

مهندس المصطفى  
مهندس المصطفى

مهندس المصطفى (xyz)  
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| الكمية   | مستوى المساحة (م <sup>2</sup> )         | طول   | أ       | ب       | م       | م                |
|----------|-----------------------------------------|-------|---------|---------|---------|------------------|
| 1204.18  | 6.02                                    | 200   | 568+200 | 568+000 | 568+480 | المساحة المثلثية |
| 5815.12  | 18.17                                   | 320   | 548+800 | 548+000 | 548+480 | المساحة المثلثية |
| 4595.71  | 0.05                                    | 10200 | 559+000 | 548+800 | 548+000 | المساحة المثلثية |
| 1771.59  | 3.41                                    | 520   | 549+600 | 549+080 | 549+080 | المساحة المثلثية |
| 3227     | 40.34                                   | 80    | 550+160 | 550+080 | 550+080 | المساحة المثلثية |
| 23855.48 | 51.86                                   | 460   | 550+880 | 550+420 | 550+420 | المساحة المثلثية |
| 40469.08 | المساحة الكلية للمبنى (م <sup>2</sup> ) |       |         |         |         |                  |
| 40469.08 | المساحة الكلية للمبنى (م <sup>2</sup> ) |       |         |         |         |                  |

مقدار العمل السابق :

3م 0.000

ملاحظة : المصطفى للمصطفى والمصطفى للمصطفى

المصطفى للمصطفى 2023

رقم المصطفى والمصطفى ( 3-1-1 ) المصطفى للمصطفى

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25/05/2020

செய்து கொடுக்கப்படுகிறது.

المسؤولية والالتزام : ٥٥

الكيفية: المراجعة جلال شهر مايو 2023

رقم الاند و بقاءه : ( 5-1-1 ) بالترتيب المستحق اعطاء جوائز و هدايا خاصة بمراسم احياء الذكرى 15 لجمهورية العراق و الميثاق الوطني

٥٤٨٠٠٠٠ الى ٥٥٩٠٠٠٠ بطول ١١ كم

الكلمة في السيرة - مطبوع في مصر - (2) المطبوعين - العامة - الإلهام - المصاحف - السيرة - السيرة - السيرة : الكلمة في السيرة

စာအုပ်၊ ကဏ္ဍ၊ ပုံနှိပ်ရက်စွဲ၊ စာမျက်နှာ (၇)

पञ्चाङ्ग विभाग/६  
वाराणसी, २२/०७/२०२०





المنطقة الخامسة - ( غرب الدلتا )

السيد المهندس / رئيس قطاع التنفيذ والمناطق

تحية طيبة.. وبعد،،

بالإحالة إلى مشروع القطار الكهربائي فائق السرعة ( فوكة - مطروح ) ( القطاع السابع )  
نتشرف بأن نرفق لسيادتكم طيه المقاييس المعدلة للقطاعات الآتية:

| مسلسل | اسم الشركة                                    | بداية<br>القطاع<br>( كم ) | نهاية<br>القطاع<br>( كم ) | اتجاه     |
|-------|-----------------------------------------------|---------------------------|---------------------------|-----------|
| 1     | شركة المحجوب للمقاولات<br>العمومية والتوريدات | 548+000                   | 559+000                   | النوبارية |

برجاء من سيادتكم التفضل بالأحاطه والتوجيه بالازم

وتفضلوا بقبول فائق الاحترام والتقدير،،

رئيس الإدارة المركزية

المنطقة الخامسة- غرب الدلتا

عميد مهندس/

"هاني محمد محمود طه"



### مشروع القطار الكهربائي السريع

المقايضة المعدلة لبنود الأعمال للقطاع السابع (فوكه - مطروح) - شركة المحجوب-المسافة من الكم 548+000 إلى الكم 559+000 بطول 11 كم -

#### اتجاه التبادلية

| رقم البند | بيان الأعمال                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | الوحدة | الكمية    | القيمة | الإجمالي      |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------|
| 3         | أصل الردم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |               |
| 3-1       | بالمتر المكعب أصل توريد وتغليف قربة صالحة الردم و مطابقة لمواصفات وتشغيل باستخدام آلات الصوبة بسداد لا يزيد عن 50 سم حتى متسوب 2 متر و بسداد لا يزيد عن 25 سم لامتداد المصبوب التجميعي لتشكيل الجسر والكتل (نسبة التحمل كاليفورنيا لا تقل عن 15%) و رشها بترسيب الأسفلتية للوصول إلى نسبة الرطوبة المطلوبة و البسك الجيد بالورشات للوصول إلى النسبة (95% من الكثافة الجافة القصوى) ويتم التغليف طبقا للمواصفات التصميمية والمطامير المرصدة الموضوعة والرسومات التفصيلية المعتمدة والله يوسع مستثناة طبقا لأمور الصيانة ورواسات الهبة العامة للطرق والكباري وتعليمات المهندس المشرف<br>في حالة طلب جهاز الإشراف زيادة نسبة التمدد عن 95% بحسب زيادة 1 جنيه على زيادة نسبة التمدد لكل 1%<br>- مسافة لكل 2 كم ويتم احتساب حافلة 1.8 جنيه لكل 1 كم بتريفة أو التماس<br>السعر يشمل عمل كشوريات وتغليف واختبارات ونقل لموقع العمل حتى مسافة 2 كم<br>السعر يشمل قيمة المادة المصعوبة طبقا للجدول المنطقة بهذا القطاع (7) من الكم 504 إلى 568 | م3     | 40,469.08 | 312.00 | 12,626,352.96 |
|           | حافلة مسافة النقل 210 كم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | م3     | 40,469.08 | 13.00  | 526,098.04    |
|           | حافلة تحميل رسوم الكثرة والوزن طبقا لجدول الشركة الوزارية                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | م3     | 40,469.08 | 101.40 | 4,103,564.71  |
| 3-1-1     | السعر عن شهر (مايو 2023) طبقا للمطابقة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |           |        |               |
| 5         | البلطات القرسية                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |           |        |               |
| 5-1       | بالمتر المصطح أصل توريد وصب حرساة حالية بسك 15 سم لعمارة الأكتاف والمبول الحالية تكون من 0.8 م3 من بوليميت متخرج + 0.4 م3 رمل جرس + 280 كم أسمنت بورتلانتي عاتق وإضافة Fiber reinforcement على أن يكون السن نظيف ومغسول والرميل خالي من التوائب والحطلة والأملاح والمواد الغريبة والتد تشمل تعميل واستبدال ملئيب القربة الخشبية أسفل البلاطة للوصول إلى المتانيب التجميعية على أن تحقق القرساة لجهد لا يقل عن 250 كم/سم2 وتتلوب السطح والتقليد طبقا لأمور الصيانة والرسومات التفصيلية المعتمدة والله يوسع مستثناة طبقا لمواصفات الهبة العامة للطرق والكباري وتعليمات المهندس المشرف                                                                                                                                                                                                                                                                                                                                                   | م2     | 6,231.30  | 457.00 | 2,847,704.10  |
| 5-1-1     | السعر عن شهر (مايو 2023) طبقا للمطابقة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |           |        |               |
| 5-2       | بالمتر المكعب أصل توريد وصب حرساة جاذبة لقدمات العربات والمبول الحالية تكون من 0.8 م3 من بوليميت متخرج + 0.4 م3 رمل جرس والإضافات طبقا للمطابقة الاستشاري (إلتر + سبك) على أن يكون السن نظيف ومغسول والرميل خالي من التوائب والحطلة والأملاح والمواد الغريبة مع وضع قو (بالأسفل) بسك 2 سم (طبقا لتعليمات الاستشاري) والله يشمل أصل المعر والشهدات وكل مايلزم لتجود العمل على أن تحقق القرساة لجهد لا يقل عن 250 كم/سم2 ومنه القواصل دافيتو من الرمل والتقليد طبقا لأمور الصيانة والرسومات التفصيلية المعتمدة والله يوسع مستثناة طبقا لمواصفات الهبة العامة للطرق والكباري وتعليمات المهندس المشرف                                                                                                                                                                                                                                                                                                                                     | م3     | 139.10    | 2665.2 | 370,729.32    |
| 5-2-1     | السعر عن شهر (مايو 2023) طبقا للمطابقة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |           |        |               |
|           | الإجمالي                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |           |        | 20,474,449.13 |

( عشرون مليوناً و أربعمائة وسبعون ألفاً وأربعمائة و تسعة وأربعون جنيهاً و ثمانية وثلاثة عشر قرشاً لاغير )

مدير عام المشروع  
م / محمد حسني قراهن

مدير المشروع  
م / إبراهيم عبد الله الحنوي

مهندس الموقع البويزة  
م / م / محمد مورو

مدير المشروع المتكامل  
م / مصطفى جودة رجب

يعتمد  
رئيس الإدارة المركزية  
منطقة غرب الدلتا

الاسكندرية - مرسى مطروح  
عميد مهندس /

"هاني محمد محمود" م  
١٢/٣





**Electric Express Train - HSR**  
 From El Ain El Sedhna City To El Alamein - MATROUH  
 Section - 7 From FOKA To MARSA MATROUH  
 From Station 504+000 To Station 558+177



### PARTICLE SIZE DISTRIBUTION OF SOIL

|               |            |         |                 |             |         |
|---------------|------------|---------|-----------------|-------------|---------|
| TESTING DATE: | 13/8/2023  | code    | ZONE            | 549+000     | 552+000 |
| LOCATION      | 550+500    | ML-CD-3 | MATERIAL        | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB |         | LAYER THICKNESS | 3000 M3     |         |

1-visual inspection test

2-Gradient test

| A-gradation of bulk materials |        |        |        | SAMPLE WEIGHT (g) |         | 56371.00 |         | gm   | table classify |       |
|-------------------------------|--------|--------|--------|-------------------|---------|----------|---------|------|----------------|-------|
| sieve size                    | 2      | 1.5    | 1      | 4/3               | 2/1     | 8/3      | # 4     | PASS | soil classify  |       |
| Mass retained (g)             | 0.0    | 1332.0 | 7710.0 | 4793.0            | 10595.0 | 3165.0   | 7650.0  |      | A-1-a          |       |
| Cumulative Retained (g)       | 0.0    | 1332.0 | 9042.0 | 13835.0           | 24430.0 | 27595.0  | 35245.0 |      | PRO            | 2.255 |
| Cumulative Retained %         | 0.0    | 2.4    | 16.0   | 24.5              | 43.3    | 49.0     | 62.5    |      | WC             | 6.6%  |
| Cumulative Passing %          | 100.0  | 97.6   | 84.0   | 75.5              | 56.7    | 51.0     | 37.5    |      | CBR            | 89.4% |
|                               |        |        |        |                   |         |          |         |      | S.G            | 2.582 |
| B-soft material gradation     |        |        |        | WT.OF sample      |         | 500.00   |         | gm   | LA             | 24.30 |
| sieve size                    | 10     | 40     | 200    |                   |         |          |         |      |                |       |
| Cumulative Retained (g)       | 180.00 | 323.00 | 424.00 |                   |         |          |         |      |                |       |
| Cumulative Retained %         | 36.00  | 64.60  | 84.80  |                   |         |          |         |      |                |       |
| Cumulative Passing %          | 64.00  | 35.40  | 15.20  |                   |         |          |         |      |                |       |

| C-General gradient   |       |      |      |       |      |       |      |      |       |       |
|----------------------|-------|------|------|-------|------|-------|------|------|-------|-------|
| sieve size(in)       | 2     | 1.5  | 1    | 3/4   | 1/2  | 3/8   | # 4  | # 10 | # 40  | # 200 |
| sieve size(mm)       | 50.0  | 37.5 | 25.0 | 19.0  | 12.5 | 9.5   | 4.75 | 2.00 | 0.425 | 0.075 |
| Cumulative Passing % | 100.0 | 97.6 | 84.0 | 75.5  | 56.7 | 51.0  | 37.5 | 24.0 | 13.3  | 5.7   |
| REMARKS              | 50-97 |      |      | 20-75 |      | 15-60 |      | 0-35 |       | 0-7   |
|                      |       |      |      |       |      |       |      |      |       |       |
|                      |       |      |      |       |      |       |      |      |       |       |

| ATTERBERG LIMITS | LIQUID LIMIT (L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|------------------|---------------------|----------------------|----------------------|
|                  | N.P                 | N.P                  | N.P                  |

Contractor

Consultant



mohamed elsaied  
 m-elsaied

17-8-2023

|                                                                                                                                                                     |                                                    |  |                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Electric Express Train - HSR                       |  |   |
|                                                                                                                                                                     | From El Ain El Sokhna City To El Alamein - MATROUH |  |                                                                                                                                                                         |
|                                                                                                                                                                     | Section - 7 From FOKA TO MARSA MATROUH             |  |                                                                                                                                                                         |
| From Station 504+000 To Station 568+177                                                                                                                             |                                                    |  |                                                                                                                                                                         |

## PROCTOR TEST

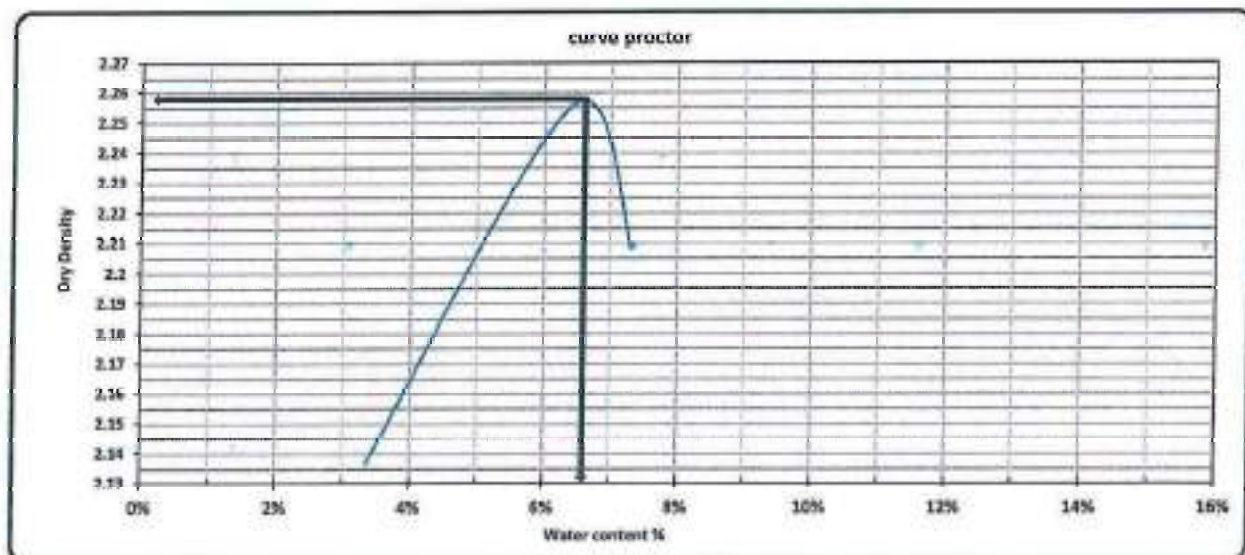
|               |            |         |                 |             |         |
|---------------|------------|---------|-----------------|-------------|---------|
| TESTING DATE: | 14/8/2023  | code    | ZONE            | 549+000     | 552+000 |
| LOCATION      | 550+500    | MH-SB-6 | MATERIAL        | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB |         | LAYER THICKNESS | 3000 M3     |         |

|                        |        |
|------------------------|--------|
| Weight of empty mold : | 6658.0 |
| Mold Volume:           | 2032.0 |

|                 |       |
|-----------------|-------|
| MAX Dry Density | 2.255 |
| Water content % | 6.6%  |

|                       |       |       |       |  |  |
|-----------------------|-------|-------|-------|--|--|
| trial no :            | 1     | 2     | 3     |  |  |
| Wt. Of Mold+ wet soil | 10547 | 10934 | 10875 |  |  |
| WT. WET SOIL          | 4489  | 4876  | 4817  |  |  |
| Wt. Density           | 2.289 | 2.400 | 2.371 |  |  |

|                        |        |        |        |        |        |        |  |  |  |  |
|------------------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| Tare No.               | 1      | 2      | 3      | 4      | 5      | 6      |  |  |  |  |
| Tare wt.               | 23.18  | 22.78  | 30.52  | 33.92  | 22.86  | 34.13  |  |  |  |  |
| Wt. Of wet soil & tare | 146.9  | 170.41 | 170.14 | 173.34 | 156.28 | 174.57 |  |  |  |  |
| Wt. Of dry soil & tare | 140.47 | 171.96 | 161.62 | 166.96 | 147.03 | 168.18 |  |  |  |  |
| Wt. Of water           | 4.4    | 4.4    | 8.5    | 8.4    | 9.3    | 9.4    |  |  |  |  |
| Wt. Of dry soil        | 117.3  | 149.2  | 131.1  | 133.8  | 124.2  | 131.1  |  |  |  |  |
| Water content %        | 3.8%   | 3.0%   | 6.5%   | 6.3%   | 7.4%   | 7.2%   |  |  |  |  |
| AV. Water content %    | 3.4%   |        | 6.4%   |        | 7.3%   |        |  |  |  |  |
| Dry Density            | 2.137  |        | 2.255  |        | 2.209  |        |  |  |  |  |



|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contractor                                                                                                                                              |
|  <p>معمل اختبارات وإبحاث التربة<br/>القطار السريع - فوكا - مطروح</p> |

|            |
|------------|
| Consultant |
|------------|

mohammed elsaied

m-elsaied

17-8-2023

### California Bearing Ratio TEST

|                |              |         |                   |             |         |
|----------------|--------------|---------|-------------------|-------------|---------|
| Tasting Date : | 2023/01/15   | Code :  | FROM STA :        | 549+000     | 552+000 |
| Location :     | K.P(550+500) | NH 5B-5 | : Material        | SUB BALLAST |         |
| NAME COMPANY   | EL MAHGOUB   |         | : Layer Thickness | 20 CM       |         |

### • Test Results

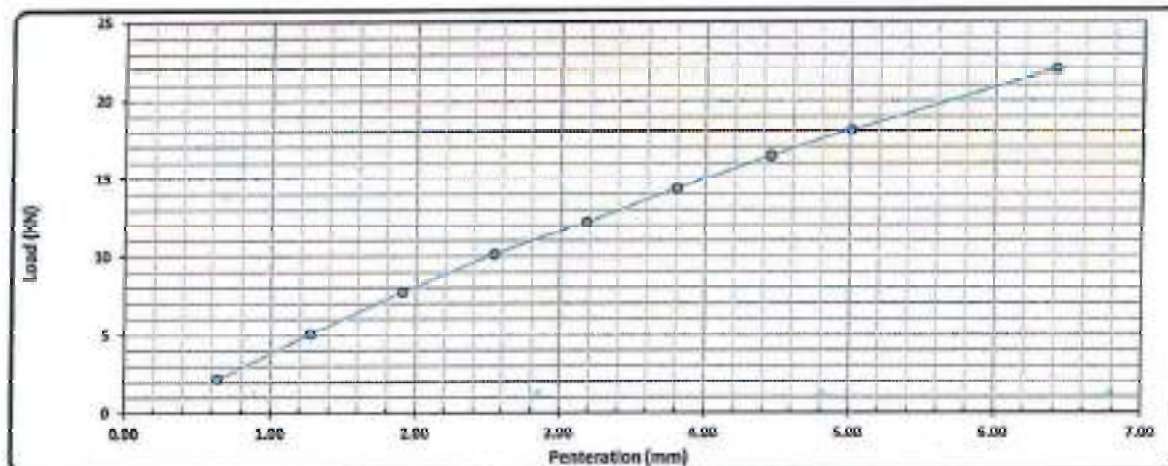
| Compaction % for Mold                |       |
|--------------------------------------|-------|
| Mold No.                             | 55    |
| Mold Vol. (cm <sup>3</sup> )         | 2151  |
| Mold WT. (gms)                       | 7352  |
| Mold WT. + Wet WT. (gms)             | 12390 |
| Wet WT. (gms)                        | 5038  |
| Wet Density (g/cm <sup>3</sup> )     | 2.343 |
| Dry Density (g/cm <sup>3</sup> )     | 2.095 |
| Proctor Density (g/cm <sup>3</sup> ) | 1.255 |
| Compaction %                         | 160   |

| Moisture Ratio After Compacted Mold |       |
|-------------------------------------|-------|
| Tare No.                            | 5     |
| Tare WT. (gm)                       | 31    |
| Tare WT. + Wet WT. (gm)             | 160   |
| Tare WT. + Dry WT. (gm)             | 132   |
| Water WT. (gm)                      | 7.8   |
| Dry WT. (gm)                        | 121.2 |
| Moisture Content %                  | 6.6   |

| Swelling            |          |
|---------------------|----------|
| Mold No.            | 4        |
| Date                | 20/09/21 |
| Initial Height (mm) | 4.10     |
| Final Height (mm)   | 4.10     |
| Difference          | 0        |
| Sample Height (mm)  | 120.00   |
| Swelling Ratio %    | 0%       |

**Loading Reading :**

|                   |        |        |        |        |        |        |        |        |        |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Penetration (mm)  | 0.64   | 1.27   | 1.91   | 2.54   | 3.18   | 3.80   | 4.45   | 5.00   | 6.40   |
| Load Reading (kg) | 225.00 | 312.00 | 384.00 | 462.00 | 540.00 | 612.00 | 675.00 | 750.00 | 900.00 |
| Load (KN)         | 2.2    | 3.0    | 3.7    | 4.5    | 5.3    | 6.0    | 6.7    | 7.5    | 9.0    |



Calculations :-

| Penetration | Load  | Standard Load | CBR   | Mold - Compaction | Compaction | CBR            |
|-------------|-------|---------------|-------|-------------------|------------|----------------|
| (mm)        | (Kg)  | (lb)          | (%)   | (%)               | (%)        | 65.00 Road mix |
| 2.50        | 10.11 | 13.4          | 75.0% | 100               | 99         | 75.0%          |
| 5.00        | 18.00 | 20.0          | 99.3% |                   |            | 89.4%          |

|                 |
|-----------------|
| Lab. Specialist |
|-----------------|

Name = \_\_\_\_\_

500000

Lab. Engineer

Name \_\_\_\_\_

1

Consultant Engineer

\*Note:

Stow

17-8-2023

EL Mahgoub company

Express Electric Trian project



**Absorbtion & Aggregate specific gravity  
AASHTO-T85**

|                 |              |
|-----------------|--------------|
| Testing date :- | 15/8/2023    |
| location :-     | K.P(550+500) |
| material :-     | SUB Ballast  |

|                                             |         |    |
|---------------------------------------------|---------|----|
| Weight of sample                            | 2000    | gm |
| Weight of saturated -dry surface sample (B) | 2015.50 | gm |
| Weight of saturated sample in water (C)     | 1244.40 | gm |
| Weight of dry sample afre heating (A)       | 1991.00 | gm |

Results:-

|                                         |       |  |
|-----------------------------------------|-------|--|
| Bulj spicific gravity = $A / (B-C)$     | 2.582 |  |
| Apparent spicific gravity = $A / (A-C)$ | 2.667 |  |
| Aсорbtion = $(B-A)/A$                   | 1.231 |  |

**Los Angeles abrasion AASHTO-T96**

Results:-

| Weight of sample before | Weight of sample before test (gm) | Abrasion ratio (%) |
|-------------------------|-----------------------------------|--------------------|
| 5000                    | 3785                              | 24.30              |

Lab Engineer/



mohamed elsaied

m-elsaied

17.8.2023



Electric Express Train - HSR  
From El Ain El Sokhna City To El Alamein - MATROUH  
Section - 7 From FOKA To MARSA MATROUH  
From Station 504+000 To Station 504+177



## PARTICLE SIZE DISTRIBUTION OF SOIL

|               |             |         |                 |             |         |
|---------------|-------------|---------|-----------------|-------------|---------|
| TESTING DATE: | 13/8/2023   | code    | ZONE            | 549+000     | 552+000 |
| LOCATION      | K.P 550+500 | MH-SB-4 | MATERIAL        | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB  |         | LAYER THICKNESS | 2000 M3     |         |

1-visual inspection test

2-Gradient test

| A-gradation of bulk materials |       |        |         | SAMPLE WEIGHT (g) |         | 53451.00 | gm      | table classify |               |
|-------------------------------|-------|--------|---------|-------------------|---------|----------|---------|----------------|---------------|
| sieve size                    | 2     | 1.5    | 1       | 4/3               | 2/1     | 8/3      | # 4     | PASS           | soil classify |
| Mass retained (g)             | 0.0   | 1527.0 | 9580.0  | 4911.0            | 12197.0 | 4513.0   | 5451.0  |                | A-1-a         |
| Cumulative Retained (g)       | 0.0   | 1527.0 | 11107.0 | 16018.0           | 28215.0 | 32728.0  | 38179.0 |                | 2.240         |
| Cumulative Retained %         | 0.0   | 2.857  | 20.8    | 30.0              | 52.8    | 61.2     | 71.4    |                | WC            |
| Cumulative Passing %          | 100.0 | 97.1   | 79.2    | 70.0              | 47.2    | 38.8     | 28.6    |                | CBR           |
|                               |       |        |         |                   |         |          |         |                | 88.3%         |
|                               |       |        |         |                   |         |          |         |                | S.G           |
|                               |       |        |         |                   |         |          |         |                | 2.563         |
|                               |       |        |         |                   |         |          |         |                | LA            |
|                               |       |        |         |                   |         |          |         |                | 25.76         |

B-soft material gradation

WT.OF sample

500.00

gm

LA

25.76

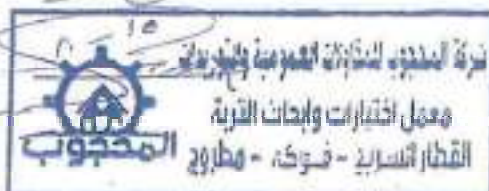
C-General gradient

| sieve size(in)       | 2     | 1.5   | 1    | 3/4   | 1/2  | 3/8   | # 4  | # 10 | # 40  | # 200 |
|----------------------|-------|-------|------|-------|------|-------|------|------|-------|-------|
| sieve size(mm)       | 50.0  | 37.5  | 25.0 | 19.0  | 12.5 | 9.5   | 4.75 | 2.00 | 0.425 | 0.075 |
| Cumulative Passing % | 100.0 | 97.1  | 79.2 | 70.0  | 47.2 | 38.8  | 28.6 | 17.3 | 9.8   | 4.6   |
| REMARKS              |       | 50-97 |      | 20-75 |      | 15-50 |      | 0-35 |       | 0-7   |

| ATTERBERG LIMITS | LIQUID LIMIT (L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|------------------|---------------------|----------------------|----------------------|
|                  | N.P                 | N.P                  | N.P                  |

Contractor

Consultant



mohamed elshereef

m. elshereef

17-8-2023



Electric Express Train - HSR  
From El Ain El Sokhna City To El Alamein - MATROUH  
Section : 7 From POKA TO MARSA MATROUH  
From Station 504+000 To Station 508+177



## PROCTOR TEST

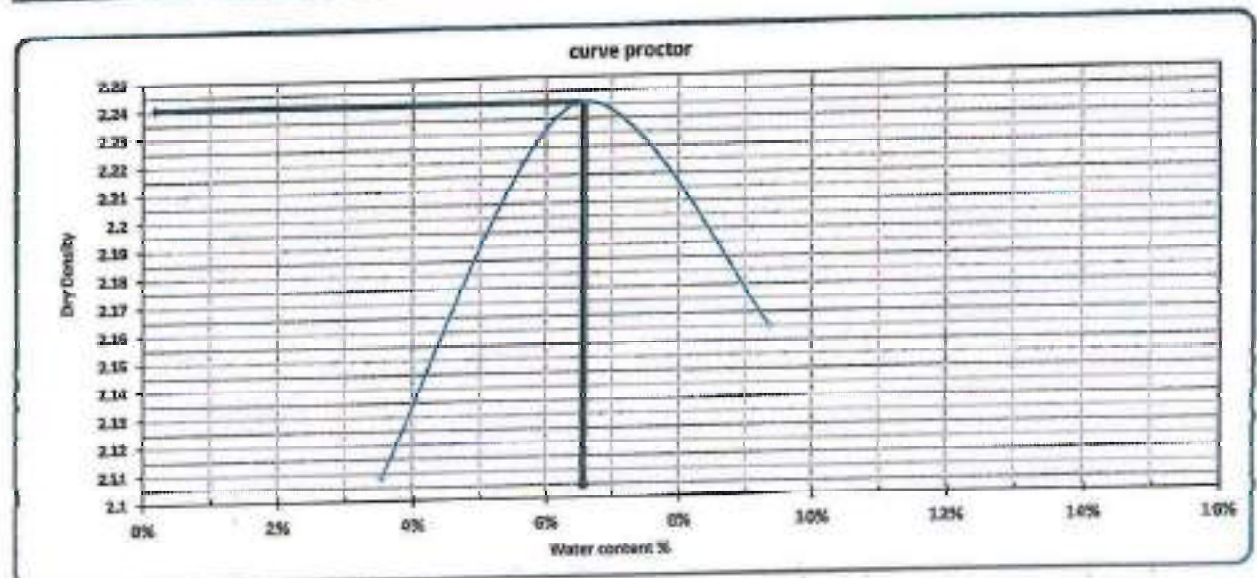
|               |             |         |          |             |         |
|---------------|-------------|---------|----------|-------------|---------|
| TESTING DATE: | 14/8/2023   | CODE    | ZONE     | 549+000     | 552+000 |
| LOCATION      | K.P 550+500 | MR-03-4 | MATERIAL | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB  |         | QUANTITY | 2000 M3     |         |

|                        |        |
|------------------------|--------|
| Weight of empty mold : | 6877.8 |
| Mold Volume:           | 2831.8 |

|                 |      |
|-----------------|------|
| MAX Dry Density | 2.24 |
| Water content % | 6.4% |

|                       |       |       |       |  |  |
|-----------------------|-------|-------|-------|--|--|
| trial no :            | 1     | 2     | 3     |  |  |
| Wt. Of Mold+ wet soil | 10513 | 10923 | 10877 |  |  |
| WT. WET SOIL          | 4436  | 4846  | 4899  |  |  |
| Wt. Density           | 2.183 | 2.385 | 2.362 |  |  |

|                        |        |        |        |        |        |        |  |  |  |  |
|------------------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| Tare No.               | 1      | 2      | 3      | 4      | 5      | 6      |  |  |  |  |
| Tare wt.               | 23.34  | 25.43  | 31.67  | 33.45  | 34.79  | 28.43  |  |  |  |  |
| Wt. Of wet soil & tare | 133.7  | 145.86 | 132.02 | 141.34 | 139.65 | 132.49 |  |  |  |  |
| Wt. Of dry soil & tare | 130.29 | 141.49 | 126.82 | 134.87 | 129.36 | 123.59 |  |  |  |  |
| Wt. Of water           | 3.4    | 4.5    | 6.0    | 6.7    | 8.8    | 9.0    |  |  |  |  |
| Wt. Of dry soil        | 106.7  | 116.0  | 98.1   | 101.4  | 95.1   | 95.2   |  |  |  |  |
| Water content %        | 3.2%   | 3.8%   | 6.3%   | 6.6%   | 9.2%   | 9.5%   |  |  |  |  |
| AV. Water content %    | 3.5%   |        | 6.4%   |        | 9.4%   |        |  |  |  |  |
| Dry Density            | 2.188  |        | 2.340  |        | 2.100  |        |  |  |  |  |



Consultant

Mohamed elsaied

m-elsaied

17-8-2023

|                                                                                    |                                     |                                                                               |
|------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|
| <br>K.K. KUTUBIYAH & SONS<br>GENERAL CONTRACTORS & BUILDERS<br>10, EL-DOKKI, CAIRO | <b>Electric Express Train - HSR</b> | جمهورية مصر العربية<br>وزارة النقل<br>الهيئة العامة للقواطين السريعة<br>10000 |
|------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|

### California Bearing Ratio TEST

|                |               |         |                 |             |         |
|----------------|---------------|---------|-----------------|-------------|---------|
| Testing Date : | 2023/8/15     | Code    | FROM STA :      | 545+000     | 552+000 |
| Location :     | K.P.(550+500) | MH SB-4 | Material :      | SUB BALLAST |         |
| NAME COMPANY   | EL MAHGOUB    |         | Layer Thickness | 20 CM       |         |

#### Test Results

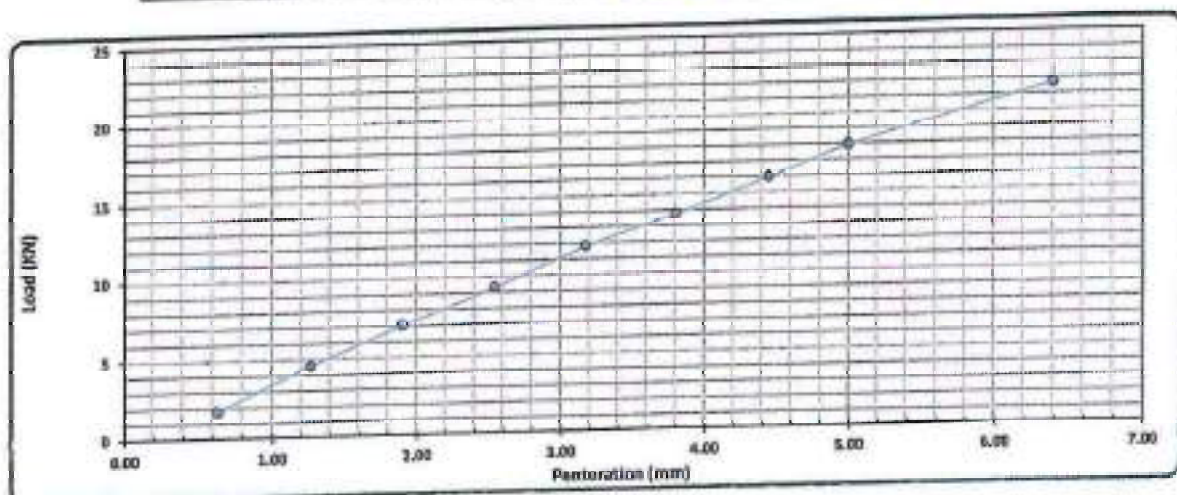
|                                      |       |
|--------------------------------------|-------|
| Mold No.                             | 45    |
| Mold Vol. (cm <sup>3</sup> )         | 2157  |
| Mold WT. (gm)                        | 7350  |
| Mold WT. - Weir WT. (gm)             | 11700 |
| Wet WT. (gm)                         | 5640  |
| Wet Density (g/cm <sup>3</sup> )     | 2.340 |
| Dry Density (g/cm <sup>3</sup> )     | 2.198 |
| Proctor Density (g/cm <sup>3</sup> ) | 2.340 |
| Compaction %                         | 98    |

|                         |       |
|-------------------------|-------|
| Tare No.                | 5     |
| Tare WT. (gm)           | 31    |
| Tare WT. + Wet WT. (gm) | 188   |
| Tare WT. + Dry WT. (gm) | 152   |
| Water WT. (gm)          | 7.8   |
| Dry WT. (gm)            | 123.2 |
| Moisture Content %      | 6.6   |

|                     |         |
|---------------------|---------|
| Mold No.            | 4       |
| Des                 | 2039810 |
| Initial Height (mm) | 5.50    |
| Final Height (mm)   | 5.50    |
| Settlement          | 0       |
| Sample Height (mm)  | 121.00  |
| Swelling Ratio %    | 0%      |

#### Loading Reading :

|                   |        |        |        |        |         |         |         |         |         |
|-------------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|
| Penetration (mm)  | 0.64   | 1.27   | 1.51   | 2.54   | 3.18    | 3.80    | 4.45    | 5.00    | 6.40    |
| Load Reading (kg) | 170.00 | 462.00 | 711.00 | 941.00 | 1198.00 | 1399.00 | 1623.00 | 1823.00 | 2213.00 |
| Load (KN)         | 1.7    | 4.5    | 7.0    | 9.2    | 11.7    | 13.7    | 15.9    | 17.9    | 21.7    |



#### Calculations :

| Penetration (mm) | Load (Kg) | Standard Load (kg) | CBR (%) | Mold - Compaction (%) | Compaction (%) | CBR   |
|------------------|-----------|--------------------|---------|-----------------------|----------------|-------|
| 2.54             | 941       | 134                | 69.2%   | 98                    | 98             | 68.5% |
| 5.00             | 1823      | 20.0               | 89.2%   |                       |                | 88.3% |

Lab. Specialist:

Lab. Engineer

Consultant Engineer

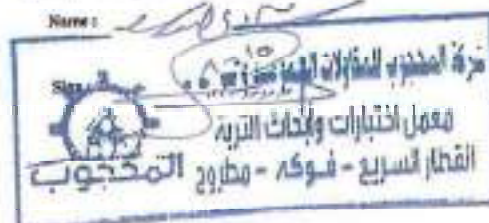
Name :

Name :

Name : Mohamed elsaied

Sign :

Sign :



17-8-2023

EL Mahgoub company

Express Electric Trian project



EL Mahgoub Lab

Absorbition & Aggregate specific gravity  
AASHTO-T85

|                |              |
|----------------|--------------|
| Testing date > | 15/8/2023    |
| location >     | K.P(500+500) |
| material >     | sub ballast  |

|                                             |         |    |
|---------------------------------------------|---------|----|
| Weight of sample                            | 2000    | gm |
| Weight of saturated -dry surface sample (B) | 2018.40 | gm |
| Weight of saturated sample in water (C)     | 1243.20 | gm |
| Weight of dry sample after heating (A)      | 1987.00 | gm |

Results:-

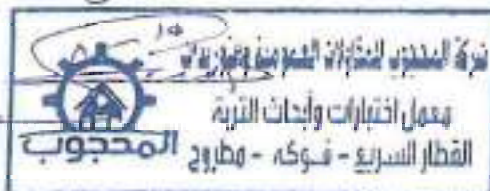
|                                         |       |  |
|-----------------------------------------|-------|--|
| Bul specific gravity = $A / (B-C)$      | 2.563 |  |
| Apparent specific gravity = $A / (A-C)$ | 2.671 |  |
| Absorbition = $(B-A)/A$                 | 1.580 |  |

Los Angeles abrasion AASHTO-T96

Results:-

| Weight of sample before | Weight of sample before test (gm) | Abrasion ratio (%) |
|-------------------------|-----------------------------------|--------------------|
| 5000                    | 3712                              | 25.76              |

Lab Engineer/



mohamed elsaied

m.elsaied

17-8-2023



**Electric Express Train - HSR**  
 From El Ain El Bekhna City To El Alamein - MATROUH  
 Section - 7 From FOKA To MARSA MATROUH  
 From Station 504+000 To Station 558+177



### PARTICLE SIZE DISTRIBUTION OF SOIL

|               |              |         |                 |             |         |
|---------------|--------------|---------|-----------------|-------------|---------|
| TESTING DATE: | 8/9/2023     | code    | ZONE            | 549+000     | 552+000 |
| LOCATION      | K.P(548+800) | MH SS-3 | MATERIAL        | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB   |         | LAYER THICKNESS | +20CM       |         |

1-visual inspection test

2-Gradient test

| A-gradation of bulk materials |        |        |        | SAMPLE WEIGHT (g) |         | 24591.00 |         | gm   | table classify |       |
|-------------------------------|--------|--------|--------|-------------------|---------|----------|---------|------|----------------|-------|
| sieve size                    | 2      | 1.5    | 1      | 4/3               | 2/1     | 8/3      | # 4     | PASS | soil classify  |       |
| Mass retained (g)             | 0.0    | 393.0  | 3493.0 | 2726.0            | 3839.0  | 2060.0   | 2204.0  |      | PRO            | A-1-a |
| Cumulative Retained (g)       | 0.0    | 393.0  | 3886.0 | 6612.0            | 10451.0 | 12511.0  | 14715.0 |      |                | 2.238 |
| Cumulative Retained %         | 0.0    | 1.6    | 15.8   | 26.9              | 42.5    | 50.9     | 59.8    |      | WC             | 5.6%  |
| Cumulative Passing %          | 100.0  | 98.4   | 84.2   | 73.1              | 57.5    | 49.1     | 40.2    |      | CBR            | 86.7% |
|                               |        |        |        |                   |         |          |         |      | S.G            | 2.587 |
| B-soft material gradation     |        |        |        | WT.OF sample      |         | 500.00   |         | gm   | LA             | 25.40 |
| sieve size                    | 10     | 40     | 200    |                   |         |          |         |      |                |       |
| Cumulative Retained (g)       | 150.00 | 299.00 | 417.00 |                   |         |          |         |      |                |       |
| Cumulative Retained %         | 30.00  | 59.80  | 83.40  |                   |         |          |         |      |                |       |
| Cumulative Passing %          | 70.00  | 40.20  | 16.60  |                   |         |          |         |      |                |       |
| C-General gradient            |        |        |        |                   |         |          |         |      |                |       |
| sieve size(in)                | 2      | 1.5    | 1      | 3/4               | 1/2     | 3/8      | # 4     | # 10 | # 40           | # 200 |
| sieve size(mm)                | 50.0   | 37.5   | 25.0   | 19.0              | 12.5    | 9.5      | 4.75    | 2.00 | 0.425          | 0.075 |
| Cumulative Passing %          | 100.0  | 98.4   | 84.2   | 73.1              | 57.5    | 49.1     | 40.2    | 29.1 | 15.1           | 5.7   |
| REMARKS                       |        | 50-97  |        | 20-75             |         | 15-60    |         | 0-35 |                | 0-7   |
|                               |        |        |        |                   |         |          |         |      |                |       |
|                               |        |        |        |                   |         |          |         |      |                |       |

| ATTENBERG LIMITS | LIQUID LIMIT ( L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|------------------|----------------------|----------------------|----------------------|
|                  | N.P                  | N.P                  | N.P                  |

Contractor

Consultant



*Youssef R. 19/5/23*

|                                                                                                                                                                     |                                                    |  |                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Electric Express Train - HSR                       |  |   |
|                                                                                                                                                                     | From El Ain El Sokhna City To El Alamein - MATROUH |  |                                                                                                                                                                         |
|                                                                                                                                                                     | Section - 7 From FOKA TO MARSA MATROUH             |  |                                                                                                                                                                         |
| From Station 549+000 To Station 568+177                                                                                                                             |                                                    |  |                                                                                                                                                                         |

## PROCTOR TEST

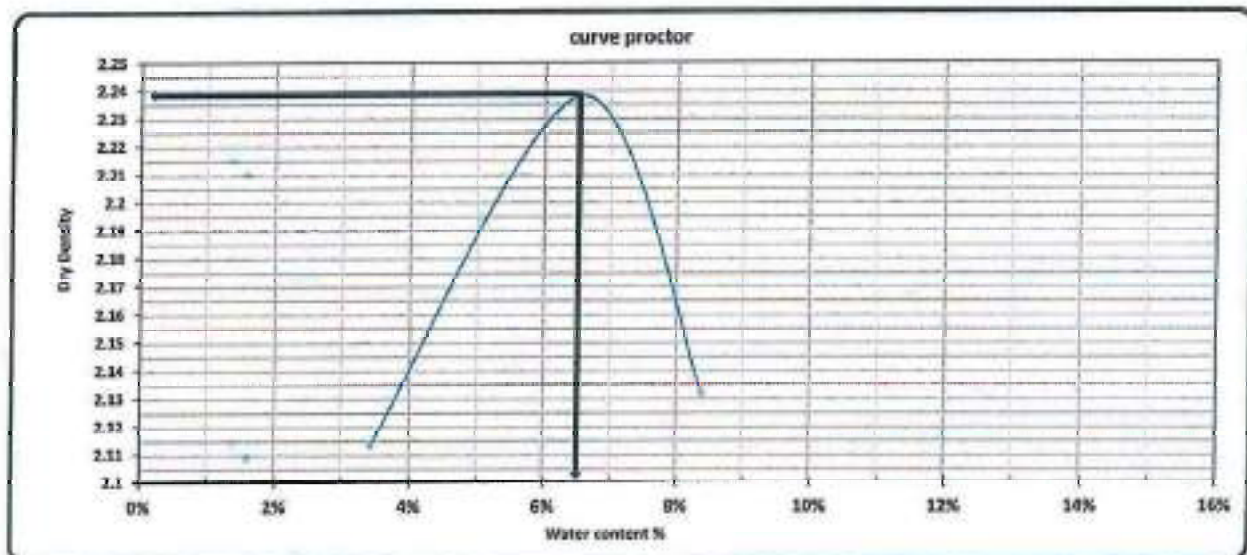
|               |               |         |                 |             |         |
|---------------|---------------|---------|-----------------|-------------|---------|
| TESTING DATE: | 11/8/2023     | code    | Station         | 549+000     | 562+000 |
| LOCATION      | K.P.(548+600) | MH SB-3 | Material        | SUB BALLAST |         |
| NAME COMPANY  | EL MAHGOUB    |         | layer thickness | 20 CM       |         |

|                        |        |
|------------------------|--------|
| Weight of empty mold : | 6970.0 |
| Mold Volume:           | 2032.0 |

|                 |       |
|-----------------|-------|
| MAX Dry Density | 2.238 |
| Water content % | 6.6%  |

|                       |       |       |       |  |  |
|-----------------------|-------|-------|-------|--|--|
| trial no :            | 1     | 2     | 3     |  |  |
| Wt. Of Mold+ wet soil | 10512 | 10915 | 10766 |  |  |
| WT. WET SOIL          | 4442  | 4845  | 4096  |  |  |
| Wt. Density           | 2.186 | 2.384 | 2.311 |  |  |

|                        |        |        |        |        |        |        |  |  |  |  |
|------------------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| Tare No.               | 1      | 2      | 3      | 4      | 5      | 6      |  |  |  |  |
| Tare wt.               | 21.21  | 27.23  | 23.81  | 27.32  | 32.83  | 22.9   |  |  |  |  |
| Wt. Of wet soil & tare | 145.3  | 133.43 | 130.4  | 129.4  | 123.32 | 155.3  |  |  |  |  |
| Wt. Of dry soil & tare | 141.23 | 129.81 | 132.47 | 119.24 | 116.48 | 144.81 |  |  |  |  |
| Wt. Of water           | 4.0    | 3.6    | 6.9    | 6.2    | 6.8    | 10.5   |  |  |  |  |
| Wt. Of dry soil        | 120.0  | 102.6  | 108.7  | 91.9   | 83.6   | 121.9  |  |  |  |  |
| Water content %        | 3.3%   | 3.5%   | 6.4%   | 6.7%   | 8.2%   | 8.6%   |  |  |  |  |
| AV. Water content %    | 3.4%   |        | 6.5%   |        | 8.4%   |        |  |  |  |  |
| Dry Density            | 2.113  |        | 2.238  |        | 2.132  |        |  |  |  |  |



Contractor



Consultant

Youssef Ragab



## Electric Express Train - HSR



### California Bearing Ratio TEST

|                |              |         |                   |             |         |
|----------------|--------------|---------|-------------------|-------------|---------|
| Testing Date : | 2023/8/12    | Code    | FROM STA :        | 548+000     | 552+000 |
| Location :     | K.P(548+600) | NH SB-3 | : Material        | SUB BALLAST |         |
| NAME COMPANY   | EL MAHGOUB   |         | : Layer Thickness | 20 CM       |         |

#### - : Test Results

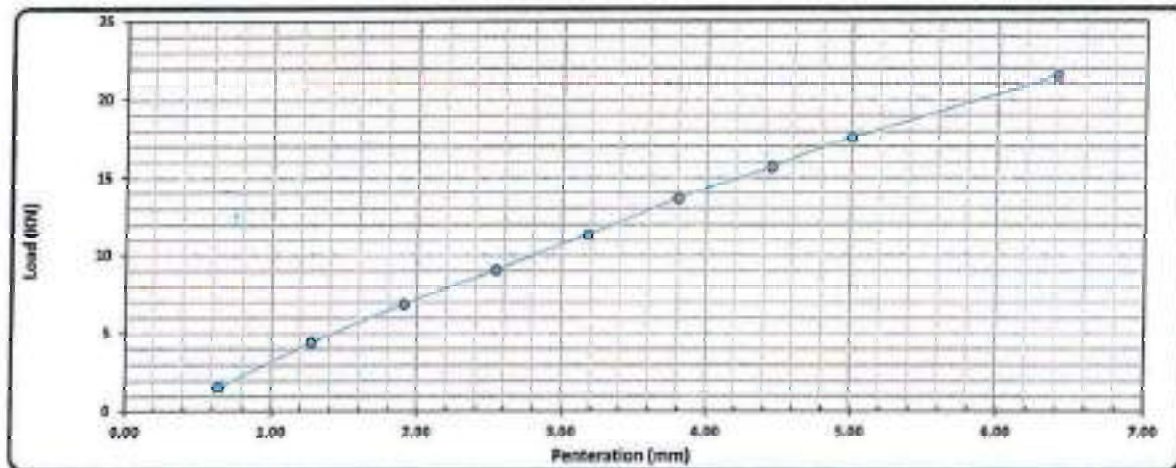
| Compaction % for Mold                |       |
|--------------------------------------|-------|
| Mold No.                             | 35    |
| Mold Vol. (cm <sup>3</sup> )         | 3151  |
| Mold WT. (gms)                       | 7756  |
| Mold WT. + Wet WT. (gms)             | 12780 |
| Wet WT. (gms)                        | 5024  |
| Wet Density (g/cm <sup>3</sup> )     | 1.345 |
| Dry Density (g/cm <sup>3</sup> )     | 1.098 |
| Proctor Density (g/cm <sup>3</sup> ) | 1.238 |
| Compaction %                         | 98    |

| Moisture Ratio After Compacted Mold |       |
|-------------------------------------|-------|
| Tare No.                            | 5     |
| Tare WT. (gms)                      | 31    |
| Tare WT. + Wet WT. (gms)            | 100   |
| Tare WT. + Dry WT. (gms)            | 152   |
| Water WT. (gms)                     | 7.8   |
| Dry WT. (gms)                       | 121.2 |
| Moisture Content %                  | 6.6   |

| Swelling            |          |
|---------------------|----------|
| Mold No.            | 4        |
| Date                | 2023/6/2 |
| Initial Height (mm) | 4.10     |
| Final Height (mm)   | 4.10     |
| Difference          | 0        |
| Sample Height (mm)  | 130.00   |
| Swelling Ratio %    | 0%       |

#### Loading Reading :

|                   |        |        |        |        |         |         |         |         |         |
|-------------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|
| Penetration (mm)  | 0.64   | 1.27   | 1.91   | 2.54   | 3.18    | 3.80    | 4.45    | 5.00    | 6.40    |
| Load Reading (kg) | 156.00 | 445.00 | 699.00 | 921.00 | 1156.00 | 1389.00 | 1598.00 | 1789.00 | 2190.00 |
| Load (KN)         | 1.5    | 4.4    | 6.9    | 9.0    | 11.3    | 13.6    | 15.7    | 17.5    | 21.5    |



#### Calculations :-

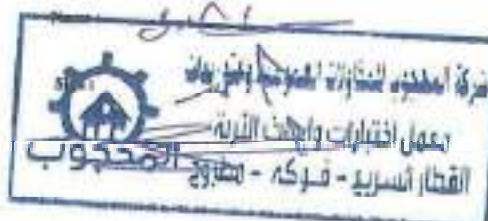
| Penetration | Load  | Standard Load | CBR   | Mold - Compaction | Compaction | CBR       |
|-------------|-------|---------------|-------|-------------------|------------|-----------|
| (mm)        | (KN)  | (lb)          | (%)   | (%)               | (%)        | نسبة 98 % |
| 2.50        | 9.03  | 13.4          | 67.8% | 99                | 98         | 66.9%     |
| 5.00        | 17.53 | 20.0          | 87.6% |                   |            | 86.7%     |

Lab. Specialist

Name :

Sign :

Lab. Engineer



Consultant Engineer

Name : Youssef Ragab

Sign : Youssef  
12/8  
7-13

EL Mahgoub company

Express Electric Trian project



Absorbition & Aggregate specific gravity  
AASHTO-T85

|                 |              |
|-----------------|--------------|
| Testing date :- | 10/8/2023    |
| location :-     | K.P(548+600) |
| material :-     | sub ballast  |

|                                             |        |    |
|---------------------------------------------|--------|----|
| Weight of sample                            | 2000   | gm |
| Weight of saturated -dry surface sample (B) | 2016   | gm |
| Weight of saturated sample in water (C)     | 1249.6 | gm |
| Weight of dry sample after heating (A)      | 1982.6 | gm |

Results:-

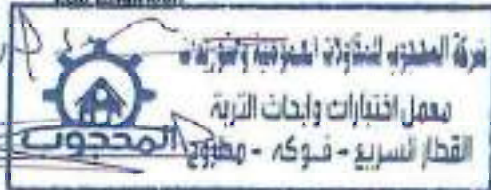
|                                         |       |  |
|-----------------------------------------|-------|--|
| Bul specific gravity = $A / (B-C)$      | 2.587 |  |
| Apparent specific gravity = $A / (A-C)$ | 2.705 |  |
| Absorbition = $(B-A)/A$                 | 1.685 |  |

Los Anglos abrasion AASHTO-T96

Results:-

| Weight of sample before | Weight of sample before test (gm) | Abrasion ratio (%) |
|-------------------------|-----------------------------------|--------------------|
| 5000                    | 3730                              | 25.40              |

Lab Engineer/



Youssef Ragab  
7-23

Operating Lab: AL Nuby Central Lab

## PARTICLE SIZE DISTRIBUTION OF SOIL

|               |               |              |                 |             |         |
|---------------|---------------|--------------|-----------------|-------------|---------|
| TESTING DATE: | 02-08-2023    | Code         | Zone            | 554+000     | 558+000 |
| LOCATION      | K.P (556+000) | MH ( S.D-2 ) | Material        | Sub Ballast |         |
| NAME COMPANY  | EL MAHGOUP    |              | Layer Thickness | 20          |         |

1-visual inspection test

2-Gradient test

|                               |       |       |                   |        |          |         |         |      | Table classify   |       |
|-------------------------------|-------|-------|-------------------|--------|----------|---------|---------|------|------------------|-------|
| 4-gradation of bulk materials |       |       | SAMPLE WEIGHT [g] |        | 28354.00 |         | gm      |      | Soil Classify    | A-1-a |
| sieve size                    | 2     | 1.5   | 1                 | 4/3    | 2/1      | 3/3     | # 4     | PASS | PRO              | 2.255 |
| Mass retained (g)             | 0.0   | 114.0 | 1480.0            | 5891.0 | 3668.0   | 2166.0  | 5293.0  |      | WC               | 6.80  |
| Cumulative Retained (g)       | 0.0   | 114.0 | 1694.0            | 7485.0 | 11153.0  | 13278.0 | 18571.0 |      | CBR              | 89.70 |
| Cumulative Retained %         | 0.0   | 0.4   | 6.3               | 25.4   | 37.9     | 46.2    | 63.3    |      | Los Angeles      | 26.20 |
| Cumulative Passing %          | 100.0 | 99.6  | 94.7              | 74.6   | 62.1     | 54.8    | 36.7    |      | Specific gravity | 2.574 |

|                           |       |        |              |  |        |  |    |
|---------------------------|-------|--------|--------------|--|--------|--|----|
| 1-soft material gradation |       |        | WT.OF sample |  | 500.00 |  | gm |
| sieve size                | 10    | 40     | 200          |  |        |  |    |
| Cumulative Retained (g)   | 98.00 | 276.00 | 414.00       |  |        |  |    |
| Cumulative Retained %     | 19.60 | 55.00  | 82.80        |  |        |  |    |
| Cumulative Passing %      | 80.40 | 45.00  | 17.20        |  |        |  |    |

|                      |       |        |        |       |      |       |      |      |       |       |
|----------------------|-------|--------|--------|-------|------|-------|------|------|-------|-------|
| General gradient     |       |        |        |       |      |       |      |      |       |       |
| sieve size(in)       | 2     | 1.5    | 1      | 3/4   | 1/2  | 3/8   | # 4  | # 10 | # 40  | # 200 |
| sieve size(mm)       | 50.0  | 37.5   | 25.0   | 19.0  | 12.5 | 9.5   | 4.75 | 2.00 | 0.425 | 0.075 |
| Cumulative Passing % | 100.0 | 99.6   | 94.7   | 74.6  | 62.1 | 54.8  | 36.7 | 29.5 | 16.5  | 6.3   |
| Limits               |       | 100-75 | 100-60 | 70-75 |      | 60-15 |      | 0-35 | 30-0  | 0-7   |

|                  |                      |                      |                      |
|------------------|----------------------|----------------------|----------------------|
| ATTERBERG LIMITS | LIQUID LIMIT ( L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|                  | N.P                  | N.P                  | N.P                  |

Contractor Engineer :-

IME :

SN :

Lab. Engineer :-

Name :

Sign :



Consultant Engineer :-

Name : Youssef R. Gab

Sign :

Youssef  
8/8/2024

|                                                                                                                                                                     |                                                    |  |                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Electric Express Train - HSR                       |  |   |
|                                                                                                                                                                     | From El Ain El Sorhna City To El Alamein - MATROUH |  |                                                                                                                                                                         |
|                                                                                                                                                                     | Section - 7 From FORA TO MARSA MATROUH             |  |                                                                                                                                                                         |
|                                                                                                                                                                     | From Station 504+000 To Station 569+777            |  |                                                                                                                                                                         |

|                |                     |
|----------------|---------------------|
| Operating Lab: | AL Nuby Central Lab |
|----------------|---------------------|

### PROCTOR TEST

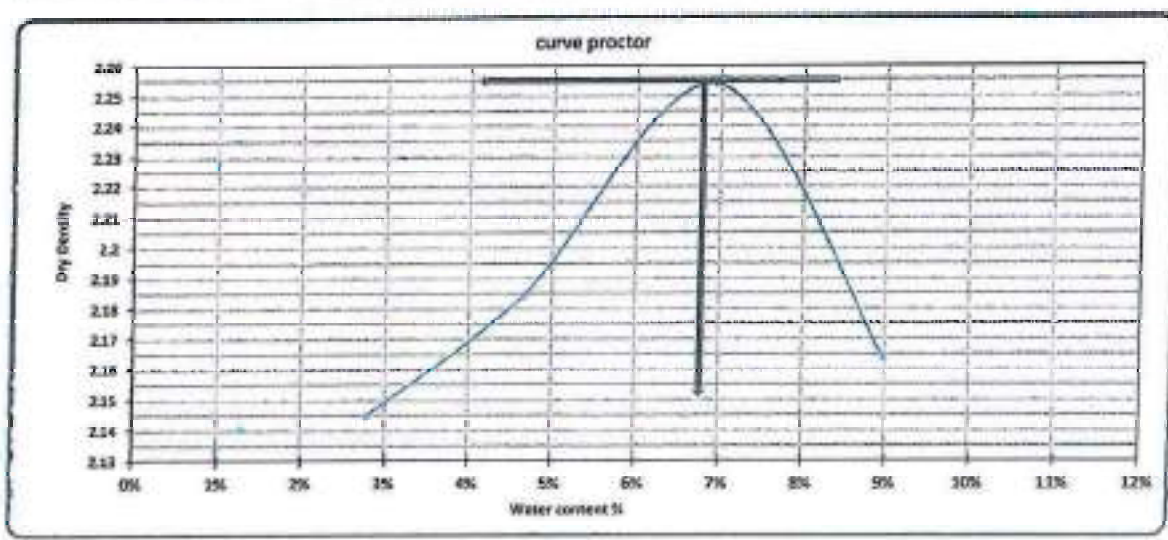
|               |               |              |      |         |         |
|---------------|---------------|--------------|------|---------|---------|
| TESTING DATE: | 03-08-2023    | Code         | 2008 | 045+005 | 653+000 |
| LOCATION      | K,P (550+000) | 10+1 (5.0-2) |      |         |         |
| NAME COMPANY  | EL MAHGOUP    |              |      |         |         |

|                        |        |
|------------------------|--------|
| Weight of empty mold : | 6290.0 |
| Mold Volume:           | 2142.0 |

|                 |       |
|-----------------|-------|
| MAX Dry Density | 2.255 |
| Water content % | 6.8   |

|                        |         |         |         |        |  |
|------------------------|---------|---------|---------|--------|--|
| trial no :             | 1       | 2       | 3       | 4      |  |
| Wt. Of Mold + wet soil | 11012.0 | 11180.0 | 11453.0 | 11341  |  |
| WT. WET SOIL           | 4722.0  | 4890.0  | 5163.0  | 5051.0 |  |
| Wt. Density            | 2.204   | 2.296   | 2.410   | 2.358  |  |

|                        |       |       |       |       |       |       |       |       |  |  |
|------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Tare No.               | 15    | 10    | 7     | 32    | 22    | 36    | 16    | 30    |  |  |
| Tare wt.               | 17.8  | 43.7  | 42.9  | 76.4  | 24.1  | 25    | 24    | 73.8  |  |  |
| Wt. Of wet soil & tare | 150.0 | 150.0 | 150.0 | 150.0 | 150.0 | 150.0 | 150.0 | 150.0 |  |  |
| Wt. Of dry soil & tare | 146.0 | 147.2 | 145.2 | 146.6 | 143.8 | 143.8 | 148.0 | 143.6 |  |  |
| Wt. Of water           | 2.0   | 2.8   | 4.7   | 3.4   | 6.2   | 6.2   | 9.4   | 6.4   |  |  |
| Wt. Of dry soil        | 70.2  | 103.5 | 102.4 | 72.2  | 86.7  | 88.8  | 100.6 | 70.0  |  |  |
| Water content %        | 2.8%  | 2.7%  | 4.6%  | 4.7%  | 6.3%  | 7.0%  | 8.8%  | 9.1%  |  |  |
| AV. Water content %    | 2.8%  |       | 4.6%  |       | 6.9%  |       | 8.0%  |       |  |  |
| Dry Density            | 2.145 |       | 2.284 |       | 2.254 |       | 2.264 |       |  |  |



Contractor Engineer :-

Name :

Sign :

Lab. Engineer :-

Name :

Sign :



Consultant Engineer :-

Name : Youssef Ragab

Sign : Youssef Ragab 2023

|                                                                                                                                                                |                                                   |  |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|
| <br>Karama Construction Group<br>مجموعة كراما للبناء والتشييد<br>011 444 1111 | Electric Express Train - HBR                      |  | <br>قناة السويس<br>Suez Canal<br>011 444 1111 |
|                                                                                                                                                                | From El Ain El Sokhna City To El Nameln - MATROUH |  |                                                                                                                                  |
|                                                                                                                                                                | Section - 7 From FOKA To MARSA MATROUH            |  |                                                                                                                                  |
|                                                                                                                                                                | From Station 504+000 To Station 555+177           |  |                                                                                                                                  |

Operating Lab :

AL Nutry Control Lab

**Absorption & Aggregate specific gravity  
AASHTO-T85**

|               |               |            |      |         |         |
|---------------|---------------|------------|------|---------|---------|
| TESTING DATE: | 03-05-2023    | code       |      |         |         |
| LOCATION      | K.P (550+000) | MH (S.B-2) | zone | 549+000 | 552+000 |
| NAME COMPANY  | EL MAHGOUP    |            |      |         |         |

|                                             |        |    |
|---------------------------------------------|--------|----|
| Weight of sample                            | 2500.0 | gm |
| Weight of saturated -dry surface sample (B) | 2510.0 | gm |
| Weight of saturated sample in water (C)     | 1551.7 | gm |
| Weight of dry sample after heating (A)      | 2467.0 | gm |

Results:-

|                                         |       |   |
|-----------------------------------------|-------|---|
| Bulk Specific gravity = $A / (B-C)$     | 2.574 |   |
| Apparent specific gravity = $A / (A-C)$ | 2.695 |   |
| Absorption = $(B-A)/A$                  | 1.743 | % |

**Los Angeles abrasion AASHTO-T96**

| Weight of sample before test (gm) | Weight of sample after test (gm) | Abrasion ratio (%) |
|-----------------------------------|----------------------------------|--------------------|
| 5000                              | 3690                             | 26.2               |

Contractor Engineer :-

Name :

Sign :

Lab. Engineer :-

Name :

Sign :



Consultant Engineer :-

Name : Youssef Ragab

Sign :

Youssef  
4/5/2023

|                                                                                                                                                                     |                                                    |  |                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Electric Express Train - HSR                       |  |    |
|                                                                                                                                                                     | From El Ain El Sokhna City To El Alamein - MATROUH |  |                                                                                                                                                                                                                                                             |
|                                                                                                                                                                     | Section - 7 From FOKA To MARSA MATROUH             |  |                                                                                                                                                                                                                                                             |
|                                                                                                                                                                     | From Station 504+000 To Station 568+177            |  |                                                                                                                                                                                                                                                             |

AL Huby Central Lab

### California Bearing Ratio TEST

|                |               |              |            |         |         |
|----------------|---------------|--------------|------------|---------|---------|
| Testing Date : | 05-08-2023    | Code         | FROM STA : | 549+000 | 563+000 |
| Location :     | K.P (550+000) | MH ( S.B-2 ) |            |         |         |
| Company Name : | EL MAHGOUP    |              |            |         |         |

#### - : Test Results

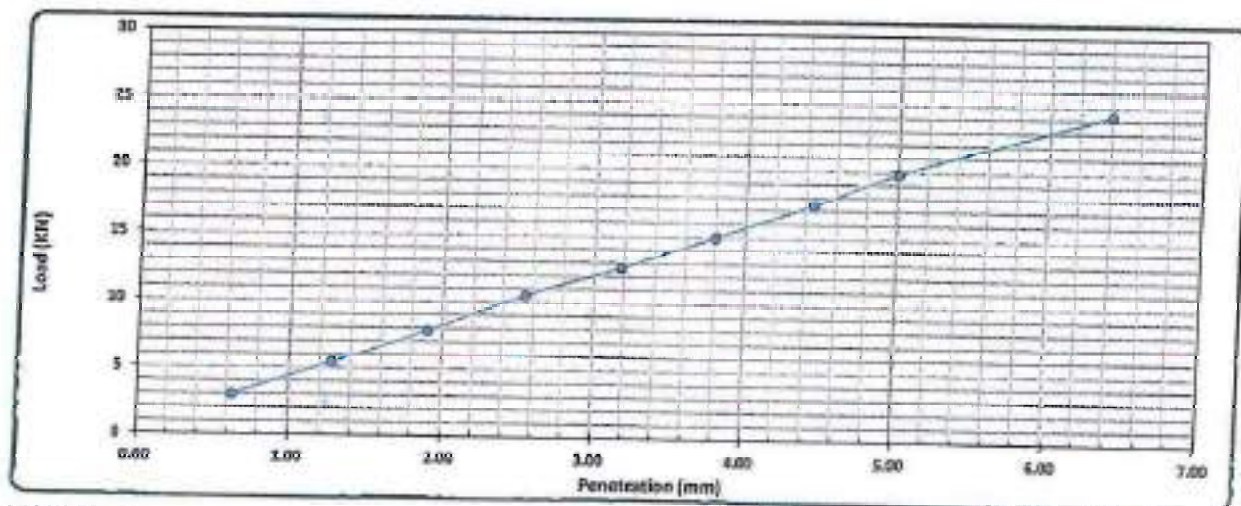
| Compaction % for Mold                |       |
|--------------------------------------|-------|
| Mold No.                             | 1     |
| Mold Vol. (cm <sup>3</sup> )         | 2122  |
| Mold WT. (gm)                        | 4883  |
| Mold WT. + Wet WT. (gm)              | 10385 |
| Wet WT. (gm)                         | 5502  |
| Wet Density (g/cm <sup>3</sup> )     | 2.593 |
| Dry Density (g/cm <sup>3</sup> )     | 2.435 |
| Proctor Density (g/cm <sup>3</sup> ) | 2.285 |
| Compaction %                         | 105.8 |

| Moisture Ratio After Compacted Mold |       |
|-------------------------------------|-------|
| Tare No.                            | 22    |
| Tare WT. (gm)                       | 74.4  |
| Tare WT. + Wet WT. (gm)             | 150   |
| Tare WT. + Dry WT. (gm)             | 145.4 |
| Wet WT.                             | 4.6   |
| Dry WT. (gm)                        | 71.0  |
| Moisture Content %                  | 6.5   |

| Sealing            |            |
|--------------------|------------|
| Mold No.           | 1          |
| Day                | 05-08-2023 |
| Seal Height (mm)   | 4.00       |
| Seal Height (mm)   | 4.00       |
| Difference         | 0          |
| Sample Height (mm) | 135.00     |
| Sealing Ratio %    | 6.0%       |

#### Loading Reading :

|                   |      |      |      |      |      |      |      |      |      |
|-------------------|------|------|------|------|------|------|------|------|------|
| Penetration (mm)  | 0.04 | 0.07 | 1.01 | 2.54 | 3.18 | 3.80 | 4.45 | 5.09 | 6.40 |
| Load Reading (mm) | 0.10 | 0.18 | 0.26 | 0.35 | 0.42 | 0.50 | 0.58 | 0.66 | 0.83 |
| Load (KN)         | 3.0  | 5.4  | 7.8  | 10.5 | 12.6 | 15.0 | 17.4 | 19.8 | 24.3 |



#### Calculations :-

| Penetration (mm) | Load (KN) | Standard Load (kN) | CBR (%) | Mold - Compaction (%) | Compaction (%) | CBR (%) |
|------------------|-----------|--------------------|---------|-----------------------|----------------|---------|
| 2.50             | 10.50     | 11.4               | 78.7%   | 105                   | 98             | 71.4%   |
| 5.00             | 17.00     | 20.0               | 85.0%   |                       |                | 85.7%   |

Contractor Engineer

Name :

Sign :

Lab. Engineer

Name :

Sign :



Consultant Engineer

Name :

Sign :

Youssef Rafab

Youssef  
05/08/2023



**Electric Express Train - HSR**  
 From El Ain El Sokhna City To El Alamein - MATROUH  
 Section - 7 From FOKA To MARSA MATROUH  
 From Station 594+000 To Station 563+177



### PARTICLE SIZE DISTRIBUTION OF SOIL

|               |              |      |                 |          |         |
|---------------|--------------|------|-----------------|----------|---------|
| TESTING DATE: | 12/6/2023    | code | ZONE            | 549+000  | 552+000 |
| LOCATION      | k.p(549+200) | MH-5 | Material        | PERPARED |         |
| NAME COMPANY  | EL MAHGOUB   |      | layer thickness | 25 cm    |         |

1-visual inspection test

2-Gradient test

| A-gradation of bulk materials |       |        | SAMPLE WEIGHT (g) |         |         | 36464.00 |         | gm   | table classify |
|-------------------------------|-------|--------|-------------------|---------|---------|----------|---------|------|----------------|
| sieve size                    | 2     | 1.5    | 1                 | 4/3     | 2/1     | 8/3      | # 4     | PASS | soil classify  |
| Mass retained (g)             | 0.0   | 1583.0 | 5308.0            | 4044.0  | 6038.0  | 2564.8   | 4008.0  |      | A-1-a          |
| Cumulative Retained (g)       | 0.0   | 1583.0 | 6892.0            | 10936.0 | 16974.0 | 19368.0  | 23376.0 | PRO  | 2.183          |
| Cumulative Retained %         | 0.0   | 4.3    | 18.9              | 30.0    | 46.8    | 53.1     | 64.1    | WC   | 6.2%           |
| Cumulative Passing %          | 100.0 | 95.7   | 81.1              | 70.0    | 53.4    | 46.9     | 35.9    | CBR  | 52.0%          |

| B-soft material gradation |        |        | WT.OF sample |  | 500.00 | gm |
|---------------------------|--------|--------|--------------|--|--------|----|
| sieve size                | 10     | 40     | 200          |  |        |    |
| Cumulative Retained (g)   | 189.00 | 295.00 | 365.00       |  |        |    |
| Cumulative Retained %     | 37.80  | 59.00  | 73.00        |  |        |    |
| Cumulative Passing %      | 62.20  | 41.00  | 27.00        |  |        |    |

| C-General gradient   |       |       | 2    | 1.5   | 1    | 3/4   | 1/2  | 3/8  | # 4   | # 10  | # 40 | # 200 |
|----------------------|-------|-------|------|-------|------|-------|------|------|-------|-------|------|-------|
| sieve size(in)       |       |       |      |       |      |       |      |      |       |       |      |       |
| sieve size(mm)       | 50.0  | 37.5  | 25.0 | 19.0  | 12.5 | 9.5   | 4.75 | 2.00 | 0.425 | 0.075 |      |       |
| Cumulative Passing % | 100.0 | 95.7  | 81.1 | 70.0  | 53.4 | 46.9  | 35.9 | 22.3 | 14.7  | 9.7   |      |       |
| REMARKS              |       | 97-50 |      | 75-20 |      | 60-15 |      | 0-35 |       | 0-12  |      |       |

| ATTERBERG LIMTS | LIQUID LIMIT (L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|-----------------|---------------------|----------------------|----------------------|
|                 | N.P                 | N.P                  | N.P                  |

Contractor

Consultant



Handwritten signature of the Consultant.



**Electric Express Train - HSR**  
 From El Ain El Sokhna City To El Alamein - MATROUH  
 Section - 7 From FOKA TO MARSA MATROUH  
 From Station 504+000 To Station 510+177



## PROCTOR TEST

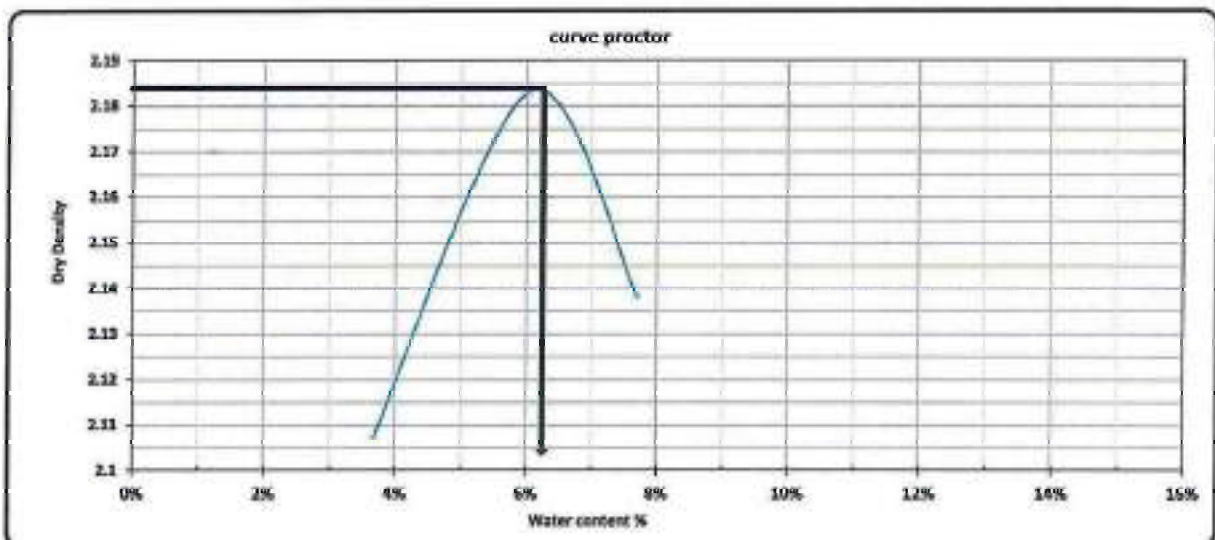
|               |              |      |                 |          |         |
|---------------|--------------|------|-----------------|----------|---------|
| TESTING DATE: | 13/6/2023    | code | Station         | 549+000  | 552+000 |
| LOCATION      | k.p(548+200) | MH-5 | Material        | PREPARED |         |
| NAME COMPANY  | EL MAHGOUB   |      | layer thickness | 25 cm    |         |

|                        |        |
|------------------------|--------|
| Weight of empty mold : | 6083.0 |
| Mold Volume:           | 2032.0 |

|                 |       |
|-----------------|-------|
| MAX Dry Density | 2.183 |
| Water content % | 6.2%  |

|                       |         |         |         |   |   |
|-----------------------|---------|---------|---------|---|---|
| trial no :            | 1       | 2       | 3       | 4 | 5 |
| Wt. Of Mold+ wet soil | 10523.0 | 10787.0 | 10763.0 |   |   |
| WT. WET SOIL          | 4440.0  | 4704.0  | 4680.0  |   |   |
| Wt. Density           | 2.183   | 2.315   | 2.303   |   |   |

|                        |       |       |       |       |       |       |   |   |  |  |
|------------------------|-------|-------|-------|-------|-------|-------|---|---|--|--|
| Tare No.               | 1     | 2     | 3     | 4     | 5     | 6     | 7 | 8 |  |  |
| Tare wt.               | 30.12 | 28.77 | 30.78 | 34.98 | 29.45 | 28.96 |   |   |  |  |
| Wt. Of wet soil & tare | 167.9 | 160.9 | 166.3 | 157.0 | 160.9 | 156.3 |   |   |  |  |
| Wt. Of dry soil & tare | 163.3 | 155.9 | 158.7 | 149.8 | 151.7 | 147.0 |   |   |  |  |
| Wt. Of water           | 4.6   | 5.0   | 7.5   | 7.2   | 9.2   | 9.3   |   |   |  |  |
| Wt. Of dry soil        | 133.1 | 127.1 | 128.0 | 114.8 | 122.3 | 118.0 |   |   |  |  |
| Water content %        | 3.5%  | 3.9%  | 5.8%  | 6.2%  | 7.5%  | 7.9%  |   |   |  |  |
| AV. Water content %    | 3.7%  |       | 6.0%  |       | 7.5%  |       |   |   |  |  |
| Dry Density            | 2.107 |       | 2.183 |       | 2.139 |       |   |   |  |  |



**Contractor**

شركة المصطفى المصطفى والبنين والبنين  
 مهمل انشاءات وتجهيزات التربة  
 القطار السريع - فوكه - مطروح

**Consultant**

## California Bearing Ratio TEST

|                |              |      |                   |          |         |
|----------------|--------------|------|-------------------|----------|---------|
| Testing Date : | 14/6/2023    | Code | FROM STA :        | 549+000  | 552+000 |
| Location :     | k.p(549+200) | MH-5 | : Material        | PERPARED |         |
| Layer No. :    | EL MAJDOUB   |      | : Layer Thickness | 25 cm    |         |

### - : Test Results

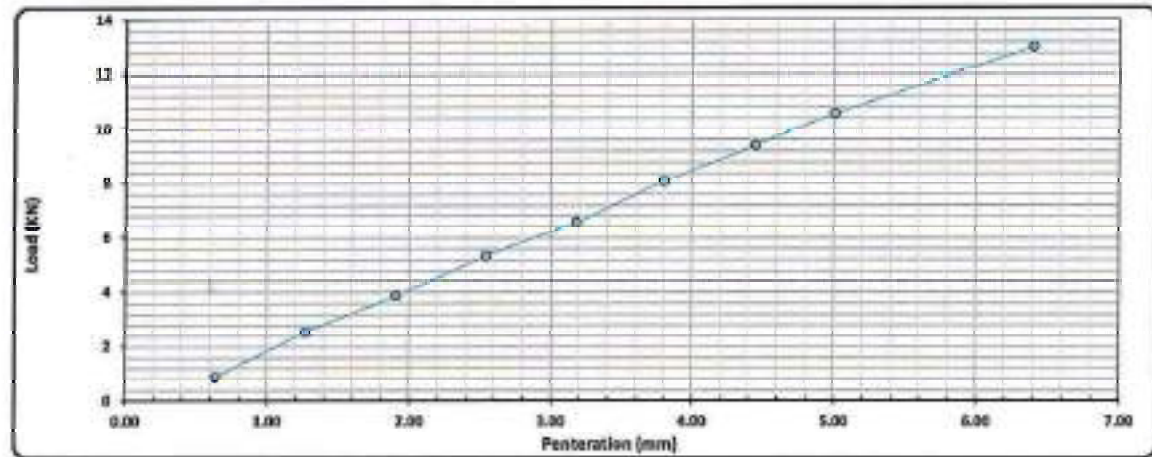
| Compaction % for Mold                |       |
|--------------------------------------|-------|
| Mold No.                             | 35    |
| Mold Vol. (cm <sup>3</sup> )         | 2153  |
| Mold WT. (gm)                        | 7838  |
| Mold WT. + Wet WT. (gm)              | 12796 |
| Wet WT. (gm)                         | 4958  |
| Wet Density (g/cm <sup>3</sup> )     | 2.305 |
| Dry Density (g/cm <sup>3</sup> )     | 2.180 |
| Proctor Density (g/cm <sup>3</sup> ) | 2.183 |
| Compaction %                         | 100   |

| Mixture Ratio After Compacted Mold |       |
|------------------------------------|-------|
| Tare No.                           | 5     |
| Tare WT. (gm)                      | 34    |
| Tare WT. + Wet WT. (gm)            | 160   |
| Tare WT. + Dry WT. (gm)            | 152   |
| Water WT. (gm)                     | 8.2   |
| Dry WT. (gm)                       | 118.8 |
| Moisture Content %                 | 6.2   |

| Swelling            |           |
|---------------------|-----------|
| Mold No.            | 3         |
| Date                | 14-6-2023 |
| Initial Height (mm) | 3.65      |
| Final Height (mm)   | 3.65      |
| Difference          | 0         |
| Sample Height (mm)  | 122.00    |
| Swelling Ratio %    | 0%        |

### Loading Reading :

|                   |       |        |        |        |        |        |        |         |         |
|-------------------|-------|--------|--------|--------|--------|--------|--------|---------|---------|
| Penetration (mm)  | 0.64  | 1.27   | 1.91   | 2.54   | 3.18   | 3.80   | 4.45   | 5.00    | 6.40    |
| Load Reading (kg) | 88.00 | 236.00 | 392.00 | 542.00 | 678.00 | 821.00 | 956.00 | 1076.00 | 1324.00 |
| Load (KN)         | 0.9   | 2.5    | 3.8    | 5.3    | 6.6    | 8.0    | 9.4    | 10.5    | 13.0    |



### Calculations :-

| Penetration | Load  | Standard Load | CBR   | Mold Compaction | Compaction | CBR         |
|-------------|-------|---------------|-------|-----------------|------------|-------------|
| (mm)        | (Kil) | (lb)          | (%)   | (%)             | (%)        | نسبة نسبة % |
| 2.50        | 5.21  | 13.4          | 39.6% | 100             | 98         | 39.0%       |
| 5.00        | 10.54 | 20.0          | 52.7% |                 |            | 51.7%       |

Lab. Specialist

Lab. Engineer

Consultant Engineer

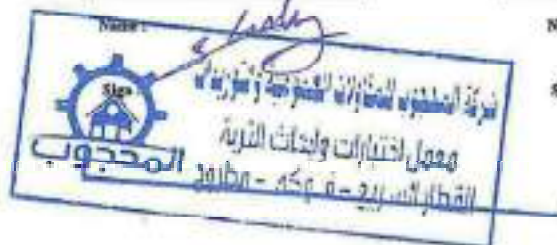
Name :

Name :

Name :

Sign :

Sign :



EL Mahgoub company

Express Electric Trian project



**Absorbition & Aggregate specific gravity  
AASHTO-T85**

|                 |                   |
|-----------------|-------------------|
| Testing date :- | 12/6/2023         |
| location :-     | k.p(548+500)      |
| material :-     | prepared subgrade |
| NAME COMPANY    | EL MAHGOUB        |

|                                             |  |    |
|---------------------------------------------|--|----|
| Weight of sample                            |  | gm |
| Weight of saturated -dry surface sample (B) |  | gm |
| Weight of saturated sample in water (C)     |  | gm |
| Weight of dry sample after heating (A)      |  | gm |

Results:-

|                                         |  |  |
|-----------------------------------------|--|--|
| Bul specific gravity = $A / (B-C)$      |  |  |
| Apparent specific gravity = $A / (A-G)$ |  |  |
| Absorbion = $(B-A)/A$                   |  |  |

**Los Angeles abrasion AASHTO-T96**

Results:-

| Weight of sample before | Weight of sample before test (gm) | Abrasion ratio (%) |
|-------------------------|-----------------------------------|--------------------|
| 5000                    | 3264                              | 34.72              |

Lab Engineer/





**Electric Express Train - HSR**  
 From El Ain El Sokhna City To El Alamein - MATROUH  
 Section - 7 From FOKA To MARSA MATROUH  
 From Station 504+000 To Station 568+177



### PARTICLE SIZE DISTRIBUTION OF SOIL

|               |              |      |                 |          |         |
|---------------|--------------|------|-----------------|----------|---------|
| TESTING DATE: | 4/6/2023     | code | ZONE            | 549+000  | 552+000 |
| LOCATION      | k.p(550+500) | M-4  | Material        | PERPAVED |         |
| NAME COMPANY  | EL MAHGOUB   |      | layer thickness | 25 cm    |         |

1-visual inspection test

2-Gradient test

| A-gradation of bulk materials |       |        |        | SAMPLE WEIGHT (g) |         | 30484.00 | gm      | table classify |               |
|-------------------------------|-------|--------|--------|-------------------|---------|----------|---------|----------------|---------------|
| sieve size                    | 2     | 1.5    | 1      | 4/3               | 2/1     | 8/3      | # 4     | PASS           | soil classify |
| Mass retained (g)             | 0.0   | 1644.0 | 5116.0 | 2613.0            | 3064.0  | 2407.0   | 4460.0  |                | A-1-a         |
| Cumulative Retained (g)       | 0.0   | 1544.0 | 6662.0 | 9275.0            | 12339.0 | 14746.0  | 19206.0 |                | PRO 2.186     |
| Cumulative Retained %         | 0.0   | 5.1    | 21.9   | 30.4              | 40.5    | 48.4     | 63.0    |                | WC 6.3%       |
| Cumulative Passing %          | 100.0 | 94.9   | 78.1   | 69.6              | 59.5    | 51.6     | 37.0    |                | CBR 50.4%     |

| B-soft material gradation |        |        | WT.OF sample |  | 500.00 | gm |
|---------------------------|--------|--------|--------------|--|--------|----|
| sieve size                | 10     | 40     | 200          |  |        |    |
| Cumulative Retained (g)   | 166.00 | 288.00 | 368.00       |  |        |    |
| Cumulative Retained %     | 33.20  | 57.60  | 73.60        |  |        |    |
| Cumulative Passing %      | 66.80  | 42.40  | 26.40        |  |        |    |

| C-General gradient   |       |       |      |       |      |       |      |      |       |       |
|----------------------|-------|-------|------|-------|------|-------|------|------|-------|-------|
| sieve size(in)       | 2     | 1.5   | 1    | 3/4   | 1/2  | 3/8   | # 4  | # 10 | # 40  | # 200 |
| sieve size(mm)       | 50.0  | 37.5  | 25.0 | 19.0  | 12.5 | 9.5   | 4.75 | 2.00 | 0.425 | 0.075 |
| Cumulative Passing % | 100.0 | 94.9  | 78.1 | 69.6  | 59.5 | 51.6  | 37.0 | 24.7 | 15.7  | 9.8   |
| REMARKS              |       | 97-50 |      | 75-20 |      | 60-15 |      | 0-35 |       | 0-12  |
|                      |       |       |      |       |      |       |      |      |       |       |
|                      |       |       |      |       |      |       |      |      |       |       |

| ATTERBERG LIMITS | LIQUID LIMIT ( L.L.) | PLASTIC LIMIT (P.L.) | PLASTIC INDEX (P.I.) |
|------------------|----------------------|----------------------|----------------------|
|                  | N.P                  | N.P                  | N.P                  |

Contractor



Consultant