100% of cases.
- 29) 2028-2029: 100% of cases.
- 30) 2029-2030: 100% of cases.
- 31) 2030-2031: 100% of cases.
- 32) 2031-2032: 100% of cases.
- 33) 2032-2033: 100% of cases.
- 34) 2033-2034: 100% of cases.
- 35) 2034-2035: 100% of cases.
- 36) 2035-2036: 100% of cases.
- 37) 2036-2037: 100% of cases.
- 38) 2037-2038: 100% of cases.
- 39) 2038-2039: 100% of cases.
- 40) 2039-2040: 100% of cases.
- 41) 2040-2041: 100% of cases.
- 42) 2041-2042: 100% of cases.
- 43) 2042-2043: 100% of cases.
- 44) 2043-2044: 100% of cases.
- 45) 2044-2045: 100% of cases.
- 46) 2045-2046: 100% of cases.
- 47) 2046-2047: 100% of cases.
- 48) 2047-2048: 100% of cases.
- 49) 2048-2049: 100% of cases.
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- 110) 2109-2110: 100% of cases.
- 111) 2110-2111: 100% of cases.
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- 142) 2141-2142: 100% of cases.
- 143) 2142-2143: 100% of

### ABBREVIATION:

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|                        |  |
|------------------------|--|
| REGINA ROAD BRIDGE     |  |
| GARBRIEL NOTES         |  |
| ADDITIONAL DESCRIPTION |  |
| REGINA ROAD BRIDGE     |  |
| SUBSTRUCTURE           |  |

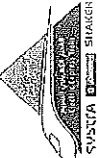
Arab House of Engineering  
Tel: 02027934135

|                                                                 |         |     |          |
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| NO.                                                             | DATE    | BY  | REVISION |
| 1                                                               | 3-10-60 | WMS | REVISION |
| REQUIRED FOR COMPLETION OF WORK IN PROGRESS<br>PROJECT NO. 1049 |         |     |          |


 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للطرق والكباري  
 والطان النهري  
 (General)

RELEVANT EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF NILE TO ALAMAH)

NAME OF OWNER CONSUL FART;



**FHECOR**   
Ingenieros Consultores

© 2001 Blackwell Science Ltd

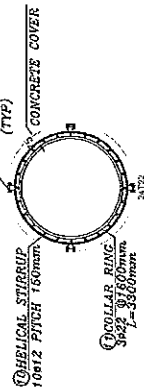
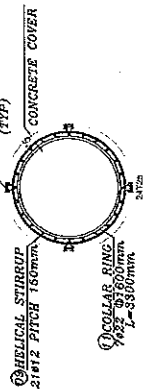
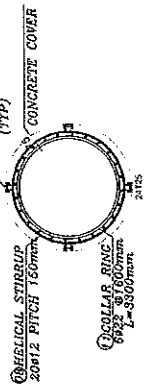
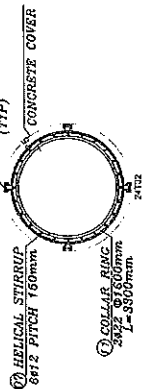
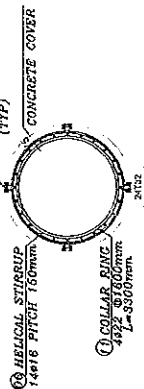
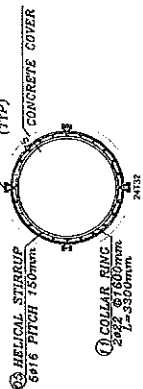
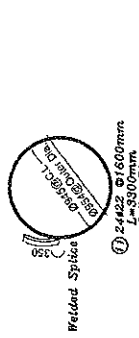
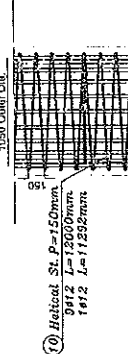
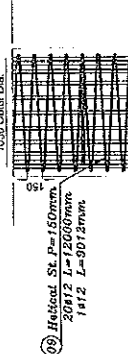
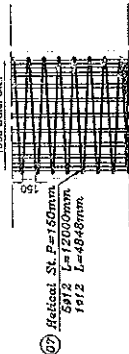
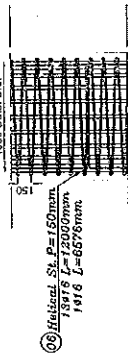
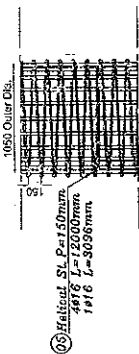
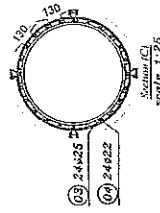
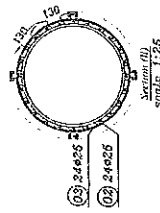
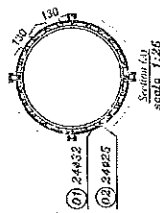
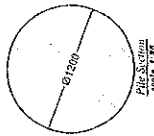


# PILE REINFORCEMENT BARS SHOP DRAWING

MSHEL-V231-50-118-000P/E-A-271

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| Eliz. Galtieri | Eliz. Galtieri | Eliz. Galtieri |
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# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 19/9/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                      |                                   |                                         |
|-----------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference      |                                                                                                      |                                   |                                         |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (13) ) |                                   |                                         |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade:                      | 30 kg/cm <sup>2</sup>                                                                                |                                   |                                         |
| PRESTART CHECKLIST          |                                                                                                      |                                   |                                         |
| IR Approved                 |                                                                                                      | Plant & equipment available       |                                         |
| Mix Approved                |                                                                                                      | Back up equipment available       |                                         |
| Setting out Survey Approved |                                                                                                      | Cast in items secure              |                                         |
| Temp Works Approved         |                                                                                                      | Access route clear                |                                         |
| Formwork Checked            |                                                                                                      | Work area safe to progress        |                                         |
| Start Time for Pour:        | 4 pm                                                                                                 | Concrete Volume:                  | 51 m3                                   |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 19/9/2022 | A       |

### Pile Data

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 20        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 19/9/2022 |
| Pile No.                                          | P13                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level        | 40.08 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.322    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 1.88      |

### Pile Survey

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585430.032 | 830472.607 |
| Actual         | 585430.043 | 830472.625 |
| BAUER Survivor |            |            |

### Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.06   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 37     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

### Geotechnical Log

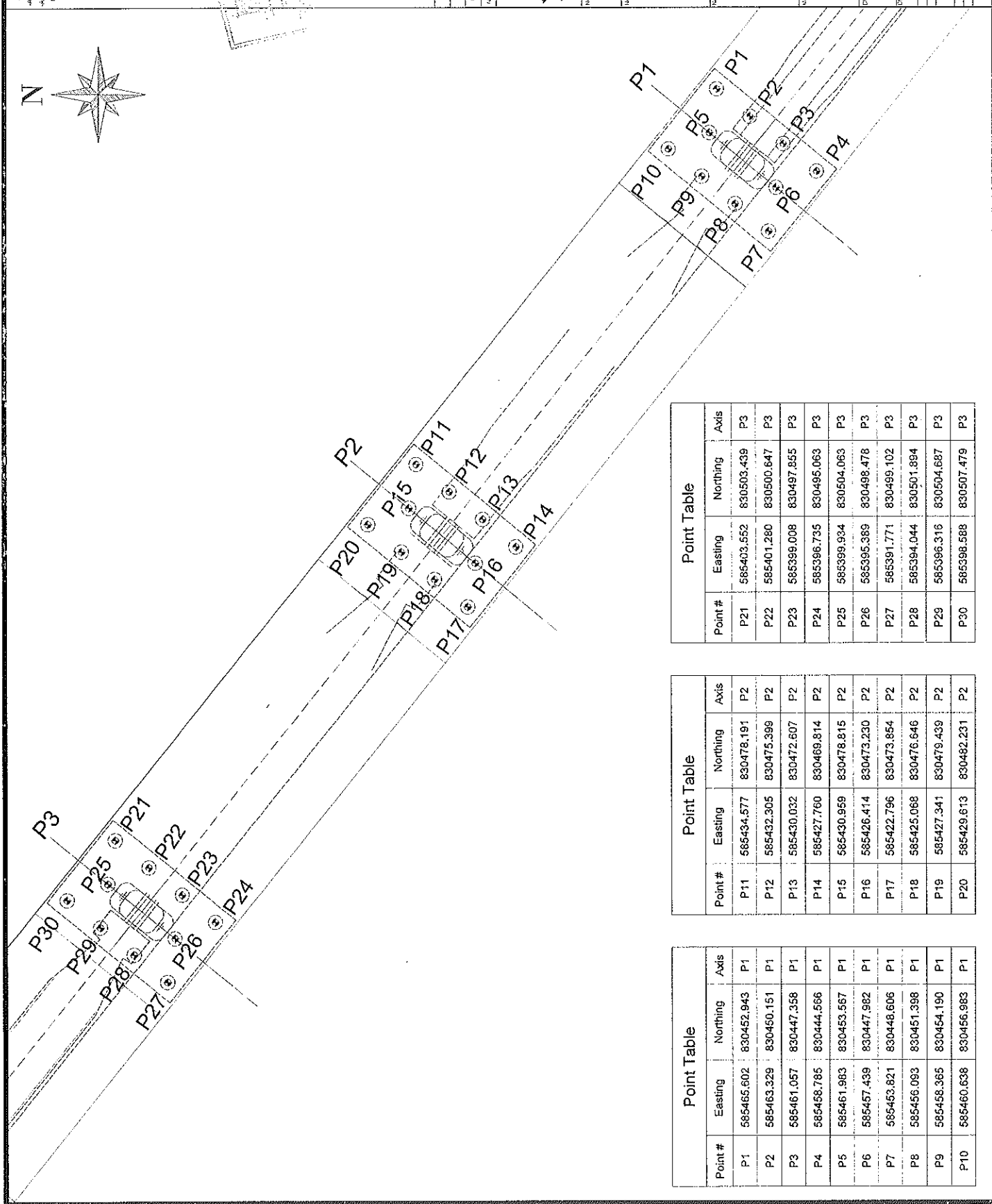
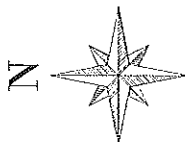
| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

### Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 19/9 | 6:00  | 9:00  | Cleaning | -    | -     | -     |         |
| Install Cages | 19/9 | 12:00 | 15:10 | Pouring  | 19/9 | 16:00 | 17:00 |         |

|           | BAUER EGYPT                                                                         | NILE COMPANY                                                                         | OWNER/if Required |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
| Signature |  |  |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON THE EGYPTIAN TRANSVERSE  
MERCATOR AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.962 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |
|-------------|------------|------------|
| Point #     | Easting    | Northing   |
| P11         | 585434.577 | 830478.191 |
| P12         | 585432.305 | 830475.399 |
| P13         | 585430.032 | 830472.607 |
| P14         | 585427.760 | 830469.814 |
| P15         | 585430.959 | 830478.815 |
| P16         | 585426.414 | 830473.230 |
| P17         | 585422.796 | 830473.854 |
| P18         | 585425.068 | 830476.646 |
| P19         | 585427.341 | 830479.439 |
| P20         | 585429.613 | 830482.231 |

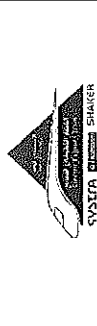
| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.459 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.598 | 830507.479 | P3   |

|                                                                                                  |            |      |                         |
|--------------------------------------------------------------------------------------------------|------------|------|-------------------------|
| NO.                                                                                              | DATE       | ENG. | ISSUED FOR CONSTRUCTION |
| 10                                                                                               | 02/02/2002 |      |                         |
|                                                                                                  |            |      | REVISION                |
| <div style="text-align: right;">             11/11/11<br/>             11/11/11           </div> |            |      |                         |


 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للنقل والكابري  
 والنقل البري  
 وزارة النقل  
 GENERAL AUTHORITY OF  
 ROAD AND RAILWAY  
 TRANSPORT

**NAME OF PROJECT:**  
ELECTRICAL EXPRESS TRAIN HIGH SPEED RAIL,  
SECTION THREE (FROM WEST OF NEE TO ALBANY)

BOARD OF CANCER CONSULTANT



NAME OF CONTRACTOR/CONSULTANT

**FEV**  
Ingenieros Consultores



FIG. TITLE

|      |                     |                    |                   |            |       |
|------|---------------------|--------------------|-------------------|------------|-------|
| NO.: | PC-00               | DATE               | 08/02/11          | SOURCE     | 11/11 |
|      | DRAWN BY            | DESIGNED BY        |                   | CHECKED BY |       |
|      | Eng. Khalid Alwa    | Eng. Mansour Saleh |                   |            |       |
|      | SUPERVISOR          |                    | APPROVED BY       |            |       |
|      | DR. Mahmoud Lashwan |                    | Eng. Abdel Fattah |            |       |





Al Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م.  
رأس المال المزدحم به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B13  
Dimension : 15\*15\*15 cm  
Date of casting : 19/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 19/09/2022      | 26/09/2022      | 7              | 8.505            | 91240                      | 406                                     | 466     |
| 2  | 19/09/2022      | 26/09/2022      | 7              | 8.546            | 113800                     | 506                                     |         |
| 3  | 19/09/2022      | 26/09/2022      | 7              | 8.658            | 109400                     | 486                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

الاستشارى  
[Signature]

جودة المشروع  
[Signature]

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi St. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Katamia - Part 82 - 83

Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت: ٢٩٨٤١١٣٦ / ف: ٢٩٨٤١٠٩٠  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت: ٠٤٨ / ٢٦٣٠١٤٥ - ف: ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B13  
Dimension : 15\*15\*15 cm  
Date of casting : 19/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 19/09/2022      | 17/10/2022      | 28             | 8.498            | 136400                     | 606                                     | 633     |
| 2  | 19/09/2022      | 17/10/2022      | 28             | 8.537            | 142500                     | 633                                     |         |
| 3  | 19/09/2022      | 17/10/2022      | 28             | 8.599            | 148600                     | 660                                     |         |

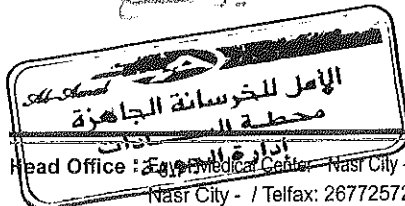
التوقيع:

الاستشارى

جودة المشروع

مهندس / احمد عمر ابي

مدير المصنع



الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) : Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢ : Nasr City - / Telfax: 26772572 - 23573307  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣ : Planet : New Cairo - Katamia - Pfar 82 - 83  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦ : Tel.: 29841136 / Fax.: 29840109  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٧٧٨٥٥٥٩٦ : 01227855596 - 01068844170 - 01006033860  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥ : El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥ : Tel.: 048 2630145 / Fax.: 048 2630140  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣ : 01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com





[illegible]

4188REVATION:

T.O.A = Top of Asphalt  
T.O.C = Top of Column  
T.O.P = Top of Pile Cap/Pile  
T.O.B = Top of Bending  
T.O.F = Top of Frame  
M.G.I = Mean Ground Level

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GENERAL NOTES  
MULTIPLY BY 1. DEFINITION  
REGZA ROAD BRIDGE

SUBSTRUCTURE  
PAGES: 97 OF 99 PAGE NO.: 111

|   |            |      |     |          |                                                          |
|---|------------|------|-----|----------|----------------------------------------------------------|
| 0 | 31-00-0000 | MASS | ENG | REIN/CDN | ISSUED FOR CONSTRUCTION AS PER REVIEW<br>NOTICE NO. 1048 |
|---|------------|------|-----|----------|----------------------------------------------------------|

OTHER

جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
MINISTRY OF TRANSPORT  
الهيئة العامة للنقل والكابري  
والنقل البري  
CARBET

بإذن الحكومة  
فيساء لسانة بطريرك وعلامة  
واسم الشركة

السالك

وزارة النقل  
REPUBLIC OF EGYPT

1000

IN (601) SPEED-9AIL)  
T OF NILE TO GRASSING

### 1) SERIAL POSITION



WJTA-TV

**FHECOR**  
Ingenieros Consultores

[illegible]

REDWA ROAD BRIDGE

PILE REINFORCEMENT BARE SHOP DRAWING

[illegible]

DATE: 08-2-2011

AS ST

|                  |             |         |
|------------------|-------------|---------|
| DATE: 01/11/2001 | CHECKED BY: | REVIEW: |
| BY: 01/11/2001   | DRAWING BY: |         |

|                    |                         |              |
|--------------------|-------------------------|--------------|
| ENG, Eslynn Farway | ENG, Abdullahi Robinson | ENG, Marlene |
|--------------------|-------------------------|--------------|

7

|             |         |
|-------------|---------|
| APPROVED BY | 210714N |
|-------------|---------|

Old, Redwood Lumber

100

1. *What is the purpose of the study?*  
 2. *What are the research questions or hypotheses?*  
 3. *What is the study design?*  
 4. *What are the participants and settings?*  
 5. *What are the variables and measurements?*  
 6. *What are the results and conclusions?*  
 7. *What are the strengths and limitations?*  
 8. *What are the implications for practice?*  
 9. *What are the ethical considerations?*  
 10. *What are the key words?*



**Arab House of Engineering**  
مركز هندسة العرب  
P.O. Box 6078, Jeddah 21511, Saudi Arabia  
Tel: +966-2-435 3135  
Fax: +966-2-435 3135  
www.arabhouse.org

| BAR<br>MARK | BAR<br>DIA. | SYMBOL(mm.) | NUMBER<br>QTY | LENGTH<br>(mm.)     | TOTAL WEIGHT<br>(Kg) |
|-------------|-------------|-------------|---------------|---------------------|----------------------|
| 01          | 32          |             | 24            | 12000               | 1820.44              |
| 02          | 25          |             | 24            | 12000               | 1111.11              |
| 03          | 25          |             | 24            | 12000               | 1111.11              |
| 04          | 22          |             | 24            | 6400                | 458.90               |
| 05          | 16          |             | 4+1           | 12000<br>+<br>3096  | 75.85<br>+<br>4.89   |
| 06          | 16          |             | 13+1          | 12000<br>+<br>6576  | 246.51<br>+<br>10.39 |
| 07          | 12          |             | 5+1           | 12000<br>+<br>4848  | 53.33<br>+<br>4.30   |
| 08          | 12          |             | 19+1          | 12000<br>+<br>10584 | 202.66<br>+<br>9.40  |
| 09          | 12          |             | 20+1          | 12000<br>+<br>9012  | 213.33<br>+<br>8.01  |
| 10          | 12          |             | 9+1           | 12000<br>+<br>11292 | 96.00<br>+<br>10.03  |
| 11          | 22          |             | 24            | 3300                | 236.62               |

total 5672.88

| Pile Diameter    | Ø12    | Ø16    | Ø22    | Ø25     | Ø32     |
|------------------|--------|--------|--------|---------|---------|
| TOTAL LENGTH(M)  | 678.47 | 213.69 | 233.39 | 577.2   | 288.04  |
| TOTAL WEIGHT(Kg) | 597.06 | 337.64 | 695.52 | 2222.22 | 1820.44 |

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.

- LENGTH OF PILE = 38 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

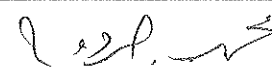
# REQUEST to POUR CONCRETE



|                      |                                                                                   |                                                                                   |                  |                                                                                     |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|
| Contractor Company   |  |                                                                                   | Designer Company |  |
| Issued by Contractor | Name                                                                              | Sign                                                                              | Date             | Time                                                                                |
|                      |                                                                                   |  | 5/9/2022         |                                                                                     |
| Received by ER       |                                                                                   | محرم باخوم                                                                        | CON              |                                                                                     |
| Contractor Reference | النيل العامة                                                                      |                                                                                   |                  |                                                                                     |

| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                        |                                   |                                                      |                              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                        |                                   |                                                      |                              |
| Mix Approval Reference                                    |                                                                                                        |                                   |                                                      |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 14 ) ) |                                   |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                        |                                   |                                                      |                              |
| IR Approved                                               |                                                                                                        | Plant & equipment available       |                                                      |                              |
| Mix Approved                                              |                                                                                                        | Back up equipment available       |                                                      |                              |
| Setting out Survey Approved                               |                                                                                                        | Cast in items secure              |                                                      |                              |
| Temp Works Approved                                       |                                                                                                        | Access route clear                |                                                      |                              |
| Formwork Checked                                          |                                                                                                        | Work area safe to progress        |                                                      |                              |
| Start Time for Pour: 7:02 pm                              |                                                                                                        |                                   | Concrete Volume: 51 m <sup>3</sup>                   |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                        |                                   |                                                      |                              |
| Item                                                      | Document No                                                                                            | Revision                          | Title                                                | Number of Sheets             |
| 1                                                         |                                                                                                        |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                        |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                                                                                        |                                   | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                                                                                        |                                   | Comments by:                                         |                              |
|                                                           |                                                                                                        |                                   |                                                      |                              |

|                         |                                                                                     |                                                                                      |          |         |
|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|---------|
| <b>APPROVAL STATUS</b>  |                                                                                     |                                                                                      |          |         |
| Organisation            | Name                                                                                | Sign                                                                                 | Date     | A-AWC-R |
| Contractor              |                                                                                     |  |          | A       |
| QA/QC                   |                                                                                     |                                                                                      |          | A       |
| Employer Representative |  |  | 5/9/2022 | A       |



EGYPT



SYSTEMA

ACE CONSULTING ENGINEERS  
MOHAB RAM BAKHOM

## Bored Piles Construction

## Pile Record Sheet

Pile Data

|                                             |                                             |                        |                      |                        |          |
|---------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 8        |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 5/9/2022 |
| Pile No.                                    | P14                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                        | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237   |
| Theoretical Pile Length from caisson level  | 40.21 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level      | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.453   |
| Act. Drilling Length                        | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437   |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2 m      |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585427.760 | 830469.814 |
| Actual         | 585427.772 | 830469.817 |
| BAUER Survivor |            |            |

Geotechnical Log

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

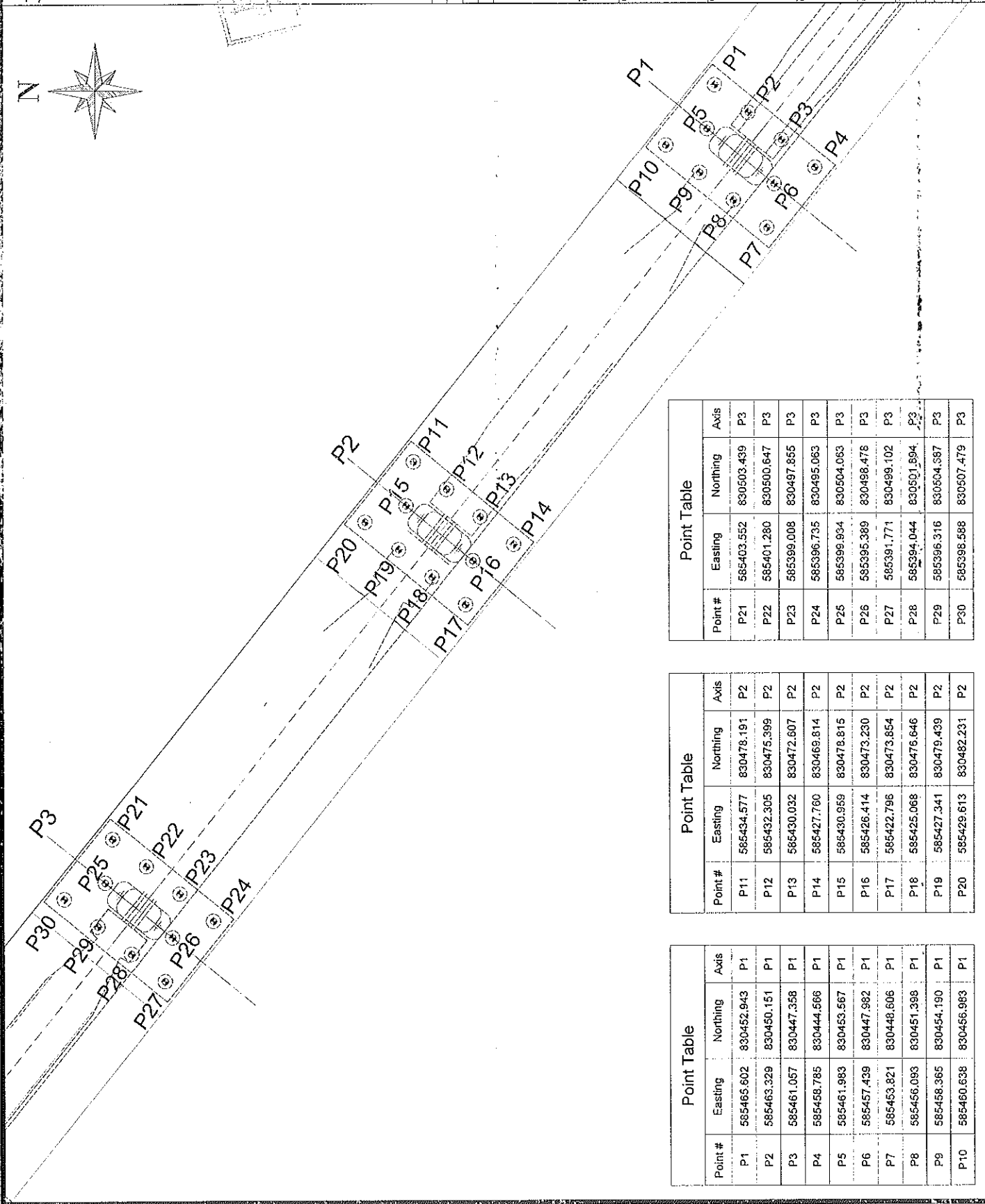
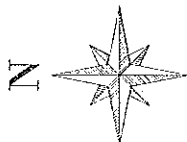
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.03   | Less Than 1.5             | 1.06   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 40     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1      |

Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 5/9  | 10:22 | 15:28 | Cleaning | -    | -     | -     |         |
| Install Cages | 5/9  | 16:50 | 18:07 | Pouring  | 5/9  | 19:02 | 20:05 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON THE EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.993 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.992 | P1   |
| P7          | 585463.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.499 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.083 | P3   |
| P26         | 585396.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.694 | P3   |
| P29         | 585396.316 | 830504.587 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

|             |                                                                      |                  |                 |                                   |
|-------------|----------------------------------------------------------------------|------------------|-----------------|-----------------------------------|
| Draw. Title | REGINA BRIDGE<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM P1 - P3 |                  |                 |                                   |
|             | Drawn by<br>PC-DAG                                                   | Date<br>06-03-22 | Scale<br>1 : 10 | Checked by<br>Engr. Numbur Sahai  |
|             | Designed by<br>Engr. Numbur Sahai                                    |                  |                 | Approved by<br>Engr. Numbur Sahai |
|             | Supervised by<br>Engr. Numbur Sahai                                  |                  |                 | Approved by<br>Engr. Numbur Sahai |



COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

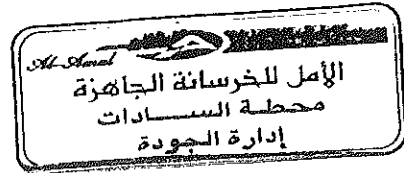
PROJECT : مشروع القطار الكهربائى السريع (كوبرى وادى النطرون)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B14  
Dimension : 15\*15\*15 cm  
Date of casting : 05/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 12/09/2022      | 7              | 8.440            | 103700                     | 461                                     | 454     |
| 2  | 05/09/2022      | 12/09/2022      | 7              | 8.580            | 107300                     | 477                                     |         |
| 3  | 05/09/2022      | 12/09/2022      | 7              | 8.382            | 95780                      | 426                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

مركز هليوبوليس



تأشير العام

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) - Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
مدينة نصر / تليفاكس : ٢٣٥٧٢٣٠٧ - ٢٦٧٧٢٥٧٢  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣ : موقع العمل  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣  
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

Planet : New Cairo - Katamia - Ppart 82 - 83

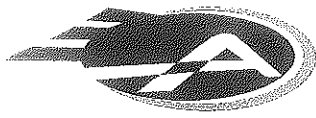
Tel.: 29841136 / Fax.: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industrirel Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المخصص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : B14 خازوق  
Dimension : 15\*15\*15 cm  
Date of casting : 04/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 04/09/2022      | 02/10/2022      | 28             | 8.647            | 121900                     | 542                                     | 524     |
| 2  | 04/09/2022      | 02/10/2022      | 28             | 8.659            | 117600                     | 523                                     |         |
| 3  | 04/09/2022      | 02/10/2022      | 28             | 8.477            | 114000                     | 507                                     |         |

التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عرابى

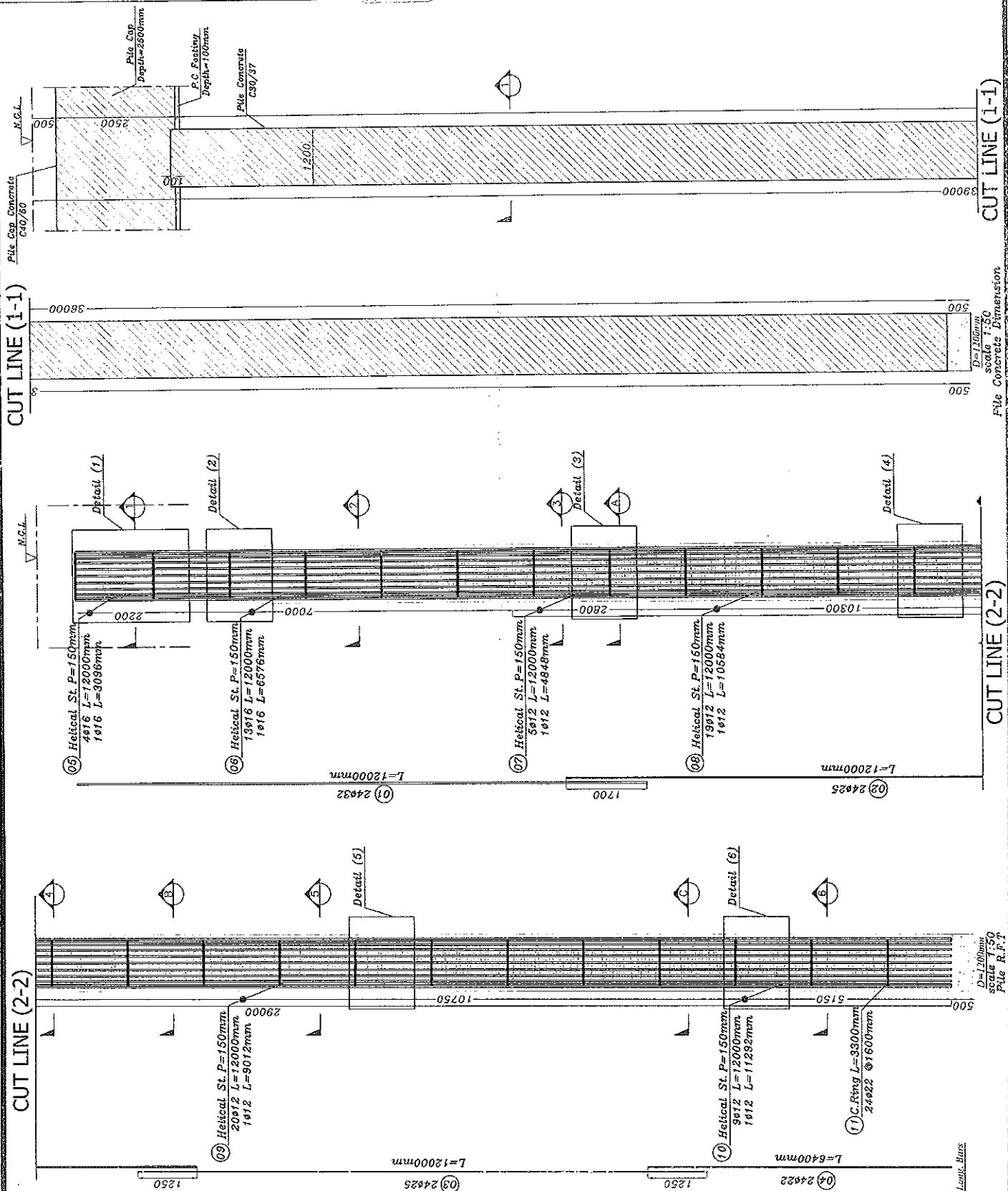
مدير المصنع

توقيع

توقيع

توقيع

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧).  
Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Nasr City - / Telfax: 26772572 - 23573307  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
٢٩٨٤٠١٠٩ : ف / ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٥ - ٧٠٠٣  
٠٤٨ / ٢٦٣٠١٤٠ : ف - ٠٤٨ / ٢٦٣٠١٤٥ : ت  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣  
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

[illegible]

ABBREVIATION :  
 -T.O.A = Top of A  
 -T.O.C = Top of C  
 -T.O.P = Top of P  
 -T.O.B = Top of B  
 -T.O.F = Top of F  
 -N.C.I = Normal C

**DRAWING REFERENCES:**  
SHE-VDBL-CC-010-001-NOT  
SME-VDBL-CC-210-002-ME-5

[illegible]

| NO. | DATE    | ENG. | ENG. | ISSUED FOR CONSTRUCTION AT PER REVIEW<br>NOTICE NO. 1049 |
|-----|---------|------|------|----------------------------------------------------------|
| 9   | 7/10/84 |      |      |                                                          |


 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للنقل والكابري  
 والنقل البري

NAME OF PROJECT: ELECTRICAL EXPRESS TRAIN (HIGH SPEED JUNG)  
SECTION THREE (FROM WEST OF MILC TO ALABAMA)

**NAME OF OWNER CONSULTANT:**



UNIVERSITY OF CONTRACTIONS CONSULTANTS



DWG. TITLE: RECHA ROAD BRIDGE  
PILES AT AXES (P2&P3)  
PILE REINFORCEMENT BARS SHOP DRAWING

|                                                                                     |                                      |                                                                                     |
|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|
| DRAWING NO.:<br>10-001-10-001-10-001                                                | DATE: 09-2002                        | SCALE:                                                                              |
| DRAWING BY:<br>ENG. Ismail Pany                                                     | CHECKED BY:<br>ENG. Abdullahi Mawani | REVISED BY:<br>ENG. Abdullahi Mawani                                                |
|  |                                      |  |

|                      |                    |
|----------------------|--------------------|
| SUPERVISOR           | APPROVED BY:       |
| DR. Raymond Williams | Cora Javier Torres |

1. What is the main purpose of the document?  
 2. What are the key findings of the study?  
 3. What are the implications of the findings?  
 4. What are the limitations of the study?  
 5. What are the conclusions of the study?

#### ABBREVIATION:

-T.O.A = Top of Asphalt  
-T.O.C = Top of Column  
-T.O.P = Top of Pile Cap/Pag  
-T.O.B = Top of Bearing  
-T.O.F = Top of Frame  
-N.G.L = Normal Ground Level

|                                                                                                                                                               |                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>           SURE-V041-CC-010-501-NOT-C12<br/>           HIGHWAY ROAD BRIDGE<br/>           GENERAL NOTES<br/>           APPENDIX 3, DEFINITION         </p> | <p>           SURE-V001-CC-210-402-RHE-E03<br/>           HIGHWAY ROAD BRIDGE<br/>           SUBSTRUCTURE<br/>           PIERC 01, P2, P3, RHE-DRIVE         </p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Arab House of Engineering**  
بناؤ عربی کے لیے  
Tel: +9670 84385  
www.arabhouseofengineering.com

| NO.                                 | DATE | FIG. | REVISION |
|-------------------------------------|------|------|----------|
| 1                                   |      |      |          |
| ISSUED FOR CONSTRUCTION AND PERMITS |      |      |          |
| NO. 1000                            |      |      |          |

وزارة النقل  
 الجمهورية مصر العربية  
 MINISTRY OF TRANSPORT  
 وزارة النقل  
 الهيئة العامة للنقل والكابلات  
 والنقل الجوي  
 وزارة النقل  
 شركة مصر للنقل  
 OWNERS:

ELECTRICAL EXPRESS TRAIN (HIGH SPEED -RAIL)  
SECTION THREE (FACILITY) OF NILE TO ALAMANA

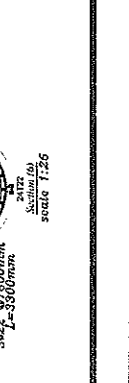
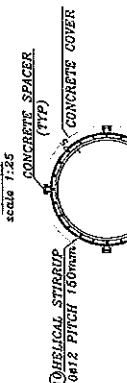
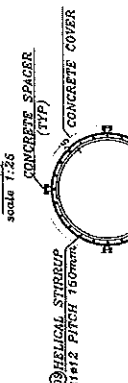
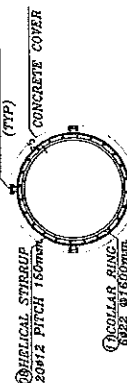
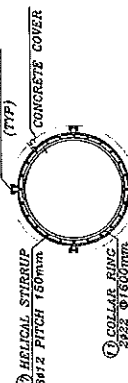
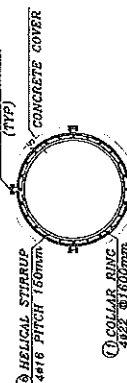
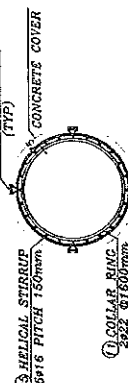
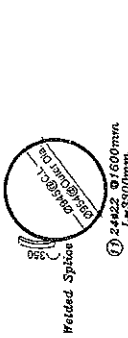
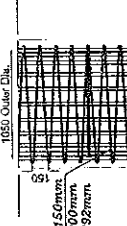
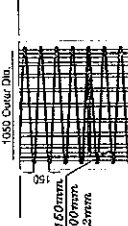
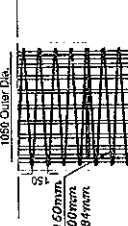
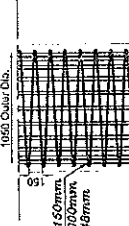
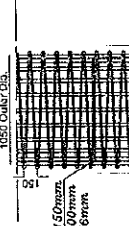
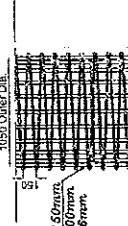
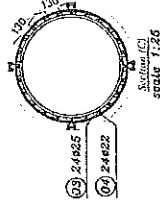
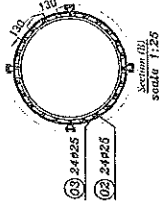
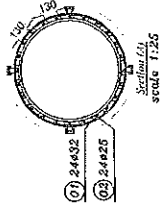
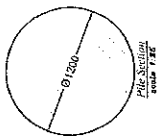
| Age Group | Percentage of respondents |
|-----------|---------------------------|
| 18-29     | 65                        |
| 30-49     | 75                        |
| 50-69     | 85                        |
| 70+       | 88                        |

**10**

**AFECOR**   
Ingenieros Consultores

.....

PROJECT TITLE: HECWA ROAD BRIDGE  
MILES AT AXES (P1, P2, P3)

[illegible]

# REQUEST to POUR CONCRETE



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 11/9/2022        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                     |                                   |                                                                       |
|------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|
| Mix Approval Reference       |                                                                                                     |                                   |                                                                       |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (15)) |                                   |                                                                       |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                  | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 350 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST           |                                                                                                     |                                   |                                                                       |
| IR Approved                  |                                                                                                     | Plant & equipment available       |                                                                       |
| Mix Approved                 |                                                                                                     | Back up equipment available       |                                                                       |
| Setting out Survey Approved  |                                                                                                     | Cast in items secure              |                                                                       |
| Temp Works Approved          |                                                                                                     | Access route clear                |                                                                       |
| Formwork Checked             |                                                                                                     | Work area safe to progress        |                                                                       |
| Start Time for Pour: 9:20 pm | Concrete Volume: 51 m3                                                                              |                                   |                                                                       |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 11/9/2022 | A       |



BAUER EGYPT



SYSTRA

ACE CONSULTING ENGINEERS  
MOHABER BAKI GUM

Bored Piles Construction

Pile Record Sheet

**Pile Data**

| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
|---------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 12        |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 11/9/2022 |
| Pile No.                                    | P15                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                        | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level  | 40.16 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level      | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.396    |
| Act. Drilling Length                        | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437    |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 1.96      |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585430.959 | 830478.815 |
| Actual         | 585430.951 | 830478.827 |
| BAUER Survivor |            |            |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

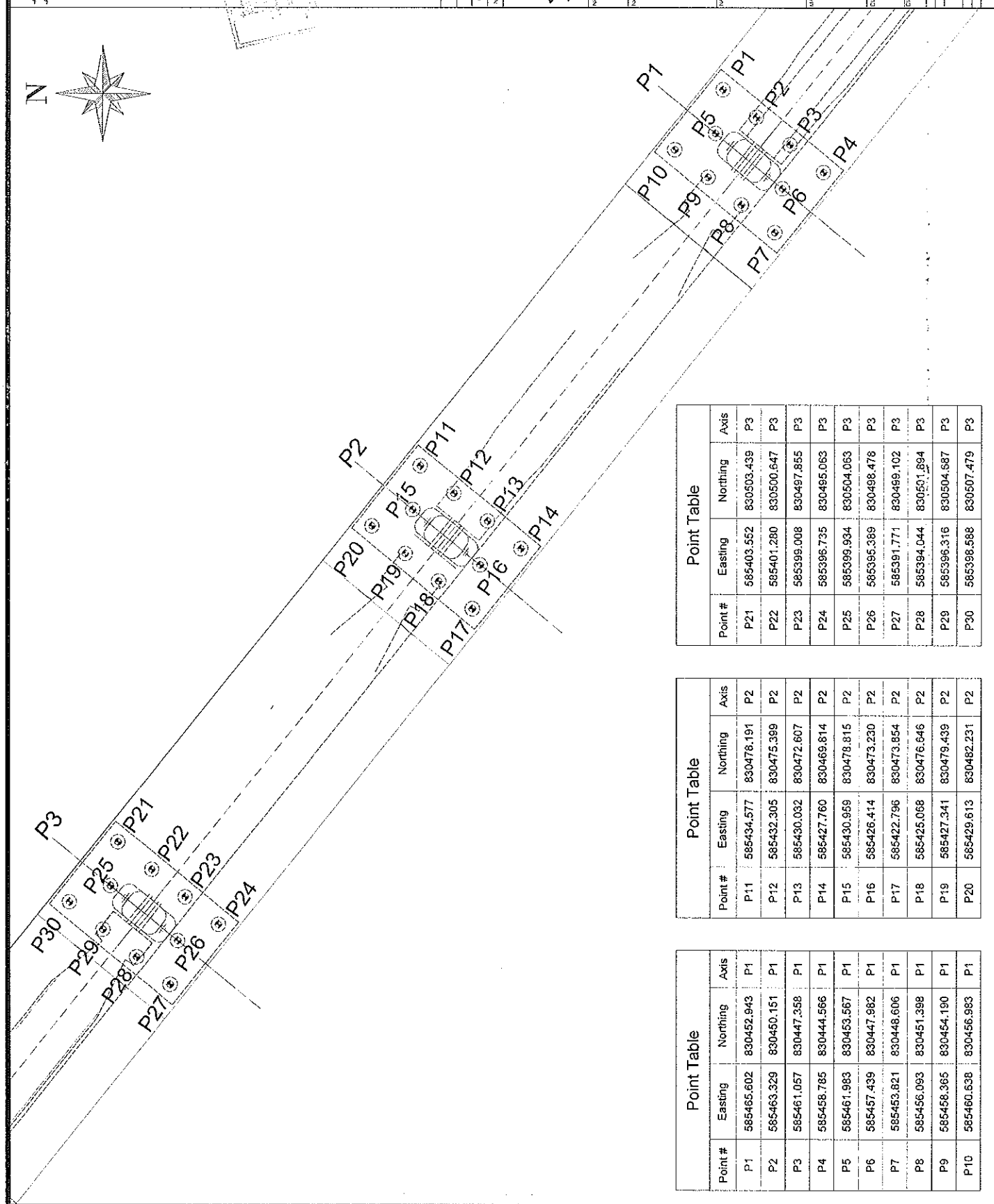
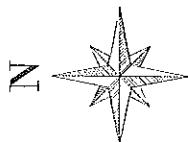
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 11/9 | 14:15 | 19:00 | Cleaning | -    | -     | -     |         |
| Install Cages | 11/9 | 20:00 | 20:50 | Pouring  | 11/9 | 21:20 | 22:30 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



| REV | DATE     | BY   | DESCRIPTION             |
|-----|----------|------|-------------------------|
| 00  | 04/20/12 | K.A. | ISSUED FOR CONSTRUCTION |

|                                               |                                                              |
|-----------------------------------------------|--------------------------------------------------------------|
| CIVILIAN                                      | السلطنة<br>سلطنة عمان<br>سلطنة عمان<br>سلطنة عمان            |
| ARAB REPUBLIC OF EGYPT<br>جمهورية مصر العربية | وزارة النقل<br>المهنية العامة للنقل والكباري<br>والنقل الجوي |
| EGYPT                                         | السلك                                                        |

|                            |                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------|
| NAME OF PROJECT            | ELECTRICAL EXPRESS TRAIN HIGH-SPEED RAIL<br>SECTION THREE FROM WEST OF RALE TO ALABAMA |
| NAME OF OWNER / CONSULTANT |                                                                                        |



NAME OF CONTRACTOR CONSULTANT



REGWA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM D1 - 83

|                    |                     |                   |      |
|--------------------|---------------------|-------------------|------|
| DATE               | 6/8/92              | TIME              | 1:30 |
| DECEASED BY        | Eng. Muhammad Salah | CHECKED BY        |      |
| SUPERVISOR         |                     | APPROVED BY       |      |
| DR. Muhammad Laith |                     | Eng. Abdel Fattah |      |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.587 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.846 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B15  
Dimension : 15\*15\*15 cm  
Date of casting : 11/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 11/09/2022      | 09/10/2022      | 28             | 8.456            | 127100                     | 565                                     | 580     |
| 2  | 11/09/2022      | 09/10/2022      | 28             | 8.574            | 127900                     | 568                                     |         |
| 3  | 11/09/2022      | 09/10/2022      | 28             | 8.521            | 136800                     | 608                                     |         |

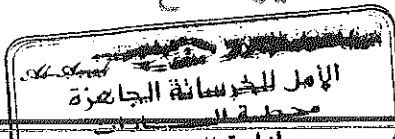
التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد حبيب

مدير المصنع



Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

Nasr City - / Telfax: 26772572 - 23573307

Planet : New Cairo - Katamia - Ppart 82 - 83

Tel.: 29841136 / Fax: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industriale Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٣٥٧٢٣٠٧ - ٢٦٧٧٢٥٧٢

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣





Al Amal Ready mix

**الأمل**  
للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

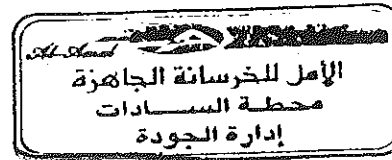
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TEST CONCRETE CUBE SPECIMENS  
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| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 11/09/2022      | 18/09/2022      | 7              | 8.501            | 108100                     | 480                                     | 452     |
| 2  | 11/09/2022      | 18/09/2022      | 7              | 8.299            | 93530                      | 416                                     |         |
| 3  | 11/09/2022      | 18/09/2022      | 7              | 8.461            | 103800                     | 461                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع



الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) : Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٩٧٧٢٥٧٢ : Nasr City - / Telfax: 26772572 - 23573307  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣ : Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
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E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



[illegible]

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Plat
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Natural Ground Level

|                                                                     |                                                                       |
|---------------------------------------------------------------------|-----------------------------------------------------------------------|
| MEADVA ROAD BRIDGE<br>GENERAL NOTES<br>ASU DISTRICT 1, DEPARTMENT 1 | MEADVA ROAD BRIDGE<br>SUBSTRUCTURE<br>PICKS PL 2, PL 3, REINFORCEMENT |
|---------------------------------------------------------------------|-----------------------------------------------------------------------|

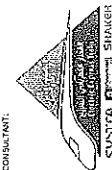
**Arab House of Engineering**  
House of Engineers  
P.O. Box 10000, Jeddah 21511, Saudi Arabia  
Tel.: +9667616485 Fax: +9667616486  
e-mail: info@arabhouseofeng.com

| Q   | ANSWERS | DATE | SALE | REVISION |
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|               |                    |                                                       |                                              |                                                      |                                     |                               |
|---------------|--------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-------------------------------------|-------------------------------|
| <p>البلد:</p> | <p>مصر العربية</p> | <p>جمهورية مصر العربية<br/>ARAB REPUBLIC OF EGYPT</p> | <p>وزارة النقل<br/>MINISTRY OF TRANSPORT</p> | <p>الهيئة العامة للنقل والكباري<br/>والنقل البري</p> | <p>مادة النقل<br/>General Cargo</p> | <p>رقم الترخيص: ١٢٣٤٥٦٧٨٩</p> |
| <p>البلد:</p> | <p>مصر العربية</p> | <p>جمهورية مصر العربية<br/>ARAB REPUBLIC OF EGYPT</p> | <p>وزارة النقل<br/>MINISTRY OF TRANSPORT</p> | <p>الهيئة العامة للنقل والكباري<br/>والنقل البري</p> | <p>مادة النقل<br/>General Cargo</p> | <p>رقم الترخيص: ١٢٣٤٥٦٧٨٩</p> |

NAME OF PROJECT: ELECTRICAL CAPRESS THRU (HIGH SPEED RAIL)  
SECTION THREE (FROM WJCT OF RILEY TO ALABAMA)

---



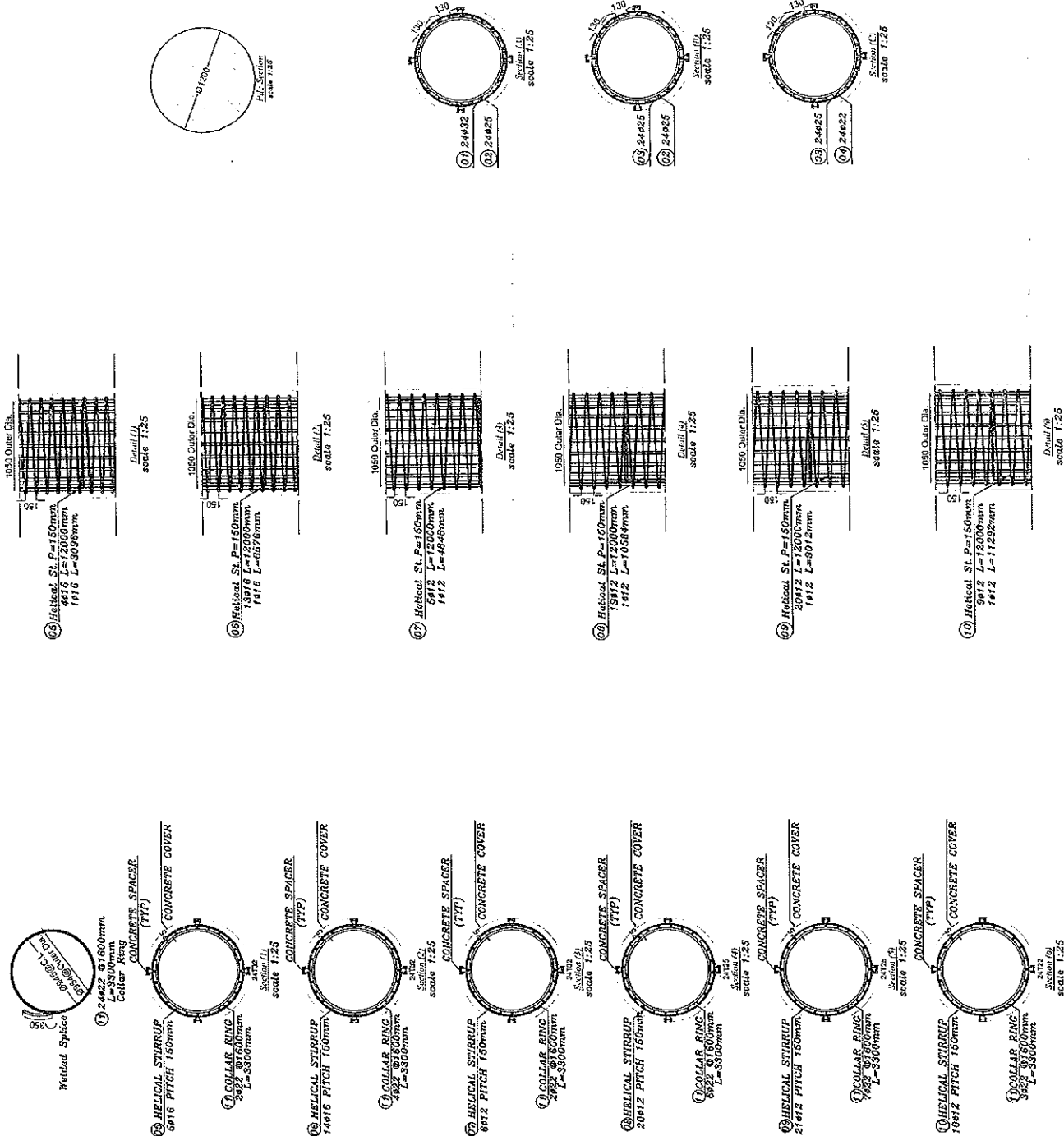
14124

**FHECOR**   
Ingenieros Consultores

[illegible]

PROJ. TITLE: REGWA ROAD BRIDGE  
PILES AT AXES (P1 P2 & P3)

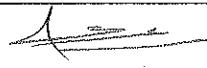
|                          |   |                      |                     |
|--------------------------|---|----------------------|---------------------|
| SOURCE NO:               |   | DATE:                | ISSUE               |
| POLARIS-2016-100879-R-01 |   | 10-13-22             | AS SHOWN            |
| DRAWING BY:              |   | CHECKED BY:          | MANUFACTURED DATE   |
| BIG, Glenn Puz           |   | ENCL Abdullah Mahmud | 1 ENCL Manjiv Sahni |
| <i>R</i>                 | 4 |                      | mcs                 |
|                          |   | APPROVED BY:         |                     |
|                          |   | Encl. Javed Iqbal    |                     |
|                          |   | SUBSISTENCE          |                     |
|                          |   | DR                   |                     |





# REQUEST to POUR CONCRETE



|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |  |                                                                                   | Designer Company |                                                                                                                                                |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name                                                                              | Sign                                                                              | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |  | 13/9/2022        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |                                                                                   | محرم باخوم                                                                        | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2                                                                                | C3                                                                                | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |                                                                                   |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة                                                                      |                                                                                   |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

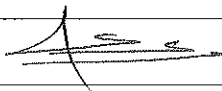
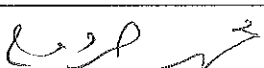
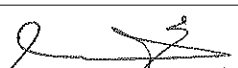
## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                        |                                   |                                                                      |
|------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference       |                                                                                                        |                                   |                                                                      |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 16 ) ) |                                   |                                                                      |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 35 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST           |                                                                                                        |                                   |                                                                      |
| IR Approved                  |                                                                                                        | Plant & equipment available       |                                                                      |
| Mix Approved                 |                                                                                                        | Back up equipment available       |                                                                      |
| Setting out Survey Approved  |                                                                                                        | Cast in items secure              |                                                                      |
| Temp Works Approved          |                                                                                                        | Access route clear                |                                                                      |
| Formwork Checked             |                                                                                                        | Work area safe to progress        |                                                                      |
| Start Time for Pour: 3:50 pm | Concrete Volume: 51 m3                                                                                 |                                   |                                                                      |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name                                                                                | Sign                                                                                 | Date      | A-AWC-R |
|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Contractor              |                                                                                     |  |           | A       |
| QA/QC                   |                                                                                     |                                                                                      |           | A       |
| Employer Representative |  |  | 13/9/2022 | A       |



BAUER EGYPT



SVSTRA

AGENCY CONSULTING ENGINEERS  
MOHAMMAD BAKHOUNBored Piles Construction  
Pile Record SheetPile Data

|                                             |                                             |                        |                      |                        |           |
|---------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 14        |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 13/9/2022 |
| Pile No.                                    | P16                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                        | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level  | 40.179 m                                    | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level      | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.416    |
| Act. Drilling Length                        | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437    |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 1.98      |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585426.414 | 830473.230 |
| Actual         | 585426.424 | 830473.240 |
| BAUER Survivor |            |            |

Geotechnical Log

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

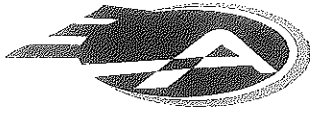
Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 0.75   |

Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 13/9 | 8:30  | 12:40 | Cleaning | -    | -     | -     |         |
| Install Cages | 13/9 | 13:25 | 15:10 | Pouring  | 13/9 | 15:50 | 16:53 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B16  
Dimension : 15\*15\*15 cm  
Date of casting : 13/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 13/09/2022      | 11/10/2022      | 28             | 8.358            | 134500                     | 598                                     | 600     |
| 2  | 13/09/2022      | 11/10/2022      | 28             | 8.451            | 135300                     | 601                                     |         |
| 3  | 13/09/2022      | 11/10/2022      | 28             | 8.499            | 135100                     | 600                                     |         |

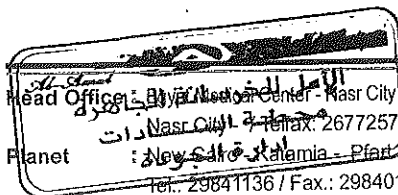
التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد حجازى  
مدير المنتج

تامر الملا



Head Office: Bypass Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية الصناعية قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



Al Amal Ready mix

الأمال  
للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٠ مليون جنيه  
والمصدر ٧٥ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
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ELEMNET : خازوق B16  
Dimension : 15\*15\*15 cm  
Date of casting : 12/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 13/09/2022      | 20/09/2022      | 7              | 8.456            | 106500                     | 473                                     | 480     |
| 2  | 13/09/2022      | 20/09/2022      | 7              | 8.599            | 113400                     | 504                                     |         |
| 3  | 13/09/2022      | 20/09/2022      | 7              | 8.514            | 104000                     | 462                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

الاستشارى

م. ج. ع.

جودة المشروع

مركز هليوبوليس

م. ج. ع.

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Nasr City - / Telfax: 26772572

Planet : New Cairo - Katamia - P1art 82 - 83  
Tel.: 29841136 / Fax.: 29840109

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El Sadat City - Industrirel Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com

الإدارة : ٤١ شارع لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقرئف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

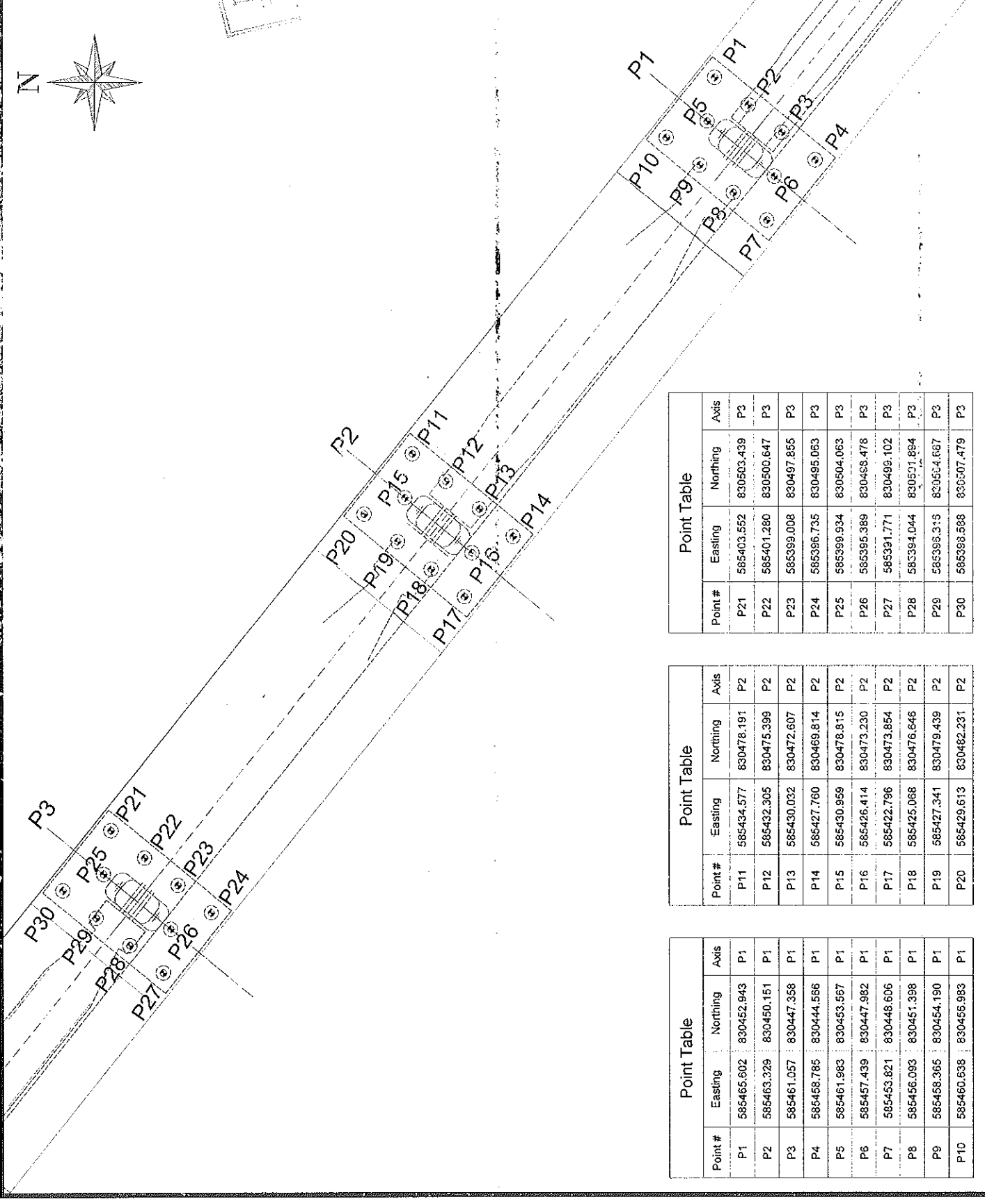
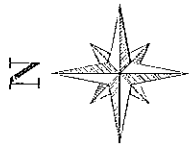
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣



NOTES:  
- ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED  
- ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN AS PER THE RECEIVED SITE SURVEY.



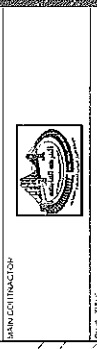
| TO | BY | DATE | REVISION |
|----|----|------|----------|
|    |    |      |          |
|    |    |      |          |
|    |    |      |          |

OWNER  
 جمهورية مصر العربية  
 AREA REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للطرق والكباري  
 GENERAL AUTHORITY OF  
 ROADS AND  
 BRIDGES

NAME OF PROJECT  
 ELECTRICAL BRIDGE TYPIC (FROM SURVEY) - 4x10  
 SECTION THREE FROM WEST OF NILE TO ALAHY  
 NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT  
 FHECOR  
 Ingenieros Consultores



| REGIMA BRIDGE<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM P1 - P5 |            |
|----------------------------------------------------------------------|------------|
| POINT #                                                              | AXIS       |
| P1                                                                   | 830452.943 |
| P2                                                                   | 830450.151 |
| P3                                                                   | 830447.368 |
| P4                                                                   | 830444.586 |
| P5                                                                   | 830453.567 |
| P6                                                                   | 830447.982 |
| P7                                                                   | 830448.606 |
| P8                                                                   | 830451.398 |
| P9                                                                   | 830454.190 |
| P10                                                                  | 830456.983 |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.260 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.884 | P3   |
| P29         | 585396.315 | 830504.887 | P3   |
| P30         | 585398.568 | 830507.479 | P3   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.368 | P1   |
| P4          | 585458.785 | 830444.586 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |



- All groups are represented
- Our two main laws are equity and efficiency. All members should be treated equally.
- President is elected by the Congress for 2 years
- Vice President is elected by the same
- 100 Senators from each state (2 per state)
- 435 Representatives from each state (1 per district)
- 3 electoral college votes per state

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Rail
- T.O.B = Top of Boulding
- T.O.F = Top of Frame
- N.G.L = Natural Ground Level

|                               |                                                                 |
|-------------------------------|-----------------------------------------------------------------|
| 1542-ND01 (C-810-801-NOT-502) | REGVA ROAD BRIDGE<br>CRITICAL NOTES<br>ANNUAL MAINT. DEFINITION |
| 1542-ND01 (C-710-802-ME-E02)  | REGVA ROAD BRIDGE<br>STRUCTURE<br>PIERS #1, P2, P3 REMOVED      |

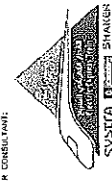
Arab House of Engineering  
البيت العربي للهندسة

| NO | DATE        | REC. | REVISION                                                |
|----|-------------|------|---------------------------------------------------------|
| 1  | JAN 24 1969 | MAG  | ISSUED FOR CONSTRUCTION AFTER REVIEW<br>NOTICE No. 1009 |

1000


**وزارة النقل**  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 والبنية التحتية  
 والنقل البحري  
 والنقل البري

### SECTION THREE



**NEW! A REVOLUTIONARY CONSTANT-**

**FHECOR**  
Ingenieros Consultores



# WILES AT AXES (P1P2SPQ)

### PILE REINFORCEMENT BARS SHOP DRAWING

ENG. NO.: \_\_\_\_\_ DATE: \_\_\_\_\_ SCALE: \_\_\_\_\_

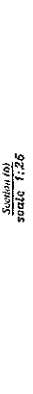
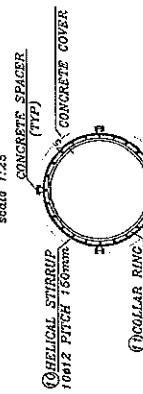
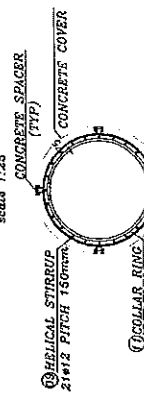
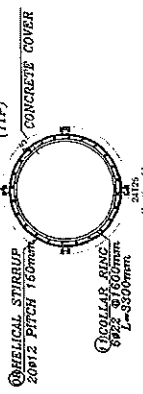
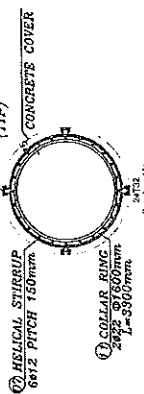
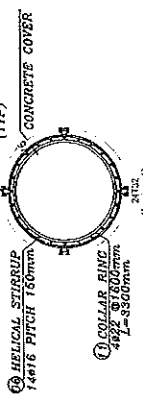
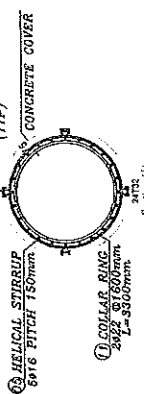
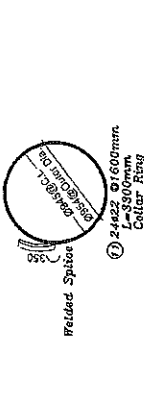
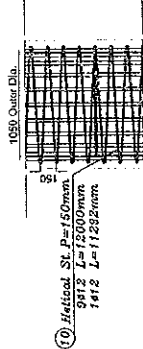
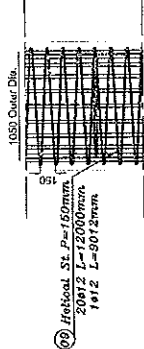
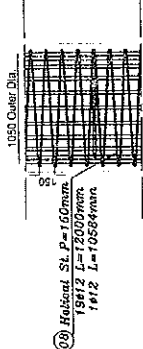
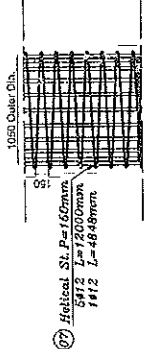
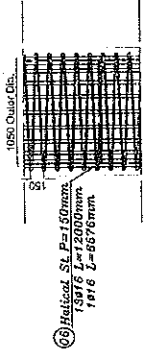
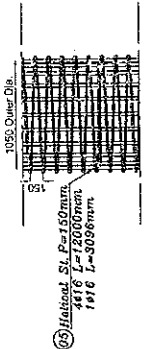
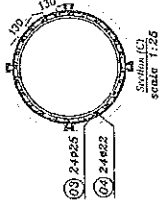
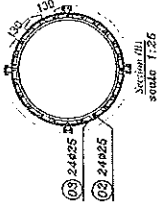
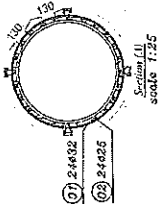
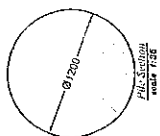
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|---------------------|---------|----------|
| MSH 100111160241000 | 05-2022 | AS SHOWN |
|---------------------|---------|----------|

|                     |                      |                   |
|---------------------|----------------------|-------------------|
| DRAWING BY:         | CHECKED BY:          | REVISED BY:       |
| ENCL. Sales & Admin | ENCL. Abdullah Memon | ENCL. Mansoor Ali |

|      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 0.00 | 1.00 | 2.00 | 3.00 | 4.00 | 5.00 | 6.00 | 7.00 | 8.00 | 9.00 | 10.00 | 11.00 | 12.00 | 13.00 | 14.00 | 15.00 | 16.00 | 17.00 | 18.00 | 19.00 | 20.00 | 21.00 | 22.00 | 23.00 | 24.00 | 25.00 | 26.00 | 27.00 | 28.00 | 29.00 | 30.00 | 31.00 | 32.00 | 33.00 | 34.00 | 35.00 | 36.00 | 37.00 | 38.00 | 39.00 | 40.00 | 41.00 | 42.00 | 43.00 | 44.00 | 45.00 | 46.00 | 47.00 | 48.00 | 49.00 | 50.00 | 51.00 | 52.00 | 53.00 | 54.00 | 55.00 | 56.00 | 57.00 | 58.00 | 59.00 | 60.00 | 61.00 | 62.00 | 63.00 | 64.00 | 65.00 | 66.00 | 67.00 | 68.00 | 69.00 | 70.00 | 71.00 | 72.00 | 73.00 | 74.00 | 75.00 | 76.00 | 77.00 | 78.00 | 79.00 | 80.00 | 81.00 | 82.00 | 83.00 | 84.00 | 85.00 | 86.00 | 87.00 | 88.00 | 89.00 | 90.00 | 91.00 | 92.00 | 93.00 | 94.00 | 95.00 | 96.00 | 97.00 | 98.00 | 99.00 | 100.00 |
|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|

Signature: [Signature] Date: 12/12/2012

|                         |                |
|-------------------------|----------------|
| SUPERVISOR:             | APPROVED BY:   |
| OR Authorized Signature | Per: John Tamm |

[illegible]



# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |
|----------------------|--------------|------------|------------------|------|----|
| Contractor Company   |              |            | Designer Company |      |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |
| Received by ER       |              | محرم باخوم | 7/9/2022         |      |    |
| Contractor Reference | النيل العامة |            | CON              | C1   | C2 |
|                      |              |            |                  | C3   | DD |
|                      |              |            |                  | MM   | YY |
|                      |              |            |                  | HH   | MM |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                        |                                   |                                                      |                               |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                        |                                   |                                                      |                               |
| Mix Approval Reference                                    |                                                                                                        |                                   |                                                      |                               |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 17 ) ) |                                   |                                                      |                               |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 350 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                        |                                   |                                                      |                               |
| IR Approved                                               |                                                                                                        | Plant & equipment available       |                                                      |                               |
| Mix Approved                                              |                                                                                                        | Back up equipment available       |                                                      |                               |
| Setting out Survey Approved                               |                                                                                                        | Cast in items secure              |                                                      |                               |
| Temp Works Approved                                       |                                                                                                        | Access route clear                |                                                      |                               |
| Formwork Checked                                          |                                                                                                        | Work area safe to progress        |                                                      |                               |
| Start Time for Pour: 7:40 pm                              |                                                                                                        |                                   | Concrete Volume: 51 m3                               |                               |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                        |                                   |                                                      |                               |
| Item                                                      | Document No                                                                                            | Revision                          | Title                                                | Number of Sheets              |
| 1                                                         |                                                                                                        |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                               |
| 2                                                         |                                                                                                        |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                               |
| 3                                                         |                                                                                                        |                                   | PILES COORDINATES                                    |                               |
| Comments by:                                              |                                                                                                        | Comments by:                      |                                                      |                               |
|                                                           |                                                                                                        |                                   |                                                      |                               |

| APPROVAL STATUS         |      |      |          |         |
|-------------------------|------|------|----------|---------|
| Organisation            | Name | Sign | Date     | A-AWC-R |
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 7/9/2022 | A       |



BAUER EGYPT



SVSTRA

ACE CONSULTING ENGINEERS  
MOHAMMAD BAKHOUNBored Piles Construction  
Pile Record SheetPile Data

|                                                   |                                             |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 10       |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 7/9/2022 |
| Pile No.                                          | P17                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237   |
| Theoretical Pile Length from caisson level        | 40.22 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.461   |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.02     |

Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585422.796 | 830473.854 |
| Actual         | 585422.804 | 830473.861 |
| BAUER Survivor |            |            |

Geotechnical Log

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

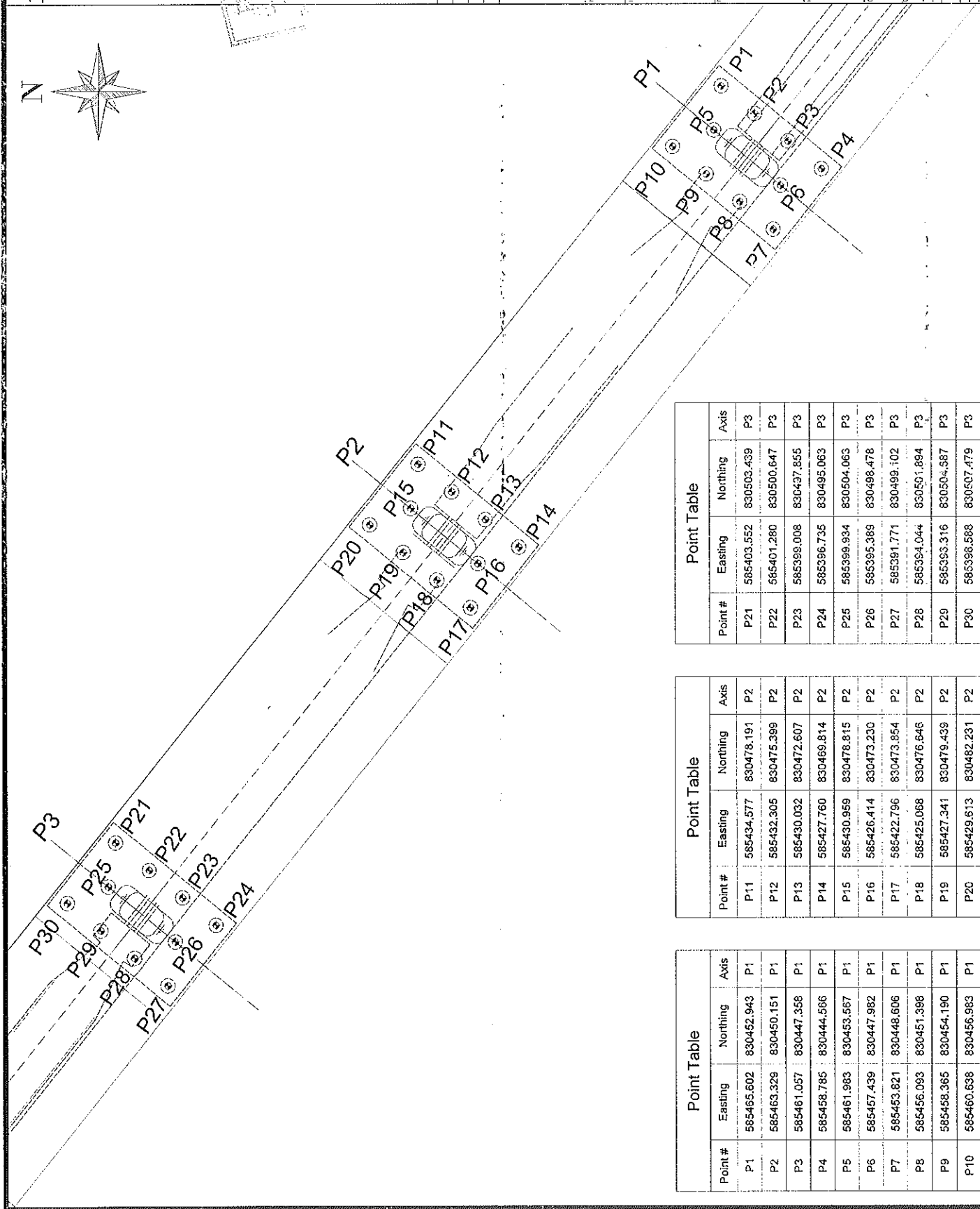
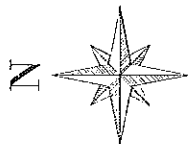
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.04   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 7/9  | 12:30 | 16:15 | Cleaning | -    | -     | -     |         |
| Install Cages | 7/9  | 17:30 | 18:55 | Pouring  | 7/9  | 19:40 | 20:50 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

NOTES:  
ALL COORDINATES ARE IN METRIC UNLESS OTHERWISE MENTIONED  
ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830462.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

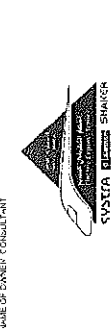
| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.088 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585393.316 | 830504.587 | P3   |
| P30         | 585396.588 | 830507.479 | P3   |

| NO. | DATE    | REVISION                |
|-----|---------|-------------------------|
| 01  | 10/2022 | ISSUED FOR CONSTRUCTION |
| 02  |         |                         |
| 03  |         |                         |

OWNER  
الهيئة العامة للغمر والنقل  
Ministry of Transport  
الهيئة العامة للغمر والنقل  
Ministry of Transport  
الهيئة العامة للغمر والنقل  
Ministry of Transport

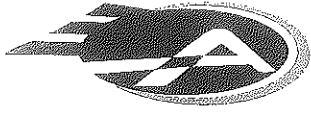
NAME OF PROJECT  
ELECTRICAL EXPRESS TRAIN HIGH-SPEED RAIL  
SECTION THREE FROM WEST OF HELI TO EL-DOKKI  
NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT  
FHECOR  
Ingenieros Consultores



| PILE COORDINATES FOR APPROVED AXIS<br>FROM P1 - P3 |                |             |      |
|----------------------------------------------------|----------------|-------------|------|
| PILE NO.                                           | DATE           | SCALE       | 1:50 |
| 01                                                 | 10/2022        |             |      |
| DRAWN BY                                           | ENG. HANAN SAH | CHECKED BY  |      |
| SUPERVISOR                                         | OF. HANAN SAH  | APPROVED BY |      |
| DATE                                               | 10/2022        |             |      |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٠ مليون جنيه  
والمصدر ٢٥ مليون جنيه

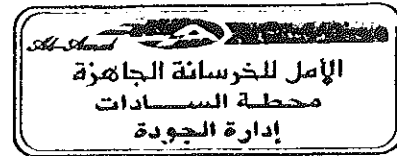
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B17  
Dimension : 15\*15\*15 cm  
Date of casting : 07/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 07/09/2022      | 14/09/2022      | 7              | 8.326            | 89240                      | 397                                     | 448     |
| 2  | 07/09/2022      | 14/09/2022      | 7              | 8.459            | 107300                     | 477                                     |         |
| 3  | 07/09/2022      | 14/09/2022      | 7              | 8.501            | 105700                     | 470                                     |         |

التوقيع:

مركز هليوبوليس مهندس / أحمد عرابى  
مدير المصنع

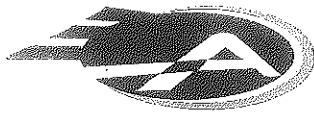


Head Office : 41 Losaka st. - Second Floor - Flat 3 Mohamed El-Maqrief st.  
Nasr City - / Telfax: 26772572  
Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrirel Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثاني شقة ٣ - متفرع من ش محمد المقرئف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com





Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : Pile 17  
Dimension : 15\*15\*15 cm  
Date of casting : 07/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 05/09/2022      | 03/10/2022      | 28             | 8.669            | 132800                     | 590                                     | 588     |
| 2  | 05/09/2022      | 03/10/2022      | 28             | 8.749            | 128500                     | 571                                     |         |
| 3  | 05/09/2022      | 03/10/2022      | 28             | 8.731            | 135600                     | 603                                     |         |

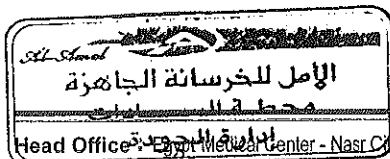
التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع



Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

Nasr City - / Telfax: 26772572 - 23573307

Planet : New Cairo - Katamia - Pfort 82 - 83

Tel.: 29841136 / Fax.: 29840109

01227855596 - 01068844170 - 01006033860

El Sadat City - Industrial Zone (7) - Part 7003 - 7005

Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

إيجيبت ميدكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢

القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٥ : ف : ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

الإدارة

موقع العمل



[illegible]

ABREVIATION:

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

09E.VD01.CC-010-001-60F.L02

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217

$$2.5 \times 10^{-2} \text{ g/g}$$

100

[illegible]

|   |            |          |       |
|---|------------|----------|-------|
| 6 | 34-97-2072 | 1, 1A, 5 | 12506 |
|---|------------|----------|-------|

|    |      |      |
|----|------|------|
| Q. | DATE | ENG. |
|----|------|------|

العربية



МИНИСТЕРСТВО  
ЗДРАВООХРАЩЕНИЯ  
РЕСПУБЛИКИ КАЗАХСТАН

مجلسا محليا وبلديات

**THE UNIVERSITY OF CHICAGO**

SECTION NUMBER: 1100

NAME OF OTHER CONSULTANT:

2

0244-9141 (200105)23:5:1-  
 00000

NAME OF CONTRACTOR CONSULTANT

2

**MAIN CONTRACTOR:**

100

21.000

REC'D  
PH 15 57

500

097-716-700-011-05-1604-7155

2

SUPERVISOR:

---

1950 Outer Dia.

9512

⑩ Helical St. p=150mm  
 9512 L=15000mm  
 9512 L=11282mm

Diagram illustrating the components of a circular concrete cover:

- ① HELICAL STIRRUP 19412 PITCH 150mm
- ② COLLAR RING 3627 Ø 1600mm
- CONCRETE COVER (TYP)
- CONCRETE SPACER



# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 17/9/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                        |                                   |                                         |
|-------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference        |                                                                                                        |                                   |                                         |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 18 ) ) |                                   |                                         |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 350 kg/cm <sup>2</sup> |                                                                                                        |                                   |                                         |
| PRESTART CHECKLIST            |                                                                                                        |                                   |                                         |
| IR Approved                   |                                                                                                        | Plant & equipment available       |                                         |
| Mix Approved                  |                                                                                                        | Back up equipment available       |                                         |
| Setting out Survey Approved   |                                                                                                        | Cast in items secure              |                                         |
| Temp Works Approved           |                                                                                                        | Access route clear                |                                         |
| Formwork Checked              |                                                                                                        | Work area safe to progress        |                                         |
| Start Time for Pour: 6:20 pm  | Concrete Volume: 51 m3                                                                                 |                                   |                                         |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item | Document No | Revision | Title                                                | Number of Sheets |
|------|-------------|----------|------------------------------------------------------|------------------|
| 1    |             |          | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2    |             |          | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3    |             |          | PILES COORDINATES                                    |                  |

|              |  |              |  |
|--------------|--|--------------|--|
| Comments by: |  | Comments by: |  |
|              |  |              |  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 17/9/2022 | A       |



SYSTRA

ACE CONSULTING ENGINEERS  
MOHARRAM BAKHOUM**Bored Piles Construction**  
**Pile Record Sheet****Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 18        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 17/9/2022 |
| Pile No.                                          | P18                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level        | 40.53 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.772    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.33      |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585425.068 | 830476.646 |
| Actual         | 585425.069 | 830476.663 |
| BAUER Survivor |            |            |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

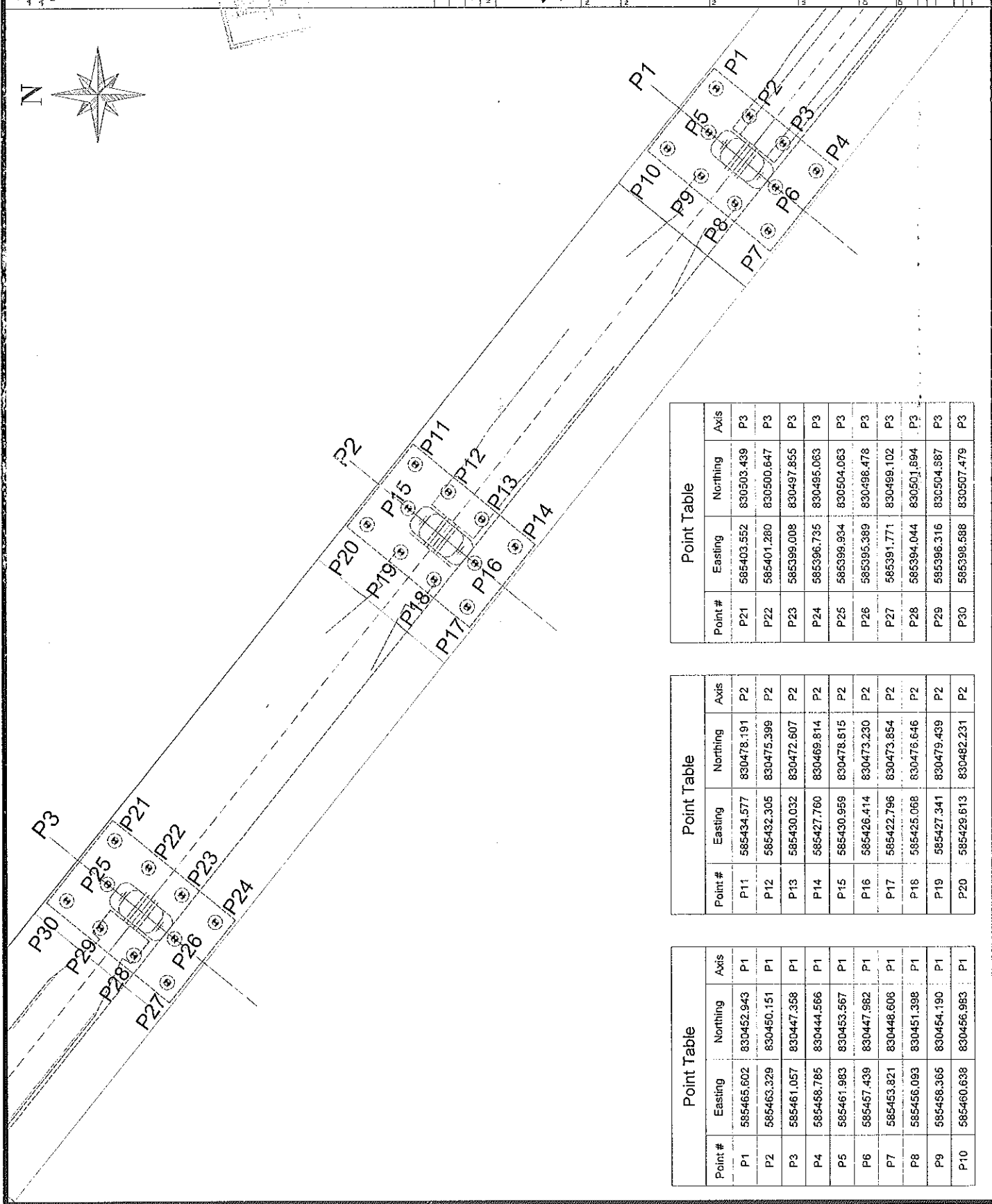
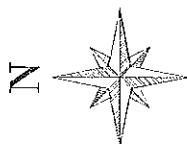
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.05   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 36     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1      |

**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 17/9 | 10:00 | 16:20 | Cleaning | -    | -     | -     |         |
| Install Cages | 17/9 | 16:40 | 18:00 | Pouring  | 17/9 | 18:20 | 19:55 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERIDIAN) AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.305 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

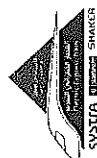
| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.083 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.694 | P3   |
| P29         | 585396.316 | 830504.887 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

[illegible]

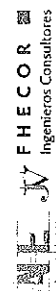

 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الجمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 القاهرة - مصر  
 CAIRO - EGYPT

ELECTRICAL EXPRESS TRAIN HIGH SPEED RAIL  
SECTION THREE FROM WEST OF NINE FIVE TOTAL ADAMS

# THE CONSUMER'S PART



NAME OF CONTRACTOR CONSULTANT



5100



1990

REGWA BRIDGE  
MILES COORDINATES FOR APPROVED AXIS  
FROM P1 - P3

|                                 |      |                                  |            |                  |
|---------------------------------|------|----------------------------------|------------|------------------|
| PC-68                           | DATE | 09C022                           | SCALE      | 1 IN 10          |
| DAMATIC DY<br>Eng/Matthew Sales |      | DESIGNED BY<br>Eng/Matthew Sales | CHECKED BY |                  |
| Eng/Matthew Sales               |      |                                  |            |                  |
| SUPERVISOR                      |      |                                  |            | APPROVED BY      |
| DR. Murtaza Ali Khan            |      |                                  |            | Enr. Javed Iqbal |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م.  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B18  
Dimension : 15\*15\*15 cm  
Date of casting : 17/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 17/09/2022      | 24/09/2022      | 7              | 8.665            | 97780                      | 435                                     | 441     |
| 2  | 17/09/2022      | 24/09/2022      | 7              | 8.561            | 108400                     | 482                                     |         |
| 3  | 17/09/2022      | 24/09/2022      | 7              | 8.337            | 91790                      | 408                                     |         |

التوقيع:

مهندس / أحمد عرابى  
مدير المصنع

الاستشارى

ش.م.م.

جودة المشروع

مركز هالبرجوليس

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717  
Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر/ تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣



**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART 4 : 1983**

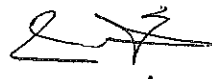
PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B18  
Dimension : 15\*15\*15 cm  
Date of casting : 17/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 17/09/2022      | 15/10/2022      | 28             | 8.635            | 128000                     | 569                                     | 595     |
| 2  | 17/09/2022      | 15/10/2022      | 28             | 8.425            | 140900                     | 626                                     |         |
| 3  | 17/09/2022      | 15/10/2022      | 28             | 8.396            | 132600                     | 589                                     |         |

التوقيع:

الاستشارى

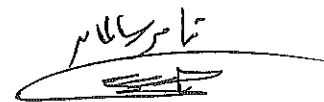
جودة المشروع





المهندس / المهندس / المهندس

مهندس المسح



الأمل للخرسانة الجاهزة  
محطة الإنتاج

Head Office: Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

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El Sadat City - Industrial Zone (7) - Part 7003 - 7005

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01028459673 - 01006880635 - 01004976497

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website: www.alamalreadymix.com

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢ - ٢٣٥٧٣٣٠٧

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣

**GENERAL NOTES:**

- 1. All dimensions are in millimeters.
- 2. All reinforcement bars shall be supplied in accordance with the specifications of the Egyptian Standards.
- 3. The concrete shall be of grade C40/50.
- 4. The reinforcement bars shall be of grade S420.
- 5. The reinforcement bars shall be of grade S420.
- 6. The reinforcement bars shall be of grade S420.
- 7. The reinforcement bars shall be of grade S420.
- 8. The reinforcement bars shall be of grade S420.
- 9. The reinforcement bars shall be of grade S420.
- 10. The reinforcement bars shall be of grade S420.

**ABBREVIATION:**

- 1. Top of Pile
- 2. Top of Pile
- 3. Top of Pile
- 4. Top of Pile
- 5. Top of Pile
- 6. Top of Pile
- 7. Top of Pile
- 8. Top of Pile
- 9. Top of Pile
- 10. Top of Pile

**DRAWING REFERENCES:**

- 1. REINFORCED CONCRETE BRIDGE
- 2. REINFORCED CONCRETE BRIDGE
- 3. REINFORCED CONCRETE BRIDGE
- 4. REINFORCED CONCRETE BRIDGE
- 5. REINFORCED CONCRETE BRIDGE
- 6. REINFORCED CONCRETE BRIDGE
- 7. REINFORCED CONCRETE BRIDGE
- 8. REINFORCED CONCRETE BRIDGE
- 9. REINFORCED CONCRETE BRIDGE
- 10. REINFORCED CONCRETE BRIDGE

**REVISIONS:**

| NO. | DATE | BY | REVISION |
|-----|------|----|----------|
| 1   |      |    |          |
| 2   |      |    |          |
| 3   |      |    |          |
| 4   |      |    |          |
| 5   |      |    |          |
| 6   |      |    |          |
| 7   |      |    |          |
| 8   |      |    |          |
| 9   |      |    |          |
| 10  |      |    |          |

**OWNER:**

MINISTRY OF TRANSPORT  
GENERAL DIRECTORATE OF HIGHWAYS  
GENERAL DIRECTORATE OF HIGHWAYS

**DESIGNER:**

SYSTEMA  
SHAIER

**SECTION THREE (FROM WEST OF PILE TO ALAMIN)**

**NAME OF PROJECT:**

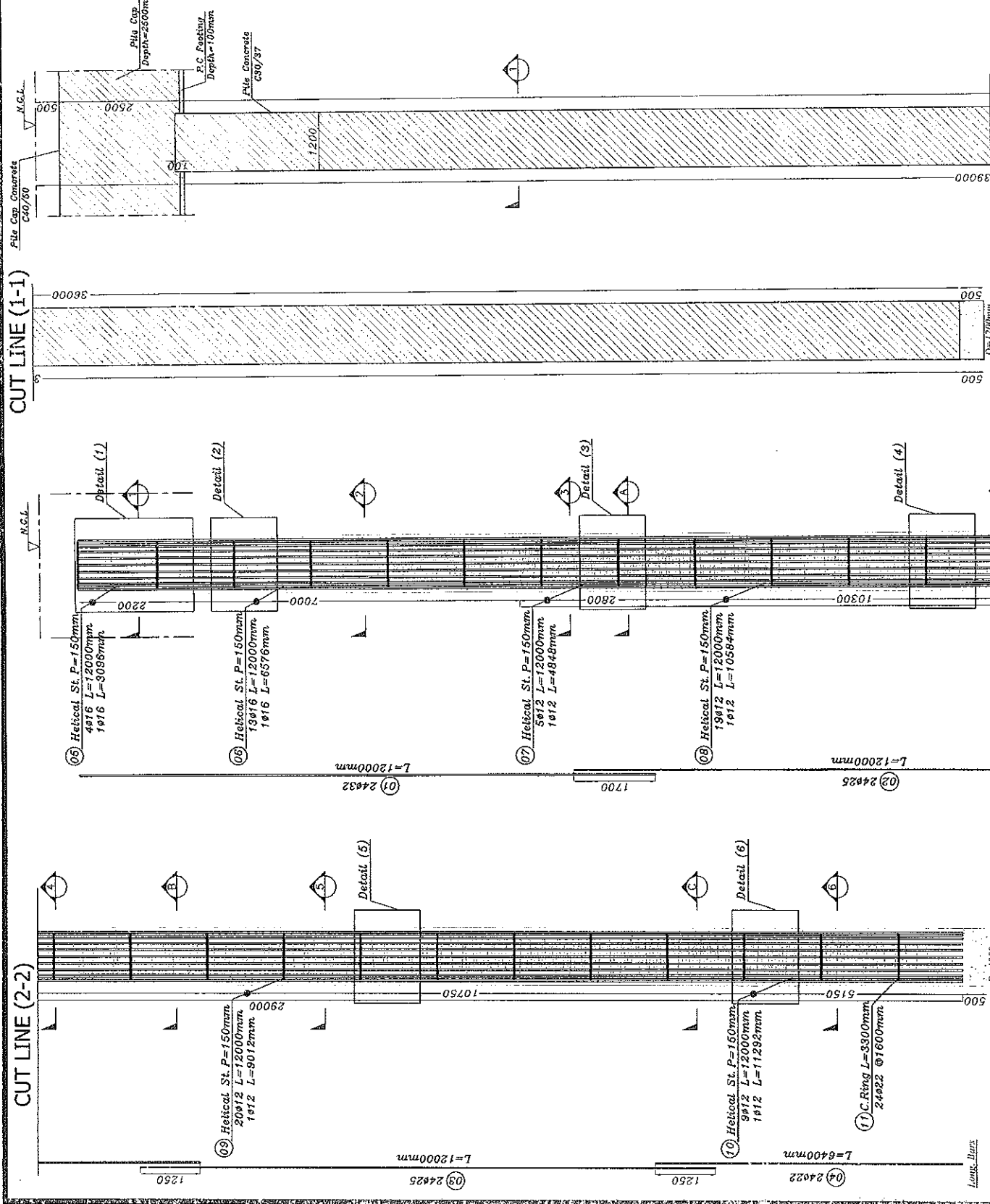
**NAME OF CONSULTANT:**

**NAME OF CONTRACTOR:**

**NAME OF TITLE:**

**SCALE:**

**DATE:**



**CUT LINE (1-1)**

**CUT LINE (2-1)**

**CUT LINE (2-2)**

**Scale 1:50**

**Pile Concrete Dimension**



# REQUEST to POUR CONCRETE



|                      |                   |            |                   |      |    |    |    |    |    |    |    |
|----------------------|-------------------|------------|-------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |                   |            | Designer Company  |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name<br>نادر رمزي | Sign<br>   | Date<br>20/9/2022 | Time |    |    |    |    |    |    |    |
| Received by ER       |                   | محرم باخوم | CON               | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة      |            |                   |      |    |    |    |    |    |    |    |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                        |                                   |                                         |
|------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Mix Approval Reference       |                                                                                                        |                                   |                                         |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 19 ) ) |                                   |                                         |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> |
| Grade: 30 kg/cm <sup>2</sup> |                                                                                                        |                                   |                                         |
| PRESTART CHECKLIST           |                                                                                                        |                                   |                                         |
| IR Approved                  |                                                                                                        | Plant & equipment available       |                                         |
| Mix Approved                 |                                                                                                        | Back up equipment available       |                                         |
| Setting out Survey Approved  |                                                                                                        | Cast in items secure              |                                         |
| Temp Works Approved          |                                                                                                        | Access route clear                |                                         |
| Formwork Checked             |                                                                                                        | Work area safe to progress        |                                         |
| Start Time for Pour: 2:55 pm | Concrete Volume: 51 m3                                                                                 |                                   |                                         |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 20/9/2022 | A       |



SVSTRA

ACE CONSULTING ENGINEERS  
MOHARRAM BAKHOUM

Bored Piles Construction

Pile Record Sheet

**Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 21        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 20/9/2022 |
| Pile No.                                          | P19                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P2                                          | Ground Level           | 67.15                | Pile Toe Level         | 28.237    |
| Theoretical Pile Length from caisson level        | 40.50 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 68.734    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 66.437    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.3       |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585427.341 | 830479.439 |
| Actual         | 585427.339 | 830479.446 |
| BAUER Survivor |            |            |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.04   |
| Viscosity(Sec.)               | 30:70 Sec.      | 33     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

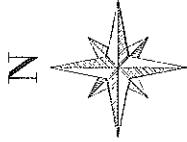
**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 20/9 | 8:30  | 12:00 | Cleaning | -    | -     | -     |         |
| Install Cages | 20/9 | 12:30 | 14:10 | Pouring  | 20/9 | 14:55 | 16:10 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

NOTES

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE  
MERCATOR) AS PER THE RECEIVED SITE SURVEY.



|     |        |      |                         |
|-----|--------|------|-------------------------|
| NO. | EXP/02 | N.A. | ISSUED FOR CONSTRUCTION |
| NO. | DATE   | DWG. | REVISION                |

OWNER  
 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة التخطيط  
 Ministry of Planning  
 الهيئة العامة للتخطيط  
 General Planning Authority  
 والقوى العاملة  
 Labour Force  
 قاهرة  
 CAIRO

NAME OF PROJECT  
 ELECTRONIC EXCHANGES FROM HIGH SPEED RAIL  
 SECTION THREE FROM WEST OF AIN HELWAN

NAME OF OWNER/CONSULTANT

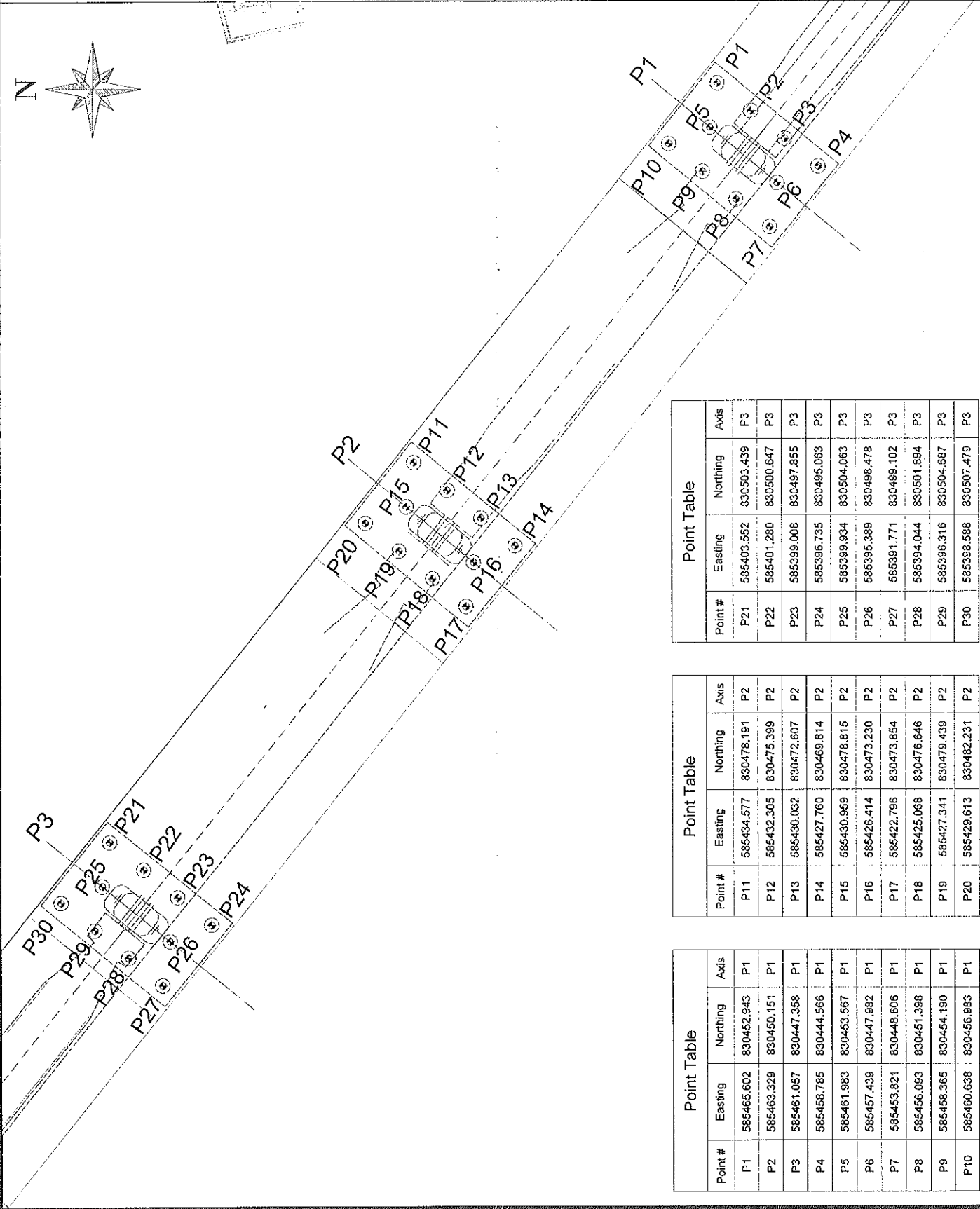


NAME OF CONTRACTOR/CONSULTANT  
 FHECOR  
 Ingenieros Consultores



DRG TITLE  
 BEGIVA BRIDGE  
 PILES COORDINATES FOR APPROVED AXIS  
 FROM PT. P3

|             |                    |             |            |
|-------------|--------------------|-------------|------------|
| DATE        | 06/02/2012         | SCALE       | 1:500      |
| DRAWING BY  | Eng. Mohamed Jaber | CHECKED BY  |            |
| APPROVED BY |                    | APPROVED BY |            |
| DATE        | 06/02/2012         | DATE        | 06/02/2012 |



| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585400.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585398.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585396.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.969 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.992 | P1   |
| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

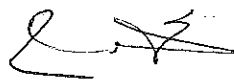
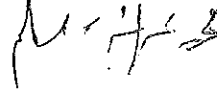
PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B19  
Dimension : 15\*15\*15 cm  
Date of casting : 20/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 20/09/2022      | 27/09/2022      | 7              | 8.532            | 121200                     | 539                                     | 567     |
| 2  | 20/09/2022      | 27/09/2022      | 7              | 8.377            | 131100                     | 583                                     |         |
| 3  | 20/09/2022      | 27/09/2022      | 7              | 8.495            | 130700                     | 581                                     |         |

التوقيع:

الأستشارى

جودة المشروع

مهندس / أحمد عربى  
مدير المصنع



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والصندوق ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
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Date of casting : 20/09/2022  
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| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 20/09/2022      | 18/10/2022      | 28             | 8.514            | 128600                     | 572                                     | 610     |
| 2  | 20/09/2022      | 18/10/2022      | 28             | 8.624            | 144600                     | 643                                     |         |
| 3  | 20/09/2022      | 18/10/2022      | 28             | 8.437            | 138400                     | 615                                     |         |

التوقيع:

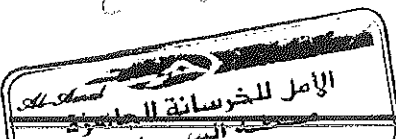
الاستشارى

جودة المشروع

مهندس / احمد عرابى

مدير المصنع

تامر ملاح



Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٧٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com





[illegible]

**ABBREVIATION :**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Piao
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

[illegible]

And House of Engineering

$$f_{\text{eff}} = f_{\text{eff}}^{\text{eff}} + \frac{1}{2} \left( \frac{d f_{\text{eff}}^{\text{eff}}}{dt} \right)^2$$

|     |         |      |                                                            |
|-----|---------|------|------------------------------------------------------------|
| NO. | DATE    | ENG. | REVISION                                                   |
| 0   | 3/20/00 | ENG  | ISSUED FOR CONSTRUCTION AND PER REVIEW<br>PROJECT NO. 0000 |


 جمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 وزارة النقل  
 MINISTRY OF TRANSPORT  
 الهيئة العامة للنقل والكابري  
 والنقل البري  
 (1983)

NAME OF PROJECT: ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEIGHT OF MILE TO ALUMINUM)

NAME OF OWNER/CONSULTANT:

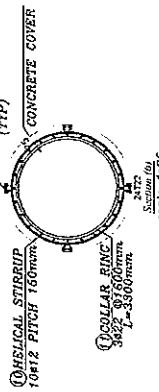
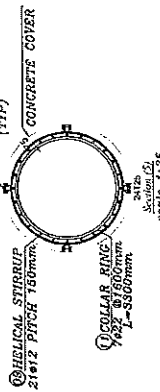
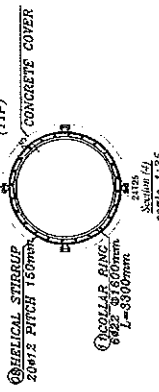
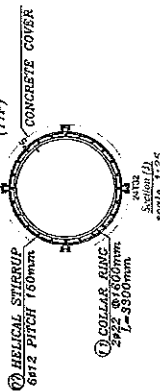
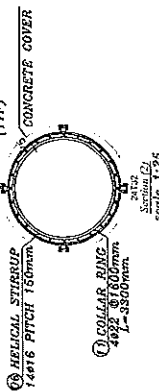
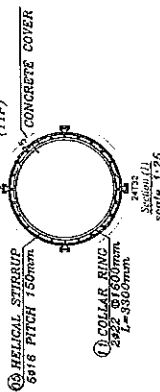
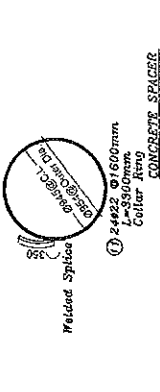
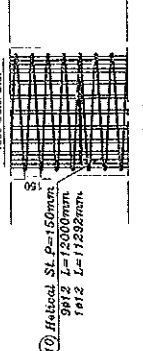
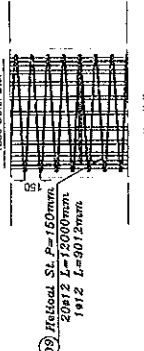
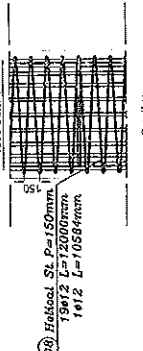
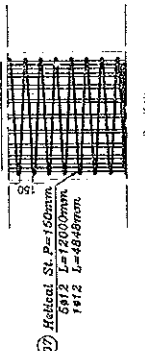
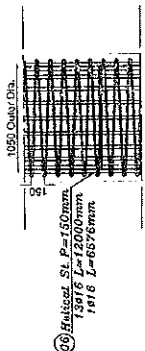
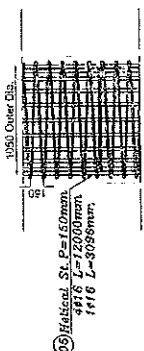
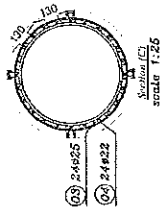
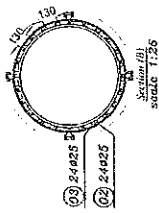
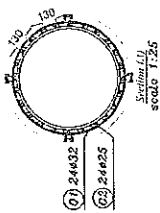
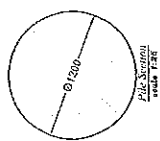
NAME OF EQUIVOCATOR CONSULTANTS

**V**  
**FHECOR**   
Ingenieros Consultores

### Small conference

DWG. TITLE:  
WECWA ROAD BRIDGE  
PILES AT AXES (P1,P2&P3)  
PILE REINFORCEMENT BARS SHOP DRAWING

|                            |                       |                      |
|----------------------------|-----------------------|----------------------|
| PROJECT NO.                | DATE:                 | SOURCE               |
| HAZARDOUS WASTE PERMIT NO. | BK-7022               | AS-BYWAY             |
| DRAWING BY:                | CHECKED BY:           | REVIEWED BY:         |
| ELEC & PLUM P&I            | END, Abdullah Iqbalan | END, Muzammil Tabbal |
| <i>R</i>                   | <i>A</i>              | <i>Mus</i>           |
| SUPERVISOR                 | SUPERVISOR            | APPROVED BY:         |
| DR. Waheedullah Khan       |                       | EUP, Jashar Tabbal   |



|       |         |
|-------|---------|
| Total | 5672.88 |
|-------|---------|

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.
- LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

|                                                                                     |                                                                 |                                                             |                                          |                                    |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------|------------------------------------|
| INQ. TITLE:<br>RECORD TOTAL BRIDGE<br>PILES<br>FILE REINFORCEMENT BANG SHIP DRAWING | INQ. NO.:<br>08-2022<br>CHONGCHONG INT.<br>ENG. Abdullah Mahmut | DATE:<br>08-2022<br>CHONGCHONG INT.<br>ENG. Abdullah Mahmut | SCALE:<br>AS SHOWN<br>REVISED BY:<br>ncs | APPROVED BY:<br>Eng. Jaffer Tawfik |
| INQ. TITLE:<br>RECORD TOTAL BRIDGE<br>PILES<br>FILE REINFORCEMENT BANG SHIP DRAWING | INQ. NO.:<br>08-2022<br>CHONGCHONG INT.<br>ENG. Abdullah Mahmut | DATE:<br>08-2022<br>CHONGCHONG INT.<br>ENG. Abdullah Mahmut | SCALE:<br>AS SHOWN<br>REVISED BY:<br>ncs | APPROVED BY:<br>Eng. Jaffer Tawfik |

Arab House of Engineering  
مركز البحوث والدراسات الهندسية  
مقر (مكة) - مكة المكرمة  
Tel: 026290435  
Fax: 026290435

# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |
|----------------------|--------------|------------|------------------|------|
| Contractor Company   |              |            | Designer Company |      |
| Issued by Contractor | Name         | Sign       | Date             | Time |
|                      |              |            | 11/9/2022        |      |
| Received by ER       |              | محرم باخوم | CON              |      |
| Contractor Reference | النيل العامة |            |                  |      |

| CODE-1   | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                               |                                                                                                      |                                   |                                                                      |
|-------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference        |                                                                                                      |                                   |                                                                      |
| Location of Pour              | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (20) ) |                                   |                                                                      |
| Concrete Type:                | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 30 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST            |                                                                                                      |                                   |                                                                      |
| IR Approved                   |                                                                                                      | Plant & equipment available       |                                                                      |
| Mix Approved                  |                                                                                                      | Back up equipment available       |                                                                      |
| Setting out Survey Approved   |                                                                                                      | Cast in items secure              |                                                                      |
| Temp Works Approved           |                                                                                                      | Access route clear                |                                                                      |
| Formwork Checked              |                                                                                                      | Work area safe to progress        |                                                                      |
| Start Time for Pour: 11:40 Am | Concrete Volume: 51 m3                                                                               |                                   |                                                                      |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item | Document No | Revision | Title                                                | Number of Sheets |
|------|-------------|----------|------------------------------------------------------|------------------|
| 1    |             |          | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2    |             |          | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3    |             |          | PILES COORDINATES                                    |                  |

|              |              |
|--------------|--------------|
| Comments by: | Comments by: |
|              |              |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 11/9/2022 | A       |



BAUER EGYPT



SVSTRA

ACE CONSULTING ENGINEERS  
MOHARRAMBAKHOUA

Bored Piles Construction

Pile Record Sheet

**Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                   |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|-------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                   | Report No.             | 4        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                   | Date                   | 1/9/2022 |
| Pile No.                                          | P20                                         | Structure              | bridge            | Pile Cutoff Level      | -        |
| Pier                                              | P2                                          | Ground Level           | 67.15             | Pile Toe Level         | 28.237   |
| Theoretical Pile Length from caisson level        | 40.12 m                                     | Water Table Level      | N/A               | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 38.91 m                                     | Theoretical Concrete Q | 46 m <sup>3</sup> | Temporary Casing Level | 68.360   |
| Act. Drilling Length                              | 40.7 m                                      | Act. Concrete Q        | 51 m <sup>3</sup> | Steel Top Level        | 66.437   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles    | Hook Length            | 1.93     |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585429.613 | 830482.231 |
| Actual         | 585429.627 | 830482.227 |
| BAUER Survivor |            |            |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

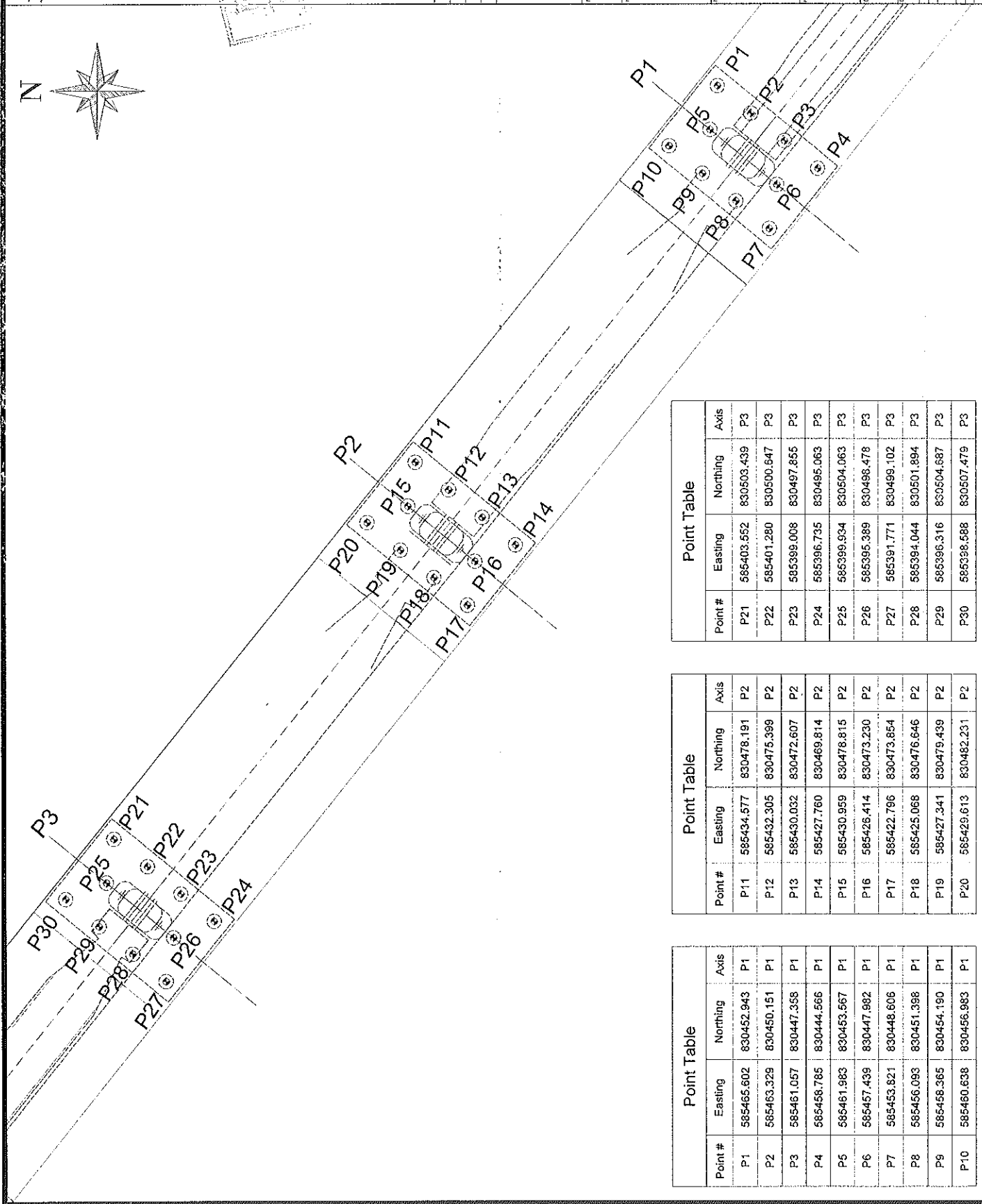
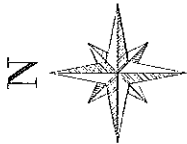
| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 37     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 0.5    |

**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 31/8 | 11:40 | 16:50 | Cleaning | -    | -     | -     |         |
| Install Cages | 1/9  | 9:37  | 11:04 | Pouring  | 1/9  | 11:44 | 13:00 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETHIOPIAN TRANSVERSE  
MERCATOR, AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585456.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.359 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |
|-------------|------------|------------|
| Point #     | Easting    | Northing   |
| P11         | 585434.577 | 830478.191 |
| P12         | 585432.305 | 830475.399 |
| P13         | 585430.032 | 830472.607 |
| P14         | 585427.760 | 830469.814 |
| P15         | 585430.959 | 830478.815 |
| P16         | 585426.414 | 830473.230 |
| P17         | 585422.796 | 830473.854 |
| P18         | 585425.068 | 830476.646 |
| P19         | 585427.341 | 830479.499 |
| P20         | 585429.613 | 830482.231 |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.865 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.687 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

|    |         |      |                         |
|----|---------|------|-------------------------|
| QC | REVISED | KA   | ISSUED FOR CONSTRUCTION |
| NO | DATE    | SVC. | REVISION                |

  
 وزارة النقل  
 الجمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 MINISTRY OF TRANSPORT  
 وزارة النقل  
 الهيئة العامة للنقل والكابري  
 والنقل الجوي  
 T.A.S.T.  
 شركة الخطوط الجوية المصرية  
 EGYPT AIR  
  
 وزارة النقل  
 الجمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
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 الهيئة العامة للنقل والكابري  
 والنقل الجوي  
 T.A.S.T.  
 شركة الخطوط الجوية المصرية  
 EGYPT AIR

|                 |                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------|
| NAME OF PROJECT | ELECTRICAL EXPRESS TRAIN HIGH SPEED RAIL<br>SECTION THREE (FROM WEST OF NC 5 TO ALBANY) |
|-----------------|-----------------------------------------------------------------------------------------|

NAME OF CANER CONSULTANT



NAME OF CONTRACTOR CONSULTANT

**FHECOR** Ingenieros Consultores



JAMES EARL RAY

Aug. 1911

REGWA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM 81 - 82

 $2\text{N}_2\text{G}_2\text{NO}_2$ 

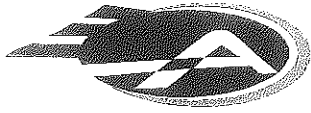
PCD

CONFIDENTIAL

Eng. Richard A. Jones

100

62, Nutrition



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المصرى به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

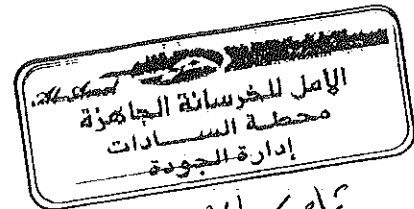
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B20  
Dimension : 15\*15\*15 cm  
Date of casting : 01/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 01/09/2022      | 08/09/2022      | 7              | 3.501            | 35240                      | 423                                     | 442     |
| 2  | 01/09/2022      | 08/09/2022      | 7              | 8.487            | 103600                     | 460                                     |         |
| 3  | 01/09/2022      | 08/09/2022      | 7              | 8.486            | 99780                      | 443                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

مركز هاسيو بوليس



تامر الحام

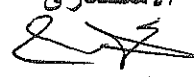
الإدارة : إيجيبت ميدكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢  
Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Nasr City - / Telfax: 26772572 - 23573307  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣ : ٢٩٨٤١١٣٦ / ٢٩٨٤١٠٩٠  
Planet : New Cairo - Katamia - Pfart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497  
E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B20  
Dimension : 15\*15\*15 cm  
Date of casting : 01/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 01/09/2022      | 29/09/2022      | 28             | 8.578            | 126400                     | 562                                     | 561     |
| 2  | 01/09/2022      | 29/09/2022      | 28             | 8.456            | 127200                     | 565                                     |         |
| 3  | 01/09/2022      | 29/09/2022      | 28             | 8.395            | 125000                     | 556                                     |         |

التوقيع:

الاستشارى  


جودة المشروع



مهندس / أحمد عرابى

مدير المصنع

تامر الحام





[illegible]

ABBREVIATION:

- T.O.A. = Top of Asphalt
- T.O.C. = Top of Collar
- T.O.P. = Top of Pile Cap/Pile
- T.O.B. = Top of Bearing
- T.O.F. = Top of Frame
- N.G.L. = Normal Ground Level

SAVING REFERENCES :  
JUNE-V001-CC-B10-B01-NOT-EN2  
REGINA ROAD BRIDGE

REC'D YOU100710-00Z  
MEXIA HOND ONAGE  
SUBSTRUCTURE  
MEXIA M1, P2, P3 REINFORCEMENT IN

**And House of Engineering**

| Q. | DATE      | ENG. | REVISION                                                   |
|----|-----------|------|------------------------------------------------------------|
| 0  | 11/6/2002 | 1243 | REQUIRED FOR CONSTRUCTION AS PER REVIEW<br>NOTICE No. 1009 |

  
**وزارة النقل**  
 وزارة النقل  
 الجمهورية مصر العربية  
 ARAB REPUBLIC OF EGYPT  
 MINISTRY OF TRANSPORT  
 والمواصلات  
 CANAL  
 قناة السويس  
 وزارة النقل  
 CANAL  
 وزارة النقل

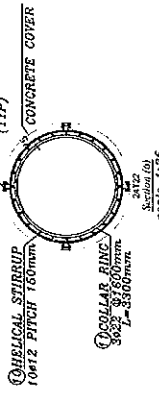
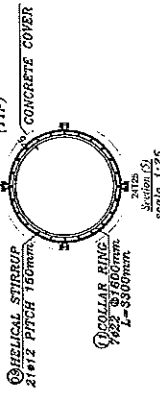
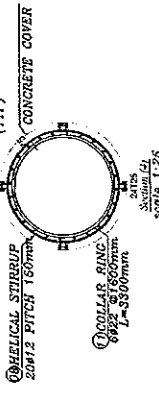
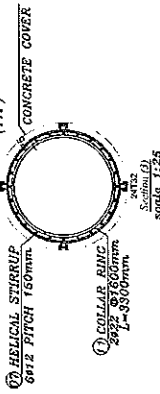
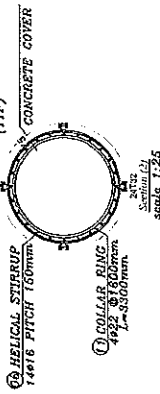
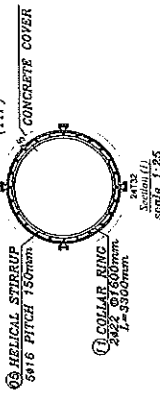
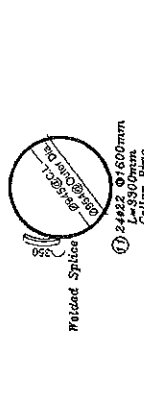
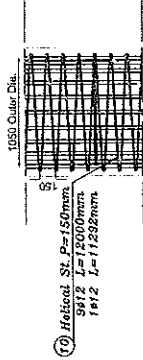
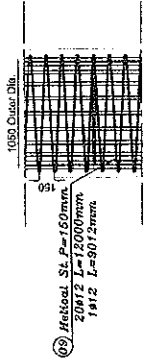
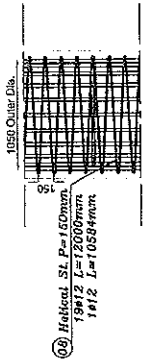
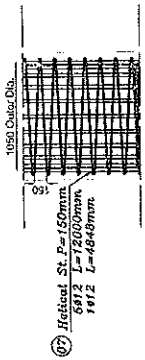
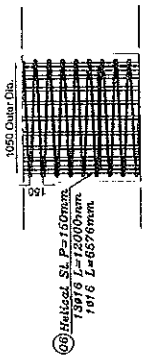
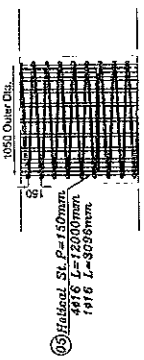
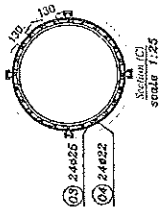
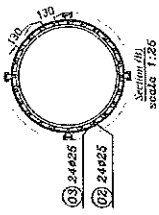
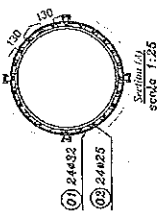
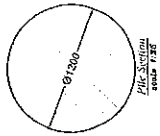
NAME OF PROJECT: ELECTRICAL EXPRESS TRAIN (HIGH SPEED RAIL)

NAME OF OWNER CONSULTANT:

NAME OF CONTRACTOR CONSULTANT:

**V**  
**FHECOR**  
**Ingenieros Consultores**

| NO. TITLE | RECYCLED BRIDGE | PHLEAS AY AXES (PLP2AP3) |
|-----------|-----------------|--------------------------|
| 1         |                 |                          |
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[illegible]

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ABBREVIATION:

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|                            |                                                                   |
|----------------------------|-------------------------------------------------------------------|
| ONE-VOL-CC-010-001-IND-E02 | REGWA ROAD BRIDGE<br>GENERAL NOTES<br>ADDITIONAL DEFINITION       |
| ONE-VOL-CC-010-002-99E-E02 | REGWA ROAD BRIDGE<br>STRUCTURE<br>PIERS #1, P2, P3, REINFORCEMENT |

[illegible]

**وزارة النقل**  
**MINISTRY OF TRANSPORT**

**العربية العامة للنقل والبحري**  
**CASART**

**جمهورية الكويت**  
**KUWAIT REPUBLIC OF KUWAIT**

**وزارة النقل**  
**Ministry of Transport**

**الهيئة العامة للنقل والبحري**  
**CASART**

**مجلس الوزراء**  
**Minister's Council**

**الكويت**  
**KUWAIT**

ELECTRICAL EXPRESS TRAIN (HIGH SPEED-RAIL)  
SECTION THREE (FROM YES) OF NILE TO ALMAANY

**W FHECOR E**  
Ingenieros Consultores

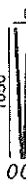
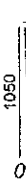
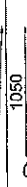
PILE REINFORCEMENT BASE SHOT DRILLING  
FILES AT AXES (P1, P2, P3)  
NEWARK ROAD BRIDGE

|                                   |                                          |             |              |
|-----------------------------------|------------------------------------------|-------------|--------------|
| DATE: 08-16-94                    | TIME: 13:00                              | SUPERVISOR: | APPROVED BY: |
| DRAWING BY:<br>ENG. Ezzidin Faray | CHECKED BY:<br>ENG. Abdulrahman Mahallat |             |              |
| DESIGNED BY:<br>AS. Serwan        | REVIEWED BY:<br>ENG. Mansour Ghalib      |             |              |

|  |  |
|--|--|
|  |  |
|--|--|

Arab House of Engineering  
بيوت الهندسة العربيه  
Beirut - Lebanon  
Tel: 42246135

C-152

| BAR<br>MARK | BAR<br>DIA. | SYMBOL(mm)                                                                          | NUMBER<br>QTY | LENGTH<br>(mm)      | TOTAL WEIGHT<br>(Kg) |
|-------------|-------------|-------------------------------------------------------------------------------------|---------------|---------------------|----------------------|
| 01          | 32          |  | 24            | 12000               | 1820.44              |
| 02          | 25          |  | 24            | 12000               | 1111.11              |
| 03          | 25          |  | 24            | 12000               | 1111.11              |
| 04          | 22          |  | 24            | 6400                | 458.90               |
| 05          | 16          |  | 4+1           | 12000<br>+<br>3096  | 75.85<br>+<br>4.89   |
| 06          | 16          |  | 13+1          | 12000<br>+<br>6576  | 246.51<br>+<br>10.39 |
| 07          | 12          |  | 5+1           | 12000<br>+<br>4848  | 53.33<br>+<br>4.30   |
| 08          | 12          |  | 19+1          | 12000<br>+<br>10584 | 202.66<br>+<br>9.40  |
| 09          | 12          |  | 20+1          | 12000<br>+<br>9072  | 213.33<br>+<br>8.01  |
| 10          | 12          |  | 9+1           | 12000<br>+<br>11292 | 96.00<br>+<br>10.03  |
| 11          | 22          |  | 24            | 3300                | 236.62               |

Total 5672.88

|                  |        |        |        |         |         |
|------------------|--------|--------|--------|---------|---------|
| Pile Diameter    | Ø12    | Ø16    | Ø22    | Ø25     | Ø32     |
| TOTAL LENGHT(M)  | 678.47 | 213.69 | 233.39 | 577.2   | 288.04  |
| TOTAL WEIGHT(Kg) | 597.06 | 337.64 | 695.52 | 2222.22 | 1820.44 |

- ALLOWABLE PILE CAPACITY 1200 MM DIAMETER = 8000 KN ACCORDING TO GEOTECHNICAL REPORT.
- LENGTH OF PILE = 39 M BELOW GROUND LEVEL ACCORDING TO GEO-TECHNICAL REPORT.

# REQUEST to POUR CONCRETE



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 3/9/2022         |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | محرم باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                       |                                   |                                                                      |
|------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| Mix Approval Reference       |                                                                                                       |                                   |                                                                      |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (21 ) ) |                                   |                                                                      |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                    | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 30 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST           |                                                                                                       |                                   |                                                                      |
| IR Approved                  |                                                                                                       | Plant & equipment available       |                                                                      |
| Mix Approved                 |                                                                                                       | Back up equipment available       |                                                                      |
| Setting out Survey Approved  |                                                                                                       | Cast in items secure              |                                                                      |
| Temp Works Approved          |                                                                                                       | Access route clear                |                                                                      |
| Formwork Checked             |                                                                                                       | Work area safe to progress        |                                                                      |
| Start Time for Pour: 6:19 pm | Concrete Volume: 51 m3                                                                                |                                   |                                                                      |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date     | A-AWC-R |
|-------------------------|------|------|----------|---------|
| Contractor              |      |      |          | A       |
| QA/QC                   |      |      |          | A       |
| Employer Representative |      |      | 3/9/2022 | A       |



SVSTRA

ACE CONSULTING ENGINEERS  
MOJIBAH BAKHOUN**Bored Piles Construction**  
**Pile Record Sheet****Pile Data**

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |          |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 5        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 3/9/2022 |
| Pile No.                                          | P21                                         | Structure              | bridge               | Pile Cutoff Level      | -        |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907   |
| Theoretical Pile Length from caisson level        | 40.45 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A      |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 45.99 m <sup>3</sup> | Temporary Casing Level | 69.355   |
| Act. Drilling Length                              | 40.7 m                                      | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107   |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.25 m   |
| 28.907                                            |                                             |                        |                      |                        |          |

**Pile Survey**

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585403.552 | 830503.439 |
| Actual         | 585403.539 | 830503.441 |
| BAUER Survivor |            |            |

**Bentonite Slurry Test**

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 35     | ≤90 Sec.                  | 39     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1      |

**Geotechnical Log**

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

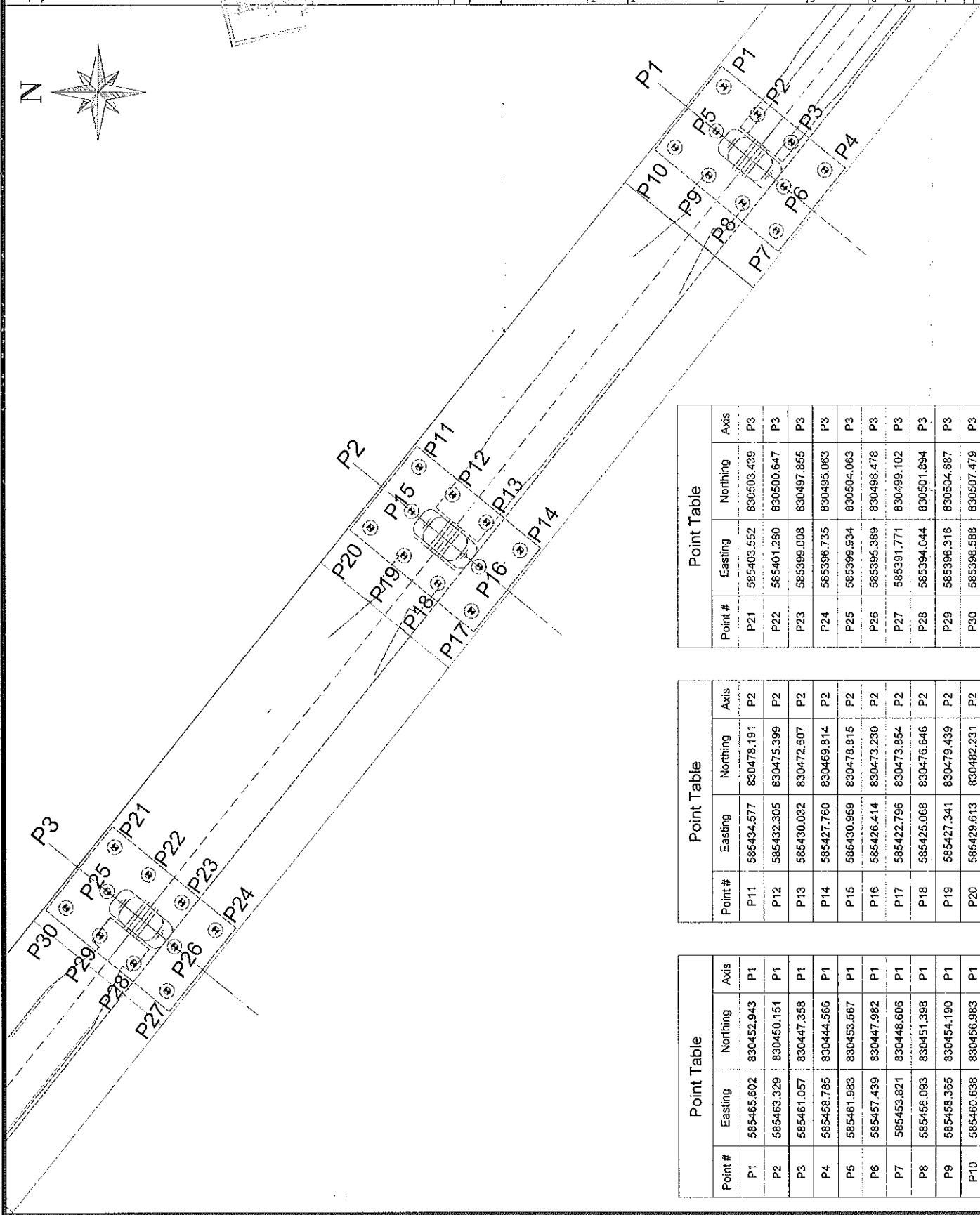
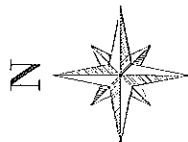
**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 3/9  | 10:14 | 14:40 | Cleaning | -    | -     | -     |         |
| Install Cages | 3/9  | 16:07 | 17:45 | Pouring  | 3/9  | 18:19 | 19:35 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

NOTES:

ALL COORDINATES ARE IN METRIC UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN/AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P1          | 585465.602 | 830452.943 | P1   |
| P2          | 585463.329 | 830450.151 | P1   |
| P3          | 585461.057 | 830447.358 | P1   |
| P4          | 585458.785 | 830444.566 | P1   |
| P5          | 585461.983 | 830453.567 | P1   |
| P6          | 585457.439 | 830447.982 | P1   |
| P7          | 585453.821 | 830448.606 | P1   |
| P8          | 585456.093 | 830451.398 | P1   |
| P9          | 585458.365 | 830454.190 | P1   |
| P10         | 585460.638 | 830456.983 | P1   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P11         | 585434.577 | 830478.191 | P2   |
| P12         | 585432.305 | 830475.399 | P2   |
| P13         | 585430.032 | 830472.607 | P2   |
| P14         | 585427.760 | 830469.814 | P2   |
| P15         | 585430.959 | 830478.815 | P2   |
| P16         | 585426.414 | 830473.230 | P2   |
| P17         | 585422.796 | 830473.854 | P2   |
| P18         | 585425.068 | 830476.646 | P2   |
| P19         | 585427.341 | 830479.439 | P2   |
| P20         | 585429.613 | 830482.231 | P2   |

| Point Table |            |            |      |
|-------------|------------|------------|------|
| Point #     | Easting    | Northing   | Axis |
| P21         | 585403.552 | 830503.439 | P3   |
| P22         | 585401.280 | 830500.647 | P3   |
| P23         | 585399.008 | 830497.855 | P3   |
| P24         | 585396.735 | 830495.063 | P3   |
| P25         | 585399.934 | 830504.063 | P3   |
| P26         | 585395.389 | 830498.478 | P3   |
| P27         | 585391.771 | 830499.102 | P3   |
| P28         | 585394.044 | 830501.894 | P3   |
| P29         | 585396.316 | 830504.587 | P3   |
| P30         | 585398.588 | 830507.479 | P3   |

|                                                                                                              |          |                         |          |
|--------------------------------------------------------------------------------------------------------------|----------|-------------------------|----------|
| OWNER                                                                                                        |          | ISSUED FOR CONSTRUCTION |          |
| NO.                                                                                                          | DATE     | K.A.                    | REVISION |
|                                                                                                              |          |                         |          |
| NAME OF PROJECT<br>ELECTRICAL EXPRESS TRAIL (HIGH SPEED RAIL)<br>SECTION THREE (FROM WEST OF PILE TO LAMINA) |          |                         |          |
| NAME OF OWNER CONSULTANT                                                                                     |          |                         |          |
|                                                                                                              |          |                         |          |
| NAME OF CONTRACTOR CONSULTANT                                                                                |          |                         |          |
|                                                                                                              |          |                         |          |
| NAME OF CONTRACTOR                                                                                           |          |                         |          |
|                                                                                                              |          |                         |          |
| SCALE: TITLE<br>PILES COORDINATES FOR APPROVED AXIS<br>FROM P1: P3                                           |          |                         |          |
| DATE                                                                                                         | BY       | CHECKED BY              | SCALE    |
| 02/02/20                                                                                                     | 02/02/20 | 02/02/20                | 1:100    |
| APPROVED BY<br>DR. Mohamed Elwan                                                                             |          |                         |          |

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B21  
Dimension : 15\*15\*15 cm  
Date of casting : 03/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 03/09/2022      | 01/10/2022      | 28             | 8.702            | 117900                     | 524                                     | 546     |
| 2  | 03/09/2022      | 01/10/2022      | 28             | 8.534            | 119300                     | 530                                     |         |
| 3  | 03/09/2022      | 01/10/2022      | 28             | 8.462            | 131200                     | 583                                     |         |

التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عربى

مدير المصنع





تامر الحام

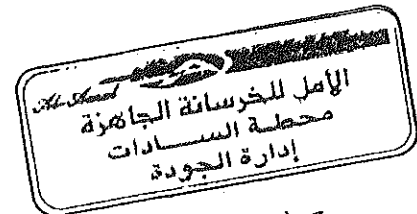
**COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983**

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B21  
Dimension : 15\*15\*15 cm  
Date of casting : 03/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 03/09/2022      | 10/09/2022      | 7              | 8.543            | 101300                     | 450                                     | 461     |
| 2  | 03/09/2022      | 10/09/2022      | 7              | 8.506            | 99720                      | 443                                     |         |
| 3  | 03/09/2022      | 10/09/2022      | 7              | 8.568            | 110300                     | 490                                     |         |

التوقيع:  
مهندس / أحمد عرابى  
مدير المصنع

مركز هليوبوليس



تامر المار



**GENERAL NOTES**

- 1. All dimensions are in millimeters.
- 2. Reinforcement shall be as per specification.
- 3. All reinforcement shall be lap welded.
- 4. All reinforcement shall be lap welded.
- 5. All reinforcement shall be lap welded.
- 6. All reinforcement shall be lap welded.
- 7. All reinforcement shall be lap welded.
- 8. All reinforcement shall be lap welded.
- 9. All reinforcement shall be lap welded.
- 10. All reinforcement shall be lap welded.

**ABBREVIATION:**

- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.F = Top of Footing
- T.O.P = Top of Pile
- N.G.L = Natural Ground Level

**REVISIONS:**

REVISION NO. 1  
DATE: 10/10/2011  
BY: [Signature]  
FOR: [Signature]

**PROJECT INFORMATION**

PROJECT NAME: [Project Name]  
CLIENT: [Client Name]  
DESIGNER: [Designer Name]  
DATE: [Date]

| NO. | DATE | REVISION |
|-----|------|----------|
| 1   |      |          |
| 2   |      |          |
| 3   |      |          |
| 4   |      |          |
| 5   |      |          |
| 6   |      |          |
| 7   |      |          |
| 8   |      |          |
| 9   |      |          |
| 10  |      |          |

PROJECT FOR CONSTRUCTION OF PILE  
SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
NAME OF OWNER CONSULTANT:  
FHECOR Ingenieros Consultores

NAME OF PROJECT:  
SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
NAME OF OWNER CONSULTANT:  
FHECOR Ingenieros Consultores

NAME OF PROJECT:  
SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
NAME OF OWNER CONSULTANT:  
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FHECOR Ingenieros Consultores

NAME OF PROJECT:  
SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
NAME OF OWNER CONSULTANT:  
FHECOR Ingenieros Consultores

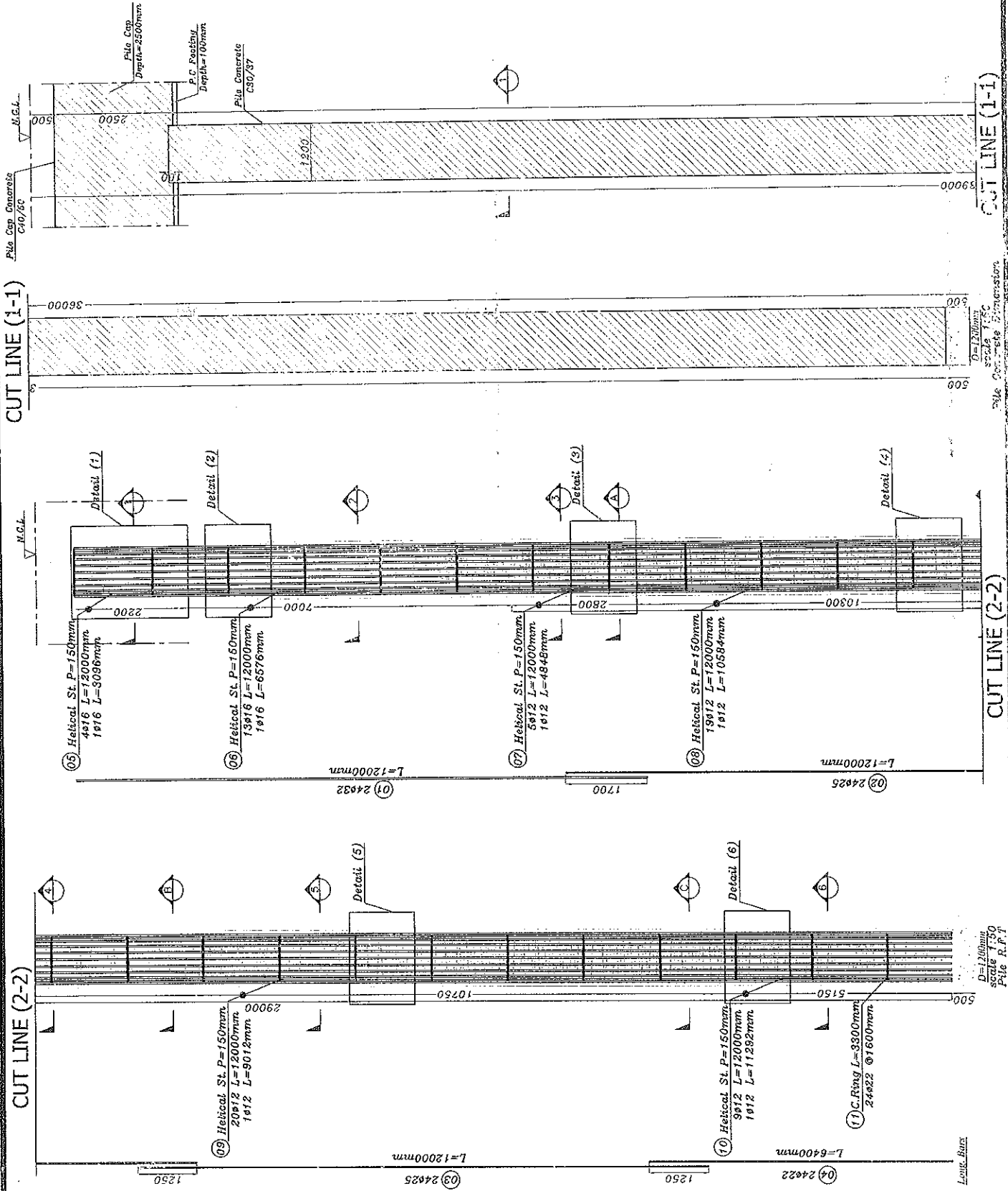
NAME OF PROJECT:  
SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
NAME OF OWNER CONSULTANT:  
FHECOR Ingenieros Consultores

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SECTION THREE (Pile) WEST OF PILE TO ALAMAR  
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NAME OF OWNER CONSULTANT:  
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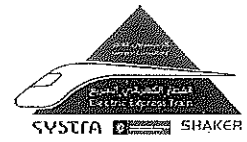


Scale: 1:50  
Pile R.P.T





# REQUEST to POUR CONCRETE



|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------|--------------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Contractor Company   |              |            | Designer Company |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Issued by Contractor | Name         | Sign       | Date             | Time                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            | 18/9/2022        |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Received by ER       |              | معمر باخوم | CON              | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM |  |  |  |  |  |  |  |  |
| C1                   | C2           | C3         | DD               | MM                                                                                                                                                                                                                                | YY | HH | MM |    |    |    |    |    |  |  |  |  |  |  |  |  |
|                      |              |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Contractor Reference | النيل العامة |            |                  |                                                                                                                                                                                                                                   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |

|        |                                |                             |                                                          |
|--------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE-1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
| CODE-2 | Work Activity                  |                             |                                                          |
| CODE-3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                             |                                                                                                      |                                   |                                                                       |
|-----------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|
| Mix Approval Reference      |                                                                                                      |                                   |                                                                       |
| Location of Pour            | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P (22) ) |                                   |                                                                       |
| Concrete Type:              | Grout Mix <input type="checkbox"/>                                                                   | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> Grade: 350 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST          |                                                                                                      |                                   |                                                                       |
| IR Approved                 |                                                                                                      | Plant & equipment available       |                                                                       |
| Mix Approved                |                                                                                                      | Back up equipment available       |                                                                       |
| Setting out Survey Approved |                                                                                                      | Cast in items secure              |                                                                       |
| Temp Works Approved         |                                                                                                      | Access route clear                |                                                                       |
| Formwork Checked            |                                                                                                      | Work area safe to progress        |                                                                       |
| Start Time for Pour:        | 5 pm                                                                                                 | Concrete Volume:                  | 51 m3                                                                 |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item         | Document No | Revision     | Title                                                | Number of Sheets |
|--------------|-------------|--------------|------------------------------------------------------|------------------|
| 1            |             |              | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2            |             |              | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3            |             |              | PILES COORDINATES                                    |                  |
| Comments by: |             | Comments by: |                                                      |                  |
|              |             |              |                                                      |                  |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 18/9/2022 | A       |

### Pile Data

|                                             |                                             |                        |                      |                        |           |
|---------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                     | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                       | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 19        |
| Subcontractor                               | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 18/9/2022 |
| Pile No.                                    | P22                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                        | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level  | 40.685 m                                    | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level      | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.592    |
| Act. Drilling Length                        | 41.3 m                                      | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107    |
| Permanent Casing Dim. L(m)×D(m)×Thick. (mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.48      |

### Pile Survey

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585401.280 | 830500.647 |
| Actual         | 585401.290 | 830500.648 |
| BAUER Survivor |            |            |

### Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.05   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 37     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

### Geotechnical Log

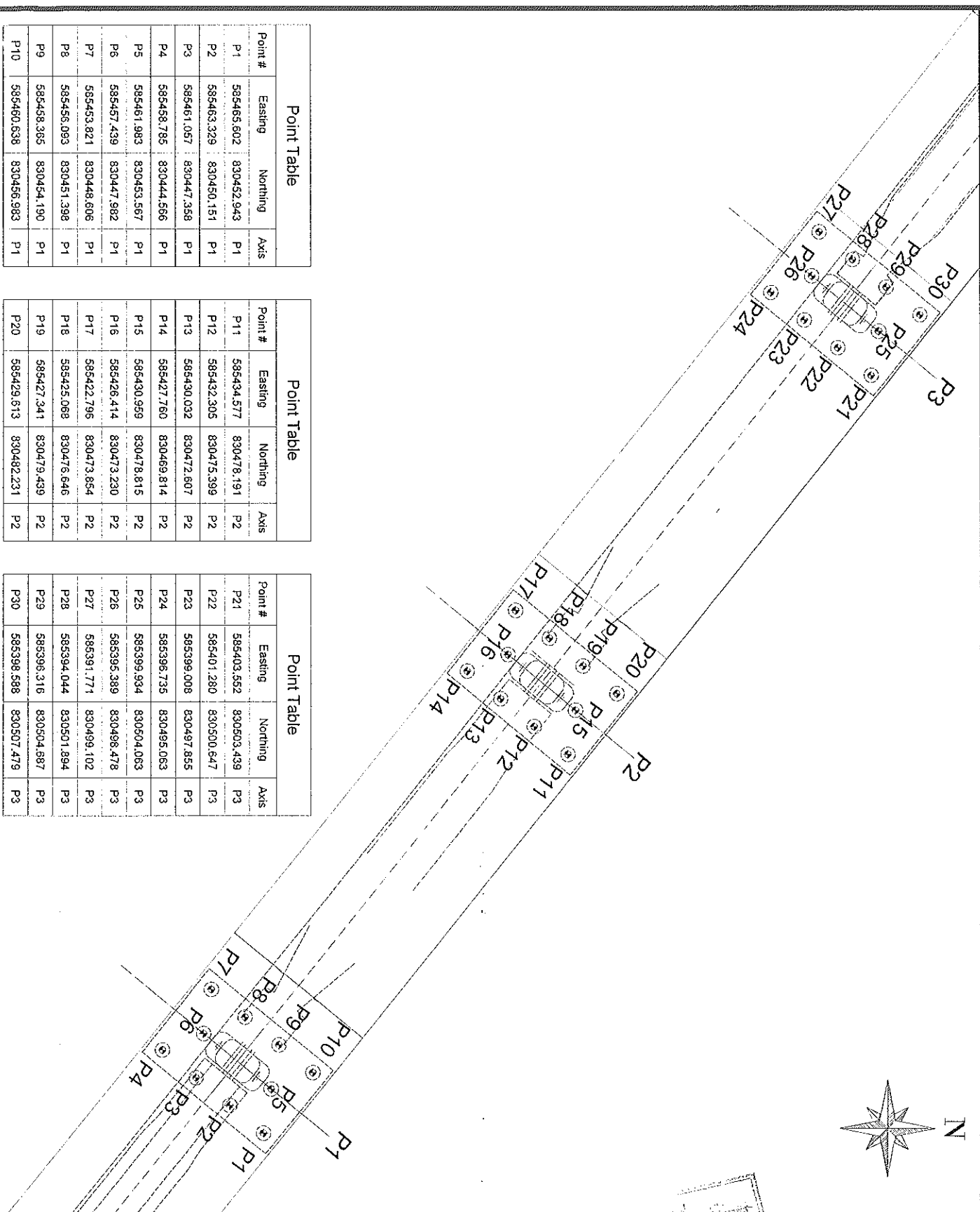
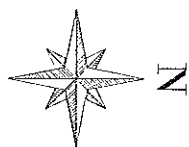
| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

### Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 18/9 | 12:00 | 14:45 | Cleaning | -    | -     | -     |         |
| Install Cages | 18/9 | 14:59 | 16:34 | Pouring  | 18/9 | 17:00 | 18:13 |         |

|           |                                                                                     |                                                                                      |                   |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
|           | BAUER EGYPT                                                                         | NILE COMPANY                                                                         | OWNER/if Required |
| Signature |  |  |                   |

NOTES:  
-ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED  
-ALL COORDINATES ARE BASED ON EGYPTIAN TRANSVERSE  
MERIDIAN, AS PER THE RECEIVED SITE SURVEY.



Point Table

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| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |

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| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.795 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

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| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

|                                                                                                                                                   |  |                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>NAME OF PROJECT<br/>ELECTRICAL ADDRESS THAMER-VEHICLE ROAD<br/>ELECTION TIME: FROM HERE OF TALK TO A LASHBY</p> <p>NAME OF OWNER: CORALMAY</p> |  | <p>NAME OF CONTRACTOR: SHAKEN</p> <p>NAME OF CONSULTANT: FHECOR Ingenieros Consultores</p>                                           |  |
| <p>DATE: 2022</p> <p>SCALE: 1:10</p> <p>DESIGNED BY: Eng. Mohamed Ali</p> <p>CHECKED BY: Eng. Mohamed Ali</p> <p>OR: Mohamed Ali</p>              |  | <p>DATE: 2022</p> <p>SCALE: 1:10</p> <p>DESIGNED BY: Eng. Mohamed Ali</p> <p>CHECKED BY: Eng. Mohamed Ali</p> <p>OR: Mohamed Ali</p> |  |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والنصر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B22  
Dimension : 15\*15\*15 cm  
Date of casting : 18/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 18/09/2022      | 16/10/2022      | 28             | 8.534            | 149400                     | 664                                     | 648     |
| 2  | 18/09/2022      | 16/10/2022      | 28             | 8.564            | 146300                     | 650                                     |         |
| 3  | 18/09/2022      | 16/10/2022      | 28             | 8.689            | 141500                     | 629                                     |         |

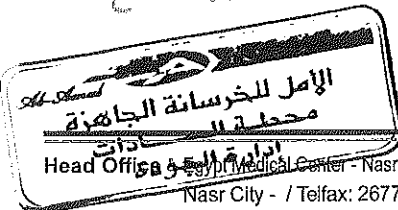
التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عرابى

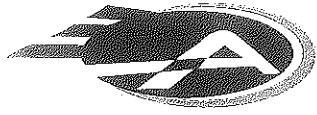
مدير المصنع



Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
Nasr City - / Telfax: 26772572 - 23573307  
Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industreial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧).  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢  
القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



Al Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م  
رأس المال المخصص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B22  
Dimension : 15\*15\*15 cm  
Date of casting : 18/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 18/09/2022      | 25/09/2022      | 7              | 8.698            | 116300                     | 517                                     | 476     |
| 2  | 18/09/2022      | 25/09/2022      | 7              | 8.673            | 101900                     | 453                                     |         |
| 3  | 18/09/2022      | 25/09/2022      | 7              | 8.569            | 103200                     | 459                                     |         |

التوقيع: مهندس / أحمد عرابي  
مدير المصنع

الاستشارى  
ش.م.م

جودة المشروع  
رئيس مجلس إدارة  
ش.م.م

Head Office : Egypt Medical Center Mall - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
Mobile: 01101116717

Workstation : New Cairo - Katamia - Part 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrireal Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦  
مدينة السادات - المنطقة الصناعية المساحة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٥ - ف : ٠٤٨ / ٢٦٣٠١٤٥  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣



# GENERAL NOTES

1. All dimensions are in millimeters.
2. Reinforcement shall be provided as indicated in the drawing.
3. The concrete shall be of grade C30/37.
4. The steel shall be of grade S420MPa.
5. The reinforcement shall be provided as indicated in the drawing.
6. The concrete shall be of grade C30/37.
7. The steel shall be of grade S420MPa.
8. The reinforcement shall be provided as indicated in the drawing.
9. The concrete shall be of grade C30/37.
10. The steel shall be of grade S420MPa.

All loads should be applied before construction in situ.

- ASSUMPTIONS:
- T.O.A = Top of Asphalt
  - T.O.C = Top of Concrete
  - T.O.P = Top of Pile Cap
  - T.O.B = Top of Bridge
  - T.O.F = Top of Fender
  - R.G.L = Normal Ground Level

## DRAWING INFORMATION

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

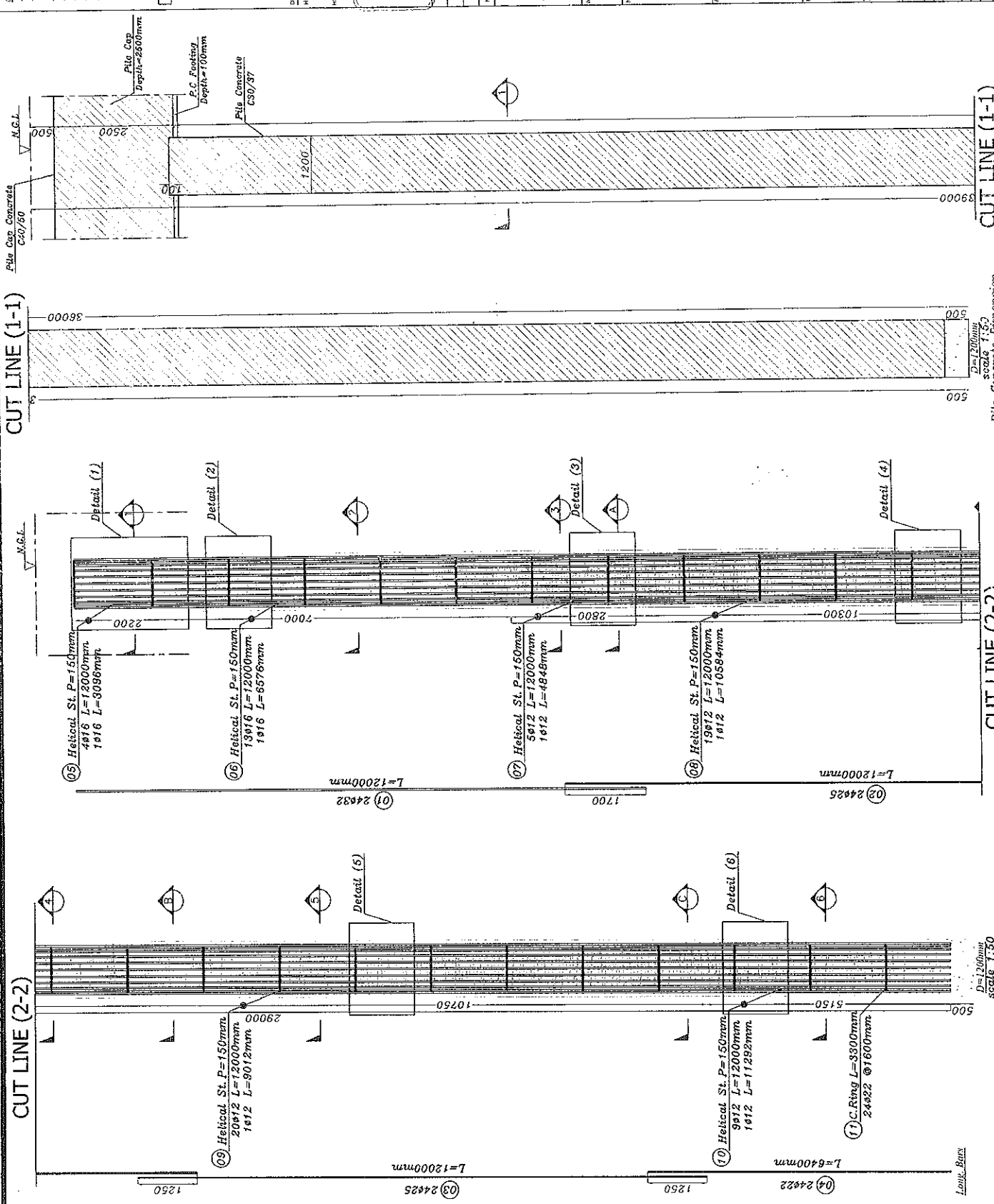
REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2

REINFORCED CONCRETE BRIDGE  
SECTION 1-1  
SECTION 2-2



CUT LINE (1-1)

CUT LINE (2-2)

Pile Concrete Dimension  
Scale 1:50

Pile R.F.T.  
Scale 1:50

Long Bar

Long Bar

Long Bar

[illegible]

ABBREVIATION:

- T.O.A = Top of Asphalt
- T.O.C = Top of Curbcut
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Boring
- T.O.F = Top of Frame
- N.G.L = Normal Ground Level

|                                 |                                                                  |                                 |
|---------------------------------|------------------------------------------------------------------|---------------------------------|
| RECEIVED 001-00-010-001 (01-10) | KEGONIA ROAD BRIDGE<br>GENERAL NOTES<br>ADDENDUM 1, CIP-10115101 | RECEIVED 001-00-010-001 (01-10) |
|---------------------------------|------------------------------------------------------------------|---------------------------------|

Amos House of Representatives

تعداد و نام

|   |           |     |                                                   |
|---|-----------|-----|---------------------------------------------------|
| 0 | 3104/2022 | ENG | ISSUED FOR CONSTRUCTION AS PER<br>NOTICE No. 10/2 |
|---|-----------|-----|---------------------------------------------------|

جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT

والثقل البروي  
Cask 17

SECTION THREE (FROM WEST OF HILE TO ALABAMA)

NAME OF CONTRACTOR CONSULTANT: SYSTEMA CONSULTING SHAKER

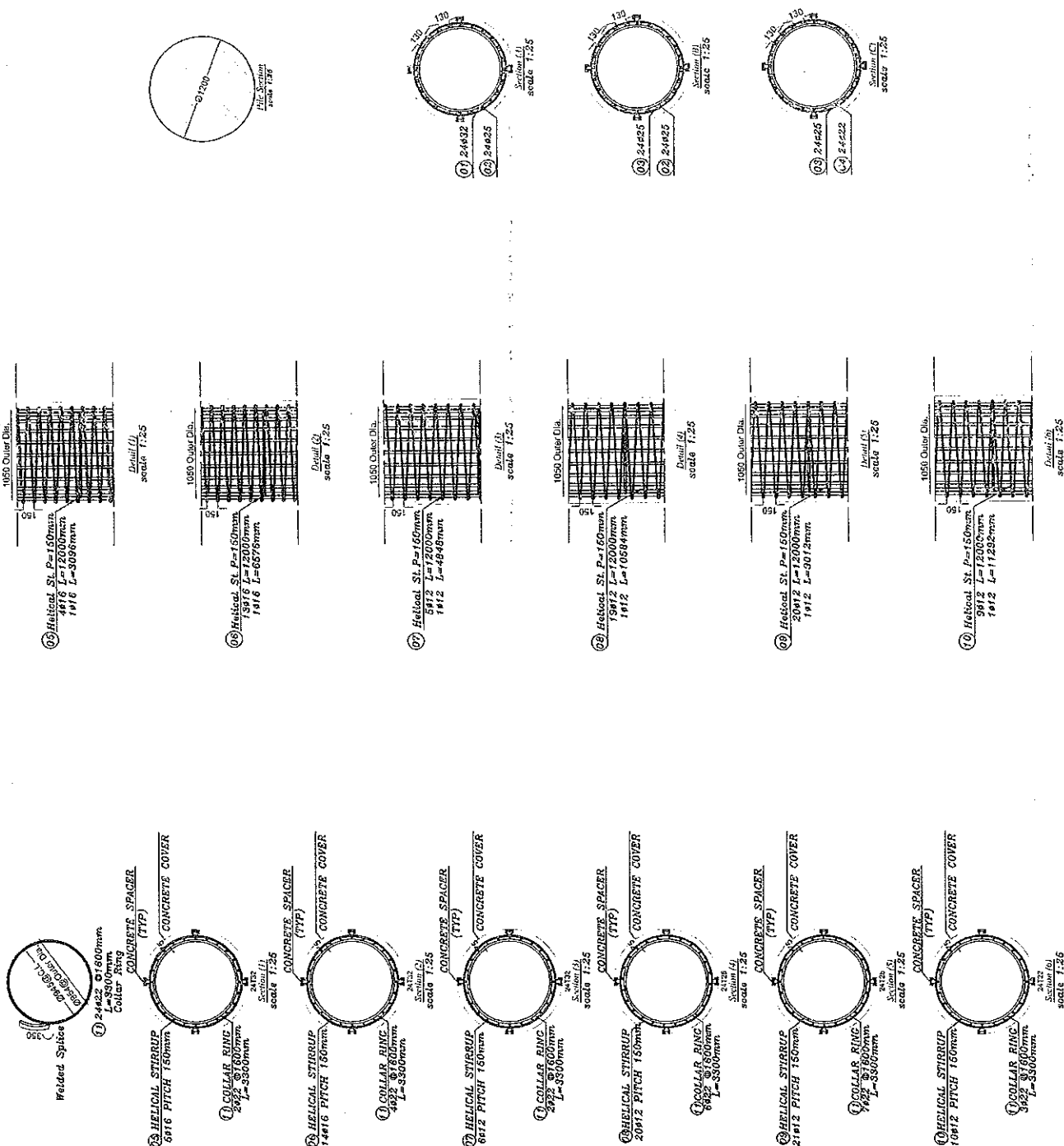
**PHILIP**  
Ingenieros Consultores

MAIN CONTRACTOR:



PLG REINFORCEMENT BARS SHOP DRAWING

|                                                                                     |                          |                                                                                     |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| ENG, English Faculty                                                                | ENG, Abolition Coalition | ENG, M                                                                              |
|  |                          |  |





# REQUEST to POUR CONCRETE



|                      |              |            |                  |      |    |    |    |    |    |    |    |
|----------------------|--------------|------------|------------------|------|----|----|----|----|----|----|----|
| Contractor Company   |              |            | Designer Company |      |    |    |    |    |    |    |    |
| Issued by Contractor | Name         | Sign       | Date             | Time |    |    |    |    |    |    |    |
|                      |              |            | 10/9/2022        |      |    |    |    |    |    |    |    |
| Received by ER       |              | محرم باخوم | CON              | C1   | C2 | C3 | DD | MM | YY | HH | MM |
| Contractor Reference | النيل العامة |            |                  |      |    |    |    |    |    |    |    |

| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

## THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW

|                              |                                                                                                         |                                   |                                         |                               |
|------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|
| Mix Approval Reference       |                                                                                                         |                                   |                                         |                               |
| Location of Pour             | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 2 3 ) ) |                                   |                                         |                               |
| Concrete Type:               | Grout Mix <input type="checkbox"/>                                                                      | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/> | Grade: 370 kg/cm <sup>2</sup> |
| PRESTART CHECKLIST           |                                                                                                         |                                   |                                         |                               |
| IR Approved                  |                                                                                                         | Plant & equipment available       |                                         |                               |
| Mix Approved                 |                                                                                                         | Back up equipment available       |                                         |                               |
| Setting out Survey Approved  |                                                                                                         | Cast in items secure              |                                         |                               |
| Temp Works Approved          |                                                                                                         | Access route clear                |                                         |                               |
| Formwork Checked             |                                                                                                         | Work area safe to progress        |                                         |                               |
| Start Time for Pour: 5:56 pm | Concrete Volume: 51 m3                                                                                  |                                   |                                         |                               |

## THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW

| Item | Document No | Revision | Title                                                | Number of Sheets |
|------|-------------|----------|------------------------------------------------------|------------------|
| 1    |             |          | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                  |
| 2    |             |          | STEEL RFT SHOPDRAWING FOR PILES                      |                  |
| 3    |             |          | PILES COORDINATES                                    |                  |

|              |              |
|--------------|--------------|
| Comments by: | Comments by: |
|              |              |

## APPROVAL STATUS

| Organisation            | Name | Sign | Date      | A-AWC-R |
|-------------------------|------|------|-----------|---------|
| Contractor              |      |      |           | A       |
| QA/QC                   |      |      |           | A       |
| Employer Representative |      |      | 10/9/2022 | A       |



SVSTRA

AGENCY FOR INVESTING IN THE  
NILE BASINBored Piles Construction  
Pile Record SheetPile Data

| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 11        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 10/9/2022 |
| Pile No.                                          | P23                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.38 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 39.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.290    |
| Act. Drilling Length                              | 41 m                                        | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.1       |

Pile Survey

| Coordinates    | EAST       | NORTH      |
|----------------|------------|------------|
| Theoretical    | 585399.008 | 830497.855 |
| Actual         | 585399.001 | 830497.841 |
| BAUER Survivor |            |            |

Geotechnical Log

| 0.0  | CAISSON L. |
|------|------------|
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

Bentonite Slurry Test

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

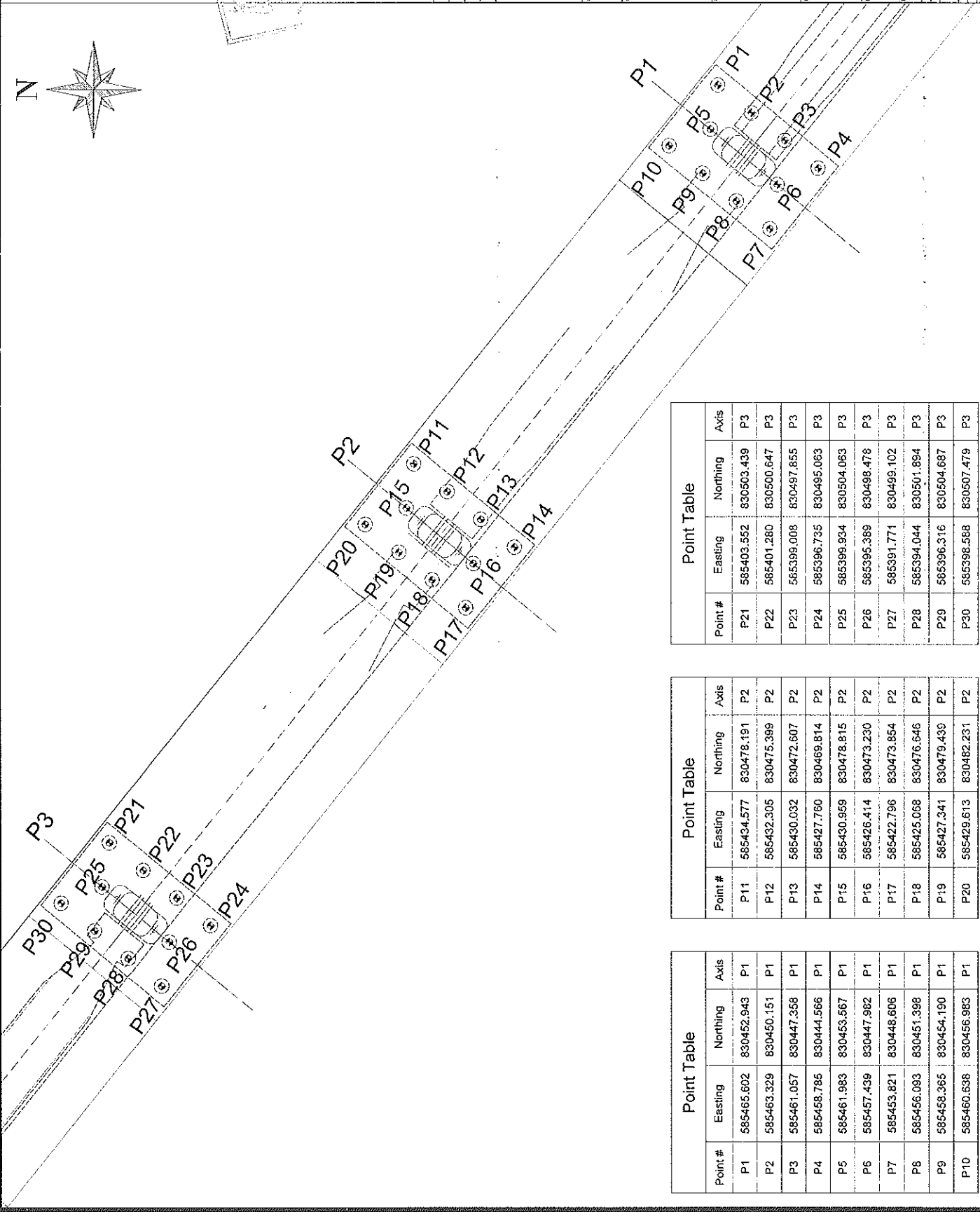
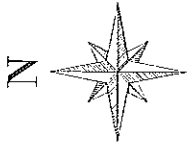
Time Survey

| Activity      | Date | From  | To    | Activity | Date | From  | To    | Remarks |
|---------------|------|-------|-------|----------|------|-------|-------|---------|
| Drilling      | 10/9 | 11:30 | 14:20 | Cleaning | -    | -     | -     |         |
| Install Cages | 10/9 | 16:00 | 17:18 | Pouring  | 10/9 | 17:56 | 18:57 |         |

|           | BAUER EGYPT | NILE COMPANY | OWNER/If Required |
|-----------|-------------|--------------|-------------------|
| Signature |             |              |                   |

NOTES:

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
ALL COORDINATES ARE BASED ON ETM (EGYPTIAN TRANSVERSE)  
MERIDIAN, AS PER THE RECEIVED SITE SURVEY.



| Point Table |            |            |
|-------------|------------|------------|
| Point #     | Easting    | Northing   |
| P1          | 585465.602 | 830452.943 |
| P2          | 585463.329 | 830450.151 |
| P3          | 585461.057 | 830447.358 |
| P4          | 585458.785 | 830444.566 |
| P5          | 585461.983 | 830453.567 |
| P6          | 585457.439 | 830447.982 |
| P7          | 585453.821 | 830448.606 |
| P8          | 585456.093 | 830451.398 |
| P9          | 585458.365 | 830454.190 |
| P10         | 585460.638 | 830456.983 |

| Point Table |            |            |
|-------------|------------|------------|
| Point #     | Easting    | Northing   |
| P11         | 585434.577 | 830478.191 |
| P12         | 585432.305 | 830475.389 |
| P13         | 585430.032 | 830472.607 |
| P14         | 585427.760 | 830469.814 |
| P15         | 585430.959 | 830478.815 |
| P16         | 585426.414 | 830473.230 |
| P17         | 585422.796 | 830473.854 |
| P18         | 585425.068 | 830476.646 |
| P19         | 585427.341 | 830479.439 |
| P20         | 585429.613 | 830482.231 |

| Point Table |            |            |
|-------------|------------|------------|
| Point #     | Easting    | Northing   |
| P21         | 585403.552 | 830503.439 |
| P22         | 585401.280 | 830500.647 |
| P23         | 585398.008 | 830497.855 |
| P24         | 585396.735 | 830495.063 |
| P25         | 585399.934 | 830504.083 |
| P26         | 585395.389 | 830498.478 |
| P27         | 585391.771 | 830499.102 |
| P28         | 585394.044 | 830501.894 |
| P29         | 585396.316 | 830504.687 |
| P30         | 585398.588 | 830507.479 |

|                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                  |  |
| NAME OF CONTRACTOR CONSULTANT<br>FHECOR Ingenieros Consultores                                                                                                                                   |  |
| NAME OF OWNER CONSULTANT<br>ELECTRICAL EXPANSION TRADING HIGH SPEED RAIL<br>SECRETARY THREE PRIOR WEST OF HELI TO SAHARA                                                                         |  |
| NAME OF PROJECT<br>ELECTRICAL EXPANSION TRADING HIGH SPEED RAIL<br>SECRETARY THREE PRIOR WEST OF HELI TO SAHARA                                                                                  |  |
| OWNER<br>جمهورية مصر العربية<br>ARAB REPUBLIC OF EGYPT<br>وزارة النقل<br>Ministry of Transport<br>الهيئة العامة للنقل والكباري<br>General Authority of Transport and Bridges<br>القاهرة<br>CAIRO |  |
| REVISION<br>NO. DATE ENG.                                                                                                                                                                        |  |
| ISSUED FOR CONSTRUCTION                                                                                                                                                                          |  |

|                                                                                     |                                       |
|-------------------------------------------------------------------------------------|---------------------------------------|
| Dwg. TITLE<br>REGWA BRIDGE<br>PILES COORDINATES AND APPROVED AXIS<br>FROM P1 TO P30 |                                       |
| SCALE<br>1:100                                                                      | CHECKED BY<br>DESIGNED BY<br>DRAWN BY |
| APPROVED BY<br>EX. AUTHORITY                                                        |                                       |



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الأسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B23  
Dimension : 15\*15\*15 cm  
Date of casting : 10/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 10/09/2022      | 08/10/2022      | 28             | 8.625            | 135500                     | 602                                     | 582     |
| 2  | 10/09/2022      | 08/10/2022      | 28             | 8.547            | 116900                     | 520                                     |         |
| 3  | 10/09/2022      | 08/10/2022      | 28             | 8.601            | 140700                     | 625                                     |         |

التوقيع:

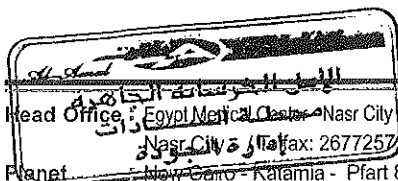
الاستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع

ناصر المصنع



الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧) : Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).  
مدينة نصر / تليفاكس : ٢٣٥٧٢٣٠٧ - ٢٦٧٧٢٥٧٢ : Fax: 26772572 - 23573307  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣ : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥ :  
ت : ٠٤٨ / ٢٦٣٠١٤٠ : ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الاسمنتية  
رأس المال المصرى به ٦٠ مليون جنيه  
والمصدر ٧٥ مليون جنيه

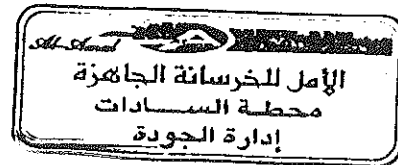
COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائى السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B23  
Dimension : 15\*15\*15 cm  
Date of casting : 10/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 10/09/2022      | 17/09/2022      | 7              | 8.654            | 107200                     | 476                                     | 456     |
| 2  | 10/09/2022      | 17/09/2022      | 7              | 8.701            | 97310                      | 432                                     |         |
| 3  | 10/09/2022      | 17/09/2022      | 7              | 8.711            | 103500                     | 460                                     |         |

التوقيع:

مركز هليوبوليس  
مهندس / أحمد عرابى  
مدير المصنع



Head Office : 41 Losaka st. - Second Floor - Flat 3 Mohamed El-Maqrief st.  
Nasr City - / Telfax: 26772572  
Planet : New Cairo - Katamia - Ppart 82 - 83  
Tel.: 29841136 / Fax.: 29840109  
01227855596 - 01068844170 - 01006033860  
El Sadat City - Industriai Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : ٤١ ش لوساكا - الدور الثانى شقة ٣ - متفرع من ش محمد المقرئف  
مدينة نصر / تليفاكس : ٢٦٧٧٢٥٧٢  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤١١٣٦ / ف : ٢٩٨٤٠١٠٩  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ - ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٧٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website : www.alamalreadymix.com









## استلام موقع

### Site Handover Sheet (CHUM)

تاريخ الزيارة: 2023/ 3 / 18  
 2022/ /

استلام امر العمل:

المالك (Owner):

المعمول (NECB Client):

المشروع (Project Name):

المستشار (OE):

Notes

| No. | Element Type | Element ID | No. of Tubes | Available No. of Tubes | D (cm) | L (m) | Other measurements |  |
|-----|--------------|------------|--------------|------------------------|--------|-------|--------------------|--|
|     |              |            |              |                        |        |       |                    |  |
| 1   | Pile         | P1-P8      | 4            | 4                      | 120    | 40    |                    |  |
| 2   |              |            |              |                        |        |       |                    |  |
| 3   |              |            |              |                        |        |       |                    |  |
| 4   |              |            |              |                        |        |       |                    |  |
| 5   |              |            |              |                        |        |       |                    |  |
| 6   |              |            |              |                        |        |       |                    |  |
| 7   |              |            |              |                        |        |       |                    |  |
| 8   |              |            |              |                        |        |       |                    |  |
| 9   |              |            |              |                        |        |       |                    |  |
| 10  |              |            |              |                        |        |       |                    |  |
| 11  |              |            |              |                        |        |       |                    |  |
| 12  |              |            |              |                        |        |       |                    |  |
| 13  |              |            |              |                        |        |       |                    |  |

Client Representative

NECB Representative

Testing Equipment

Signature / Name

Signature / Name

Signature / Name

The truth of the tested elements data is in the client responsibility and should be checked via a stamped layout at site.

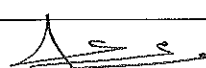
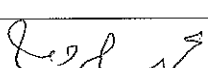
# REQUEST to POUR CONCRETE



|                      |                                                                                   |            |                  |                                                                                     |  |
|----------------------|-----------------------------------------------------------------------------------|------------|------------------|-------------------------------------------------------------------------------------|--|
| Contractor Company   |  |            | Designer Company |  |  |
| Issued by Contractor | Name                                                                              | Sign       | Date             | Time                                                                                |  |
| Received by ER       |                                                                                   | محرم باخوم | 14/9/2022        |                                                                                     |  |
| Contractor Reference | النيل العامة                                                                      |            |                  |                                                                                     |  |

| CODE - 1 | S1 to S21<br>Station Reference | D1 to S3<br>Depot Reference | Kp XXX Note<br>For Kilometer point only Start Km is used |
|----------|--------------------------------|-----------------------------|----------------------------------------------------------|
| CODE - 2 | Work Activity                  |                             |                                                          |
| CODE - 3 | Sub Element of Activity        |                             |                                                          |

|                                                           |                                                                                                        |                                   |                                                      |                              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------------------|
| <b>THE FOLLOWING TEST RESULTS ARE ATTACHED FOR REVIEW</b> |                                                                                                        |                                   |                                                      |                              |
| Mix Approval Reference                                    |                                                                                                        |                                   |                                                      |                              |
| Location of Pour                                          | Electrical High Speed ( From West Of Nile To ALAMAIN ) From 189+540 Km to 189+680 Km (PILES P ( 24 ) ) |                                   |                                                      |                              |
| Concrete Type:                                            | Grout Mix <input type="checkbox"/>                                                                     | Lean Mix <input type="checkbox"/> | Structural Mix <input type="checkbox"/>              | Grade: 30 kg/cm <sup>2</sup> |
| <b>PRESTART CHECKLIST</b>                                 |                                                                                                        |                                   |                                                      |                              |
| IR Approved                                               |                                                                                                        | Plant & equipment available       |                                                      |                              |
| Mix Approved                                              |                                                                                                        | Back up equipment available       |                                                      |                              |
| Setting out Survey Approved                               |                                                                                                        | Cast in items secure              |                                                      |                              |
| Temp Works Approved                                       |                                                                                                        | Access route clear                |                                                      |                              |
| Formwork Checked                                          |                                                                                                        | Work area safe to progress        |                                                      |                              |
| Start Time for Pour: 12:58 pm                             | Concrete Volume: 51 m3                                                                                 |                                   |                                                      |                              |
| <b>THE FOLLOWING DOCUMENTS ARE ATTACHED FOR REVIEW</b>    |                                                                                                        |                                   |                                                      |                              |
| Item                                                      | Document No                                                                                            | Revision                          | Title                                                | Number of Sheets             |
| 1                                                         |                                                                                                        |                                   | COMPRESSIVE STRENGTH OF TEST CONCRETE CUBE SPECIMENS |                              |
| 2                                                         |                                                                                                        |                                   | STEEL RFT SHOPDRAWING FOR PILES                      |                              |
| 3                                                         |                                                                                                        |                                   | PILES COORDINATES                                    |                              |
| Comments by:                                              |                                                                                                        |                                   | Comments by:                                         |                              |
|                                                           |                                                                                                        |                                   |                                                      |                              |

| APPROVAL STATUS         |                                                                                     |                                                                                      |           |         |
|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Organisation            | Name                                                                                | Sign                                                                                 | Date      | A-AWC-R |
| Contractor              |                                                                                     |  |           | A       |
| QA/QC                   |                                                                                     |                                                                                      |           | A       |
| Employer Representative |  |  | 14/9/2022 | A       |



BAUER EGYPT



SYSTRA

ACE CONSULTING ENGINEERS  
MORADY BARHOUM

Bored Piles Construction

Pile Record Sheet

**Pile Data**

|                                                   |                                             |                        |                      |                        |           |
|---------------------------------------------------|---------------------------------------------|------------------------|----------------------|------------------------|-----------|
| Project                                           | ELECTRIC EXPRESS TRAIN PROJECT-REGWA BRIDGE |                        |                      |                        |           |
| Owner                                             | MINISTRY OF TRANSPORT                       |                        |                      | Report No.             | 15        |
| Subcontractor                                     | GENERAL NILE COMPANY FOR<br>ROADS&BRIDGES   |                        |                      | Date                   | 14/9/2022 |
| Pile No.                                          | P24                                         | Structure              | bridge               | Pile Cutoff Level      | -         |
| Pier                                              | P3                                          | Ground Level           | 68.00                | Pile Toe Level         | 28.907    |
| Theoretical Pile Length from caisson level        | 40.58 m                                     | Water Table Level      | N/A                  | Permanent Casing Level | N/A       |
| Req. Drilling Length From Ground Level            | 38.09 m                                     | Theoretical Concrete Q | 46.33 m <sup>3</sup> | Temporary Casing Level | 69.487    |
| Act. Drilling Length                              | 40.8 m                                      | Act. Concrete Q        | 51 m <sup>3</sup>    | Steel Top Level        | 67.107    |
| Permanent Casing Dim.<br>L(m)×D(m)×Thick.<br>(mm) | N/A                                         | Steel Cage             | Circular piles       | Hook Length            | 2.38      |

**Pile Survey**

|                |            |            |
|----------------|------------|------------|
| Coordinates    | EAST       | NORTH      |
| Theoretical    | 585396.735 | 830495.063 |
| Actual         | 585396.731 | 830495.073 |
| BAUER Survivor |            |            |

**Geotechnical Log**

|      |            |
|------|------------|
| 0.0  | CAISSON L. |
| 5.0  |            |
| 10.0 |            |
| 15.0 |            |
| 20.0 |            |
| 25.0 |            |
| 30.0 |            |

**Bentonite Slurry Test**

| Properties                    | Fresh Bentonite |        | Before Cages Installation |        |
|-------------------------------|-----------------|--------|---------------------------|--------|
|                               | Req. Limits     | Actual | Req. Limits               | Actual |
| Density (gm/cm <sup>3</sup> ) | Less Than 1.1   | 1.02   | Less Than 1.5             | 1.03   |
| Viscosity(Sec.)               | 30:70 Sec.      | 34     | ≤90 Sec.                  | 38     |
| Sand Content %                | Less than 4%    | N/A    | Less than 2%              | 1.50   |

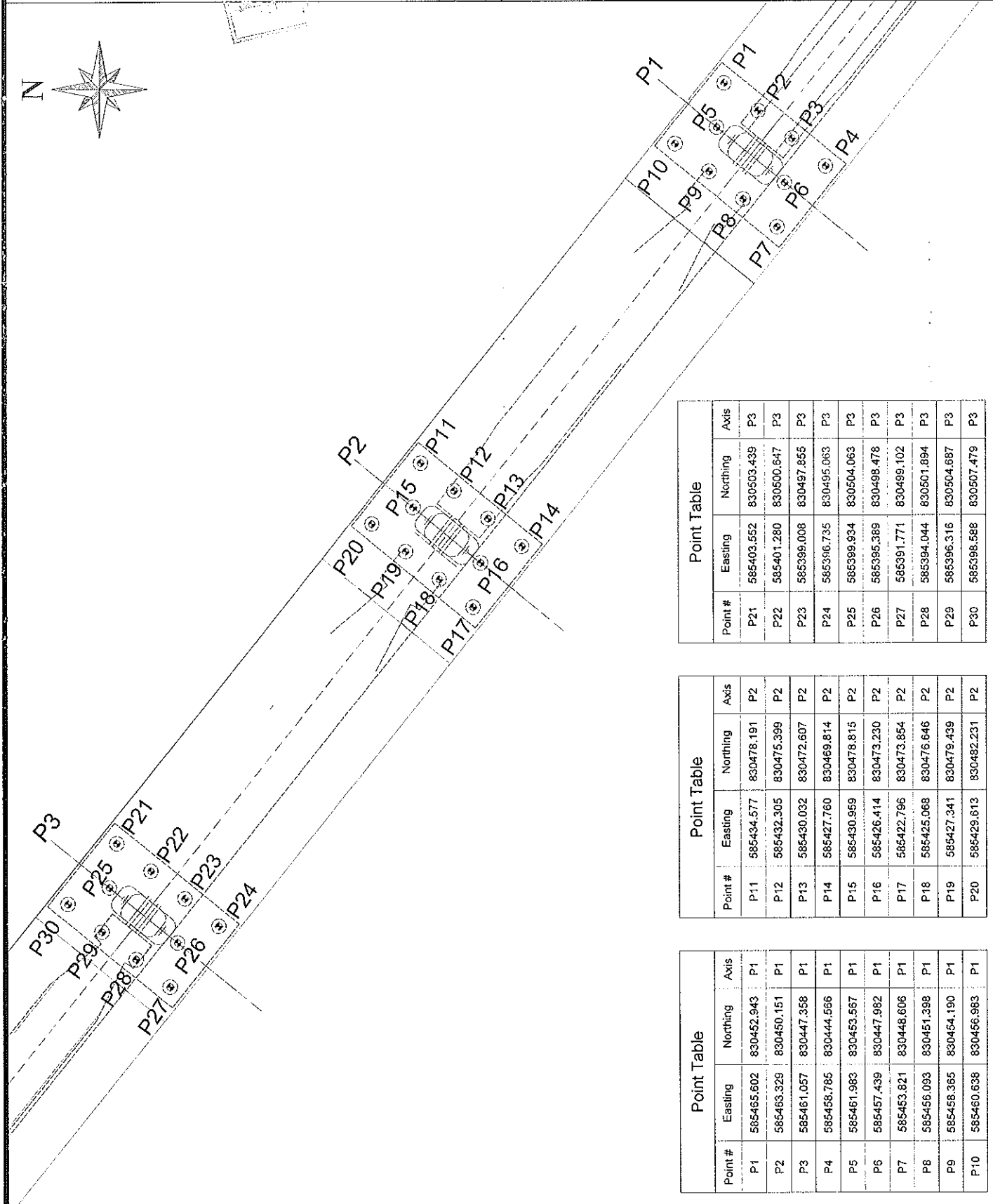
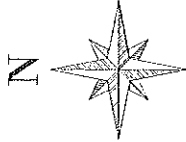
**Time Survey**

| Activity      | Date | From  | To    | Activity | Date | From  | To   | Remarks |
|---------------|------|-------|-------|----------|------|-------|------|---------|
| Drilling      | 13/9 | 13:45 | 18:00 | Cleaning | -    | -     | -    |         |
| Install Cages | 14/9 | 11:04 | 12:20 | Pouring  | 14/9 | 12:58 | 2:00 |         |

|           |             |              |                   |
|-----------|-------------|--------------|-------------------|
|           | BAUER EGYPT | NILE COMPANY | OWNER/if Required |
| Signature |             |              |                   |

NOTES:

ALL COORDINATES ARE IN METERS UNLESS OTHERWISE MENTIONED.  
ALL COORDINATES ARE BASED ON ETM/EGYPTIAN TRANSVERSE  
MERCATOR AS PER THE RECEIVED SITE SURVEY.

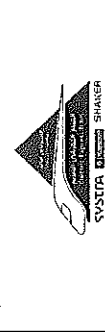


| NO. | DESCRIPTION             | DATE | QING | REVISION |
|-----|-------------------------|------|------|----------|
| 01  | ISSUED FOR CONSTRUCTION |      |      |          |

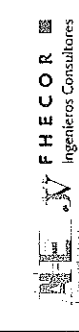
المالك  
جمهورية مصر العربية  
ARAB REPUBLIC OF EGYPT  
وزارة النقل  
Ministry of Transport  
الهيئة العامة للطرق والكباري  
General Authority of Road and Bridges  
القاهرة  
CAIRO

NAME OF PROJECT  
EGYPTIAN ROAD AND BRIDGE AUTHORITY  
SECTION THREE FROM WEST OF FAYOUM DAM

NAME OF OWNER CONSULTANT



NAME OF CONTRACTOR CONSULTANT



WWW.CONTRACTOR



DWG TITLE

REGINA BRIDGE  
PILES COORDINATES FOR APPROVED AXIS  
FROM P1-P3

| NO. | DATE       | SCALE |
|-----|------------|-------|
| 01  | 01/01/2011 | 1:100 |
| 02  | 01/01/2011 | 1:100 |
| 03  | 01/01/2011 | 1:100 |
| 04  | 01/01/2011 | 1:100 |
| 05  | 01/01/2011 | 1:100 |
| 06  | 01/01/2011 | 1:100 |
| 07  | 01/01/2011 | 1:100 |
| 08  | 01/01/2011 | 1:100 |
| 09  | 01/01/2011 | 1:100 |
| 10  | 01/01/2011 | 1:100 |
| 11  | 01/01/2011 | 1:100 |
| 12  | 01/01/2011 | 1:100 |
| 13  | 01/01/2011 | 1:100 |
| 14  | 01/01/2011 | 1:100 |
| 15  | 01/01/2011 | 1:100 |
| 16  | 01/01/2011 | 1:100 |
| 17  | 01/01/2011 | 1:100 |
| 18  | 01/01/2011 | 1:100 |
| 19  | 01/01/2011 | 1:100 |
| 20  | 01/01/2011 | 1:100 |
| 21  | 01/01/2011 | 1:100 |
| 22  | 01/01/2011 | 1:100 |
| 23  | 01/01/2011 | 1:100 |
| 24  | 01/01/2011 | 1:100 |
| 25  | 01/01/2011 | 1:100 |
| 26  | 01/01/2011 | 1:100 |
| 27  | 01/01/2011 | 1:100 |
| 28  | 01/01/2011 | 1:100 |
| 29  | 01/01/2011 | 1:100 |
| 30  | 01/01/2011 | 1:100 |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P21     | 585403.552 | 830503.439 | P3   |
| P22     | 585401.280 | 830500.647 | P3   |
| P23     | 585398.008 | 830497.855 | P3   |
| P24     | 585396.735 | 830495.063 | P3   |
| P25     | 585399.934 | 830504.063 | P3   |
| P26     | 585395.389 | 830498.478 | P3   |
| P27     | 585391.771 | 830499.102 | P3   |
| P28     | 585394.044 | 830501.894 | P3   |
| P29     | 585396.316 | 830504.687 | P3   |
| P30     | 585398.588 | 830507.479 | P3   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P11     | 585434.577 | 830478.191 | P2   |
| P12     | 585432.305 | 830475.399 | P2   |
| P13     | 585430.032 | 830472.607 | P2   |
| P14     | 585427.760 | 830469.814 | P2   |
| P15     | 585430.959 | 830478.815 | P2   |
| P16     | 585426.414 | 830473.230 | P2   |
| P17     | 585422.796 | 830473.854 | P2   |
| P18     | 585425.068 | 830476.646 | P2   |
| P19     | 585427.341 | 830479.439 | P2   |
| P20     | 585429.613 | 830482.231 | P2   |

| Point # | Easting    | Northing   | Axis |
|---------|------------|------------|------|
| P1      | 585465.602 | 830452.943 | P1   |
| P2      | 585463.329 | 830450.151 | P1   |
| P3      | 585461.057 | 830447.358 | P1   |
| P4      | 585458.785 | 830444.566 | P1   |
| P5      | 585461.983 | 830453.567 | P1   |
| P6      | 585457.439 | 830447.982 | P1   |
| P7      | 585453.821 | 830448.606 | P1   |
| P8      | 585456.093 | 830451.398 | P1   |
| P9      | 585458.365 | 830454.190 | P1   |
| P10     | 585460.638 | 830456.983 | P1   |





Al Amal Ready mix

الأمل

للخرسانة الجاهزة والمنتجات الاسمنتية  
رأس المال المرخص به ١٥٠ مليون جنيه  
والنصر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B24  
Dimension : 15\*15\*15 cm  
Date of casting : 14/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 14/09/2022      | 12/10/2022      | 28             | 8.647            | 132800                     | 590                                     | 606     |
| 2  | 14/09/2022      | 12/10/2022      | 28             | 8.599            | 140700                     | 625                                     |         |
| 3  | 14/09/2022      | 12/10/2022      | 28             | 8.532            | 135500                     | 602                                     |         |

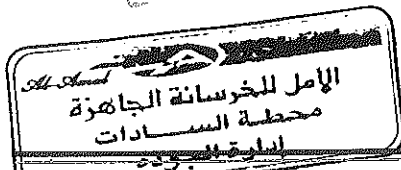
التوقيع:

الاستشارى

جودة المشروع

مهندس / أحمد عرابى

مدير المصنع



تأمر بالاعمال

Head Office : Egypt Medical Center - Nasr City - Tenth District - Fifth Floor Unit (407).

Nasr City - / Telfax: 26772572 - 23573307

Planet : New Cairo - Katamia - Pfort 82 - 83

Tel.: 29841136 / Fax.: 29840109

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Tel.: 048 2630145 / Fax.: 048 2630140

01028459673 - 01006880635 - 01004976497

E-mail: info@alamalreadymix.com

website: www.alamalreadymix.com

الإدارة : إيجيبت ميديكال سنتر - مدينة نصر - المنطقة العاشرة - الدور الخامس وحدة (٤٠٧)

مدينة نصر / تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٦٧٧٢٥٧٢

موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣

ت: ٢٩٨٤٠١٣٦ / ف: ٢٩٨٤٠١٠٩

٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٩٦

مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥

ت: ٠٤٨ / ٢٦٣٠١٤٠ - ف: ٠٤٨ / ٢٦٣٠١٤٠

٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٠٢٨٤٥٩٦٧٣





Al Amal Ready mix

الأمل

للخرسانة الجاهزة ش.م.م.  
رأس المال المرخص به ١٥٠ مليون جنيه  
والمصدر ٥٠ مليون جنيه

COMPRESSIVE STRENGTH OF  
TEST CONCRETE CUBE SPECIMENS  
BS 1881 : PART4 : 1983

PROJECT : مشروع القطار الكهربائي السريع (كوبرى ريجوا)  
CLIENT : شركة النيل العامة للطرق والكبارى  
ELEMNET : خازوق B24  
Dimension : 15\*15\*15 cm  
Date of casting : 14/09/2022  
MIX DESIGN STRENGTH : 370 kg / cm2

| NO | CASTING<br>DATE | TESTING<br>DATE | AGE<br>( day ) | weight<br>( kg ) | crushing<br>load<br>( kg ) | compressive<br>strength<br>( kg / cm2 ) | Average |
|----|-----------------|-----------------|----------------|------------------|----------------------------|-----------------------------------------|---------|
| 1  | 14/09/2022      | 21/09/2022      | 7              | 8.608            | 109900                     | 488                                     | 480     |
| 2  | 14/09/2022      | 21/09/2022      | 7              | 8.562            | 105900                     | 471                                     |         |
| 3  | 14/09/2022      | 21/09/2022      | 7              | 8.439            | 108000                     | 480                                     |         |

التوقيع  
مهندس / أحمد خرابي  
مدير المصنع

الاستشارى  
[Signature]

جودة المشروع

مركز صلاح بوليس  
[Signature]

Head Office : Egypt Medical Center Mali - Fourth Floor - Dr. Shimi st. - Tenth District  
Nasr City/ Telefax: 02 23573307 - 02 24713558  
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El Sadat City - Industrial Zone (7) - Part 7003 - 7005  
Tel.: 048 2630145 / Fax.: 048 2630140  
01028459673 - 01006880635 - 01004976497

الإدارة : مول إيجيبت ميديكال سنتر - الدور الرابع - ش.د. الشيمي - المنطقة العاشرة  
مدينة نصر/ تليفاكس : ٢٣٥٧٣٣٠٧ - ٢٤٧١٣٥٥٨  
موبايل : ٠١١٠١١١٦٧١٧  
موقع العمل : القاهرة الجديدة - القطامية قطعة ٨٢ - ٨٣  
ت : ٢٩٨٤٠١٠٩ / ف : ٢٩٨٤١١٣٦  
٠١٠٠٦٠٣٣٨٦٠ - ٠١٠٦٨٨٤٤١٧٠ - ٠١٢٢٧٨٥٥٥٩٦  
مدينة السادات - المنطقة الصناعية السابعة قطعة ٧٠٠٣ - ٧٠٠٥  
ت : ٠٤٨ / ٢٦٣٠١٤٠ / ف : ٠٤٨ / ٢٦٣٠١٤٠  
٠١٠٠٤٩٧٦٤٩٧ - ٠١٠٠٦٨٨٠٦٣٥ - ٠١٢٨٤٥٩٦٧٣

E-mail: info@alamalreadymix.com  
website: www.alamalreadymix.com



- AU (Anzahl) und in mehreren
- Du sollst eine Liste von 4-10 AU erstellen und sie auf  
beide Seiten kopieren!
- Du darfst die DU's 2-3, 4-10 kopieren
- Du darfst nur 13 mm

ABBREVIATION:

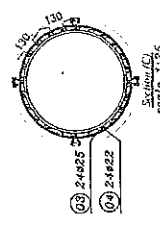
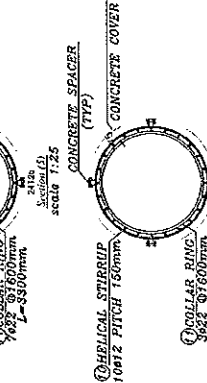
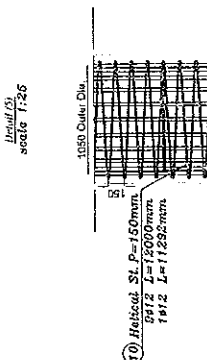
- T.O.A = Top of Asphalt
- T.O.C = Top of Column
- T.O.P = Top of Pile Cap/Pile
- T.O.B = Top of Bearing
- T.O.F = Top of Frame
- N.G.L = Natural Ground Level

REUR-V001-CC-010-001-NOT-EO2

|     |           |      |          |  |  |
|-----|-----------|------|----------|--|--|
| 0   | 31-405022 | MAIL |          |  |  |
| NO. | DATE      | ENG. | REVISION |  |  |

NAME OF PROJECT: ELECTRICIAN LEARNERS TRAIN (HIGH SPEED RAIL)  
SECTION THREE (FROM WEST OF RILEY TO ALABAMA)

**FHECOR**   
Ingenieros Consultores

[illegible]



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| جدول وثيقة تأمين من المسؤولية المدنية العامة<br>رقم الوثيقة PI/ACC/PL/001/2023/547                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                              |
| اسم الشركة                                                                                                                                                                                                                                                                                                                                                                                                                                                       | مصر للتأمين التكافلي وممتلكات ومسئوليات                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                              |
| نوع التأمين                                                                                                                                                                                                                                                                                                                                                                                                                                                      | وثيقة تأمين من المسؤولية المدنية العامة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                              |
| اسم المشترك                                                                                                                                                                                                                                                                                                                                                                                                                                                      | شركة النيل العامة للطرق والكباري                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                              |
| عنوان المشترك                                                                                                                                                                                                                                                                                                                                                                                                                                                    | أرض الفولة - عابدين - القاهرة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                              |
| مدة التأمين                                                                                                                                                                                                                                                                                                                                                                                                                                                      | من يوم 2023/11/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | إلى يوم 2024/11/01 | حسب التوافيق المحلي في ج.م.ع |
| الحد الأقصى لمسئولية الشركة خلال مدة التأمين                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,000,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                              |
| موضوع التأمين                                                                                                                                                                                                                                                                                                                                                                                                                                                    | تغطي الوثيقة في حدود الشروط والاستثناءات ومبالغ التأمين الواردة بها مسؤولية المشترك المدنية الثالثة قانونا وبصفة نهائية بموجب حكم قضائي نهائي صادر من المحاكم المصرية ووفقا لأحكام المواد 163 إلى 174 من القانون المدني المصري الحالي عن الحوادث التي ينتج عنها الوفاة و/أو الإصابات الجسدية والأضرار المادية التي قد تلحق بالغير ( الطرف الثالث ) أثناء أعمال إنشاء كوبري ريجوا على مسر الخف الأول للقطار الكهربى السريع ( السخنة - القاهرة - الاسكندرية - العلمين - مطروح ) في المسافة من كم 189,498 حتى كم 189,635 بالامر المنشئ |                    |                              |
| التغطيات                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - التغطيات وفقا لشروط واشترطات واستثناءات وثيقة المسؤولية المدنية العامة المرفقة والتي تصدرها شركتنا والمعتمدة من الهيئة العامة للرقابة المالية.                                                                                                                                                                                                                                                                                                                                                                                    |                    |                              |
| التغطيات                                                                                                                                                                                                                                                                                                                                                                                                                                                         | الحد الأقصى لمسئولية الشركة (جنبه مصري)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                              |
| الحد الأقصى لمسئولية الشركة للأصابات الجسدية للشخص الواحد                                                                                                                                                                                                                                                                                                                                                                                                        | 100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                              |
| الحد الأقصى لمسئولية الشركة عن الإصابات الجسدية للحدث الواحد - مهما بلغ عدد الأشخاص                                                                                                                                                                                                                                                                                                                                                                              | 500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                              |
| الأضرار المادية للممتلكات للحدث الواحد                                                                                                                                                                                                                                                                                                                                                                                                                           | 500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                              |
| الحد الأقصى لمسئولية الشركة بالنسبة للأضرار المادية والأضرار الجسدية للحدث الواحد                                                                                                                                                                                                                                                                                                                                                                                | 1000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                              |
| الحد الأقصى لمسئولية الشركة خلال مدة التأمين                                                                                                                                                                                                                                                                                                                                                                                                                     | 1000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                              |
| المحاكم المختصة                                                                                                                                                                                                                                                                                                                                                                                                                                                  | المحاكم المصرية التي تقع في دائرتها الشركة المُصدرة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | القانون المطبق     | القانون المصري               |
| التحمل                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 % من قيمة كل تعويض مغطى بموجب الوثيقة بحد أقصى 2500 ج.م وذلك عن الأضرار المادية                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                              |
| الشروط الخاصة                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                              |
| <ul style="list-style-type: none"> <li>يتمتع على المشترك الإطلاع على كافة شروط الوثيقة واستثناءاتها بعناية للتأكد من أنها تفي بإحتياجاته التأمينية قبل سدادها والذي يعتبر قبولاً منه بكافة الشروط والاستثناءات</li> <li>أن يتخذ المشترك وتابعيه وموظفيه كافة الاحتياطات والاشتراطات اللازمة للمحافظة على سلامة أرواح الغير وأن ينفذ بكل دقة تعليمات السلطات العامة الصادرة في هذا الخصوص ولا سقط حقه في المطالبة بأي تعويض قد يستحق بموجب هذه الوثيقة</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                              |



حساب الاشتراك

| العملة                                                            | جنيه مصري |
|-------------------------------------------------------------------|-----------|
| الإشتراك الصافي                                                   | 800.00    |
| نصف الذمعة النسبية                                                | 44.00     |
| ضريبة الذمعة النوعية                                              | 8.70      |
| رسوم الإشراف والرقابة                                             | 4.80      |
| رسوم اعتماد ومراجعة                                               | 0.80      |
| رسوم ضمان حملة الوثائق                                            | 1.60      |
| مصاريف الإصدار                                                    | 60.10     |
| إجمالي الاشتراك                                                   | 920.00    |
| يستحق على المشترك لتفريغ وقدره فقط لشمعة و عشرون جنيه مصري لا غير |           |

شركة مصر للتأمين التكافلي

ممتلكات ومسؤوليات

مصطفى حديد



: محمد نجيب احمد زكي موسى هيكل

: 10963

: 01/11/2023

اسم وسيط التأمين

رقم القيد بالهيئة

تحريرا في



**مطالبه السداد**

|             |                                           |                         |                             |
|-------------|-------------------------------------------|-------------------------|-----------------------------|
| اسم الشركة  | مصر للتأمين التكافلي - ممتلكات و مسؤوليات | جهة الإصدار             | المركز الرئيسي              |
| نوع التأمين | وثيقة تأمين من المسؤولية المدنية العامة   | الكو                    | 001                         |
| رقم الوثيقة | P/ACC/PL/001/2023/547                     |                         |                             |
| اسم المشترك | شركة النيل العامة للطرق والكباري          |                         |                             |
| العنوان     | ارمن النخلة - عابدين - القاهرة            |                         |                             |
| مدة التأمين | 2023/11/01                                | الساعة الثانية عشر ظهرا | إلى                         |
|             | 2024/11/01                                | الساعة الثانية عشر ظهرا | حسب التوقيت المعلى في ج.م.ع |

**حساب الاشتراك**

| العملة                                                      | جنيه مصري |
|-------------------------------------------------------------|-----------|
| الاشتراك الصافي                                             | 800.00    |
| نصف الدفعة النسبية                                          | 44.00     |
| ضريبة الدفعة النوعية                                        | 8.70      |
| رسوم الإشراف والرقابة                                       | 4.80      |
| رسوم اعتماد ومراجعة                                         | 0.80      |
| رسوم ضمان حملة الوثائق                                      | 1.60      |
| مصاريف الإصدار                                              | 60.10     |
| إجمالي الاشتراك                                             | 920.00    |
| يستحق على المشترك اشتراك وقدره تسعة وعشرون جنيه مصري لا غير |           |

شركة مصر للتأمين التكافلي  
ممتلكات ومسؤوليات

اسم وسيط التأمين : محمد نجيب أحمد زكى موسى هيكيل  
رقم القيد بالهيئة : 10963

صلى الله عليه وسلم فى يوم الاحد الموافق 10/11/2023 فى الساعة 10:00 صباحا

مصر

توقيع المنتج

توقيع العميل

تحريرا فى : 01/11/2023

عميلنا العزيز:  
لحماية سرية بياناتكم وسلامة التعامل من مخاطر الاحتيال نؤكد على ضرورة عدم قيامكم بالإفصاح عن البيانات الشخصية أو المالية أو اسم المستخدم أو الكلمات السرية سواء بالطريقة التقليدية أو من خلال الروابط الإلكترونية لأى شخص طبيعى أو إعتبارى.

