



أعمال إنشاء الحصى الترابي للطريق الكيرباتي السريع (أكتوبر / أوسمبل)

القطاع الثاني (خط ماز / مازول) من محطة ١٧٦+٧٠٠ حتى محطة ٣٣١+٨٠٠ بطول ١٥٨ كم (إجمالي بروت)

لتفويض شركة / أبو عجلة للمقاولات العامة والتوريدات العمومية من محطة ٢٠٠+٨٥٠ إلى ٢٠٢+٣٥٠ بطول ١,٥ كم

| رقم البند | بيان الأعمال                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | الوحدة         | سعر البند | الكمية     | الإجمالي   |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------|------------|
| ٥٠٧       | بالتكليفات الخاصة بـ: استخدام المعدات الميكانيكية في السطو ونسوية السطوح بآلات التسيبة وإثريش البضاعة الإسفلتية للوصول إلى نسبة الرطوبة المطلوبة والتمسك الجيد بالمواسد للوصول إلى قياسي ٩٨٪ حافه ٩٨٪ من ٩٥٪ البضاعة المغطاة (المسحوق) ويحصل على الرد لتحويل ونقل التربة الزائدة لمسافة ١,٥ كم من محور الطريق و الغلة تشمل استخدام العربة في التسيب السطو و إعداد مغطان على السطو لحركة المعدات ويتم التسيب طبقاً للمناسيب التصميمية والكميات المتوقعة المتواجدة والرسومات التنفيذية المستندة وذلك بجمع مستحقات طبقاً لتسليم المصانة ومواصفات الهيئة العامة لتخطيط وتنفيذ وتنفيذ الهندسة المدنية.                                                            | م <sup>٣</sup> |           |            |            |
| ١٠٠٢      | تسليم الحصى رقم ٥-٢ في شهر يونيو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | م <sup>٣</sup> | ٣٧,٦٠     | ٣,٧٦٣      | ١٤١,٤٨٨,٨٠ |
| ١٠٠٣      | تسليم الحصى رقم ٥-٢ في شهر أغسطس ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | م <sup>٣</sup> | ٣٩,٢٠     | ٣,٧٦٣      | ١٤٧,٥٠٩,٦٠ |
| ٣٠٠٢      | تسليم الحصى رقم ١-١ في مسافة النقل المتوقعة ١,٥ كم = ١,٥ كم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | م <sup>٣</sup> | ١,٦٥      | ٧,٥٢٩      | ١٢,٤١٧,٩٠  |
| ٣         | أعمال الترميم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |           |            |            |
|           | المبلغ في شهر أغسطس ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |            |
| ١٠١       | أعمال تحميل وتوريد ونقل تربة مطابقة للمواصفات واستخدامها باستخدام آلات التسيبة بآلات التسيبة لا يزيد عن ٥٠ سم حتى متسوب (٢) مع (١) أسفل متسوب التربة وسمك التربة عن ١٥ سم أعلى من متسوب (٢) متر (١) من متسوب التربة لإستكمال المتسوب النهائي لتدعيم الجسر والأحاديث (١) أسفل تحميل كابلوترا لا تقل عن ١٥٪ وتحت البضاعة الأسفلتية للوصول إلى نسبة الرطوبة المطلوبة والتمسك الجيد بالمواسد للوصول إلى قياسي ٩٨٪ حافه ٩٨٪ من ٩٥٪ البضاعة المغطاة (المسحوق) ويتم التسيب طبقاً للمناسيب التصميمية والمستندات التنفيذية المتواجدة والرسومات التنفيذية المستندة وذلك بجمع مستحقات طبقاً لتسليم المصانة ومواصفات الهيئة العامة لتخطيط وتنفيذ وتنفيذ الهندسة المدنية. | م <sup>٣</sup> | ٧١,٥٠     | ٢,٠٩٧١٣٢٨٧ | ١٤٧,٨٠     |
| ١٠٠٢      | في حالة طلب جهاز الإشراف زيادة نسبة التربة عن ٩٨٪ بحسب إرشاد ١٠ منه على زيادة نسبة التربة لكل ١٥٪                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |           |            |            |
| ١٠٠٣      | مسافة النقل حتى ١ كم و يتم احتسابها بـ ١,٥ حبة لكل كم وإزاحة أو التفتت و أصبح ١,٥ حبة لكل كم اعتباراً من ٢٠٢/٥/٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |           |            |            |
| ١٠٠٤      | السطح يمثل عمل تشويرات والتخطيط والإشراف ونقل لمواع العمل حتى مسافة ١ كم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |            |
| ١٠٠٥      | و البند لا يشمل التربة المحترقة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |           |            |            |
| ١٠٠٦      | ملاوة مسافة لكل ٢ كم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | م <sup>٢</sup> | ١,٥٠      | ١          | ١,٥٠       |
| ١٠٠٧      | كثافة توريد التربة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | م <sup>٢</sup> | ١٣,٠٠     | ١          | ١٣,٠٠      |
| ١٠٠٨      | هيئة المواد المحترقة للتربة بالإضافة إلى نسبة التربة ٩٨٪ + ٩٥٪ استقطاعات                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | م <sup>٢</sup> | ٤٤,٨٠     | ١          | ٤٤,٨٠      |

يتم احتساب سعر الاستملاك في ضوء الخرجية طبقاً لسعر القائمة الموحدة ٢٠٢١ على أن يتم احتساب الزيادة حسب سعر السوق للفرق اسعار.

| الإجمالي      | خمس مائة مليون وسبع مائة ألف وأربعمائة لا غير |
|---------------|-----------------------------------------------|
| ٥,٧٠٠,٠٠٠,٠٠٠ |                                               |



مدير عام المشروع  
المهندس / محمد عبد الله  
التوقيع

مهندس البنية  
المهندس / محمد عبد الله  
التوقيع

مدير المشروع (الإشراف)  
المهندس / محمد عبد الله  
التوقيع

مهندس شركة البنية  
المهندس / محمد عبد الله  
التوقيع



المنطقة السادسة سبيلي سوف

مذكرة

للعرض على السيد المهندس / رئيس قطاع التنفيذ و المناطق

بخصوص: طلب شركة ابو عجيله للمقاولات العامة اضافة مدة لعملية "انشاء الجسر الترابي لمشروع القطار الكهربائي السريع  
من كم 200+850 الى كم 202+350 " بطول 1.5 كم (اتجاه ديروط) .

- استندت الهيئة المشروع عالية الى الشركة المنفذة بالعقد رقم (2024/2023/143) المؤرخ في 2023/08/3 بقيمة إجمالية قدرها 57000000 جنيها ولمدة (8) شهور .
- بتاريخ 2023/08/10 تم تسليم الموقع للشركة المنفذة ليكون تاريخ النهو طبقا للعقد الاصلى في 2024/04/09 .
- وردنا كتاب الشركة المنفذة تطلب فيه اضافة مدة ستة شهور للعملية لوجود بعض المعوقات التي تسببت في تاخر نهو الاعمال (مرفق) .

الرأي

- التفضل بالإحاطة.
- التكرم بالموافقة على اضافة مدة قدرها (6) شهور من تاريخ انتهاء العقد في 2024/04/09 ليصبح تاريخ النهو 2024/10/09 وذلك للمبررات الاتية :-

- 1- بناء على قرار مجلس الوزراء بجلسته رقم (254) المنعقدة بتاريخ 2023/08/30 .
- 2- بناء على المذكرة المعروضة على السيد اللواء مهندس رئيس مجلس الادارة بخصوص الموافقة على مد مدة عقود المشروعات (6 أشهر) في ضوء كتاب الوزارة رقم (13793) والمرفق به كتاب دوري السيد اللواء / أمين عام مجلس الوزراء رقم (3-27815) بذات الخصوص (مرفق) .
- 3- تأخر التنفيذ بسبب تحرير سعر الصرف وزيادة تكلفة أسعار المواد الخام وارتفاع اسعار نقلها .
- 4- نقص الدعم الدولارى بالاسواق .
- 5- ارتفاع اسعار قطع الغيار وندرة توافرها بالاسواق .

والأمر مفوض

وتفضلوا سيادتكم بقبول فائق الاحترام

وتفضلوا سيادتكم بقبول فائق الاحترام

تحريري: 1 / 2024



موقع

رئيس الإدارة المركزية

المنطقة السادسة سبيلي سوف

مهندس

طارق يوسف الجزار

استشاري أبحاث التربة والاساسات :  
أ.د.م. هشام محمد حلمي



مشروع :  
قطار اسوان الكهربائي السريع - القطاع الثاني

### تقرير بنتائج اختبارات صلاحية أترية للتأسيس

مقدمة : تم إعداد هذا التقرير بناءا على طلب شركة /ابو عجيلة

وذلك لتحديد خصائص ومدى صلاحية عينة تراب كل أرض طبيعية تصلح للتأسيس

مصدر العينة : عند المحطة / (٢٠١٠٧٠٠) أرض طبيعية

- المندوب : وقد تم توريد العينة بمعرفة ١- م/محمود عبدالرحيم الحيني (مهندس الإشراف مكتب د/ حسن مهدي) رقم الهاتف = ٠١١٥٩٤٠٠١٠٨

تاريخ توريد العينة : ٢٠٢٣ / ٨ / ١٦

اسم المشروع : مشروع القطار الكهربائي السريع (القطاع الثاني) - (بني مزار - منفلوط)

- التوصيف الظاهري للعينة : كتبان رملية ناعمة ( سقا )

وقد تم عمل الاختبارات الآتية :

- ١- اختبار الحبيبي
- ٢- حد السيولة واللدونة
- ٣- اختبار البرونكتور
- ٤- اختبار CBR
- ٥- اختبار المواد العضوية

وكلفت نتائج الاختبارات كالآتي :

| ملاحظات | النتائج      | نوع الاختبار                        | م |
|---------|--------------|-------------------------------------|---|
|         | A-3          | تصنيف العينة                        | ١ |
|         | --           | مجال اللدونة                        | ٢ |
|         | 1.910 gm/cm3 | أقصى كثافة جافة (البرونكتور) yd max | ٣ |
|         | 9.6%         | نسبة المياه الأموية                 | ٤ |
|         | 8.50%        | قيمة CBR المغورة                    | ٥ |
|         | لا يوجد      | المواد العضوية                      | ٦ |

• و بمقارنة نتائج العينة بمواصفات مشروع القطار السريع فهي غير صالحة للتأسيس عليها .



مهندس المعمل  
م/م احمد حليم  
التوقيع / احمد حليم

فني المعمل  
م/م احمد حليم  
التوقيع / احمد حليم

Coarse & Fine Aggregate Grading - ASTM C136 & AASHTO T27

|          |            |                       |            |
|----------|------------|-----------------------|------------|
| الشارخ : | 21/06/2023 | الموقع : ST = 201+700 | أرض طبيعية |
|----------|------------|-----------------------|------------|

نتائج الاختبار :-

| رقم<br>مخلوط<br>(mm) | رقم المخلوط<br>(inch) | وزن المخلوط<br>على كل مخلوط | وزن المخلوط<br>الفرقي | المخلوط % | المخلوط % |
|----------------------|-----------------------|-----------------------------|-----------------------|-----------|-----------|
| 127                  | 5"                    | 0                           | 0                     | 0%        | 100%      |
| 101.6                | 4"                    | 0                           | 0                     | 0.00%     | 100.00%   |
| 76.2                 | 3"                    | 0                           | 0                     | 0.00%     | 100.00%   |
| 63.5                 | 2.5"                  | 0                           | 0                     | 0.00%     | 100.00%   |
| 50.8                 | 2"                    | 0                           | 0                     | 0.00%     | 100.00%   |
| 37.5                 | 1.5"                  | 0                           | 0                     | 0.00%     | 100.00%   |
| 25                   | 1"                    | 0                           | 0                     | 0.00%     | 100.00%   |
| 19                   | 3/4"                  | 0                           | 0                     | 0.00%     | 100.00%   |
| 12.7                 | 1/2"                  | 0                           | 0                     | 0.00%     | 100.00%   |
| 9.5                  | 3/8"                  | 0                           | 0                     | 0.00%     | 100.00%   |
| 4.75                 | # 4                   | 0                           | 0                     | 0.00%     | 100.00%   |
|                      | المخلوط من<br># 4     | 500                         |                       |           | 100.00%   |
|                      | وزن العينة الكلية     | 500                         |                       |           |           |
|                      | وزن عينة الناعم       | 500                         |                       |           |           |
| 2.36                 | # 10                  | 10                          | 10                    | 2.0%      | 98.0%     |
| 0.425                | # 40                  | 77                          | 87                    | 17.4%     | 82.6%     |
| 0.075                | # 200                 | 379                         | 466                   | 93.2%     | 6.8%      |
| المسبوبة و الدونة    |                       | N.P                         |                       |           |           |
| التصنيف              |                       | A-3                         |                       |           |           |

ملاحظات : توصيف العينة : تليان رملية ناعمة ( Sand Dunes )



مهندس العمل  
أحمد حسن عتيق  
التوقيع

أحمد حسن عتيق  
مهندس العمل

Modified Proctor : ASTM D1557

|               |                  |
|---------------|------------------|
| نوع العينة:   | عينة بثلاث رملية |
| تصنيف العينة: | A-3              |

نتائج الاختبار:

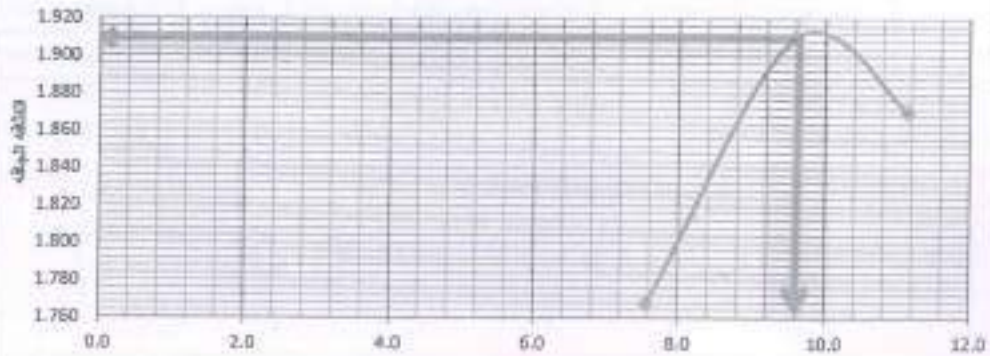
|       |                    |
|-------|--------------------|
| 1.910 | القيمة الكلية جافه |
| 9.59  | المداه الاسوييه    |

|      |            |
|------|------------|
| 5731 | وزن القالب |
| 2140 | حجم القالب |

| رقم الاختبار             | 1      | 2     | 3     |
|--------------------------|--------|-------|-------|
| وزن القالب + العينة رطبه | 9799.0 | 10210 | 10179 |
| وزن التربه الرطبه        | 4068.0 | 4479  | 4648  |
| الكثافه الرطبه           | 1.901  | 2.093 | 2.079 |

| رقم الجفده               | 1      | 2     | 3     | 4      | 5     | 6     |
|--------------------------|--------|-------|-------|--------|-------|-------|
| وزن الجفده               | 52.31  | 54.32 | 52.12 | 53.66  | 54.21 | 52.32 |
| وزن الجفده + العينه رطبه | 150.0  | 150.0 | 150.0 | 150.0  | 150.0 | 150.0 |
| وزن الجفده + العينه جافه | 143.21 | 143.2 | 141.4 | 141.61 | 140.5 | 140.1 |
| وزن الميه                | 6.8    | 6.8   | 8.6   | 8.4    | 9.5   | 9.9   |
| وزن العينه جافه          | 90.9   | 88.86 | 89.28 | 87.95  | 86.29 | 87.78 |
| المحتوى المائى %         | 7.5    | 7.7   | 9.6   | 9.5    | 11.0  | 11.3  |
| متوسط المحتوى المائى %   | 7.6    | 9.6   | 11.1  |        |       |       |
| الكثافه الجافه           | 1.767  | 1.910 | 1.870 |        |       |       |

Modified Proctor Chart



ملاحظات:



مهندس المعمل  
د. أحمد سليمان  
التوقيع: أحمد سليمان

قن المعمل  
أحمد سليمان عليه  
التوقيع: أحمد سليمان

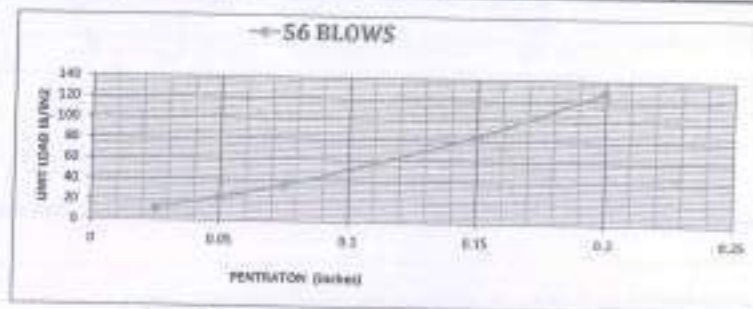
اختبار نسبة تحميل كاليفورنيا ( C . B . R ) ASTM D1683

| A-3   |                            | تصنيف العينة |                                      |
|-------|----------------------------|--------------|--------------------------------------|
| 55    | عدد الضربات                | 36           | عدد الضربات                          |
| 9     | زمن التوقف                 | 2131         | حجم القالب (سم <sup>3</sup> )        |
| 93.88 | وزن القالب                 | 5288         | وزن القالب (جم)                      |
| 150   | وزن القالب والحجم رطبه جاف | 9030         | وزن القالب ووزن القالب رطبه (جم)     |
| 141.8 | وزن القالب والحجم رطبه جاف | 4941         | وزن القالب رطبه (جم)                 |
| 8.4   | وزن الماء جاف              | 2.037        | كمية الرطبة (جم/سم <sup>3</sup> )    |
| 37.9  | وزن القالب رطبه جاف        | 1.859        | القيمة القابلة (جم/سم <sup>3</sup> ) |
| 9.8%  | النسبة المئوية للماء       | 1.910        | كمية التورخور (جم/سم <sup>3</sup> )  |
|       |                            | 97.4%        | نسبة التورخور                        |

|               |       |                   |
|---------------|-------|-------------------|
| نسبة التورخور | 0.08% | غير قابلة للتحميل |
|---------------|-------|-------------------|

حساب نسبة تحميل كاليفورنيا

|         |         |        |         |         |        |        |                           |
|---------|---------|--------|---------|---------|--------|--------|---------------------------|
| 7.62    | 5.08    | 3.81   | 2.54    | 1.95    | 1.27   | 0.635  | الاختبار في الماء         |
| 0.3     | 0.2     | 0.15   | 0.1     | 0.075   | 0.05   | 0.025  | الاختبار في الماء جاف     |
| 234.0   | 174     | 115.0  | 69.0    | 48.0    | 31.0   | 15.0   | القيمة kg                 |
| 515.736 | 383.496 | 253.46 | 152.076 | 105.792 | 68.324 | 33.06  | القيمة بالنيوتن           |
| 171.99  | 127.89  | 84.525 | 50.715  | 35.28   | 22.785 | 11.025 | القيمة lb/in <sup>2</sup> |



|      |                |
|------|----------------|
| 9.8% | قيمة C . B . R |
|------|----------------|

ملاحظة: تم إجراء الاختبار في الماء لمدة 99 ساعة لحالة التورخور المتوسطة



مهندس المساحة  
د. أحمد محمد حسن  
مهندس المساحة

مهندس المساحة  
أحمد محمد حسن  
مهندس المساحة



التاريخ : 2024-9-22

اسم المشروع : مشروع القطار الكهربائي السريع قطاع (أكتوبر - أبو سمبل)  
الموضوع : اعتماد الهيئة العامة للطرق والكبارى لطلبات استلام الأعمال الخاصة بالمشروع  
الشركة المنفذة : ابوعجيلة للمقاولات العامة والتوريدات العمومية في المسافة  
من (200+876) الى (202+376) بطول 1.5 كم.

عقد رقم : - (2023-2022-1968) بتاريخ 2023-5-17

- (2024-2023-142) بتاريخ 2023-8-3

- (2024-2023-143) بتاريخ 2023-8-3

- (2024-2023-499) بتاريخ 2023-10-12

- (2024-2023-1021) بتاريخ 2024-1-18

- (2024-2023-1229) بتاريخ 2024-2-26

- (2025-2024-209) بتاريخ 2024-8-21

تم الإطلاع ظاهريا على طلبات الفحص الخاصة بالمشروع المذكور عاليه والمرفقة بمستخلصات  
المذكورة عالية لعدد (77) طلبات فحص وذلك بعد مراجعتها وتوقيعها من استشارى المساحة (XYZ)  
واستشارى ضبط الجودة (مكتب أ.د حسن مهدي) وعليه تم اعتمادها

وتنقسم الى :

- (53) طلبات فحص لأعمال الردم .
- (14) طلبات فحص لأعمال الحفر .
- (4) طلبات فحص لأعمال التطهير .

عن الاستشاري (أ.د حسن مهدي)  
مشروع القطار السريع

مهندس الاستشاري  
أ.د حسن مهدي

يعتمد،،،

مهندس الهيئة العامة للطرق والكبارى

مهندس الهيئة العامة للطرق والكبارى

اتجاه ديروط

من المحطة ٨٥٠+٢٠٠ الى المحطة ٣٥٠+٢٠٢ بطول ١,٥ كم رقم العقد (٢٠٢٤/٢٠٢٣/١٤٣)

أعمال الجسر الترابي لمسار القطار الكهربائي السريع الخط الثاني (اليوم / بني سويف - أبوسمبل) القطاع الثاني (بني مزار / منفلووط )

البرنامج الزمني

تاريخ استلام الموقع ٢٠٢٣/٨/١٠

مدة تنفيذ العملية ٨ شهور

تاريخ نهو الاعمال ٢٠٢٤/٤/٩

| رقم البند            | بيان الاعمال                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | الوحدة | الكمية | أغسطس-٢٠٢٣ | سبتمبر-٢٠٢٣ | أكتوبر-٢٠٢٣ | نوفمبر-٢٠٢٣ | ديسمبر-٢٠٢٣ | يناير-٢٠٢٤ | فبراير-٢٠٢٤ | مارس-٢٠٢٤ | أبريل-٢٠٢٤ |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|-------------|-------------|-------------|-------------|------------|-------------|-----------|------------|
| ١                    | أعمال التطهير                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |            |             |             |             |             |            |             |           |            |
| ٢-١                  | بالعدد إزالة اشجار و نخيل بأرتفاع لا يقل عن ٤ متر و القطر لا يقل عن ٣٠ سم و إزالة الجذور بالكامل و نقلها خارج الموقع طبقا لتعليمات المهندس المشرف                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | بالعدد | ٢٣٩٣   | ٧٩٧,٦٧     | ٧٩٧,٦٧      | ٧٩٧,٦٧      |             |             |            |             |           |            |
| ٢                    | أعمال الحفر                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |            |             |             |             |             |            |             |           |            |
| ٥-٢                  | المر المكعب أعمال حفر باستخدام المعدات الميكانيكية في السفو وتسوية السطح بالأت التسوية والرش بالمياه الاصولية للوصول إلى نسبة الرطوبة المطلوبة والدعم الجيد بالهراسات للوصول إلى أقصى كثافة جافة ( 95 % من الكثافة الجافة القصوى) ومحمل على البند تحميل ونقل الأتربة الزائدة لمسافة ١,٥ كم من محور الطريق مع تغطية ناتج الحفر بالمقلب بطبقة تربة بسمك متوسط ٢٠ سم و الفئة تشمل استخدام المياه في تثبيت السفو واعداد مدقات على السفو لحركة المعدات و ويتم التنفيذ طبقاً للمناسيب التصميمية والقطاعات العرضية النموذجية والرسومات التفصيلية المعتمدة والبند بجميع مشتملاته طبقاً لأصول الصناعة ومواصفات الهيئة العامة للطرق والكباري وتعليمات المهندس المشرف .                                                                    | ٣م     |        |            |             |             |             |             |            |             |           |            |
| ١-٥-٢                | نفس البند رقم ٥-٢ في شهر يوليو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ٣م     | ٣٧٦٣   | ٩٤٠,٧٥     | ٩٤٠,٧٥      | ٩٤٠,٧٥      | ٩٤٠,٧٥      |             |            |             |           |            |
| ٢-٥-٢                | نفس البند رقم ٥-٢ في شهر أغسطس ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ٣م     | ٣٧٦٣   | ٩٤٠,٧٥     | ٩٤٠,٧٥      | ٩٤٠,٧٥      | ٩٤٠,٧٥      |             |            |             |           |            |
| ٤-٢                  | بالمر المكعب اعمال حفر بالمعدات الميكانيكية في تربة صخرية ومحمل على البند الاتي<br>١- تحميل ونقل ناتج الحفر لمسافة لا تقل عن ٥٠٠ متر<br>٢ - ارتكة الميول الجانية باستخدام المعدات الميكانيكية<br>٣- توريد اترية مطابقة للمواصفات وتشغيلها باستخدام الات التسوية بسمك لا يزيد عن ٢٥ سم لاستكمال المنسوب التصميمي لتشكل الجسر والاكتاف (نسبة تحمل كاليفورنيا لا تقل عن ١٠ %) ورشها بالمياه الاصولية للوصول إلى نسبة الرطوبة المطلوبة والدعم الجيد بالهراسات للوصول إلى أقصى كثافة جافة (95% من الكثافة الجافة القصوى).<br>ويتم التنفيذ طبقاً للمناسيب التصميمية والقطاعات العرضية النموذجية والرسومات التفصيلية المعتمدة والبند بجميع مشتملاته طبقاً لأصول الصناعة ومواصفات الهيئة العامة للطرق والكباري وتعليمات المهندس المشرف. | ٣م     |        |            |             |             |             |             |            |             |           |            |
| المنفذ في يوليو ٢٠٢٣ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |            |             |             |             |             |            |             |           |            |
| ١-٤-٢                | ذات اجهاد (٤٠٠-٣٠٠) كجم/سم <sup>٢</sup> لمسافة نقل حتي ٥٠٠ متر في يوليو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ٣م     | ٢٨٩٧   | ٩٦٥,٦٧     | ٩٦٥,٦٧      | ٩٦٥,٦٧      |             |             |            |             |           |            |
| ٢-٤-٢                | ذات اجهاد (٥٠٠-٤٠٠) كجم/سم <sup>٢</sup> لمسافة نقل حتي ٥٠٠ متر في يوليو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ٣م     | ٩٧٥٨   | ٣,٢٥٢,٦٧   | ٣,٢٥٢,٦٧    | ٣,٢٥٢,٦٧    |             |             |            |             |           |            |
| ٣-٤-٢                | ذات اجهاد (٦٠٠-٥٠٠) كجم/سم <sup>٢</sup> لمسافة نقل حتي ٥٠٠ متر في يوليو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ٣م     | ١٥٠٩١  | ٥,٠٣٠,٣٣   | ٥,٠٣٠,٣٣    | ٥,٠٣٠,٣٣    |             |             |            |             |           |            |
| ٤-٤-٢                | ذات اجهاد (٧٠٠-٦٠٠) كجم/سم <sup>٢</sup> لمسافة نقل حتي ٥٠٠ متر في يوليو ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ٣م     | ٥٩٤٤   | ١,٩٨١,٣٣   | ١,٩٨١,٣٣    | ١,٩٨١,٣٣    |             |             |            |             |           |            |
| المنفذ في أغسطس ٢٠٢٣ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |            |             |             |             |             |            |             |           |            |
| ٧-٤-٢                | ذات اجهاد (٣٠٠-٢٠٠) كجم/سم <sup>٢</sup> لمسافة نقل حتي ٥٠٠ متر في أغسطس ٢٠٢٣                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ٣م     | ٤٤٤٨   | ١,٤٨٢,٦٧   | ١,٤٨٢,٦٧    | ١,٤٨٢,٦٧    |             |             |            |             |           |            |

عن الإستشاري أ.د حسن مهدي

م/ احمد عزب

م/ محمود عريب

التوقيع

٩/٤٤

مهندس الشركة المنفذة

م/ احمد فتحي

التوقيع

٩/٤٤

يعتمد

مهندس الهيئة العامة للطرق والكباري

## بيان المعدات

اسم المشروع : مشروع القطار السريع (أكتوبر-أبوسمبل)  
المسافة من كم ٨٥٠+٢٠٠ وحتى كم ٢٠٢+٣٥٠ بطول ١,٥ كم

بالإشارة الى العقد المبرم بين الهيئة العامة للطرق والكباري وشركة أبوعحيلة للمقاولات العامة  
رقم (٢٠٢٤/٢٠٢٣/١٤٣) بتاريخ ٢٠٢٣-٨-٣  
لتنفيذ المشروع عاليه بالمعدات الآتية :

| المعدة     | العدد | تاريخ الصنع |
|------------|-------|-------------|
| حفار       | 3     | 2009        |
|            |       | 2005        |
| لودر       | 4     | 2010        |
|            |       | 2001        |
| عربية قلاب | 4     | 2015        |
|            | 5     | 2008        |
|            | 2     | 2005        |
| بلدوزر     | 1     | 2000        |
| تانك مياة  | 1     | 2015        |
| جريدر      | 1     | 2003        |
| هراس       | 2     | 2002        |

عن الاستشاري أ.د حسن مهدي  
م/ احمد عزب  
م/ محمود غريب  
التوقيع /  
التوقيع /  
مهندس الهيئة العامة للطرق والكباري  
بمعدن!!!

ندس الشركة المنفذة  
احمد فتوح  
بقيع / احمد فتوح



الهيئة العامة  
للطرق والكباري  
مجلس إدارة



## هيكل تنظيمي للعاملين بمشروع القطار السريع شركة أبو عجيبة للمقاولات العامة

التاريخ : ٢٠٢٤-٩-٢٢

اسم المشروع : مشروع القطار السريع (أكتوبر-أبوسمبل)

رقم العقد: (٢٠٢٤/٢٠٢٣/١٤٣)

| مسلسل | الاسم                | الوظيفة                        | عدد سنوات الخبرة | رقم التليفون |
|-------|----------------------|--------------------------------|------------------|--------------|
| 1     | محمد حامد يحي        | مدير المشروع                   | 10               | 01009742637  |
| 2     | احمد احمد محمود      | مدير المكتب الفني              | 5                | 01017199596  |
| 3     | نادي عادل            | مدير ضبط الجودة                | 5                | 01019930593  |
| 4     | ربيع توحيد           | مدير السلامة الوقائية          | 10               | 01114562154  |
| 5     | وليد محمود محمد      | مهندس التنفيذ                  | 5                | 01090254469  |
| 6     | محمد عماد الدين محمد | مهندس صيانة (ميكانيكا وكهرباء) | 5                | 01559856322  |
| 7     | احمد قاسم            | مهندس التخطيط والبرمجة الزمنية | 5                | 01223691236  |
| 8     | أحمد السيد احمد      | مراقب تنفيذ (فني مواد)         | 5                | 01002612002  |
|       | محمد نادي            |                                |                  | 01063768307  |
| 9     | عبدالعال رجب         | حساب كميات                     | 5                | 01029734478  |
| 10    | حسين محمد جبريل      | مساح                           | 7                | 01064950832  |
|       | محمد جمال            |                                | 7                | 01033806848  |
| 11    | محمد ابو غنيمه       | فني سلامة مرورية               | 5                | 01092355765  |
|       | محمد حسين            |                                | 5                | 01022245866  |

مهندس الشركة المنفذة

م/ احمد فتحي

التوقيع /

التوقيع /

عن الاستشاري أ.د حسن مهدي

م/ محمود غريب

م/ احمد عزب

التوقيع /

التوقيع /

يعتمد!!!

مهندس الهيئة العامة للطرق والكباري

التوقيع /





جدول توزيع اجهادات الصخر للقطاع من ٢٠٠٠+٨٧٦ الى ٢٠١٠+٦٤٠  
تنفيذ شركة ابو عجيله للمقاولات العامة القطاع من المحطة ٢٠٠٠+٨٧٦ كم الى المحطة ٢٠٢٠+٨٧٦ كم

حتى تاريخ ٢٠٢٢/٨/٢١

| الاجمالي  | الاجهات بالمقاييس<br>٣٠٠٠-٢٠٠٠<br>(كجم / سم) | الاجهات بالمقاييس<br>٤٠٠٠-٣٠٠٠<br>(كجم / سم) | الاجهات بالمقاييس<br>٥٠٠٠-٤٠٠٠<br>(كجم / سم) | الاجهات بالمقاييس<br>٦٠٠٠-٥٠٠٠<br>(كجم / سم) | الاجهات بالمقاييس<br>٧٠٠٠-٦٠٠٠<br>(كجم / سم) | المستوي (م) | الاجهات (كجم / سم) | المحطة     | هـــــــــ |
|-----------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-------------|--------------------|------------|------------|
| 0.00      |                                              |                                              |                                              | 0.00                                         |                                              | 89.12       | 590.0              | 200+876.01 | 1          |
| 2,382.75  |                                              |                                              |                                              | 2,382.75                                     |                                              | 89.08       | 560.0              | 200+880.00 | 2          |
| 9,672.89  |                                              |                                              |                                              | 9,672.89                                     |                                              | 88.88       | 600.0              | 200+900.00 | 3          |
| 9,397.29  | 9,397.29                                     |                                              |                                              |                                              |                                              | 88.67       | 250.0              | 200+920.00 | 4          |
| 8,828.23  |                                              |                                              |                                              | 8,828.23                                     |                                              | 88.46       | 500.0              | 200+940.00 | 5          |
| 8,622.69  |                                              |                                              |                                              |                                              | 8,622.69                                     | 88.26       | 630.0              | 200+960.00 | 6          |
| 9,056.30  |                                              | 9,056.30                                     |                                              |                                              |                                              | 88.05       | 400.0              | 200+980.00 | 7          |
| 9,633.59  |                                              | 9,633.59                                     |                                              |                                              |                                              | 87.85       | 390.0              | 201+000.00 | 8          |
| 9,816.77  |                                              |                                              |                                              |                                              | 9,816.77                                     | 87.64       | 610.0              | 201+020.00 | 9          |
| 10,161.19 |                                              |                                              |                                              | 10,161.19                                    |                                              | 87.43       | 550.0              | 201+040.00 | 10         |
| 10,316.01 |                                              |                                              |                                              | 10,316.01                                    |                                              | 87.23       | 500.0              | 201+060.00 | 11         |
| 10,106.96 |                                              |                                              |                                              | 10,106.96                                    |                                              | 87.02       | 570.0              | 201+080.00 | 12         |
| 9,326.54  | 9,326.54                                     |                                              |                                              |                                              |                                              | 86.82       | 267.0              | 201+100.00 | 13         |
| 9,085.07  |                                              |                                              |                                              |                                              | 9,085.07                                     | 86.61       | 620.0              | 201+120.00 | 14         |
| 8,723.87  |                                              |                                              |                                              | 8,723.87                                     |                                              | 85.76       | 500.0              | 201+140.00 | 15         |
| 9,427.85  |                                              |                                              | 9,427.85                                     |                                              |                                              | 85.55       | 450.0              | 201+160.00 | 16         |
| 10,627.76 |                                              |                                              | 10,627.76                                    |                                              |                                              | 85.35       | 440.0              | 201+180.00 | 17         |
| 10,619.76 | 10,619.76                                    |                                              |                                              |                                              |                                              | 85.14       | 260.0              | 201+200.00 | 18         |
| 10,688.55 |                                              | 10,688.55                                    |                                              |                                              |                                              | 84.93       | 390.0              | 201+220.00 | 19         |
| 9,805.55  |                                              |                                              |                                              |                                              | 9,805.55                                     | 84.73       | 650.0              | 201+240.00 | 20         |
| 7,513.81  |                                              |                                              |                                              |                                              | 7,513.81                                     | 84.52       | 630.0              | 201+260.00 | 21         |

عن الامتشاري ا.د حسن مهدي  
مدير المشروع  
المكتب الفني  
م/احمد عورت  
م/محمود شريب  
١٢/١٢/٢٠٢٢

الشركة المتفذة  
حمد فتح  
وقيع /  
١٩٧٨٨  
ABUAGLA  
ابو عجيله المقاولات العامة  
١٩٩-١٦١-٦٠٩



جدول توزيع اجهادات الصخر للقطاع من ٨٧٦+٢٠٠ الى ٦٤٠+٢٠١  
تنفيذ شركة ابوعجيلية للمقاولات العامة القطاع من المحطة ٨٧٦+٢٠٠ كم الي المحطة ٨٧٦+٢٠٢ كم

حتى تاريخ ٢٠٢٣/٨/٢٤

| م.ب                                       | المحطة     | الاجهات ( كجم / سم ) | المسبب ( م ) | الاجهات بالمقاييسه<br>٧٠٠٠-٦٠٠٠<br>( كجم / سم ) | الاجهات بالمقاييسه<br>٦٠٠٠-٥٠٠٠<br>( كجم / سم ) | الاجهات بالمقاييسه<br>٥٠٠٠-٤٠٠٠<br>( كجم / سم ) | الاجهات بالمقاييسه<br>٤٠٠٠-٣٠٠٠<br>( كجم / سم ) | الاجهات بالمقاييسه<br>٣٠٠٠-٢٠٠٠<br>( كجم / سم ) | الاجهات بالمقاييسه<br>٢٠٠٠-١٠٠٠<br>( كجم / سم ) |
|-------------------------------------------|------------|----------------------|--------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| 22                                        | 201+280.00 | 510.0                | 84.32        | 6,493.55                                        |                                                 |                                                 |                                                 |                                                 | 6,493.55                                        |
| 23                                        | 201+300.00 | 550.0                | 84.11        | 8,857.74                                        |                                                 |                                                 |                                                 |                                                 | 8,857.74                                        |
| 24                                        | 201+320.00 | 600.0                | 83.90        | 7,644.47                                        |                                                 |                                                 |                                                 |                                                 | 7,644.47                                        |
| 25                                        | 201+340.00 | 640.0                | 83.70        | 7,805.04                                        |                                                 |                                                 |                                                 |                                                 | 7,805.04                                        |
| 26                                        | 201+360.00 | 590.0                | 83.49        | 7,599.15                                        |                                                 |                                                 |                                                 |                                                 | 7,599.15                                        |
| 27                                        | 201+380.00 | 520.0                | 83.28        | 7,628.19                                        |                                                 |                                                 |                                                 |                                                 | 7,628.19                                        |
| 28                                        | 201+400.00 | 500.0                | 83.08        | 7,945.26                                        |                                                 |                                                 |                                                 |                                                 | 7,945.26                                        |
| 29                                        | 201+420.00 | 570.0                | 82.87        | 8,261.94                                        |                                                 |                                                 |                                                 |                                                 | 8,261.94                                        |
| 30                                        | 201+440.00 | 510.0                | 83.27        | 8,539.07                                        |                                                 |                                                 |                                                 |                                                 | 8,539.07                                        |
| 31                                        | 201+460.00 | 550.0                | 83.07        | 11,153.78                                       |                                                 |                                                 |                                                 |                                                 | 11,153.78                                       |
| 32                                        | 201+480.00 | 490.0                | 82.86        | 9,333.44                                        |                                                 | 9,333.44                                        |                                                 |                                                 | 9,333.44                                        |
| 33                                        | 201+500.00 | 280.0                | 82.65        | 7,785.49                                        | 7,785.49                                        |                                                 |                                                 |                                                 | 7,785.49                                        |
| 34                                        | 201+520.00 | 350.0                | 82.45        | 7,419.14                                        |                                                 | 7,419.14                                        |                                                 |                                                 | 7,419.14                                        |
| 35                                        | 201+540.00 | 570.0                | 82.24        | 7,686.87                                        |                                                 |                                                 |                                                 |                                                 | 7,686.87                                        |
| 36                                        | 201+560.00 | 460.0                | 82.03        | 7,940.71                                        |                                                 | 7,940.71                                        |                                                 |                                                 | 7,940.71                                        |
| 37                                        | 201+580.00 | 500.0                | 81.83        | 8,284.23                                        |                                                 | 8,284.23                                        |                                                 |                                                 | 8,284.23                                        |
| 38                                        | 201+600.00 | 500.0                | 81.62        | 8,304.76                                        |                                                 | 8,304.76                                        |                                                 |                                                 | 8,304.76                                        |
| 39                                        | 201+620.00 | 580.0                | 81.42        | 8,030.34                                        |                                                 |                                                 |                                                 |                                                 | 8,030.34                                        |
| 40                                        | 201+640.00 | 540.0                | 81.21        | 3,942.38                                        |                                                 |                                                 |                                                 |                                                 | 3,942.38                                        |
| اجمالي الكمية (م)                         |            |                      |              |                                                 |                                                 |                                                 |                                                 |                                                 |                                                 |
| الكمية المنفذه من شهر يوليو حتى شهر اغسطس |            |                      |              |                                                 |                                                 |                                                 |                                                 |                                                 |                                                 |
| المنفذ في يوليو ٢٠٢٣                      |            |                      |              |                                                 |                                                 |                                                 |                                                 |                                                 |                                                 |
| المنفذ في اغسطس ٢٠٢٣                      |            |                      |              |                                                 |                                                 |                                                 |                                                 |                                                 |                                                 |
| 334,468.98                                | 37,129.08  | 36,797.58            | 53,918.75    | 153,974.64                                      | 52,648.93                                       |                                                 |                                                 |                                                 |                                                 |
| 78,885.62                                 | 8,958.92   | 8,336.98             | 19,517.48    | 30,183.91                                       | 11,888.32                                       |                                                 |                                                 |                                                 |                                                 |
| 39,442.81                                 | 4,479.46   | 4,168.49             | 9,758.74     | 15,091.95                                       | 5,944.16                                        |                                                 |                                                 |                                                 |                                                 |
| 39,442.81                                 | 4,479.46   | 4,168.49             | 9,758.74     | 15,091.95                                       | 5,944.16                                        |                                                 |                                                 |                                                 |                                                 |

يعتمد  
مهندس الهيئة العامة للطرق والكباري

عن الاستشاري أ.د حسن مهدي  
المكتب الفني  
م/ أحمد عزب  
م/ محيود عزب  
م/ محمد عزب

الشركة المنفذة  
حمد فتح  
م/ أحمد عزب





جدول توزيع اجهادات الصخر للقطاع من ٢٠٠+٨٧٦ الى ٢٠١+٦٤٠  
تنفيذ شركة ابو عجيله للمقاولات العامة القطاع من المحطة ٢٠٠+٨٧٦ كم الي المحطة ٢٠٢+٨٧٦ كم

حتى ٢٠٢٣/١/١٢ بتاريخ

| الرقم | المحطة     | الاجهات (كجم / سم <sup>2</sup> ) | النسب (م) | الاجهات بالمقاييس<br>٢٠٠-١٠٠<br>(كجم / سم <sup>2</sup> ) | الاجهات بالمقاييس<br>٢٠٠-١٠٠<br>(كجم / سم <sup>2</sup> ) | الاجهات بالمقاييس<br>٢٠٠-١٠٠<br>(كجم / سم <sup>2</sup> ) | الاجهات بالمقاييس<br>٢٠٠-١٠٠<br>(كجم / سم <sup>2</sup> ) | الاجهات بالمقاييس<br>٢٠٠-١٠٠<br>(كجم / سم <sup>2</sup> ) | الإجمالي |
|-------|------------|----------------------------------|-----------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------|
| 1     | 200+876.01 | 590.0                            | 89.12     |                                                          | 0.00                                                     |                                                          |                                                          |                                                          | 0.00     |
| 2     | 200+880.00 | 560.0                            | 89.08     |                                                          | 112.38                                                   |                                                          |                                                          |                                                          | 112.38   |
| 3     | 200+900.00 | 600.0                            | 88.88     |                                                          | 2,663.76                                                 |                                                          |                                                          |                                                          | 2,663.76 |
| 4     | 200+920.00 | 250.0                            | 88.67     |                                                          |                                                          |                                                          |                                                          | 1,435.54                                                 | 1,435.54 |
| 5     | 200+940.00 | 500.0                            | 88.46     |                                                          | 1,064.63                                                 |                                                          |                                                          |                                                          | 1,064.63 |
| 6     | 200+960.00 | 630.0                            | 88.26     | 1,920.04                                                 |                                                          |                                                          |                                                          |                                                          | 1,920.04 |
| 7     | 200+980.00 | 400.0                            | 88.05     |                                                          |                                                          | 2,125.51                                                 |                                                          |                                                          | 2,125.51 |
| 8     | 201+000.00 | 390.0                            | 87.85     |                                                          |                                                          | 1,834.39                                                 |                                                          |                                                          | 1,834.39 |
| 9     | 201+020.00 | 610.0                            | 87.64     | 1,879.09                                                 |                                                          |                                                          |                                                          |                                                          | 1,879.09 |
| 10    | 201+040.00 | 550.0                            | 87.43     |                                                          | 2,578.06                                                 |                                                          |                                                          |                                                          | 2,578.06 |
| 11    | 201+060.00 | 500.0                            | 87.23     |                                                          | 3,143.58                                                 |                                                          |                                                          |                                                          | 3,143.58 |
| 12    | 201+080.00 | 570.0                            | 87.02     |                                                          | 2,954.06                                                 |                                                          |                                                          |                                                          | 2,954.06 |
| 13    | 201+100.00 | 267.0                            | 86.82     |                                                          |                                                          |                                                          |                                                          | 2,223.81                                                 | 2,223.81 |
| 14    | 201+120.00 | 620.0                            | 86.61     | 2,473.07                                                 |                                                          |                                                          |                                                          |                                                          | 2,473.07 |
| 15    | 201+140.00 | 500.0                            | 85.76     |                                                          | 1,698.26                                                 |                                                          |                                                          |                                                          | 1,698.26 |
| 16    | 201+160.00 | 450.0                            | 85.55     |                                                          |                                                          | 1,254.30                                                 |                                                          |                                                          | 1,254.30 |
| 17    | 201+180.00 | 440.0                            | 85.35     |                                                          |                                                          | 1,565.36                                                 |                                                          |                                                          | 1,565.36 |
| 18    | 201+200.00 | 260.0                            | 85.14     |                                                          |                                                          |                                                          |                                                          | 1,349.70                                                 | 1,349.70 |
| 19    | 201+220.00 | 390.0                            | 84.93     |                                                          |                                                          |                                                          | 1,103.95                                                 |                                                          | 1,103.95 |
| 20    | 201+240.00 | 650.0                            | 84.73     | 1,023.98                                                 |                                                          |                                                          |                                                          |                                                          | 1,023.98 |
| 21    | 201+260.00 | 630.0                            | 84.52     | 783.13                                                   |                                                          |                                                          |                                                          |                                                          | 783.13   |

عن الاستشاري أ.د. حسن مهدي  
مدير المشروع  
م/محمود عيسى  
المكتب الفني  
م/احمد عزاب  
٩/٤٤

عن الشركة المنفذة  
م/احمد فليح  
التوقيع





جدول توزيع الجهادات الصخر للقطاع من ٨٧٦+٢٠٠ إلى ٦٤٠+٢٠١  
تنفيذ شركة ابوعجيلة للمطاولات العامة القطاع من المحطة ٨٧٦+٢٠٠ كم إلى المحطة ٨٧٦+٢٠٢ كم

حتى asbuilt بطابع ٢٠٢٣/٦/١٣

[illegible]

يعتمد ٥١١  
مهندس الهيئة العامة للطرق والكباري



المكتب الفني  
م/ أحمد عرب  
د.م  
مدير المشروع  
م/ محمود عرب  
د.م  
شركة النصار العرب  
الشارع الرئيسي - حي النصار - القاهرة  
ت. ٥٥٥٥٥٥٥ - ف. ٥٥٥٥٥٥٥

عن الشركة المتقدمة  
م/احمد قنبح  
التوقيع /





جدول توزيع اجهادات الصخر للقطاع من ٨٧٦+٢٠٠ الى ٦٤٠+٢٠١  
تنفيذ شركة ابوعجلة للمقاولات العامة القطاع من المحطة ٨٧٦+٢٠٠ كم الى المحطة ٨٧٦+٢٠٢ كم

حتى تاريخ ٢٠٢٢/١١/١٤

| الاجهات بالمقاييس<br>٢٠٠-٢٠٠<br>( كجم / سم ) | الاجهات بالمقاييس<br>٤٠٠-٢٠٠<br>( كجم / سم ) | الاجهات بالمقاييس<br>٥٠٠-٤٠٠<br>( كجم / سم ) | الاجهات بالمقاييس<br>٦٠٠-٥٠٠<br>( كجم / سم ) | الاجهات بالمقاييس<br>٧٠٠-٦٠٠<br>( كجم / سم ) | المسورب ( م ) | الاجهات<br>( كجم / سم ) | المحطة     | رقم |
|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------|-------------------------|------------|-----|
| 0.00                                         |                                              |                                              | 0.00                                         |                                              | 89.12         | 590.0                   | 200+876.01 | 1   |
| 2,451.68                                     |                                              |                                              | 2,451.68                                     |                                              | 89.08         | 560.0                   | 200+880.00 | 2   |
| 9,893.34                                     |                                              |                                              | 9,893.34                                     |                                              | 88.88         | 600.0                   | 200+900.00 | 3   |
| 9,701.29                                     | 9,701.29                                     |                                              |                                              |                                              | 88.67         | 250.0                   | 200+920.00 | 4   |
| 9,197.66                                     |                                              |                                              | 9,197.66                                     |                                              | 88.46         | 500.0                   | 200+940.00 | 5   |
| 8,834.38                                     |                                              |                                              |                                              | 8,834.38                                     | 88.26         | 630.0                   | 200+960.00 | 6   |
| 9,215.85                                     | 9,215.85                                     |                                              |                                              |                                              | 88.05         | 400.0                   | 200+980.00 | 7   |
| 9,804.14                                     | 9,804.14                                     |                                              |                                              |                                              | 87.85         | 390.0                   | 201+000.00 | 8   |
| 9,977.50                                     |                                              |                                              |                                              | 9,977.50                                     | 87.64         | 610.0                   | 201+020.00 | 9   |
| 10,398.13                                    |                                              |                                              | 10,398.13                                    |                                              | 87.43         | 550.0                   | 201+040.00 | 10  |
| 10,812.59                                    |                                              |                                              | 10,812.59                                    |                                              | 87.23         | 500.0                   | 201+060.00 | 11  |
| 10,695.49                                    |                                              |                                              | 10,695.49                                    |                                              | 87.02         | 570.0                   | 201+080.00 | 12  |
| 10,067.13                                    | 10,067.13                                    |                                              |                                              |                                              | 86.82         | 267.0                   | 201+100.00 | 13  |
| 10,011.24                                    |                                              |                                              |                                              | 10,011.24                                    | 86.61         | 620.0                   | 201+120.00 | 14  |
| 9,758.73                                     |                                              |                                              | 9,758.73                                     |                                              | 85.76         | 500.0                   | 201+140.00 | 15  |
| 10,318.80                                    |                                              | 10,318.80                                    |                                              |                                              | 85.55         | 450.0                   | 201+160.00 | 16  |
| 11,130.49                                    |                                              | 11,130.49                                    |                                              |                                              | 85.35         | 440.0                   | 201+180.00 | 17  |
| 11,103.67                                    | 11,103.67                                    |                                              |                                              |                                              | 85.14         | 260.0                   | 201+200.00 | 18  |
| 11,234.40                                    | 11,234.40                                    |                                              |                                              |                                              | 84.93         | 390.0                   | 201+220.00 | 19  |
| 10,299.42                                    |                                              |                                              |                                              | 10,299.42                                    | 84.73         | 650.0                   | 201+240.00 | 20  |
| 8,039.35                                     |                                              |                                              |                                              | 8,039.35                                     | 84.52         | 630.0                   | 201+260.00 | 21  |

الشركة المنفذة

محمد فتوح

قيد / ١٩٧٨

عن الاستشاري أ.د حسن مهدي  
مدير المشروع  
م/محمود فريد  
المكتب الفني  
م/أحمد عرب  
١٤  
١٣  
٩/٥٢





| ردية                                        | المحطة     | الاجهاد<br>( كجم / سم <sup>2</sup> ) | النسوب ( م ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) | الاجهاد بالمقاييسه<br>٢٠٠٠-٢٠٠٠<br>( كجم / سم <sup>2</sup> ) |
|---------------------------------------------|------------|--------------------------------------|--------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|
| 22                                          | 201+280.00 | 510.0                                | 84.32        |                                                              |                                                              |                                                              | 6,829.61                                                     |                                                              | 6,829.61                                                     |
| 23                                          | 201+300.00 | 550.0                                | 84.11        |                                                              |                                                              |                                                              | 10,218.98                                                    |                                                              | 10,218.98                                                    |
| 24                                          | 201+320.00 | 600.0                                | 83.90        |                                                              |                                                              |                                                              | 8,466.06                                                     |                                                              | 8,466.06                                                     |
| 25                                          | 201+340.00 | 640.0                                | 83.70        | 8,693.69                                                     |                                                              |                                                              |                                                              |                                                              | 8,693.69                                                     |
| 26                                          | 201+360.00 | 590.0                                | 83.49        |                                                              |                                                              |                                                              | 8,567.94                                                     |                                                              | 8,567.94                                                     |
| 27                                          | 201+380.00 | 520.0                                | 83.28        |                                                              |                                                              |                                                              | 8,251.06                                                     |                                                              | 8,251.06                                                     |
| 28                                          | 201+400.00 | 500.0                                | 83.08        |                                                              |                                                              |                                                              | 8,252.44                                                     |                                                              | 8,252.44                                                     |
| 29                                          | 201+420.00 | 570.0                                | 82.87        |                                                              |                                                              |                                                              | 8,500.81                                                     |                                                              | 8,500.81                                                     |
| 30                                          | 201+440.00 | 510.0                                | 83.27        |                                                              |                                                              |                                                              | 9,470.53                                                     |                                                              | 9,470.53                                                     |
| 31                                          | 201+460.00 | 550.0                                | 83.07        |                                                              |                                                              |                                                              | 12,967.51                                                    |                                                              | 12,967.51                                                    |
| 32                                          | 201+480.00 | 490.0                                | 82.86        |                                                              |                                                              | 10,951.35                                                    |                                                              |                                                              | 10,951.35                                                    |
| 33                                          | 201+500.00 | 280.0                                | 82.65        |                                                              |                                                              |                                                              | 9,199.31                                                     | 9,199.31                                                     |                                                              |
| 34                                          | 201+520.00 | 350.0                                | 82.45        |                                                              |                                                              |                                                              | 8,710.47                                                     | 8,710.47                                                     |                                                              |
| 35                                          | 201+540.00 | 570.0                                | 82.24        |                                                              |                                                              |                                                              | 8,379.96                                                     |                                                              | 8,379.96                                                     |
| 36                                          | 201+560.00 | 460.0                                | 82.03        |                                                              |                                                              | 8,372.24                                                     |                                                              |                                                              | 8,372.24                                                     |
| 37                                          | 201+580.00 | 500.0                                | 81.83        |                                                              |                                                              | 8,799.80                                                     |                                                              |                                                              | 8,799.80                                                     |
| 38                                          | 201+600.00 | 500.0                                | 81.62        |                                                              |                                                              | 9,068.39                                                     |                                                              |                                                              | 9,068.39                                                     |
| 39                                          | 201+620.00 | 580.0                                | 81.42        |                                                              |                                                              |                                                              | 9,165.69                                                     |                                                              | 9,165.69                                                     |
| 40                                          | 201+640.00 | 540.0                                | 81.21        |                                                              |                                                              |                                                              | 4,621.06                                                     |                                                              | 4,621.06                                                     |
| اجمالي الكمية (م <sup>3</sup> )             |            |                                      |              |                                                              |                                                              |                                                              |                                                              |                                                              | 360,432.18                                                   |
| الكمية المنقلبه من شهر سبتمبر حتي شهر يناير |            |                                      |              |                                                              |                                                              |                                                              |                                                              |                                                              | 25,963.20                                                    |

يعتمد  
مهندس الهيئة العامة للطرق والكباري

عن الاستشاري أ.د حسن مهدي

المكتب الفني

م/أحمد عرب

م/محمود شريف

م/أشرف

م/أحمد

م/أحمد

م/أحمد

م/أحمد

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م/أحمد

الشركة المنقلبه

حمد فتيح

م/أحمد

م/أحمد

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جدول توزيع اجهادات الصخر للقطاع من ٢٠٠+٨٧٦ الى ٢٠١+٦٤٠  
تنفيذ شركة ابوعجيلة للمقاولات العامة القطاع من المحطة ٢٠٠+٨٧٦ كم الى المحطة ٢٠٢+٨٧٦ كم

حتى asbuilt بتاريخ ٢٠٢٣/١/٢

[illegible]

يعتمد  
مهندس الهيئة العامة للطرق والكباري



عن الاستشاري أ.د. حسن مهدي  
المكتب الفني مدير المشروع

A handwritten document with Arabic text, crossed out with a large blue 'X'.

الشركة المتفذة  
إحمد فتيح

19780  
ABUAGLA  
609-161-199



مركز الاستشارات الهندسية  
Engineering Consultation Center

معمل الخرسانة  
Concrete plant



رؤية الكلية : تسعى الكلية إلى أن تكون مؤسسة تعليمية وبحثية عالية الجودة متميزة بتقديم خدمات مجتمعية لتنمية البيئة وتعسيها

|                                                                                                          |                        |               |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------|
| نتائج اختبارات عينات من مكعبات الحجر                                                                     |                        |               |
| خاص بعملية : القطار السريع ( أكتوبر - أسوان ) القطاع الثاني بطول ١٥٨ كم المسافة من ١٧٦ + ٨٠٠ : ٢٣٤ + ٨٠٠ |                        |               |
| مقاول : شركة أبو عجيلة للمقاولات - القطاع ٨٥٠ + ٢٠٠ : ٢٥٠ + ٢٠٢ بطول ١,٥ كم                              |                        |               |
| توريد : ٨٣٦٨٨٨٦٤١٥                                                                                       | بتاريخ : ٢٣ / ٥ / ٢٠٢٣ | رقم القيد : ١ |

نتائج الاختبارات

القطاع من ٢٠١ + ٦٤٠ : ٢٠١ + ٤٤٠

| م  | الأبعاد / سم | المحطة    | منسوب  | حمل الكسر / طن | إجهاد الكسر / كجم/سم <sup>٢</sup> |
|----|--------------|-----------|--------|----------------|-----------------------------------|
| ١  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٤٤٠ | ٨٣,٢٧١ | ٥١             | ٥١٠                               |
| ٢  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٤٦٠ | ٨٣,٠٦٥ | ٥٥             | ٥٥٠                               |
| ٣  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٤٨٠ | ٨٢,٨٥٨ | ٤٩             | ٤٩٠                               |
| ٤  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٥٠٠ | ٨٢,٦٥٢ | ٢٨             | ٢٨٠                               |
| ٥  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٥٢٠ | ٨٢,٤٤٦ | ٣٥             | ٣٥٠                               |
| ٦  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٥٤٠ | ٨٢,٢٤  | ٥٧             | ٥٧٠                               |
| ٧  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٥٦٠ | ٨٢,٠٣٤ | ٤٦             | ٤٦٠                               |
| ٨  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٥٨٠ | ٨١,٨٢٨ | ٥٠             | ٥٠٠                               |
| ٩  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٦٠٠ | ٨١,٦٢٢ | ٥٠             | ٥٠٠                               |
| ١٠ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٦٢٠ | ٨١,٤١٥ | ٥٨             | ٥٨٠                               |
| ١١ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٦٤٠ | ٨١,٢٠٩ | ٥٤             | ٥٤٠                               |

\* تم توريد العينات بمعرفة م / محمود الحيني دون أدنى مسئولية على المعمل

يعتمد ،  
الرأي الاستشاري على مسئولية اللجنة  
مركز الاستشارات الهندسية



المشرف على المعمل

أ. د. / أسامة

التوقيع : /

فنى المعمل

١ / /

التوقيع : /

التوقيع : /

رسالة الكلية : تتلزم كلية الهندسة جامعة المنيا بتقديم برامج تعليمية وفقاً للمعايير القومية لإعداد خريج متميز وقادر على المنافسة في أسواق العمل محلياً وإقليمياً وعالمياً، كما تتلزم بالتشجيع والتطوير في البحث العلمي بما يخدم البيئة والتطور التكنولوجي .



مركز الاستشارات الهندسية  
Engineering Consultation Center

معمل الخرسانة  
Concrete plant



رؤية الكلية : تسعى الكلية إلى أن تكون مؤسسة تعليمية وبحثية عالية الجودة متميزة بتقديم خدمات مجتمعية لتنمية البيئة وتعويضها

|                                                                                                          |                        |               |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------|
| نتائج اختبارات عينات من مكعبات الحجر                                                                     |                        |               |
| خاص بعملية : القطار السريع ( أكتوبر - أسوان ) القطاع الثاني بطول ١٥٨ كم المسافة من ٨٠٠ + ١٧٦ : ٨٠٠ + ٣٣٤ |                        |               |
| مقاول : شركة أبو عجيلة للمقاولات - القطاع ٨٥٠ + ٢٠٠ : ٢٠٢ + ٣٥٠ بطول ١,٥ كم                              |                        |               |
| توريد : ٨٣٦٨٨٨٦٤١٥                                                                                       | بتاريخ : ٢٣ / ٥ / ٢٠٢٣ | رقم القيد : ٢ |

نتائج الاختبارات

القطاع من ٨٧٦ + ٢٠٠ : ١٢٠ + ٢٠١

| م  | الأبعاد / سم | المحطة       | منسوب  | حمل الكسر / طن | إجهاد الكسر / كجم/سم <sup>٢</sup> |
|----|--------------|--------------|--------|----------------|-----------------------------------|
| ١  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٨٧٦,٠١ | ٨٩,١٢٤ | ٥٩             | ٥٩٠                               |
| ٢  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٨٨٠    | ٨٩,٠٨٣ | ٥٦             | ٥٦٠                               |
| ٣  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٩٠٠    | ٨٨,٨٧٧ | ٦٠             | ٦٠٠                               |
| ٤  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٩٢٠    | ٨٨,٦٧  | ٢٥             | ٢٥٠                               |
| ٥  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٩٤٠    | ٨٨,٤٦٤ | ٥٠             | ٥٠٠                               |
| ٦  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٩٦٠    | ٨٨,٢٥٨ | ٦٣             | ٦٣٠                               |
| ٧  | ١٠ × ١٠ × ١٠ | ٢٠٠ + ٩٨٠    | ٨٨,٠٥٢ | ٤٠             | ٤٠٠                               |
| ٨  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٠٠٠    | ٨٧,٨٤٦ | ٣٩             | ٣٩٠                               |
| ٩  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٠٢٠    | ٨٧,٦٤  | ٦١             | ٦١٠                               |
| ١٠ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٠٤٠    | ٨٧,٤٣٤ | ٥٥             | ٥٥٠                               |
| ١١ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٠٦٠    | ٨٧,٢٢٧ | ٥٠             | ٥٠٠                               |
| ١٢ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٠٨٠    | ٨٧,٠٢١ | ٥٧             | ٥٧٠                               |
| ١٣ | ١٠ × ١٠ × ١٠ | ٢٠١ + ١٠٠    | ٨٦,٨١٥ | ٦٠             | ٢٦٧                               |
| ١٤ | ١٠ × ١٠ × ١٠ | ٢٠١ + ١٢٠    | ٨٦,٦٠٩ | ٦٢             | ٦٢٠                               |

\* تم توريد العينات بمعرفه م / محمود الحيني دون أدنى مسئولية علي المعمل

بمعد ،  
الرأي الاستشاري علي مسئولية اللجنة  
مركز الاستشارات الهندسية

المشرف علي المعمل

أ. د. / /

التوقيع :

فني المعمل

/ /

التوقيع :

رسالة الكلية : تلتزم كلية الهندسة جامعة المنيا بتقديم برامج تعليمية وفقاً للمعايير القومية لإعداد خريج متميز وقادر على المنافسة في اسواق العمل محلياً وإقليمياً وعالمياً، كما تلتزم بالتنشجيع والتطوير في البحث العلمي بما يخدم البيئة والتطور التكنولوجي .



مركز الاستشارات الهندسية  
Engineering Consultation Center

معمل الخرسانة  
Concrete plant



رؤية الكلية : تسعى الكلية إلى أن تكون مؤسسة تعليمية وبحثة عالية الجودة متميزة بتقديم خدمات مجتمعية لتنمية البيئة وتعميرها

|                                                                                                          |                        |               |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------|
| نتائج اختبارات عينات من مكعبات الحجر                                                                     |                        |               |
| خاص بعملية : القطار السريع ( أكتوبر - أسوان ) القطاع الثاني بطول ١٥٨ كم المسافة من ٨٠٠ + ١٧٦ : ٨٠٠ + ٣٣٤ |                        |               |
| مقاوله : شركة أبو عجيلة للمقاولات - القطاع ٨٥٠ + ٢٠٠ : ٢٠٢ + ٣٥٠ بطول ١,٥ كم                             |                        |               |
| توريد : ٨٢٤٩١١٤٩٨٤                                                                                       | بتاريخ : ٢٧ / ٤ / ٢٠٢٣ | رقم القيد : ١ |

نتائج الاختبارات

القطاع من ١٤٠ + ٢٠٠ : ٢٠١ + ٤٢٠

| م  | الأبعاد / سم | المحطة    | متسوب  | حمل الكسر / طن | إجهاد الكسر / كجم/سم <sup>٢</sup> |
|----|--------------|-----------|--------|----------------|-----------------------------------|
| ١  | ١٠ × ١٠ × ١٠ | ٢٠١ + ١٤٠ | ٨٥,٧٥٨ | ٥٠             | ٥٠٠                               |
| ٢  | ١٠ × ١٠ × ١٠ | ٢٠١ + ١٦٠ | ٨٥,٥٥٢ | ٤٥             | ٤٥٠                               |
| ٣  | ١٠ × ١٠ × ١٠ | ٢٠١ + ١٨٠ | ٨٥,٣٥٤ | ٤٤             | ٤٤٠                               |
| ٤  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٢٠٠ | ٨٥,١٣٩ | ٢٦             | ٢٦٠                               |
| ٥  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٢٢٠ | ٨٤,٩٣٣ | ٢٩             | ٢٩٠                               |
| ٦  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٢٤٠ | ٨٤,٧٢٧ | ٦٥             | ٦٥٠                               |
| ٧  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٢٦٠ | ٨٤,٥٢١ | ٦٣             | ٦٣٠                               |
| ٨  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٢٨٠ | ٨٤,٣١٥ | ٥١             | ٥١٠                               |
| ٩  | ١٠ × ١٠ × ١٠ | ٢٠١ + ٣٠٠ | ٨٤,١٠٩ | ٥٥             | ٥٥٠                               |
| ١٠ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٣٢٠ | ٨٣,٩٠٢ | ٦٠             | ٦٠٠                               |
| ١١ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٣٤٠ | ٨٣,٦٩٦ | ٦٤             | ٦٤٠                               |
| ١٢ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٣٦٠ | ٨٣,٤٩٠ | ٥٩             | ٥٩٠                               |
| ١٣ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٣٨٠ | ٨٣,٢٨٢ | ٥٢             | ٥٢٠                               |
| ١٤ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٤٠٠ | ٨٣,٠٧٨ | ٥٠             | ٥٠٠                               |
| ١٥ | ١٠ × ١٠ × ١٠ | ٢٠١ + ٤٢٠ | ٨٢,٨٧٢ | ٥٧             | ٥٧٠                               |

\* تم توريد العينات بمعرفه م / محمود الحيني دون أدنى مسئولية على المعمل

يعتمد ،  
الرأي الاستشاري على مسئولية اللجنة  
مركز الاستشارات الهندسية

المشرف على المعمل

أ. د. / محمد /

التوقيع : محمد /

فنى المعمل

أ. د. / محمد /

التوقيع : محمد /

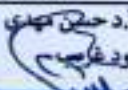
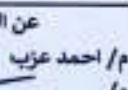
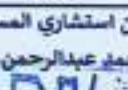
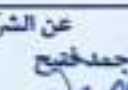
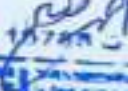
رسالة الكلية : تلزم كلية الهندسة جامعه المنيا بتقديم برامج تعليمية وفقاً للمعايير القومية لإعداد خريج متميز وقادر على المنافسة في اسواق العمل محلياً وإقليمياً وعالمياً، كما تلزم بالتنظيم بالنشجيع والتطوير في البحث العلمي بما يخدم البيئة والتطور التكنولوجي.

|                                                                                  |                                                                                                                      |                                                                                                                                                        |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | مشروع القطار الكهربائي السريع                                                                                        | <br>الهيئة العامة للنقل<br>مكتب أ.د/حسن مهدي<br>للإستشارات الهندسية |
|                                                                                  | إستكمال إنساناد أعمال الجسر الترابي والأعمال الصناعية بقطاعات مشروع إنشاء القطار الكهربائي السريع (أكتوبر -أبوسميل ) |                                                                                                                                                        |
|                                                                                  | تنفيذ شركة أبو عجيله للمقاولات العامة والتوريدات العمومية                                                            |                                                                                                                                                        |

حصر كمية الإحلال في السفلو ابتداء من شهر سبتمبر ٢٠٢٣

| Station    | Total Cut Area(m2) | Cum. Cut Vol(m3) | As Built vol.cut |             |           |
|------------|--------------------|------------------|------------------|-------------|-----------|
|            |                    |                  |                  | CUT VOL(m3) | Total.Qty |
| 201+920.00 | 172.54             | 495,420.53       | CUT              | 1,725.37    | 36058.01  |
| 201+940.00 | 117.37             | 498,319.63       |                  | 2,899.09    |           |
| 201+960.00 | 121.91             | 500,712.41       |                  | 2,392.78    |           |
| 201+980.00 | 141.36             | 503,345.11       |                  | 2,632.70    |           |
| 202+000.00 | 131.55             | 506,074.23       |                  | 2,729.12    |           |
| 202+020.00 | 123.82             | 508,627.92       |                  | 2,553.69    |           |
| 202+040.00 | 93.18              | 510,797.88       |                  | 2,169.96    |           |
| 202+060.00 | 50.98              | 512,239.45       |                  | 1,441.57    |           |
| 202+080.00 | 49.6               | 513,245.30       |                  | 1,005.85    |           |
| 202+100.00 | 43                 | 514,171.38       |                  | 926.08      |           |
| 202+120.00 | 38.08              | 514,982.21       |                  | 810.83      |           |
| 202+140.00 | 0                  | 515,362.98       |                  | 380.78      |           |
| 202+160.00 | 0                  | 515,362.98       |                  | 0.00        |           |
| 202+180.00 | 0                  | 515,362.98       |                  | 0.00        |           |
| 202+200.00 | 0                  | 515,362.98       |                  | 0.00        |           |
| 202+220.00 | 73.22              | 516,095.23       |                  | 732.24      |           |
| 202+240.00 | 80.7               | 517,634.50       |                  | 1,539.28    |           |
| 202+260.00 | 97.19              | 519,413.44       |                  | 1,778.93    |           |
| 202+280.00 | 119.49             | 521,580.25       |                  | 2,166.81    |           |
| 202+300.00 | 140.13             | 524,176.43       |                  | 2,596.18    |           |
| 202+320.00 | 63.81              | 526,215.81       |                  | 2,039.38    |           |
| 202+340.00 | 66.23              | 527,516.19       |                  | 1,300.37    |           |
| 202+360.00 | 64.12              | 528,819.69       |                  | 1,303.50    |           |
| 202+376.01 | 52.46              | 529,753.19       |                  | 933.50      |           |

عن الاستشاري أ.د حسن مهدي  
م/ احمد عزب  
م/ محمود غراب  
عن استشاري المساحة  
م/ محمد عبدالرحمن  
عن الشركة  
م/ احمد خفيف  
م/ محمد  
م/ محمد


ABUAGLA  
٦٠٩-١٦١-١٩٩

|                                                                                   |                                                                                                                                                                                                                                                                                |                                                                                     |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p>مشروع القطار الكهربائي السريع</p>                                                                                                                                                                                                                                           |  |
|                                                                                   | <p>إستكمال أعمال الجسر الترابي لمسار القطار الكهربائي السريع الخط الثاني (الفيوم / بني سويف - أبو سمبل) (مرحلة الجسور والتأسيس والأساس ) القطاع الثاني (بني مزار / منفلوط )</p> <p>تنفيذ شركة أبو عجيبة للمقاولات العامة والتوريدات العمومية</p> <p>حصر اجمال لكميات الردم</p> |                                                                                     |

الهيئة العامة للإشراف  
مكتب أ.د/سن مهدي  
للإشراف الهندسية

بند رقم (١٠٣) : أعمال تحميل وتوريد ونقل أتربة مطابقة للمواصفات وتشغيلها باستخدام آلات التوسية بسبك لا يزيد عن ٥٠ سم حتى منسوب (2٠ متر) أسفل منسوب الغرمة و بسبك لا يزيد عن ٢٥ سم اعلي من منسوب (2٠ متر ) من منسوب الغرمة لاستكمال المنسوب التصميمي ..... الخ

| Station                                                      | Total Fill Area(m2) | Cum. Fill Vol(m3) | As Built vol.Fill |           |
|--------------------------------------------------------------|---------------------|-------------------|-------------------|-----------|
|                                                              |                     |                   | Fill VOL(m3)      | Total.Qty |
| 201+920.00                                                   | 202.61              | 2026.07           | 2026.07           | 100122.28 |
| 201+940.00                                                   | 227.66              | 6,328.78          | 4,302.71          |           |
| 201+960.00                                                   | 248.2               | 11,087.40         | 4,758.61          |           |
| 201+980.00                                                   | 274.47              | 16,314.06         | 5,226.67          |           |
| 202+000.00                                                   | 262.01              | 21,678.88         | 5,364.82          |           |
| 202+020.00                                                   | 243.79              | 26,736.89         | 5,058.01          |           |
| 202+040.00                                                   | 194.01              | 31,114.85         | 4,377.95          |           |
| 202+060.00                                                   | 362.48              | 36,679.73         | 5,564.88          |           |
| 202+080.00                                                   | 341.72              | 43,721.80         | 7,042.07          |           |
| 202+100.00                                                   | 314.56              | 50,284.61         | 6,562.81          |           |
| 202+120.00                                                   | 301.56              | 56,445.77         | 6,161.16          |           |
| 202+140.00                                                   | 0                   | 59,461.36         | 3,015.59          |           |
| 202+160.00                                                   | 0                   | 59,461.36         | 0.00              |           |
| 202+180.00                                                   | 0                   | 59,461.36         | 0.00              |           |
| 202+200.00                                                   | 0                   | 59,461.36         | 0.00              |           |
| 202+220.00                                                   | 317.97              | 62,641.01         | 3,179.66          |           |
| 202+240.00                                                   | 312.67              | 68,947.36         | 6,306.35          |           |
| 202+260.00                                                   | 320.6               | 75,280.03         | 6,332.66          |           |
| 202+280.00                                                   | 330.13              | 81,787.33         | 6,507.30          |           |
| 202+300.00                                                   | 335.88              | 88,447.44         | 6,660.11          |           |
| 202+320.00                                                   | 141.42              | 93,220.38         | 4,772.95          |           |
| 202+340.00                                                   | 132.47              | 95,959.23         | 2,738.85          |           |
| 202+360.00                                                   | 116.74              | 98,451.35         | 2492.11           |           |
| 202+376.01                                                   | 91.94               | 100,122.29        | 1,670.94          |           |
| اجمالي كميات الردم المصروفة سابقا                            |                     |                   |                   |           |
| اجمالي كميات الردم الفعلية الحالية بعد خصم سمك خرسانه الميول |                     |                   |                   | 100122.28 |
| كمية خصم سمك خرسانه الميول                                   |                     |                   |                   | 911       |

100122.28

0

100122-28

كمية خصم سمك خرسانه المبول

911

157403

[illegible]

مكتب المهندس محمد  
لهندسة الهندسية

مشروع القطار الكهربائي السريع

إستكمال أعمال الجسر الترابي لمسار القطار الكهربائي السريع الخط الثاني (الفيوم / بني سويف - أبو سماعيل) (مرحلة الجسور والتأسيس والأساس) القطاع الثاني (بني مزار / منفطوط )

تنفيذ شركة أبو عجيبة للمقاولات العامة والتوريدات العمومية

كميات حتي مستخلص جاري (١) جاري لعقد رقم (٢٠٢٥/٢٠٢٤/٢٠٩)

بتاريخ 2024/4/1 ASBUILT

بند رقم (١-٣) : أعمال تحميل وتوريد ونقل أتربة مطابقة للمواصفات وتشغيلها باستخدام آلات التسوية بسمك لا يزيد عن ٥٠ سم حتى منسوب (-2 متر) أسفل منسوب القرمه و بسمك لايزيد عن ٢٥ سم اعلي من منسوب (-2 متر ) من منسوب القرمه لاستكمال المنسوب التصميمي .....الخ

| Station    | Total Fill Area(m2) | Cum. Fill Vol(m3) | As Built vol.Fill |           |                                     |                                       |
|------------|---------------------|-------------------|-------------------|-----------|-------------------------------------|---------------------------------------|
|            |                     |                   | Fill VOL(m3)      | Total.Qty | Fill VOL(m3)<br>ابتداء من ٢٠٢٤/٣/٢٢ | اجمالي الكميات<br>ابتداء من ٢٠٢٤/٣/٢٢ |
| 201+920.00 | 202.61              | 2026.07           | 2026.07           | 100122.28 | 582.22                              | 9669.67                               |
| 201+940.00 | 227.66              | 6,328.78          | 4,302.71          |           | 1,170.55                            |                                       |
| 201+960.00 | 248.2               | 11,087.40         | 4,758.61          |           | 1,162.28                            |                                       |
| 201+980.00 | 274.47              | 16,314.06         | 5,226.67          |           | 1,140.36                            |                                       |
| 202+000.00 | 262.01              | 21,678.88         | 5,364.82          |           | 1,142.87                            |                                       |
| 202+020.00 | 243.79              | 26,736.89         | 5,058.01          |           | 1,149.44                            |                                       |
| 202+040.00 | 194.01              | 31,114.85         | 4,377.95          |           | 1,134.32                            |                                       |
| 202+060.00 | 362.48              | 36,679.73         | 5,564.88          |           | 561.35                              |                                       |
| 202+080.00 | 341.72              | 43,721.80         | 7,042.07          |           | 0.00                                |                                       |
| 202+100.00 | 314.56              | 50,284.61         | 6,562.81          |           | 0.00                                |                                       |
| 202+120.00 | 301.56              | 56,445.77         | 6,161.16          |           | 0.00                                |                                       |
| 202+140.00 | 0                   | 59,461.36         | 3,015.59          |           | 0.00                                |                                       |
| 202+160.00 | 0                   | 59,461.36         | 0.00              |           | 0.00                                |                                       |
| 202+180.00 | 0                   | 59,461.36         | 0.00              |           | 0.00                                |                                       |
| 202+200.00 | 0                   | 59,461.36         | 0.00              |           | 0.00                                |                                       |
| 202+220.00 | 317.97              | 62,641.01         | 3,179.66          |           | 162.54                              |                                       |
| 202+240.00 | 312.67              | 68,947.36         | 6,306.35          |           | 325.06                              |                                       |
| 202+260.00 | 320.6               | 75,280.03         | 6,332.66          |           | 321.62                              |                                       |
| 202+280.00 | 330.13              | 81,787.33         | 6,507.30          |           | 322.02                              |                                       |
| 202+300.00 | 335.88              | 88,447.44         | 6,660.11          |           | 328.98                              |                                       |
| 202+320.00 | 141.42              | 93,220.38         | 4,772.95          |           | 166.06                              |                                       |
| 202+340.00 | 132.47              | 95,959.23         | 2,738.85          |           | 0.00                                |                                       |
| 202+360.00 | 116.74              | 98,451.35         | 2492.11           |           | 0                                   |                                       |
| 202+376.01 | 91.94               | 100,122.29        | 1,670.94          |           | 0.00                                |                                       |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |                   |                          |
|--------------------------------------|---------------------------|-------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة | Designer Company* | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>[Signature]       | Date              | Time                     |
| Received by Employers Representative | Sign<br>[Signature]       | 15-8-2022         | 2                        |
| UIR                                  | C1<br>KP                  | C2<br>EW          | C3<br>OT                 |
|                                      | DD<br>15                  | MM<br>8           | YY<br>22                 |
|                                      | HH                        | MM                |                          |

| EXPLANATION OF WORK TO BE INSPECTED                                                        |                                 |                                 |
|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| Area                                                                                       | Element                         | Item                            |
| From 200+876 To 202+376                                                                    | 200+876 TO 202+376              |                                 |
|                                                                                            | E=260126.0446<br>N=3137487.7094 | E=260129.6912<br>N=3135991.0324 |
| Inspection description[<br>Disinfection Of Trees Cutting From st (200+876) to st (202+376) |                                 |                                 |

| INSPECTION DETAILS The Following will be ready at the Planned Inspection Time |                         |
|-------------------------------------------------------------------------------|-------------------------|
| Planned Inspection Date                                                       | Planned Inspection Time |

| COMPLIANCE EVIDENCE Must be Included as appropriate |                                                |                                               |                                             |
|-----------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/>         | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                                   | ITP Reference                                  | MS Reference                                  |                                             |

|                                             |                                                                                                                 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Comments by: (GARBS SURVEY CONSATANT.(xyz)) | Comments by: General consultant (systra)                                                                        |
| [Signature]                                 | - Trees No. was checked only by xyz and under their own responsibility<br>- you must follow specs and design dr |

| INSPECTION RESULT        |             |             |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|-------------|-----------|------|-----------------|---------------------------|
| Organisation             | Name        | Sign        | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | [Signature] | [Signature] |           |      |                 |                           |
| Contractor QA/QC*        | XYZ         | [Signature] | 15-8-2022 |      | A               |                           |
|                          | H.M.C       | [Signature] | 15-8-2022 |      | A               |                           |
| GARB**                   |             |             |           |      |                 |                           |
| Employers Representative | Khaled ali  | [Signature] | 23/9/2024 |      | AWC             |                           |

\* Designer

\*\* Alignment: Bridges: Culvert Only

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |                     |                          |
|--------------------------------------|----------------------------|---------------------|--------------------------|
| Contractor Company                   | أبو عجيبة للمقاولات العامة | Designer Company*   | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>[Signature]        | Sign<br>[Signature] | Date<br>15-8-2022        |
| Received by Employers Representative | UIR                        | C1<br>KP            | C2<br>EW                 |
|                                      |                            | C3<br>OT            | DD<br>15                 |
|                                      |                            | MM<br>8             | YY<br>22                 |
|                                      |                            | HH<br>22            | MM<br>22                 |
| CODE-1                               | CODE-2                     | CODE-3              | CODE-4                   |
|                                      |                            |                     |                          |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                       | Element                         | Item                            |
|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                    | 200+876 TO 202+376              |                                 |
|                                                                                            | E=260126.0446<br>N=3137487.7094 | E=260129.6912<br>N=3135991.0324 |
| Inspection description[<br>Disinfection Of Trees Cutting From st (200+876) to st (202+376) |                                 |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)

|                                                            |                                                                                                                         |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>تصوير وازالة الاشجار<br/>بمساحة 200+876 الى 202+376</p> | <p>- Trees No. was checked only by xyz and under their own responsibility<br/>- you must follow specs and design dr</p> |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

**INSPECTION RESULT**

| Organisation             | Name        | Sign        | Date      | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|-------------|-----------|------|-----------------|---------------------------|
| Contractor Engineer      | [Signature] | [Signature] |           |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ         | [Signature] | 15-8-2022 |      | A               |                           |
|                          | H.M.C       | [Signature] | 15-8-2022 |      | A               |                           |
| GARB**                   |             |             |           |      |                 |                           |
| Employers Representative | Khaled ali  | [Signature] | 23/9/2024 |      | AWC             |                           |

\* Designer

\*\* Alignment: Bridges: Culvert Only

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |      |                   |                          |    |    |    |    |    |    |
|--------------------------------------|---------------------------|------|-------------------|--------------------------|----|----|----|----|----|----|
| Contractor Company                   | أبو عجيل للمقاولات العامة |      | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |
| Issued by Contractor                 | Name                      | Sign | Date              | Time                     |    |    |    |    |    |    |
|                                      | 20-10-2022                | 3    |                   |                          |    |    |    |    |    |    |
| Received by Employers Representative |                           |      | C1                | C2                       | C3 | DD | MM | YY | HH | MM |
|                                      |                           |      | KP                | EW                       | OT | 20 | 10 | 22 |    |    |

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| CODE-1 | CODE-2 | CODE-3 | CODE-4 | CODE-5 |
|--------|--------|--------|--------|--------|

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                                                                  | Element                                                                            | Item |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------|
| From 200+876 To 202+376                                                                                                               | 200+876 TO 201+686<br>E=260126.0446 E=260172.2356<br>N=3137487.7094 N=3136679.1711 |      |
| <p>Inspection description/ تطهير بعد قطع الاشجار</p> <p>Disinfection of crops and trees cutting from st (200+876) to st (201+686)</p> |                                                                                    |      |

مقطع مقص

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                             |                                          |
|---------------------------------------------|------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT.( xyz)) | Comments by: General consultant (systra) |
|---------------------------------------------|------------------------------------------|

| INSPECTION RESULT        |       |      |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|-------|------|------------|-------|-----------------|---------------------------|
| Organisation             | Name  | Sign | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      |       |      |            |       |                 |                           |
| Contractor QA/QC*        | XYZ   |      | 20-10-2022 | 14:30 | A               |                           |
|                          | H.M.C |      | 20/10/2022 | 15:00 | A               |                           |
| GARB**                   |       |      |            |       |                 |                           |
| Employers Representative |       |      |            |       |                 |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |            |                   |                          |    |    |    |    |    |    |
|--------------------------------------|---------------------------|------------|-------------------|--------------------------|----|----|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة |            | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |
| Issued by Contractor                 | Name                      | Sign       | Date              | Time                     |    |    |    |    |    |    |
|                                      | أديسن مهدي                | أديسن مهدي | 20-10-2022        | 4                        |    |    |    |    |    |    |
| Received by Employers Representative |                           |            | C1                | C2                       | C3 | DD | MM | YY | HH | MM |
|                                      |                           |            | KP                | EW                       | OT | 20 | 10 | 22 |    |    |
| CODE-1                               | CODE-2                    | CODE-3     | CODE-4            | CODE-5                   |    |    |    |    |    |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                                 | Element                         | Item                            |
|------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                              | 201+686 TO 201+846              |                                 |
|                                                                                                      | E=260172.2356<br>N=3136679.1711 | E=260170.8362<br>N=3136519.1841 |
| Inspection description/                                                                              |                                 |                                 |
| Disinfection of crops and trees cutting from st (201+686) to st (201+846) / تم تعقيم بعد قطع الأشجار |                                 |                                 |

منطقة قطع

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                            |                                          |
|--------------------------------------------|------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz)) | Comments by: General consultant (systra) |
| أديسن مهدي                                 | أديسن مهدي                               |

| INSPECTION RESULT        |            |            |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------------|------------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign       | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      | أديسن مهدي | أديسن مهدي |            |       |                 |                           |
| Contractor QA/QC*        | XYZ        | أديسن مهدي | 20-10-2022 | 16:00 | A               |                           |
|                          | H.M.C      | أديسن مهدي | 20/10/2022 | 16:30 |                 |                           |
| GARB**                   |            |            |            |       |                 |                           |
| Employers Representative |            |            |            |       |                 |                           |

# UNIVERSAL INSPECTION REQUEST



المملكة العربية السعودية  
الجمهورية العربية السورية



الجمهورية العربية السورية  
الجمهورية العربية السورية



**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**  
The Work described below will be complete and ready for inspection at planned time shown

|                       |      |      |      |      |                   |                             |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |  |
|-----------------------|------|------|------|------|-------------------|-----------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--------------------------------------------|-------------------------|--|
| Contractor<br>Company | Name | Sign | Date | Time | Designer Company* | DR. Hassan Mahdy<br>(H.M.C) | CODE-1                                     |                         |                                            |                         |                                            | CODE-2                  |                                            |                         |                                            |                         | CODE-3                                     |                         |                                            |                         |                                            | CODE-4                  |                                            |                         |                                            |                         | CODE-5                                     |                         |                                            |                         |  |
|                       |      |      |      |      |                   |                             | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor | Received by<br>Employers<br>Representative | Issued by<br>Contractor |  |
|                       |      |      |      |      |                   |                             |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |                                            |                         |  |

|                                                                                                                                                           |  |                                 |  |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|------|--|
| Area                                                                                                                                                      |  | Element                         |  | Item |  |
| From 200+876 To 202+376                                                                                                                                   |  | 201+966 TO 202+376              |  |      |  |
| E=260166.4277<br>N=3136399.268                                                                                                                            |  | E=260129.6912<br>N=3135991.0324 |  |      |  |
| Inspection description                                                                                                                                    |  |                                 |  |      |  |
| Disinfection of crops and trees cutting from st (201+966) to st (202+376),<br>المكافحة للحشرات في المحاصيل، وقطع الأشجار من st (201+966) إلى st (202+376) |  |                                 |  |      |  |

|                                                     |                                                |                                                            |                                             |
|-----------------------------------------------------|------------------------------------------------|------------------------------------------------------------|---------------------------------------------|
| INSPECTION DETAILS                                  |                                                | The following will be ready at the Planned inspection Time |                                             |
| Planned inspection Date                             |                                                | Planned inspection Time                                    |                                             |
| COMPLIANCE EVIDENCE Must be included as appropriate |                                                |                                                            |                                             |
| Checklist Attached <input type="checkbox"/>         | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/>              | Other as indicated <input type="checkbox"/> |
| Drawing Reference                                   |                                                | ITP Reference                                              |                                             |
|                                                     |                                                | MS Reference                                               |                                             |

|                                                                                                                                                                                                                            |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Comments by: (GARBB SURVEY CONSULTANT (XYZ))                                                                                                                                                                               | Comments by: General consultant (systa) |
| <p>- Levels and coordinates were checked only by XYZ and under their own responsibility</p> <p>- you must follow spec, design drawing and geo-technical report.</p> <p>- This work was inspected only by XYZ and H.M.C</p> |                                         |

|                          |               |          |            |        |  |         |  |
|--------------------------|---------------|----------|------------|--------|--|---------|--|
| INSPECTION RESULT        |               | Approval |            | Status |  | A-AWC-R |  |
| Organisation             | Name          | Sign     | Date       | Time   |  |         |  |
| Contractor Engineer      | Contractor    | XYZ      | 20-10-2022 | 14:30  |  |         |  |
| QA/QC*                   | H.M.C         |          | 20/10/2022 | 14:30  |  |         |  |
| GARB**                   |               |          |            |        |  |         |  |
| Employers Representative | Khaleel al... |          | 23/10/2024 |        |  |         |  |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |                   |                          |    |    |    |    |    |
|--------------------------------------|---------------------------|-------------------|--------------------------|----|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |
| Issued by Contractor                 | Name                      | Sign              | Date                     |    |    |    |    |    |
|                                      |                           |                   | 25-10-2022               |    |    |    |    |    |
| Received by Employers Representative | Name                      | Sign              | Time                     |    |    |    |    |    |
|                                      |                           |                   | 6                        |    |    |    |    |    |
| C1                                   |                           | C2                | C3                       | DD | MM | YY | HH | MM |
| KP                                   |                           | EW                | OT                       | 25 | 10 | 22 |    |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                        | Element            | Item           |
|-------------------------------------------------------------|--------------------|----------------|
| From 200+876 To 202+376                                     | 201+466 TO 201+666 |                |
|                                                             | E=260165.8013      | E=260172.0505  |
|                                                             | N=3136899.0593     | N=3136699.1703 |
| Inspection description/                                     |                    |                |
| As-Built for rock surface from st (201+466) to st (201+666) |                    |                |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)



- Levels and coordinates were checked only by xyz and under their own responsibility  
- This work was inspected only by xyz and H.M.C  
- you must follow spec and geo-technical report

**INSPECTION RESULT**

| Organisation             | Name       | Sign | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      |            |      |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        |      | 25-10-2022 | 13:00 | A               |                           |
|                          | H.M.C      |      | 25/10/2022 | 13:00 | A               |                           |
| GARB**                   |            |      |            |       |                 |                           |
| Employers Representative | Khaled ali |      | 23/9/2024  |       |                 |                           |



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |        |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|--------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |        | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | Sign   | Date              | Time                     |    |        |    |        |    |    |
|                                      |                            |        | 29-10-2022        | 7                        |    |        |    |        |    |    |
| Received by Employers Representative |                            | UIR    | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |        | KP                | EW                       | OT | 29     | 10 | 28     |    |    |
| CODE-1                               |                            | CODE-2 |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                                                                            | Element            |                | Item |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------|
| From 200+876 To 202+376                                                                                                                         | 200+876 TO 201+466 |                |      |
|                                                                                                                                                 | E=260126.0446      | E=260165.8013  |      |
|                                                                                                                                                 | N=3137487.7094     | N=3136899.0593 |      |
| Inspection description[<br>الرفع المساحي + المعاينة للطرح المرفوض (المسوح الأول)<br>As-Built for rock surface from st (200+876) to st (201+466) |                    |                |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT. (xyz))

Comments by: General consultant (systra)

|                                                     |                                                                                                                                                                                          |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (as built)<br><br>المهندس / محمد علي السيد - الخبير | - Levels and coordinates were checked only by xyz and under their own responsibility<br>- This work was inspected only by xyz and H.M.C.<br>- you must follow specs and design drawings. |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## INSPECTION RESULT

| Organisation             | Name        | Sign | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      |             |      |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ         |      | 29-10-2022 | 12:00 | A               |                           |
|                          | H.M.C       |      | 29/10/22   |       | A               |                           |
| GARB**                   |             |      |            |       |                 |                           |
| Employers Representative | Khaleed ali |      | 23/9/2024  |       |                 |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                     |             |                   |                          |    |        |    |        |    |    |
|--------------------------------------|-------------------------------------|-------------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | مكتب أديسن مهدي للإستشارات الهندسية |             | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                                | Sign        | Date              | Time                     |    |        |    |        |    |    |
|                                      | أديسن مهدي                          | [Signature] | 2-11-2022         | 8                        |    |        |    |        |    |    |
| Received by Employers Representative | [Signature]                         | [Signature] | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                                     |             | KP                | EW                       | OT | 2      | 11 | 22     |    |    |
| CODE-1                               |                                     | CODE-2      |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                          | Element                         | Item                           |
|-----------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| From 200+876 To 202+376                                                                       | 201+036 TO 201+086              |                                |
|                                                                                               | E=260137.1186<br>N=3137328.0971 | E=260140.5793<br>N=3137278.217 |
| <u>Inspection description/</u><br>As-Built for rock surface from st (201+036) to st (201+086) |                                 |                                |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
| 2/11/2022               |                         |

**COMPLIANCE EVIDENCE** Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)

[Signature]

- Levels and coordinates were checked only by xyz and under their own responsibility  
 - This work was inspected only by xyz and H.M.C  
 - you must follow spec and geo-technical report

**INSPECTION RESULT**

| Organisation             | Name       | Sign        | Date      | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|-----------|-------|-----------------|---------------------------|
| Contractor Engineer      | أديسن مهدي | [Signature] |           |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 2-11-2022 | 17:30 | A               |                           |
|                          | H.M.C      | [Signature] | 2/11/2022 | 13:30 | A               |                           |
| GARB**                   |            |             |           |       |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024 |       |                 |                           |



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |              |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|--------------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عبيدة للمقاولات العامة |              | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | محمد أبو بكر | Date              | 6-11-2022                |    |        |    |        |    |    |
|                                      | Sign                       |              | Time              | 10                       |    |        |    |        |    |    |
| Received by Employers Representative | UIR                        |              | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |              | KP                | EW                       | OT | 6      | 11 | 2022   |    |    |
| CODE-1                               |                            | CODE-2       |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                          | Element                         | Item                            |
|-----------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                       | 201+156 TO 201+246              |                                 |
|                                                                                               | E=260145.4242<br>N=3137208.3848 | E=260151.6535<br>N=3137118.6007 |
|                                                                                               |                                 |                                 |
| <u>Inspection description:</u><br>As-Built for rock surface from st (201+156) to st (201+246) |                                 |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT. (xyz))

Comments by: General consultant (systra)

- Levels and Coordinates were checked only by xyz and under their own responsibility.

- This work was inspected only by xyz and H.M.C.

you must follow specs and geo-technical report

## INSPECTION RESULT

| Organisation             | Name         | Sign | Date      | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|--------------|------|-----------|-------|-----------------|---------------------------|
| Contractor Engineer      | محمد أبو بكر |      |           |       | A-AWC-R         |                           |
| Contractor QA\QC*        | XYZ          |      | 6-11-2022 | 14:00 | A               |                           |
|                          | H.M.C        |      | 6/11/2022 | 14:30 | A               |                           |
| GARB**                   |              |      |           |       |                 |                           |
| Employers Representative | Khaled Ali   |      | 23/9/2024 |       |                 |                           |



**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                           |                                                                                                                                                                                                                                              |                             |        |    |    |    |    |    |    |    |    |    |   |    |    |  |  |  |
|--------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----|----|----|----|----|----|----|----|----|---|----|----|--|--|--|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537                       | Designer Company*                                                                                                                                                                                                                            | DR .Hassan Mahdy<br>(H.M.C) |        |    |    |    |    |    |    |    |    |    |   |    |    |  |  |  |
| Issued by Contractor                 | Name<br>أبو عجلة<br>Sign<br>أبو عجلة<br>Date<br>7-12-2022 | Time<br>13                                                                                                                                                                                                                                   |                             |        |    |    |    |    |    |    |    |    |    |   |    |    |  |  |  |
| Received by Employers Representative | UIR                                                       | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>EW</td> <td>OT</td> <td>7</td> <td>12</td> <td>23</td> <td></td> <td></td> </tr> </table> | C1                          | C2     | C3 | DD | MM | YY | HH | MM | KP | EW | OT | 7 | 12 | 23 |  |  |  |
| C1                                   | C2                                                        | C3                                                                                                                                                                                                                                           | DD                          | MM     | YY | HH | MM |    |    |    |    |    |    |   |    |    |  |  |  |
| KP                                   | EW                                                        | OT                                                                                                                                                                                                                                           | 7                           | 12     | 23 |    |    |    |    |    |    |    |    |   |    |    |  |  |  |
| CODE-1                               | CODE-2                                                    | CODE-3                                                                                                                                                                                                                                       | CODE-4                      | CODE-5 |    |    |    |    |    |    |    |    |    |   |    |    |  |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                         | Element                                              | Item                            |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                      | 201+286 TO 201+386<br>E=260154.422<br>N=3137078.6966 | E=260161.1582<br>N=3136978.9239 |
| <u>Inspection description</u><br>As-Built for rock surface from st (201+286) to st (201+386) |                                                      |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT: (xyz))

Comments by: General consultant (systra)



- Levels and coordinates were checked only by xyz and under their own responsibility  
 - This work was inspected only by xyz and H.M.C.  
 - you must follow specs and geo-technical report

**INSPECTION RESULT**

| Organisation             | Name       | Sign     | Date      | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|----------|-----------|-------|-----------------|---------------------------|
| Contractor Engineer      | أبو عجلة   | أبو عجلة |           |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | أبو عجلة | 7-12-2022 | 14:00 | A               |                           |
|                          | H.M.C      | أبو عجلة | 7/12/2022 | 14:30 | A               |                           |
| GARB**                   |            |          |           |       |                 |                           |
| Employers Representative | Khaled ali | أبو عجلة | 23/9/2024 |       | AWC             |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                     |                   |                             |          |          |          |    |    |
|--------------------------------------|-------------------------------------|-------------------|-----------------------------|----------|----------|----------|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537 | Designer Company* | DR ,Hassan Mahdy<br>(H.M.C) |          |          |          |    |    |
| Issued by Contractor                 | Name<br>Sign                        | Date              | Time                        |          |          |          |    |    |
| Received by Employers Representative | Sign                                | 13-12-2022        | 14                          |          |          |          |    |    |
| UIR                                  | C1<br>KP                            | C2<br>EW          | C3<br>OT                    | DD<br>13 | MM<br>12 | YY<br>22 | HH | MM |
| CODE-1                               | CODE-2                              | CODE-3            | CODE-4                      | CODE-5   |          |          |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                                                                       | Element                         | Item                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                                                                    | 201+386 TO 201+426              |                                 |
|                                                                                                                                            | E=260161.1582<br>N=3136978.9239 | E=260163.6041<br>N=3136938.9988 |
| Inspection description:<br>الرفع المساحي + معاينة سطح صخره (المستوي الثالث)<br>As-Built for rock surface from st (201+386) to st (201+426) |                                 |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)



- Levels and coordinates were checked only by xye and under their own responsibility  
 - This work was inspected only by xye and H.M.C  
 - you must follow specs and geo-technical report

## INSPECTION RESULT

| Organisation             | Name       | Sign | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      |            |      |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        |      | 13-12-2022 | 12:16 | A               |                           |
|                          | H.M.C      |      | 13/12/2022 | 12:17 | A               |                           |
| GARB**                   |            |      |            |       |                 |                           |
| Employers Representative | Khaled al. |      | 23/12/2022 |       |                 |                           |





RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |        |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|--------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |        | Designer Company* | DR ,Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | Sign   | Date              | Time                     |    |        |    |        |    |    |
|                                      |                            |        | 2023-1-3          | 17                       |    |        |    |        |    |    |
| Received by Employers Representative |                            | UIR    | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |        | KP                | EW                       | OT | 3      | 1  | 23     |    |    |
| CODE-1                               |                            | CODE-2 |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

EXPLANATION OF WORK TO BE INSPECTED

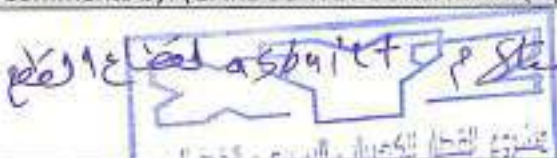
| Area                                               | Element            |                | Item |
|----------------------------------------------------|--------------------|----------------|------|
| From 200+876 To 202+376                            | 200+876 TO 201+666 |                |      |
|                                                    | E=260126.0446      | E=260172.0505  |      |
|                                                    | N=3137487.7094     | N=3136699.1703 |      |
| Inspection description/                            |                    |                |      |
| As-Built for cut from st (200+876) to st (201+666) |                    |                |      |

INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
| 2023/1/3                |                         |

COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                                                                     |                                                                                                                                                |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT.(xyz))                                          | Comments by: General consultant (systra)                                                                                                       |
|  | <p>- Levels and coordinates were checked only by XYZ and under their own responsibility</p> <p>- you must follow specs and design drawings</p> |

| INSPECTION RESULT        |            |      |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      |            |      |           |       |                 |                           |
| Contractor               | XYZ        |      | 3-1-2023  | 19:00 | A               |                           |
| QA/QC*                   | H.M.C      |      | 3/1/2023  | 19:00 |                 |                           |
| GARB**                   |            |      |           |       |                 |                           |
| Employers Representative | Khaled ali |      | 23/9/2024 |       | AWC             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |                   |                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |    |    |    |    |   |    |  |  |
|--------------------------------------|----------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|---|----|--|--|
| Contractor Company                   | أبو عجيبة للمقاولات العامة | Designer Company* | DR .Hassan Mahdy (H.M.C)                                                                                                                                                                                                                     |    |    |    |    |    |    |    |    |    |    |    |    |   |    |  |  |
| Issued by Contractor                 | Name<br>1375 Sign<br>      | Date              | 13-6-2023                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |  |  |
| Received by Employers Representative | Time<br>18                 | UIR               | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>EW</td> <td>OT</td> <td>13</td> <td>6</td> <td>23</td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM | KP | EW | OT | 13 | 6 | 23 |  |  |
| C1                                   | C2                         | C3                | DD                                                                                                                                                                                                                                           | MM | YY | HH | MM |    |    |    |    |    |    |    |    |   |    |  |  |
| KP                                   | EW                         | OT                | 13                                                                                                                                                                                                                                           | 6  | 23 |    |    |    |    |    |    |    |    |    |    |   |    |  |  |
| CODE-1                               | CODE-2                     | CODE-3            | CODE-4                                                                                                                                                                                                                                       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |  |  |
|                                      |                            |                   |                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |    |    |    |    |    |   |    |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                               | Element                         | Item                            |
|----------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                            | 200+876 TO 201+660              |                                 |
|                                                    | E=260126.0446<br>N=3137487.7094 | E=260171.9793<br>N=3136705.1798 |
| Inspection description                             |                                 |                                 |
| As-Built for cut from st (200+876) to st (201+660) |                                 |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
| 12/6/2023               |                         |

**COMPLIANCE EVIDENCE** Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.(xyz))

Comments by: General consultant (systra)

as built for cut from st (200+876) to st (201+660)

- Levels and coordinates were checked only by xyz and under their own responsibility  
- you must follow spec and design dwg.

**INSPECTION RESULT**

| INSPECTION RESULT        |            |      |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------|-----------|------|-----------------|---------------------------|
| Organisation             | Name       | Sign | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      |            |      |           |      |                 |                           |
| Contractor QA/QC*        | XYZ        |      | 13-6-2023 | 9:00 | A               |                           |
|                          | H.M.C      |      | 13/6/2023 |      |                 |                           |
| GARB**                   |            |      |           |      |                 |                           |
| Employers Representative | Khaled ali |      | 23/9/2024 |      |                 |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                             |                   |                          |
|--------------------------------------|-----------------------------|-------------------|--------------------------|
| Contractor Company                   | أبو عجيله والمقاولات العامة | Designer Company* | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>Sign<br>24-8-2023   | Date              | Time<br>19               |
| Received by Employers Representative | Sign<br>23                  | Time              |                          |

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| CODE -1 | CODE -2 | CODE -3 | CODE -4 | CODE -5 |
|---------|---------|---------|---------|---------|

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                          | Element                                               | Item                            |
|-------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                       | 200+876 TO 201+840<br>E=260126.0446<br>N=3137487.7094 | E=260170.9813<br>N=3136525.1923 |
| Inspection description:<br>As-Built for cut from st (200+876) to st (201+840) |                                                       |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
| 24/8/2023               |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT.(xyz))

Comments by: General consultant (systra)

|                        |                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| as built<br>قطاع الضلع | - Levels and coordinates were checked only by xyz and under their own responsibility<br>- you must follow specs and design dwg. |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|

## INSPECTION RESULT

| Organisation             | Name        | Sign        | Date      | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|-------------|-----------|-------|-----------------|---------------------------|
| Contractor Engineer      | محمد بن علي | محمد بن علي |           |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ         | محمد بن علي | 26-8-2023 | 10:00 | A               |                           |
|                          | H.M.C       | محمد بن علي | 26/8/2023 | 10:15 | A               |                           |
| GARB**                   |             |             |           |       |                 |                           |
| Employers Representative | Khaled ali  | محمد بن علي | 23/8/2023 |       | A               |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                     |                   |                             |
|--------------------------------------|-------------------------------------|-------------------|-----------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537 | Designer Company* | DR .Hassan Mahdy<br>(H.M.C) |
| Issued by Contractor                 | Name<br>وليد فهد محمد               | Date              | 9-11-2023                   |
| Received by Employers Representative | Sign<br>وليد فهد محمد               | REQ.NUM           | 20                          |
| Received by Employers Representative | UIR                                 | C1<br>KP          | C2<br>SU                    |
|                                      |                                     | C3<br>OT          | DD<br>9                     |
|                                      |                                     | MM<br>11          | YY<br>23                    |
|                                      |                                     | HH                | MM                          |
| CODE-1                               | CODE-2                              | CODE-3            | CODE-4                      |
|                                      |                                     |                   | CODE-5                      |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                         | Element                        | Item                            |
|------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                                      | 202+220 TO 202+300             |                                 |
|                                                                              | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description/<br>تشييد قاع إحلال from st (202+220) to st (202+300) |                                |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                             |                                                                                                                                                            |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT.( xyz)) | Comments by: General consultant (systra)                                                                                                                   |
| ملاحظات: تم فحص قاع إحلال                   | - levels and coordinates were checked only by xyz and under their own responsibility<br>- No objection according to the attached reports and lab. results. |

**INSPECTION RESULT**

| Organisation             | Name          | Sign            | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|---------------|-----------------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      | وليد فهد محمد | وليد فهد محمد   | 19-11-2023 | 10:00 | (A)             |                           |
| Contractor QA/QC*        | XYZ           | محمد عبد الرحمن | 9/11/2023  | 11:00 | A               |                           |
| GARB**                   |               |                 |            |       |                 |                           |
| Employers Representative | Khaled ali    | كhaled ali      | 23/9/2024  |       |                 |                           |

\* Designer

\*\* Alignment: Bridges; Culvert Only



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                |                   |                          |        |    |    |    |    |    |
|--------------------------------------|--------------------------------|-------------------|--------------------------|--------|----|----|----|----|----|
| Contractor Company                   | أبو عبيدة للمقاولات            | Designer Company* | DR ,Hassan Mahdy (H.M.C) |        |    |    |    |    |    |
| Issued by Contractor                 | Name<br>[Signature]<br>[Stamp] | Date              | REQ. NUM                 |        |    |    |    |    |    |
| Received by Employers Representative | UIR                            | 20-11-2023        | 22                       |        |    |    |    |    |    |
|                                      |                                | C1                | C2                       | C3     | DD | MM | YY | HH | MM |
|                                      |                                | KP                | SU                       | OT     | 21 | 11 | 23 | 2  | 30 |
| CODE-1                               | CODE-2                         | CODE-3            | CODE-4                   | CODE-5 |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                         | Element                         | Item                            |
|------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                      | 202+000 TO 202+120              |                                 |
|                                                                              | E=260164.6561<br>N=3136365.3242 | E=260156.5571<br>N=3136245.6007 |
| Inspection description/<br>تشغيل قاع إحلال from st (202+000) to st (202+120) |                                 |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                            |                                                                                                                                                                                                               |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz)) | Comments by: General consultant (systra)                                                                                                                                                                      |
|                                            | - Levels and coordinates were checked only by xyz and under their own responsibility<br>- This work was checked only by xyz and H.M.C.<br>- you must follow speed and design drawing and geo-technical report |

## INSPECTION RESULT

| Organisation             | Name       | Sign        | Date       | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|------------|------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمد  | [Signature] |            |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 21-11-2023 | 3:15 | (A)             |                           |
|                          | H.M.C      | [Signature] | 21/11/2023 | 3:00 | A               |                           |
| GARB**                   |            |             |            |      |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/11/2024 |      | Any             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown:

|                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                                               |                          |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| Contractor Company                   | أبو عجمية للمقاولات العامة                                                                                                                                                         | Designer Company*                                                                                                                                                                                                                             | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| Issued by Contractor                 | Name: <br>Sign:  | Date                                                                                                                                                                                                                                          | REQ. NUM                 |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| Received by Employers Representative | UIR                                                                                                                                                                                | 21-11-2023                                                                                                                                                                                                                                    | 23                       |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                                      |                                                                                                                                                                                    | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td>22</td> <td>11</td> <td>23</td> <td></td> <td></td> </tr> </table> | C1                       | C2 | C3 | DD | MM | YY | HH | MM | KP | SU | OT | 22 | 11 | 23 |  |  |  |
| C1                                   | C2                                                                                                                                                                                 | C3                                                                                                                                                                                                                                            | DD                       | MM | YY | HH | MM |    |    |    |    |    |    |    |    |    |  |  |  |
| KP                                   | SU                                                                                                                                                                                 | OT                                                                                                                                                                                                                                            | 22                       | 11 | 23 |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| CODE-1                               | CODE-2                                                                                                                                                                             | CODE-3                                                                                                                                                                                                                                        | CODE-4                   |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| CODE-5                               | CODE-6                                                                                                                                                                             | CODE-7                                                                                                                                                                                                                                        | CODE-8                   |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

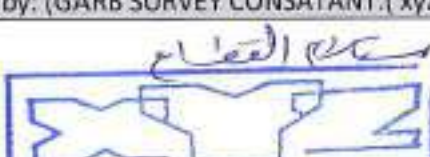
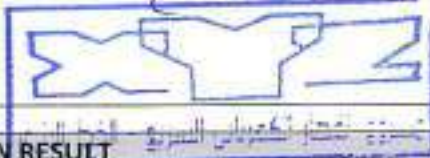
| Area                                                                                          | Element                        | Item                            |
|-----------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                       | 202+220 TO 202+300             |                                 |
|                                                                                               | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| <u>Inspection description/</u><br>طبقة ردم منسوب (-9.5) متر from st (202+220) to st (202+300) |                                |                                 |

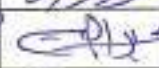
**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

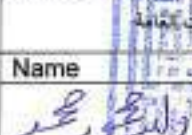
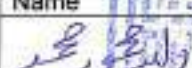
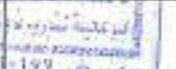
|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                                                                                                                            |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT.(xyz))                                                                                                                                 | Comments by: General consultant (systra)                                                                           |
| <br> | - No objection, according to the attached reports and Lab. results.<br>- you must follow specs and design drawings |

| INSPECTION RESULT        |             |                                                                                     |            |       |     | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|-------------------------------------------------------------------------------------|------------|-------|-----|-----------------|---------------------------|
| Organisation             | Name        | Sign                                                                                | Date       | Time  |     |                 |                           |
| Contractor Engineer      | وليد عوريجي |  |            |       |     |                 |                           |
| Contractor QA/QC*        | XYZ         |  | 22-11-2023 | 3:45  | (A) |                 |                           |
|                          | H.M.C       |  | 22/11/2023 | 11:00 | A   |                 |                           |
| GARB**                   |             |                                                                                     |            |       |     |                 |                           |
| Employers Representative | Fhaled ali  |  | 23/11/2023 |       |     |                 |                           |

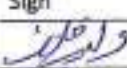
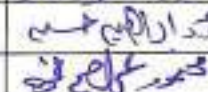
| <b>RECEIPT of NOTIFICATION</b> - Minimum Notice Period not less than 24 Hours<br>The Work described below will be complete and ready for inspection at planned time shown |                                                                                                            |        |            |                                                                      |                          |        |    |        |    |    |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------|------------|----------------------------------------------------------------------|--------------------------|--------|----|--------|----|----|----|
| Contractor Company                                                                                                                                                        | شركة المقاولات العامة<br> |        |            | Designer Company*                                                    | DR .Hassan Mahdy (H.M.C) |        |    |        |    |    |    |
| Issued by Contractor                                                                                                                                                      | Name                                                                                                       | Sign   | Date       | REQ.NUM<br><div style="font-size: 24px; font-weight: bold;">24</div> |                          |        |    |        |    |    |    |
|                                                                                                                                                                           |                           |        | 25-11-2023 |                                                                      |                          |        |    |        |    |    |    |
| Received by Employers Representative                                                                                                                                      |                           |        | UIR        | C1                                                                   | C2                       | C3     | DD | MM     | YY | HH | MM |
|                                                                                                                                                                           |                                                                                                            |        |            | AP                                                                   | SU                       | OT     | 25 | 11     | 23 |    |    |
| CODE-1                                                                                                                                                                    |                                                                                                            | CODE-2 |            | CODE-3                                                               |                          | CODE-4 |    | CODE-5 |    |    |    |

| EXPLANATION OF WORK TO BE INSPECTED                                                          |                    |                |
|----------------------------------------------------------------------------------------------|--------------------|----------------|
| Area                                                                                         | Element            | Item           |
| From 200+876 To 202+376                                                                      | 202+000 TO 202+020 |                |
|                                                                                              | E=260164.6561      | E=260163.5058  |
|                                                                                              | N=3136365.3242     | N=3136345.3573 |
| <b>Inspection description:</b><br>from st (202+000) to st (202+020) طبقة ردم منسوب (-13) متر |                    |                |

| INSPECTION DETAILS The Following will be ready at the Planned Inspection Time |                         |
|-------------------------------------------------------------------------------|-------------------------|
| Planned Inspection Date                                                       | Planned Inspection Time |
|                                                                               |                         |

| COMPLIANCE EVIDENCE Must be Included as appropriate |                                                |                                               |                                             |
|-----------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/>         | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                                   | ITP Reference                                  | MS Reference                                  |                                             |
|                                                     |                                                |                                               |                                             |

|                                                                                                                                      |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (systra))<br> | Comments by: General consultant (systra)<br>- No objection, according to the attached reports and lab. results.<br>- you must follow specs and design drawings |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| INSPECTION RESULT        |                                                                                     |                                                                                     |            |       |         | Approval Status                                                                       | Please Tick if Not Attend |
|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------|---------|---------------------------------------------------------------------------------------|---------------------------|
| Organisation             | Name                                                                                | Sign                                                                                | Date       | Time  | A-AWC-R |  |                           |
| Contractor Engineer      |  |  | 25-11-2023 | 12:30 | (A)     |                                                                                       |                           |
| Contractor QA/QC*        | XYZ                                                                                 |  | 25/11/2023 | 11:00 | A       |                                                                                       |                           |
| GARB**                   |                                                                                     |                                                                                     |            |       |         |                                                                                       |                           |
| Employers Representative | Khaled ali                                                                          |  | 23/9/2024  |       |         |                                                                                       |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                      |                     |                             |
|--------------------------------------|--------------------------------------|---------------------|-----------------------------|
| Contractor Company                   | أبو عجيبة للمقاولات العامة<br>157537 | Designer Company*   | DR .Hassan Mahdy<br>(H.M.C) |
| Issued by Contractor                 | Name<br>[Signature]                  | Sign<br>[Signature] | Date<br>28-11-2023          |
| Received by Employers Representative | UIR                                  | C1<br>KP            | C2<br>SU                    |
|                                      |                                      | C3<br>OT            | DD<br>28                    |
|                                      |                                      | MM<br>11            | YY<br>23                    |
|                                      |                                      | HH<br>11            | MM<br>00                    |

CODE-1

CODE-2-109

CODE-3

CODE-4

CODE-5

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                | Element                                              | Item                            |
|-------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                             | 202+220 TO 202+300<br>E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description<br>from st (202+220) to st (202+300) طبقة ردم منسوب (-9) متر |                                                      |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)

تم استلام استمارة المعاينة  
والتأكد من أن العمل جاهز للمعاينة

- No objection, according to the attached reports and lab. results  
- you must follow specs and design dng.

## INSPECTION RESULT

| Organisation             | Name       | Sign        | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمد  | [Signature] |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 28/11/2023 | 3:30  | A               |                           |
|                          | H.M.C      | [Signature] | 28/11/2023 | 11:00 | A               |                           |
| GARB**                   |            |             |            |       |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024  |       |                 |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |            |  |         |                   |                          |    |    |    |    |
|--------------------------------------|------------|--|---------|-------------------|--------------------------|----|----|----|----|
| Contractor Company                   | Name       |  | Sign    | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |
| Issued by Contractor                 | 29-11-2023 |  | REQ.NUM |                   | 26                       |    |    |    |    |
| Received by Employers Representative | C1         |  | C2      | C3                | DD                       | MM | YY | HH | MM |
|                                      | KP         |  | SU      | OT                | 29                       | 11 | 23 |    |    |

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| CODE-1 | CODE-2 | CODE-3 | CODE-4 | CODE-5 |
|--------|--------|--------|--------|--------|

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                  | Element                         | Item                           |
|---------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| From 200+876 To 202+376                                                               | 202+060 TO 202+080              |                                |
|                                                                                       | E=260160.9658<br>N=3136305.4382 | E=260159.576<br>N=3136285.4865 |
| Inspection description[<br>from st (202+060) to st (202+080) طبقة ردم منسوب (-11) متر |                                 |                                |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                                                                                                        |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSULTANT (xyz))                                                                            | Comments by: General consultant (systra)                                                                       |
| <br>المهندس خالد علي - الهندس العام | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design draw |

| INSPECTION RESULT        |                   |                   |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------------|-------------------|------------|-------|-----------------|---------------------------|
| Organisation             | Name              | Sign              | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      | Waleed Elmaghrabi | Waleed Elmaghrabi | 29-11-2023 | 1:15  | (A)             |                           |
| Contractor QA/QC*        | XYZ               | Khaled Ali        | 29-11-2023 | 12:45 | A               |                           |
| GARB**                   |                   |                   |            |       |                 |                           |
| Employers Representative | Khaled Ali        | Khaled Ali        | 29/11/2023 |       | AWC             |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                             |                   |                          |
|--------------------------------------|-----------------------------|-------------------|--------------------------|
| Contractor Company                   | أبو عجيبة للمقاولات العامة  | Designer Company* | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>Sign<br>[Signature] | Date              | REQ.NUM                  |
| Received by Employers Representative | UIR                         | 29-11-2023        | 27                       |
|                                      |                             | C1<br>KP          | C2<br>SU                 |
|                                      |                             | C3<br>OT          | DD<br>29                 |
|                                      |                             | MM<br>11          | YY<br>23                 |
|                                      |                             | HH                | MM                       |
| CODE-1                               | CODE-2                      | CODE-3            | CODE-4                   |
|                                      |                             | CODE-5            |                          |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                     | Element            | Item           |
|------------------------------------------------------------------------------------------|--------------------|----------------|
| From 200+876 To 202+376                                                                  | 202+080 TO 202+120 |                |
|                                                                                          | E=260159.576       | E=260156.5571  |
|                                                                                          | N=3136285.4865     | N=3136245.6007 |
| Inspection description[<br>منطقة ردم منسوب (-10.5) متر from st (202+080) to st (202+120) |                    |                |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSANTANT.( xyz))

Comments by: General consultant (systra)

-No objection, according to the attached reports and lab. results  
-you must follow specs and design dwg

## INSPECTION RESULT

| INSPECTION RESULT        |            |             |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|------------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign        | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد علاف  | [Signature] |            |       |                 |                           |
| Contractor XYZ           | خالد علي   | [Signature] | 29-11-2023 | 11:30 | (A)             |                           |
| QA\QC* H.M.C             | محمود رشيد | [Signature] | 29-11-2023 | 12:30 | A11             |                           |
| GARB**                   |            |             |            |       |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024  |       |                 |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                    |                   |                          |          |          |          |          |    |    |
|--------------------------------------|------------------------------------|-------------------|--------------------------|----------|----------|----------|----------|----|----|
| Contractor Company                   | 157137<br>أبو عجلة للتقانات العامة | Designer Company* | DR .Hassan Mahdy (H.M.C) |          |          |          |          |    |    |
| Issued by Contractor                 | Name<br>وليد محمد                  | Date              | 30-11-2023               |          |          |          |          |    |    |
| Received by Employers Representative | Sign<br>وليد محمد                  | REQ. NUM          | 28                       |          |          |          |          |    |    |
| Received by Employers Representative | UIR                                | C1<br>KP          | C2<br>SU                 | C3<br>OT | DD<br>30 | MM<br>11 | YY<br>23 | HH | MM |

CODE-1

CODE-2

CODE-3

CODE-4

CODE-5

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                        | Element                                               | Item                            |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                     | 202+000 TO 202+020<br>E=260164.6561<br>N=3136365.3242 | E=260163.5058<br>N=3136345.3573 |
| Inspection description:<br>ردم طبقة ردم منسوب (-12.5) متر from st (202+000) to st (202+020) |                                                       |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                                                              |                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSULTANT (XYZ))<br>كريم الخطاط<br>مهندس استشاري - الجسر - الخرسانة<br>27/11/2023 | Comments by: General consultant (systra)<br>- No objection, according to the attached reports and lab. results.<br>- you must follow spec and design draw |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

## INSPECTION RESULT

| INSPECTION RESULT        |            |           |            |         | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-----------|------------|---------|-----------------|---------------------------|
| Organisation             | Name       | Sign      | Date       | Time    | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمد  | وليد محمد |            |         |                 |                           |
| Contractor QA/QC*        | XYZ        | محمد علي  | 30-11-2023 | 13:00   | A               |                           |
|                          | H.M.C      | محمد علي  | 30/11/2023 | 12:30pm | A               |                           |
| GARB**                   |            |           |            |         |                 |                           |
| Employers Representative | Khaled Ali |           | 23/9/2024  |         | AWC             |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                    |                     |                          |
|--------------------------------------|------------------------------------|---------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>57537 | Designer Company*   | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>[Signature]                | Sign<br>[Signature] | Date<br>2-12-2023        |
| Received by Employers Representative | UIR                                | REQ.NUM<br>29       |                          |
|                                      |                                    | C1<br>KP            | C2<br>SU                 |
|                                      |                                    | C3<br>OT            | DD<br>2                  |
|                                      |                                    | MM<br>12            | YY<br>23                 |
|                                      |                                    | HH<br>23            | MM<br>23                 |
| CODE-1                               | CODE-2                             | CODE-3              | CODE-4                   |
|                                      |                                    |                     | CODE-5                   |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                         | Element                                              | Item                            |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                      | 202+220 TO 202+300<br>E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description[<br>from st (202+220) to st (202+300) تسليم طبقة ردم منسوب (-8.5) متر |                                                      |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (sysra)

تم استلام نتائج التحليلات  
والتحريات السريعة - الخط أدنى

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design dr

## INSPECTION RESULT

| Organisation             | Name       | Sign              | Date       | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------------|------------|------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمد  | [Signature]       |            |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | عبد الرحمن الوالد | 21/12/2023 | 3:15 | A               |                           |
|                          | H.M.C      | أحمد مصطفى        | 21/12/23   | 3:00 | Awc             |                           |
| GARB**                   |            |                   |            |      |                 |                           |
| Employers Representative | Khaled ali | [Signature]       | 23/12/2024 |      | Awc             |                           |



# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown.

|                                      |                       |                     |                   |                                                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|--------------------------------------|-----------------------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|
| Contractor Company                   | شركة البترول العالمية |                     | Designer Company* | DR. Hassan Mahdy (H.M.C)                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Issued by Contractor                 | Name<br>وليد عيسى     | Sign<br>[Signature] | Date<br>5-12-2023 | REQ. NUM<br>31                                                                                                                                                                                                                            |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Received by Employers Representative | [Signature]           |                     | UIR               | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DO</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>23</td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DO | MM | YY | HH | MM | KP | SU | OT |  |  | 23 |  |  |
| C1                                   | C2                    | C3                  | DO                | MM                                                                                                                                                                                                                                        | YY | HH | MM |    |    |    |    |    |    |    |    |  |  |    |  |  |
| KP                                   | SU                    | OT                  |                   |                                                                                                                                                                                                                                           | 23 |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| CODE-1                               | CODE-2                | CODE-3              | CODE-4            | CODE-5                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                              | Element            | Item           |
|---------------------------------------------------------------------------------------------------|--------------------|----------------|
| From 200+876 To 202+376                                                                           | 202+220 TO 202+300 |                |
|                                                                                                   | E=260147.6147      | E=260139.0278  |
|                                                                                                   | N=3136146.003      | N=3136066.4661 |
| <u>Inspection description:</u><br>from st (202+220) to st (202+300) تسليم طبقة ردم منسوب (-8) متر |                    |                |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARBSURVEYCONSANTANT (-xyz))

[Signature]

مهندس محمد إبراهيم السريج - الخد

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design dwg.

## INSPECTION RESULT

| INSPECTION RESULT        |            |             |           |        | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|-----------|--------|-----------------|---------------------------|
| Organisation             | Name       | Sign        | Date      | Time   | A-AWC-R         |                           |
| Contractor Engineer      | وليد عيسى  | [Signature] | 6-12-2023 | 10:30  | (A)             |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 6-12-2023 | 10:30  | (A)             |                           |
|                          | H.M.C      | [Signature] | 5/12/2023 | 4:15PM | AWC             |                           |
| GARB**                   |            |             |           |        |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024 |        | AWC             |                           |



RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |           |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|-----------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |           | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | Sign      | Date              | REQ. NUM                 |    |        |    |        |    |    |
|                                      | وليد عيسى                  | وليد عيسى | 7-12-2023         | 32                       |    |        |    |        |    |    |
| Received by Employers Representative |                            | UIR       | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |           | XP                | SU                       | OT |        |    |        | 23 |    |
| CODE-1                               |                            | CODE-2    |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

EXPLANATION OF WORK TO BE INSPECTED

| Area                                                        | Element            |                | Item |
|-------------------------------------------------------------|--------------------|----------------|------|
| From 200+876 To 202+376                                     | 200+876 TO 202+120 |                |      |
|                                                             | E=260160.9658      | E=260156.5571  |      |
|                                                             | N=3136305.4382     | N=3136245.6007 |      |
| Inspection description/                                     |                    |                |      |
| from st (202+060) to st (202+120) طبقة ردم ملمسوب (10-) متر |                    |                |      |

INSPECTION DETAILS

The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

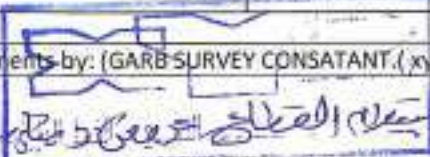
COMPLIANCE EVIDENCE

Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as Indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.(xyz))

Comments by: General consultant (systra)



-No objection, according to the attached reports and lab. results.

-you must follow specs and design drug

INSPECTION RESULT

| Organisation             | Name       | Sign      | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-----------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      | وليد عيسى  | وليد عيسى |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | محمد علي  | 7-12-2023  | 1:30  | (A)             |                           |
|                          | H.M.C      | محمد علي  | 7/12/2023  | 12:15 | A               |                           |
| GARB**                   |            |           |            |       |                 |                           |
| Employers Representative | Khaled ali |           | 23/12/2024 |       | AWC             |                           |







# UNIVERSAL INSPECTION REQUEST



مكتب أ.أ. حسن مهدي  
للإشراف الهندسية



التحليل الهندسي (Systa)



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |               |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|---------------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |               | Designer Company* | DR. Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | Sign          | Date              | REQ. NUM                 |    |        |    |        |    |    |
|                                      | أ.أ. حسن مهدي              | أ.أ. حسن مهدي | 13-12-2023        | 35                       |    |        |    |        |    |    |
| Received by Employers Representative |                            | UIR           | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |               | XP                | SU                       | OT | 13     | 12 | 23     | 3  | 00 |
| CODE-1                               |                            | CODE-2        |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                           | Element                         |                                 | Item |
|------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                                                        | 202+060 TO 202+120              |                                 |      |
|                                                                                                | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |      |
| Inspection description/<br>منطقة ردم طليقة ردم منسوب (9- متر from st (202+060) to st (202+120) |                                 |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                             |                                                                                                                     |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT. (xyz)) | Comments by: General consultant (systa)                                                                             |
| أ.أ. حسن مهدي                               | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design drawings. |

| INSPECTION RESULT        |               |               |            |      |         | Approval Status | Please Tick if Not Attend |
|--------------------------|---------------|---------------|------------|------|---------|-----------------|---------------------------|
| Organisation             | Name          | Sign          | Date       | Time | A-AWC-R |                 |                           |
| Contractor Engineer      | أ.أ. حسن مهدي | أ.أ. حسن مهدي | 13-12-2023 | 4:00 | (A)     |                 |                           |
| Contractor QA/QC*        | XYZ           | أ.أ. حسن مهدي | 13-12-2023 | 4:00 | (A)     |                 |                           |
|                          | H.M.C         | أ.أ. حسن مهدي | 13-12-2023 | 3:00 | Awc     |                 |                           |
| GARB**                   |               |               |            |      |         |                 |                           |
| Employers Representative | Khaled ali    | أ.أ. حسن مهدي | 23/12/2023 |      | Awc     |                 |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



شركة أديس مهدي  
للإستشارات الهندسية



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |                 |                   |                          |                            |
|--------------------------------------|---------------------------|-----------------|-------------------|--------------------------|----------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة |                 | Designer Company* | DR .Hassan Mahdy (H.M.C) |                            |
| Issued by Contractor                 | Name                      | Sign            | Date              | REQ.NUM                  |                            |
|                                      | د. محمد د. محمد           | د. محمد د. محمد | 16-12-2023        | 36                       |                            |
| Received by Employers Representative | UIR                       | G1<br>KP        | G2<br>SU          | G3<br>OT                 | DD<br>MM<br>YY<br>HH<br>MM |
|                                      |                           |                 |                   |                          |                            |
| CODE-1                               | CODE-2                    | CODE-3          | CODE-4            | CODE-5                   |                            |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                      | Element                        | Item                            |
|-------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                   | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description:<br>تسليم طبقة ردم مسلوب (7-متر) from st (202+220) to st (202+300) |                                |                                 |

## INSPECTION DETAILS The following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSULTANT: (xyz))

تسليم الطبقة الردم مسلوب (7-متر) من st (202+220) إلى st (202+300)

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design dwg.

## INSPECTION RESULT

| Organisation             | Name            | Sign             | Date       | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|------------------|------------|------|-----------------|---------------------------|
| Contractor Engineer      | د. محمد د. محمد | د. محمد د. محمد  |            |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ             | عبد الرحمن العلي | 16-12-2023 | 3:15 | A               |                           |
|                          | H.M.C           | م. محمد          | 16/12/2023 | 3:00 | A               |                           |
| GARB**                   |                 |                  |            |      |                 |                           |
| Employers Representative | Khaled ali      | د. محمد          | 29/12/24   |      | Awc             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



الهيئة العامة للطرق  
والبنية التحتية



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |           |                   |                          |    |        |    |        |    |    |
|--------------------------------------|----------------------------|-----------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |           | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                       | Sign      | Date              | REQ.NUM                  |    |        |    |        |    |    |
|                                      | وليد فلاح                  | وليد فلاح | 17-12-2023        | 37                       |    |        |    |        |    |    |
| Received by Employers Representative |                            | UIR       | C1                | C2                       | C3 | DD     | MM | YY     | HH | MM |
|                                      |                            |           | KP                | SU                       | OT |        |    |        | 23 |    |
| CODE-1                               |                            | CODE-2    |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                | Element                         |                                 | Item |
|-----------------------------------------------------|---------------------------------|---------------------------------|------|
| From 200+876 To 202+376                             | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |      |
| Inspection description:                             |                                 |                                 |      |
| من (202+060) إلى (202+120) طبقة ردم ملسوب (8.5) متر |                                 |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                          |                                                                                                               |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Comments by (GARB SURVEY CONSULTANT xyz) | Comments by: General consultant (systra)                                                                      |
| استاذ المهندس<br>مستوى انتظارنا العالي   | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design dwg |

| INSPECTION RESULT        |            |           |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-----------|------------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign      | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد فلاح  | وليد فلاح |            |       |                 |                           |
| Contractor QA/QC*        | XYZ        |           | 17-12-2023 | 13:00 | A               |                           |
|                          | H.M.C      |           | 17-12-2023 | 11:00 | AWC             |                           |
| GARB**                   |            |           |            |       |                 |                           |
| Employers Representative | Khaled ali |           | 20/12/24   |       | AWC             |                           |



# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإشراف الهندسية



المكتب الهندسي للإشراف



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown:

|                                      |                                                                                   |        |                                                                                                                                                                                                                                           |                          |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|-----------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   |  |        | Designer Company*                                                                                                                                                                                                                         | DR. Hassan Mahdy (H.M.C) |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name                                                                              | Sign   | Date                                                                                                                                                                                                                                      | REQ. NUM                 |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|                                      |  |        | 19-12-2023                                                                                                                                                                                                                                | 38                       |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative |                                                                                   |        | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>AP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>YY</td> <td></td> <td></td> </tr> </table> | C1                       | C2 | C3 | DD | MM | YY | HH | MM | AP | SU | OT |  |  | YY |  |  |  |
| C1                                   | C2                                                                                | C3     | DD                                                                                                                                                                                                                                        | MM                       | YY | HH | MM |    |    |    |    |    |    |    |  |  |    |  |  |  |
| AP                                   | SU                                                                                | OT     |                                                                                                                                                                                                                                           |                          | YY |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2                                                                            | CODE-3 | CODE-4                                                                                                                                                                                                                                    | CODE-5                   |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                                 | Element            | Item           |
|------------------------------------------------------------------------------------------------------|--------------------|----------------|
| From 200+876 To 202+576                                                                              | 202+220 TO 202+300 |                |
|                                                                                                      | E=260147.5147      | E=260139.0278  |
|                                                                                                      | N=3136146.003      | N=3136066.4661 |
| <p>Inspection description (</p> <p>from st (202+220) to st (202+300) تسليم طبقة ردم منسوب (7,0-)</p> |                    |                |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | M5 Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

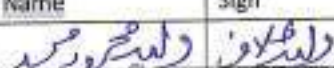
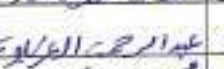
Comments by: (GARB SURVEY CONSULTANT: XYZ)

تم فحص القطاع ووافق عليه  
مستوى تشتت الكثبان للسحب - الخط الذي

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design drawings

## INSPECTION RESULT

| Organisation             | Name                                                                                | Sign                                                                                | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      |  |                                                                                     |            |       |                 |                           |
| Contractor QA/QC*        | XYZ                                                                                 |  | 19-12-2023 | 3:30  | A               |                           |
|                          | H.M.C                                                                               |  | 19-12-2023 | 11:30 | A               |                           |
| GARB**                   |                                                                                     |                                                                                     |            |       |                 |                           |
| Employers Representative | Khaled ali                                                                          |  | 23/9/2024  |       | AWC             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |                                                                                           |                          |
|--------------------------------------|---------------------------|-------------------------------------------------------------------------------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة | Designer Company*                                                                         | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>وليد محمود محمد   | Sign<br> | Date<br>20-12-2023       |
| Received by Employers Representative |                           |                                                                                           | REQ.NUM<br>39            |

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| CODE-1 | CODE-2 | CODE-3 | CODE-4 | CODE-5 |
|--------|--------|--------|--------|--------|

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                            | Element                                               | Item                            |
|---------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                         | 202+060 TO 202+120<br>E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |
| Inspection description/<br>من (202+060) to st (202+120) طبقة ردم منسوب (8-) متر |                                                       |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)

تمت المعاينة وفقاً للمواصفات والمواصفات  
والمواصفات والمواصفات

- No objection, according to the attached reports and lab. results.  
- You must follow specs and design draw

**INSPECTION RESULT**

| Organisation             | Name            | Sign                                                                                | Date       | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|-------------------------------------------------------------------------------------|------------|------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمود محمد | وليد حلاف                                                                           |            |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ             | عبد الرحمن الشراوي                                                                  | 20-12-2023 | 3:40 | A               |                           |
|                          | H.M.C           | شؤون هندسية                                                                         | 20-12-2023 | 1:45 | A               |                           |
| GARB**                   |                 |                                                                                     |            |      |                 |                           |
| Employers Representative | Khaled ali      |  | 23/9/2024  |      | Amr             |                           |



# UNIVERSAL INSPECTION REQUEST



مكتب المهندس مهدي  
للإشراف الهندسية



الهيئة العامة للطرق  
والمواصلات



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |          |                                                                                                                                                                                                                                           |                          |        |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|--------------------------------------|---------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|
| Contractor Company                   | أبو عجلة للمقاولات العامة |          | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy (H.M.C) |        |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Issued by Contractor                 | Name<br>وليد محمود محمد   | Sign<br> | Date<br>23-12-2023                                                                                                                                                                                                                        | REQ.NUM<br>41            |        |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Received by Employers Representative |                           |          | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>23</td> <td></td> <td></td> </tr> </table> |                          | C1     | C2 | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | 23 |  |  |
| C1                                   | C2                        | C3       | DD                                                                                                                                                                                                                                        | MM                       | YY     | HH | MM |    |    |    |    |    |    |    |    |  |  |    |  |  |
| KP                                   | SU                        | OT       |                                                                                                                                                                                                                                           |                          | 23     |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| CODE-1                               |                           | CODE-2   | CODE-3                                                                                                                                                                                                                                    | CODE-4                   | CODE-5 |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                               | Element                        | Item                            |
|----------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                            | 202+220 TO 202+300             |                                 |
|                                                                                                    | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| <u>Inspection description</u><br>from st (202+220) to st (202+300) تسليم طبقة ردم ملسوب (-5.5) متر |                                |                                 |

## INSPECTION DETAILS The following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                             |                                                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT.( xyz)) | Comments by: General consultant (systra)                                                                      |
|                                             | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design dr. |

| INSPECTION RESULT        |                 |      |            |       | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|------|------------|-------|-----------------|---------------------------|
| Organisation             | Name            | Sign | Date       | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود محمد |      |            |       |                 |                           |
| Contractor QA/QC*        | XYZ             |      | 23/12/2023 | 1:00  | A               |                           |
|                          | H.M.C           |      | 23/12/2023 | 12:00 | A               |                           |
| GARB**                   |                 |      |            |       |                 |                           |
| Employers Representative | Khaled ali      |      | 23/12/2024 |       | AWC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.إ.ص.ن مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                      |                        |                          |
|--------------------------------------|------------------------------------------------------|------------------------|--------------------------|
| Contractor Company                   | DR .Hassan Mahdy (H.M.C)                             | Designer Company*      | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name<br>Sign<br>Date<br>23-12-2023                   | REQ.NUM                | 42                       |
| Received by Employers Representative | Code<br>C1<br>C2<br>C3<br>DD<br>MM<br>YY<br>HH<br>MM | Code<br>KP<br>SU<br>OT | Code<br>23               |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                         | Element                                              | Item                            |
|--------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                      | 201+920 TO 202+000<br>E=260168.4582<br>N=3136445.233 | E=260164.6561<br>N=3136365.3242 |
| Inspection description:<br>from st (201+920) to st (202+000) |                                                      |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|-------------------------|-------------------------|

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                            |                                          |
|--------------------------------------------|------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz)) | Comments by: General consultant (systra) |
| Comments by: (GARB SURVEY CONSATANT (xyz)) | Comments by: General consultant (systra) |

## INSPECTION RESULT

| Organisation             | Name       | Sign       | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      | Waleed     | Waleed     |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | XYZ        | 23/12/2023 | 12:00 | A               |                           |
|                          | H.M.C      | H.M.C      | 23/12/2023 | 11:00 | A               |                           |
| GARB**                   |            |            |            |       |                 |                           |
| Employers Representative | Khaled ali | Khaled ali | 23/12/2023 |       |                 |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للمستشارات الهندسية



الهيئة العامة للإعانة  
والتطوير العمراني



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                     |                                                                                                                                                                                                                                               |                          |        |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|--------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| Contractor Company                   | أبو عجيبة للمقاولات العامة                          | Designer Company*                                                                                                                                                                                                                             | DR .Hassan Mahdy (H.M.C) |        |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| Issued by Contractor                 | Name: <u>وليد محمود</u><br>Sign: <u>[Signature]</u> | Date                                                                                                                                                                                                                                          | REQ.NUM                  |        |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| Received by Employers Representative |                                                     | 23-12-2023                                                                                                                                                                                                                                    | 43                       |        |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                                      |                                                     | <table border="1"> <tr> <td>G1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td>23</td> <td>12</td> <td>23</td> <td></td> <td></td> </tr> </table> | G1                       | C2     | C3 | DD | MM | YY | HH | MM | KP | SU | OT | 23 | 12 | 23 |  |  |  |
| G1                                   | C2                                                  | C3                                                                                                                                                                                                                                            | DD                       | MM     | YY | HH | MM |    |    |    |    |    |    |    |    |    |  |  |  |
| KP                                   | SU                                                  | OT                                                                                                                                                                                                                                            | 23                       | 12     | 23 |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
| CODE-1                               | CODE-2                                              | CODE-3                                                                                                                                                                                                                                        | CODE-4                   | CODE-5 |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                          | Element                         | Item                            |
|-------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                       | 202+060 TO 202+120              |                                 |
|                                                                               | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |
| Inspection description/<br>منسوب (7.5-) متر from st (202+060) to st (202+120) |                                 |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                              |                                                                                                                |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSULTANT. (xyz)) | Comments by: General consultant (systra)                                                                       |
| <u>[Signature]</u>                           | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design data |

## INSPECTION RESULT

| Organisation             | Name       | Sign        | Date       | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|------------|------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمود | وليد خلاف   |            |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | وليد محمود  | 23-12-2023 | 4:15 | A               |                           |
|                          | H.M.C      | وليد محمود  | 23/12/23   | 4:00 | AWC             |                           |
| GARB**                   |            |             |            |      |                 |                           |
| Employers Representative | Khaled Ali | [Signature] | 23/12/2023 |      | AWC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أراضين مهدي  
للإستشارات الهندسية



الهيئة العامة للإعتماد  
والتأهيل



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                    |                     |                                                                                                                                                                                                                                           |                          |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|--------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   | المشروعات العامة   |                     | Designer Company*                                                                                                                                                                                                                         | DR. Hassan Mahdy (H.M.C) |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name<br>وليد محمود | Sign<br>[Signature] | Date<br>25-12-2023                                                                                                                                                                                                                        | REQ. NUM<br>44           |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative | [Signature]        |                     | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DO</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>23</td> <td></td> <td></td> </tr> </table> | C1                       | C2 | C3 | DO | MM | YY | HH | MM | KP | SU | OT |  |  | 23 |  |  |  |
| C1                                   | C2                 | C3                  | DO                                                                                                                                                                                                                                        | MM                       | YY | HH | MM |    |    |    |    |    |    |    |  |  |    |  |  |  |
| KP                                   | SU                 | OT                  |                                                                                                                                                                                                                                           |                          | 23 |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2             | CODE-3              | CODE-4                                                                                                                                                                                                                                    | CODE-5                   |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                     | Element                         | Item                            |
|--------------------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                                  | 202+060 TO 202+120              |                                 |
|                                                                          | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |
| Inspection description:<br>من 202+060 to 202+120 طبقه ردم منسوب (-7) متر |                                 |                                 |

## INSPECTION DETAILS The following will be ready at the Planned inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARBSURVEYCONSANTANT.: xyz)

Comments by: General consultant (systra)

[Signature]

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design data

## INSPECTION RESULT

| INSPECTION RESULT        |            |             |            |      | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|------------|------|-----------------|---------------------------|
| Organisation             | Name       | Sign        | Date       | Time | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود | [Signature] |            |      |                 |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 25-12-2023 | 4:13 | A               |                           |
|                          | H.M.C      | [Signature] | 25-12-2023 | 4:10 | AWC             |                           |
| GARB**                   |            |             |            |      |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024  |      | AWC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.إ.إ. من مدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                  |                                                                                                                                                                                                                                           |                          |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   | م.ب. أبو عجيله للمقاولات العامة                  | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name: <u>وليد محمود</u> Sign: <u>[Signature]</u> | Date                                                                                                                                                                                                                                      | 27-12-2023               |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative | UIR                                              | REQ. NUM                                                                                                                                                                                                                                  | 45                       |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|                                      |                                                  | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>TT</td> <td></td> <td></td> </tr> </table> | C1                       | C2 | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | TT |  |  |  |
| C1                                   | C2                                               | C3                                                                                                                                                                                                                                        | DD                       | MM | YY | HH | MM |    |    |    |    |    |    |  |  |    |  |  |  |
| KP                                   | SU                                               | OT                                                                                                                                                                                                                                        |                          |    | TT |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2 3+09-1411199                              | CODE-3                                                                                                                                                                                                                                    | CODE-4                   |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                               | Element                        | Item                            |
|--------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                            | 202+220 TO 202+300             |                                 |
|                                                                    | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description /                                           |                                |                                 |
| من تسليم طبقة ردم ملسوب (-5) متر from st (202+220) to st (202+300) |                                |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT (xyz))

Comments by: General consultant (systra)

م.ب. أبو عجيله للمقاولات العامة  
م.ب. أبو عجيله للمقاولات العامة  
م.ب. أبو عجيله للمقاولات العامة

-No objection, according to the attached reports and lab results.  
-you must follow specs and design dr

## INSPECTION RESULT

| Organisation             | Name         | Sign                                               | Date       | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|--------------|----------------------------------------------------|------------|-------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمود   | وليد محمود                                         |            |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ<br>H.M.C | محمد عبد الرحمن العزبان<br>محمد عبد الرحمن العزبان | 28-12-2023 | 11:00 | A               |                           |
| GARB**                   |              |                                                    |            |       |                 |                           |
| Employers Representative | Khaled Ali   | [Signature]                                        | 23/9/2024  |       | ANC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أديسن مهندسي  
الاستشارات الهندسية



الهيئة العامة للإستثمار



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |             |                   |                          |    |    |    |    |    |    |
|--------------------------------------|----------------------------|-------------|-------------------|--------------------------|----|----|----|----|----|----|
| Contractor Company                   | أيم جلوبل للمقاولات العامة |             | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |
| Issued by Contractor                 | Name                       | Sign        | Date              | REQ.NUM                  |    |    |    |    |    |    |
|                                      | وليد محمود محمد            | [Signature] | 28-12-2023        | 46                       |    |    |    |    |    |    |
| Received by Employers Representative |                            | [Signature] | C1                | C2                       | C3 | DD | MM | YY | HH | MM |
|                                      |                            |             | KP                | SU                       | OT |    |    |    | 23 |    |

| EXPLANATION OF WORK TO BE INSPECTED                                    |                             |      |
|------------------------------------------------------------------------|-----------------------------|------|
| Area                                                                   | Element                     | Item |
| From 200+876 To 202+376                                                | 201+980                     |      |
|                                                                        | E=260165.727<br>N=3136385.3 |      |
| Inspection description:<br>منطقة ردم منسوب (-14) متر from st (201+980) |                             |      |

| INSPECTION DETAILS The Following will be ready at the Planned inspection Time |                         |
|-------------------------------------------------------------------------------|-------------------------|
| Planned inspection Date                                                       | Planned inspection Time |

| COMPLIANCE EVIDENCE Must be included as appropriate |                                                |                                               |                                             |
|-----------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/>         | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                                   | ITP Reference                                  | MS Reference                                  |                                             |

|                                             |                                                                                                                  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSULTANT - xyz) | Comments by: General consultant (systra)                                                                         |
| [Signature]                                 | - No objection, according to the attached reports and lab. results.<br>you must follow specs and design drawings |

| INSPECTION RESULT        |                 |             |            |       |         | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|-------------|------------|-------|---------|-----------------|---------------------------|
| Organisation             | Name            | Sign        | Date       | Time  | A-AWC-R |                 |                           |
| Contractor Engineer      | وليد محمود محمد | [Signature] |            |       |         |                 |                           |
| Contractor QA/QC*        | XYZ             | [Signature] | 28-12-2023 | 12:00 | A       |                 |                           |
|                          | H.M.C           | [Signature] | 28-12-2023 | 11:00 |         |                 |                           |
| GARB**                   |                 |             |            |       |         |                 |                           |
| Employers Representative | Khaled Ali      | [Signature] | 23/9/2024  |       | ANC     |                 |                           |

UNIVERSAL  
INSPECTION  
REQUEST

مكتب أم حسن مهدي  
للمشاورات الهندسية

RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours  
The Work described below will be complete and ready for inspection at planned time shown

Contractor Company

Name

Designer Company\*

Date

DR. Hassan Mahdy  
(H.M.C)

28-12-2023

Issued by Contractor

Sign

REQ.NUM

47

Received by Employers Representative

Sign

C1

C2

C3

DO

MM

YY

HH

MM

CODE-1

CODE-2

CODE-3

CODE-4

CODE-5

EXPLANATION OF WORK TO BE INSPECTED

Area

Element

Item

From 200+876 To 202+376

202+060 TO 202+120

E=260160.9658  
N=3136305.4382

E=260156.5571  
N=3136245.6007

Inspection description:

from st (202+060) to st (202+120) طبقة ردم منسوب (-6.5) متر

INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

Planned Inspection Date

Planned Inspection Time

COMPLIANCE EVIDENCE Must be Included as appropriate

Checklist Attached ☐

Test Results Attached ☐

Calibration Attached ☐

Other as indicated ☐

Drawing Reference

ITP Reference

MS Reference

Comments by: (GARB SURVEY CONSATANT-xyz)

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab. results.  
- you must follow specs and design dmy.

INSPECTION RESULT

Approval Status

Please Tick if Not Attend

Organisation

Name

Sign

Date

Time

A-AWC-R

Contractor Engineer

Contractor QA/QC\*

XYZ

28-12-2023

1:00

A

H.M.C

28-12-2023

1:00

A

GARB\*\*

Employers Representative

Icholed ali

23/9/2024

Ame



**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                   |          |                                                                                                                                                                                                                                           |                             |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|-------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   |                   |          | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy<br>(H.M.C) |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name<br>وليد محرم | Sign<br> | Date<br>2-1-2024                                                                                                                                                                                                                          | REQ.NUM<br>48               |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative |                   |          | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>IP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>24</td> <td></td> <td></td> </tr> </table> | C1                          | C2 | C3 | DD | MM | YY | HH | MM | IP | SU | OT |  |  | 24 |  |  |  |
| C1                                   | C2                | C3       | DD                                                                                                                                                                                                                                        | MM                          | YY | HH | MM |    |    |    |    |    |    |    |  |  |    |  |  |  |
| IP                                   | SU                | OT       |                                                                                                                                                                                                                                           |                             | 24 |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2            | CODE-3   | CODE-4                                                                                                                                                                                                                                    | CODE-5                      |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                                    | Element                        | Item                            |
|---------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                                 | 202+220 TO 202+300             |                                 |
|                                                                                                         | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| <u>Inspection description/</u><br><br>from st (202+220) to st (202+300) تسليم طبقة ردم مسسوب (-4.5) متر |                                |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                     |                                                                                                                                                              |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz))<br><br>المهندس وليد محرم | Comments by: General consultant (systra)<br>-No objection, according to the attached reports and Lab. results.<br>-you must follow specs and design drawings |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

| INSPECTION RESULT        |            |                   |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign              | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محرم  |                   |           |       |                 |                           |
| Contractor QA/QC*        | XYZ        | عبدالله العبدالله | 2-1-2024  | 10:40 | A               |                           |
|                          | H.M.C      | عماد محمد         | 2-1-2024  | 10:30 | A               |                           |
| GARB**                   |            |                   |           |       |                 |                           |
| Employers Representative | Khaled ali |                   | 29/9/2024 |       | AWC             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |      |        |                   |                                                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|--------------------------------------|------|--------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|
| Contractor Company                   |      |        | Designer Company* | DR. Hassan Mahdy (H.M.C)                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Issued by Contractor                 | Name | Sign   | Date              | REQ. NUM                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|                                      |      |        | 2-1-2024          | 49                                                                                                                                                                                                                                        |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Received by Employers Representative |      |        | UIR               | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>24</td> <td></td> <td></td> </tr> </table> | C1 | C2 | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | 24 |  |  |
| C1                                   | C2   | C3     | DD                | MM                                                                                                                                                                                                                                        | YY | HH | MM |    |    |    |    |    |    |    |    |  |  |    |  |  |
| KP                                   | SU   | OT     |                   |                                                                                                                                                                                                                                           | 24 |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| CODE-1                               |      | CODE-2 |                   | CODE-3                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|                                      |      |        |                   | CODE-4                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|                                      |      |        |                   | CODE-5                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                      | Element                         |                                 | Item |
|-----------------------------------------------------------|---------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                   | 202+060 TO 202+120              |                                 |      |
|                                                           | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |      |
| Inspection description                                    |                                 |                                 |      |
| from st (202+060) to st (202+120) طبقة ردم منسوب (-6) متر |                                 |                                 |      |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARBSURVEYCONSANTANT.(xyz))

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab. results

- you must follow specs and design drawings

**INSPECTION RESULT**

| INSPECTION RESULT        |             |                   |           |       |     | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|-------------------|-----------|-------|-----|-----------------|---------------------------|
| Organisation             | Name        | Sign              | Date      | Time  |     |                 |                           |
| Contractor Engineer      | وليد محمد   | وليد محمد         |           |       |     |                 |                           |
| Contractor QA/QC*        | XYZ         | عبدالله العبدالله | 2-1-2024  | 11:40 | A   |                 |                           |
|                          | H.M.C       | محمد بن علي       | 2-1-2024  | 11:50 | AWC |                 |                           |
| GARB**                   |             |                   |           |       |     |                 |                           |
| Employers Representative | Khaleed ali | Khaleed ali       | 23/1/2024 |       | AWC |                 |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                       |                                                                                                                                                                                                                                           |                          |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   | شركة المهندسين مهدي للإستشارات العامة | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy (H.M.C) |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name<br>وليد محمور                    | Sign<br>                                                                                                                                                                                                                                  | Date<br>2-1-2024         |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative | UIR                                   | REQ NUM<br>50                                                                                                                                                                                                                             |                          |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|                                      |                                       | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>24</td> <td></td> <td></td> </tr> </table> | C1                       | C2     | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | 24 |  |  |  |
| C1                                   | C2                                    | C3                                                                                                                                                                                                                                        | DD                       | MM     | YY | HH | MM |    |    |    |    |    |    |  |  |    |  |  |  |
| KP                                   | SU                                    | OT                                                                                                                                                                                                                                        |                          |        | 24 |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2                                | CODE-3                                                                                                                                                                                                                                    | CODE-4                   | CODE-5 |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                          | Element                       | Item                            |
|-----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                       | 201+960 TO 202+000            |                                 |
|                                                                                               | E=260166.717<br>N=3136405.271 | E=260164.6561<br>N=3136365.1247 |
| <u>Inspection description</u><br>from st (201+960) to st (202+000) طبقة ردم منسوب (-13.5) متر |                               |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                                     |                                                                                                                                                        |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT. (xyz))<br><br> | Comments by: General consultant (systra)<br>-No objection, according to the attached reports and lab. results.<br>-you must follow specs and design dr |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

| INSPECTION RESULT        |            |                     |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|---------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign                | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمور |                     |           |       |                 |                           |
| Contractor QA\QC*        | XYZ        | عبد الرحمن الشرايحي | 2-1-2024  | 11:15 | A               |                           |
|                          | H.M.C      | محمود محمد          | 2-1-2024  | 11:00 | AUC             |                           |
| GARB**                   |            |                     |           |       |                 |                           |
| Employers Representative | Khaled ali |                     | 23/9/2024 |       | AUC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



المهنة العامة الإستشارية



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |        |                   |                          |    |        |    |    |    |    |
|--------------------------------------|----------------------------|--------|-------------------|--------------------------|----|--------|----|----|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |        | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |    |    |    |
| Issued by Contractor                 | Name                       | Sign   | Date              | REQ.NUM                  |    |        |    |    |    |    |
|                                      | [Signature]                |        | 6-1-2024          | 51                       |    |        |    |    |    |    |
| Received by Employers Representative | [Signature]                | UIR    | C1                | C2                       | C3 | DD     | MM | YY | HH | MM |
|                                      |                            |        | KP                | SU                       | OT |        |    |    | 20 |    |
| CODE-1                               |                            | CODE-2 | CODE-3            | CODE-4                   |    | CODE-5 |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                        | Element                       |                                 | Item |
|---------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                                                     | 201+960 TO 202+000            |                                 |      |
|                                                                                             | E=260166.717<br>N=3136405.271 | E=260164.6561<br>N=3136365.3242 |      |
| <u>Inspection description</u><br>from st (201+960) to st (202+000) طبقه ردم منسوب (-13) متر |                               |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                             |                                                                                                                |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Comments by: [GARB SURVEY CONSATANT. (xyz)] | Comments by: General consultant (systra)                                                                       |
| [Signature]                                 | - No objection, according to the attached reports and lab. results.<br>- you must follow specs and design drag |

## INSPECTION RESULT

| INSPECTION RESULT        |            |                    |           |      |  | Approval Status | Please Tick if Not Attend        |
|--------------------------|------------|--------------------|-----------|------|--|-----------------|----------------------------------|
| Organisation             | Name       | Sign               | Date      | Time |  | A-AWC-R         |                                  |
| Contractor Engineer      | وليد محمدي | [Signature]        |           |      |  |                 |                                  |
| Contractor QA/QC*        | XYZ        | عبد الرحمن العرابي | 6-1-2024  | 4:20 |  | A               | يرجى إعادة المعايرة<br>قبل العمل |
|                          | H.M.C      | محمود عولمة        | 6/1/2023  | 4:15 |  | AWC             |                                  |
| GARB**                   |            |                    |           |      |  |                 |                                  |
| Employers Representative | Khaled ali | [Signature]        | 29/9/2024 |      |  | AWC             |                                  |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |        |                   |                          |    |    |    |    |    |    |
|--------------------------------------|----------------------------|--------|-------------------|--------------------------|----|----|----|----|----|----|
| Contractor Company                   | أبو عجيله للمقاولات العامة |        | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |
| Issued by Contractor                 | Name                       | Sign   | Date              | REQ.NUM                  |    |    |    |    |    |    |
|                                      |                            |        | 6-1-2024          | 52                       |    |    |    |    |    |    |
| Received by Employers Representative |                            | UIR    | C1                | C2                       | C3 | DD | MM | YY | HH | MM |
|                                      |                            |        | KP                | SU                       | OT |    |    |    | 24 |    |
| CODE-1                               | CODE-2                     | CODE-3 | CODE-4            | CODE-5                   |    |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                       | Element                         |                                 | Item |
|------------------------------------------------------------|---------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                    | 202+060 TO 202+120              |                                 |      |
|                                                            | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |      |
| Inspection description/                                    |                                 |                                 |      |
| from st (202+060) to st (202+120) طبقة ردم منسوب (5.5) متر |                                 |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT (xyz))

Comments by: General consultant (systra)

- No objection, according to the attached reports and lab results.

- you must follow spec and design

## INSPECTION RESULT

| INSPECTION RESULT        |            |      |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|------|-----------|------|-----------------|---------------------------|
| Organisation             | Name       | Sign | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      |            |      |           |      |                 |                           |
| Contractor QA/QC*        | XYZ        |      | 6-1-2024  | 5:00 | A               |                           |
|                          | H.M.C      |      | 6/1/2024  | 4:40 | Awc             |                           |
| GARB**                   |            |      |           |      |                 |                           |
| Employers Representative | Khaled ali |      | 23/9/2024 |      | Anrc            |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.أ.أ. من مهاي  
للإشراف الهندسية



الهيئة العامة للإشراف  
على الطرق



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                          |                   |                          |        |    |    |    |    |    |
|--------------------------------------|------------------------------------------|-------------------|--------------------------|--------|----|----|----|----|----|
| Contractor Company                   | أ.أ.أ. من مهاي للمقاولات العامة<br>57577 | Designer Company* | DR. Hassan Mahdy (H.M.C) |        |    |    |    |    |    |
| Issued by Contractor                 | Name:<br>Sign:                           | Date              | 10-1-2024                |        |    |    |    |    |    |
| Received by Employers Representative | UIR                                      | REQ.NUM           | 53                       |        |    |    |    |    |    |
|                                      |                                          | C1                | C2                       | C3     | DD | MM | YY | HH | MM |
|                                      |                                          | KP                | SU                       | OT     |    |    |    | 28 |    |
| CODE-1                               | CODE-2                                   | CODE-3            | CODE-4                   | CODE-5 |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                   | Element                                               | Item                            |
|----------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                | 202+060 TO 202+120<br>E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |
| Inspection description:<br>من (5- متر from st (202+060) to st (202+120) طبقة ردم منسوب |                                                       |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                                  |                                                                                                                                                           |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSALTANT. (xyz))<br> | Comments by: General consultant (systra)<br>- No objection, according to the attached reports and lab. results.<br>- you must follow specs and design dwg |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

| INSPECTION RESULT        |              |                     |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|--------------|---------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name         | Sign                | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد الحويهد |                     |           |       |                 |                           |
| Contractor QA/QC*        | XYZ          | عبد الرحمن العرياني | 10-1-2024 | 12:30 | A               |                           |
|                          | H.M.C        | محمد العرياني       | 10-1-2024 | 12:00 | A               |                           |
| GARB**                   |              |                     |           |       |                 |                           |
| Employers Representative | Khaled chi   |                     | 23/9/2024 |       | Awc             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                 |                   |                             |
|--------------------------------------|-------------------------------------------------|-------------------|-----------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537             | Designer Company* | DR .Hassan Mahdy<br>(H.M.C) |
| Issued by Contractor                 | Name: <u>وليد محمد</u> Sign: <u>[Signature]</u> | Date              | 10-1-2024                   |
| Received by Employers Representative | UIR                                             | C1<br>KP          | C2<br>SU                    |
|                                      |                                                 | C3<br>OT          | DD<br>MM<br>YY<br>HH<br>MM  |
|                                      |                                                 |                   | 23                          |
| CODE-1                               | CODE-2                                          | CODE-3            | CODE-4                      |
|                                      |                                                 |                   | CODE-5                      |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                              | Element                         | Item                            |
|-----------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376           | 202+300 TO 202+376              |                                 |
|                                   | E=260139.0278<br>N=3136066.4661 | E=260129.6912<br>N=3135991.0324 |
| Inspection description/           |                                 |                                 |
| from st (202+300) to st (202+376) |                                 |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

Comments by: (GARB SURVEY CONSULTANT (xyz))

Comments by: General consultant (systra)

تم التحقق من المستويات والارتفاعات فقط بواسطة XYZ والمسئولية تقع على عاتقهم فقط ويجب اتباع المواصفات والتصميم والتقارير الجيوتقنية.

Levels and coordinates were checked only by xyz and under their own responsibility - you must follow specs and designing and geo-technical report.

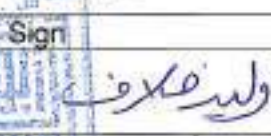
- This work was inspected only by xyz and H.M.C

**INSPECTION RESULT**

| Organisation             | Name       | Sign        | Date      | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|-----------|-------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمد  | [Signature] |           |       | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | [Signature] | 10-1-2024 | 10:30 | A               |                           |
|                          | H.M.C      | [Signature] | 10-1-2024 | 10:30 | AWC             |                           |
| GARB**                   |            |             |           |       |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 23/9/2024 |       |                 |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                                                                                                                 |                         |                          |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة                                                                                                                                                       | Designer Company*       | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name:  Sign:  | Date                    | REQ. NUM                 |
| Received by Employers Representative | UIR                                                                                                                                                                             | 15-1-2024               | 55                       |
|                                      |                                                                                                                                                                                 | C1 C2 C3 DD MM YY HH MM |                          |
|                                      |                                                                                                                                                                                 | KP SU OT                | 20                       |

CODE-3

CODE-2

CODE-3

CODE-4

CODE-5

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                          | Element                                                                            | Item |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------|
| From 200+876 To 202+376                                                       | 202+300 TO 202+340<br>E=260139.0278 E=260134.2574<br>N=3136066.4661 N=3136026.7517 |      |
| Inspection description/<br>منسوب (8.5-) متر from st (202+300) to st (202+340) |                                                                                    |      |

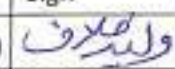
## INSPECTION DETAILS The following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                                     |                                                                                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT - (xyz))                                        | Comments by: General consultant (systra)                                                                                 |
|  | -you must follow specs and design drug-<br>-you must do leveling and lining<br>the compacted side slope of filling layer |

| INSPECTION RESULT        |            |                                                                                     |           |        | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------------------------------------------------------------------------------|-----------|--------|-----------------|---------------------------|
| Organisation             | Name       | Sign                                                                                | Date      | Time   | A-AWC-R         |                           |
| Contractor Engineer      | علي محمد   |  |           |        |                 |                           |
| Contractor QA/QC*        | XYZ        | عبد الرحمن العزاد                                                                   | 16-1-2024 | 8:30   | A               |                           |
|                          | H.M.C      | محمد علي                                                                            | 15/1/2024 | 4:30pm | A               |                           |
| GARB**                   |            |                                                                                     |           |        |                 |                           |
| Employers Representative | Khaled ali |  | 26/1/2024 |        | AWC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.إ.ص.ن مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                                                                                                                 |                   |                          |        |    |    |    |    |    |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------|----|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة                                                                                                                                                       | Designer Company* | DR .Hassan Mahdy (H.M.C) |        |    |    |    |    |    |
| Issued by Contractor                 | Name:  Sign:  | Date              | 15-1-2024                |        |    |    |    |    |    |
| Received by Employers Representative | UIR                                                                                                                                                                             | REQ. NUM          | 56                       |        |    |    |    |    |    |
|                                      |                                                                                                                                                                                 | C1                | C2                       | C3     | DD | MM | YY | HH | MM |
|                                      |                                                                                                                                                                                 | KP                | SU                       | OT     |    |    | 24 |    |    |
| CODE-1                               | CODE-2                                                                                                                                                                          | CODE-3            | CODE-4                   | CODE-5 |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                           | Element                        | Item                            |
|----------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                        | 202+220 TO 202+300             |                                 |
|                                                                | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description/                                        |                                |                                 |
| تسليم طبقة ردم منسوب (4) متر from st (202+220) to st (202+300) |                                |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

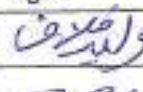
Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)



-you must follow specs and design by  
-you must do leveling and lining  
the compacted side slope of filling layer

## INSPECTION RESULT

| INSPECTION RESULT        |                 |                                                                                     |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|-------------------------------------------------------------------------------------|-----------|------|-----------------|---------------------------|
| Organisation             | Name            | Sign                                                                                | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود محمد |  | 16-1-2024 |      |                 |                           |
| Contractor QA/QC*        | XYZ             | عبد الرحمن الزينادي                                                                 | 16-1-2024 | 9:18 | A               |                           |
|                          | H.M.C           | محمد علي                                                                            | 15/1/2024 | 5:10 | A               |                           |
| GARB**                   |                 |                                                                                     |           |      |                 |                           |
| Employers Representative | Khaled ali      |  | 16/1/2024 |      | AWC             |                           |



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                            |                                                                                                                                                                                                                                           |                          |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|--------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----|----|----|----|----|----|----|----|----|--|--|----|--|--|
| Contractor Company                   | أبو عجيبة للمقاولات العامة                 | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy (H.M.C) |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Issued by Contractor                 | Name<br>[Signature]<br>Sign<br>[Signature] | Date                                                                                                                                                                                                                                      | REQ.NUM<br>57            |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
| Received by Employers Representative | UIR                                        | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>24</td> <td></td> <td></td> </tr> </table> | C1                       | C2 | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | 24 |  |  |
| C1                                   | C2                                         | C3                                                                                                                                                                                                                                        | DD                       | MM | YY | HH | MM |    |    |    |    |    |    |  |  |    |  |  |
| KP                                   | SU                                         | OT                                                                                                                                                                                                                                        |                          |    | 24 |    |    |    |    |    |    |    |    |  |  |    |  |  |
| CODE-1                               | CODE-2                                     | CODE-3                                                                                                                                                                                                                                    | CODE-4                   |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |
|                                      |                                            |                                                                                                                                                                                                                                           |                          |    |    |    |    |    |    |    |    |    |    |  |  |    |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                        | Element                         | Item                            |
|-------------------------------------------------------------|---------------------------------|---------------------------------|
| From 200+876 To 202+376                                     | 202+060 TO 202+120              |                                 |
|                                                             | E=260160.9658<br>N=3136305.4382 | E=260156.5571<br>N=3136245.6007 |
| Inspection description/                                     |                                 |                                 |
| منطقة ردم منسوب (4.5) متر from st (202+060) to st (202+120) |                                 |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                                                                                    |                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSULTANT-xyz)                                                                                          | Comments by: General consultant (systra)                                                                                  |
| <br>مشروع القمم الكبريتات السريع - القمم الثاني | - you must follow specs and design durg.<br>- you must do landing and lining<br>the compacted side slope of filling layer |

| INSPECTION RESULT        |            |             |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------|-----------|------|-----------------|---------------------------|
| Organisation             | Name       | Sign        | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | وليد عيسى  | [Signature] |           |      |                 |                           |
| Contractor QA\QC*        | XYZ        | [Signature] | 16-1-2024 | 3:30 | A               |                           |
|                          | H.M.C      | [Signature] | 16/1/24   | 3:00 | AWC             |                           |
| GARB**                   |            |             |           |      |                 |                           |
| Employers Representative | Khaled ali | [Signature] | 16/1/2024 |      | AWC             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                             |                                                                                                                                                                                                                                                   |                             |    |      |    |    |    |    |    |    |    |    |    |   |      |   |    |
|--------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|------|----|----|----|----|----|----|----|----|----|---|------|---|----|
| Contractor Company                   | أبو عجيله للمقاولات العامة                  | Designer Company*                                                                                                                                                                                                                                 | DR .Hassan Mahdy<br>(H.M.C) |    |      |    |    |    |    |    |    |    |    |    |   |      |   |    |
| Issued by Contractor                 | Name: 157537<br>Sign: وليد خلافة وليد محمود | Date                                                                                                                                                                                                                                              | REQ.NUM<br>58               |    |      |    |    |    |    |    |    |    |    |    |   |      |   |    |
| Received by Employers Representative | UIR                                         | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td>17</td> <td>1</td> <td>2024</td> <td>4</td> <td>00</td> </tr> </table> | C1                          | C2 | C3   | DD | MM | YY | HH | MM | KP | SU | OT | 17 | 1 | 2024 | 4 | 00 |
| C1                                   | C2                                          | C3                                                                                                                                                                                                                                                | DD                          | MM | YY   | HH | MM |    |    |    |    |    |    |    |   |      |   |    |
| KP                                   | SU                                          | OT                                                                                                                                                                                                                                                | 17                          | 1  | 2024 | 4  | 00 |    |    |    |    |    |    |    |   |      |   |    |
| CODE-1                               | CODE-2                                      | CODE-3                                                                                                                                                                                                                                            | CODE-4                      |    |      |    |    |    |    |    |    |    |    |    |   |      |   |    |
| CODE-5                               | CODE-6                                      | CODE-7                                                                                                                                                                                                                                            | CODE-8                      |    |      |    |    |    |    |    |    |    |    |    |   |      |   |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                                        | Element                                              | Item                            |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                                                     | 202+220 TO 202+300<br>E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description/<br>منسوب (3.5) متر from st (202+220) to st (202+300) تسليم طبقة ردم منسوب (3.5) متر |                                                      |                                 |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                                                        |                                                                                                                    |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Comments by: GARB SURVEY CONSULTANT (xyz)                              | Comments by: General consultant (systra)                                                                           |
| تم فحص الموقع ووجدنا ان العمل مطابق للمواصفات المطلوبة - الفحص النهائي | -you must follow specs and design dng<br>-you must do leveling and lining the compacted side slope & filling layer |

| INSPECTION RESULT        |                        |                    |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|------------------------|--------------------|-----------|------|-----------------|---------------------------|
| Organisation             | Name                   | Sign               | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | وليده خلافة وليد محمود |                    |           |      |                 |                           |
| Contractor QA/QC*        | XYZ                    | عليه الرحمه الهادي | 17-1-2024 | 5:10 | A               |                           |
|                          | H.M.C                  | عليه الرحمه الهادي | 17/1/2024 | 4:00 | A               |                           |
| GARB**                   |                        |                    |           |      |                 |                           |
| Employers Representative | Khaled Ali             |                    | 17/1/2024 |      | AWC             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أديان مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |        |                   |                          |          |        |    |        |    |
|--------------------------------------|----------------------------|--------|-------------------|--------------------------|----------|--------|----|--------|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة |        | Designer Company* | DR. Hassan Mahdy (H.M.C) |          |        |    |        |    |
| Issued by Contractor                 | Name                       | 137537 | Sign              | Date                     | REQ. NUM |        |    |        |    |
|                                      | وليد محمد                  |        | 20-1-2024         |                          | 59       |        |    |        |    |
| Received by Employers Representative | UIR                        | C1     | C2                | C3                       | DO       | MM     | YY | HH     | MM |
|                                      |                            | KP     | SU                | OT                       |          |        |    | 24     |    |
| CODE-1                               |                            | CODE-2 |                   | CODE-3                   |          | CODE-4 |    | CODE-5 |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                 | Element                         |                                 | Item |
|----------------------------------------------------------------------|---------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                              | 202+300 TO 202+360              |                                 |      |
|                                                                      | E=260139.0278<br>N=3136066.4661 | E=260131.7531<br>N=3136006.9091 |      |
|                                                                      |                                 |                                 |      |
| Inspection description                                               |                                 |                                 |      |
| منسوب (8-متر) from st (202+300) to st (202+360) تسليم طبقة ردم منسوب |                                 |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                           |                                           |
|-------------------------------------------|-------------------------------------------|
| Comments by: GARB SURVEY CONSATANT. (xyz) | Comments by: General consultant (systra)  |
| مستشار الاستشارات العامة                  | - you must follow specs and design dwg.   |
| مستشار الاستشارات العامة                  | - you must do leveling and lining         |
| مستشار الاستشارات العامة                  | the compacted side slope of filling layer |

| INSPECTION RESULT        |            |                    |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|--------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign               | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمد  |                    |           |       |                 |                           |
| Contractor QA/QC*        | XYZ        | عبد الرحمن الزباري | 20/1/2024 | 10:00 | A               |                           |
|                          | H.M.C      | محمود علي          | 20/1/2024 | 9:00  | A               |                           |
| GARB**                   |            |                    |           |       |                 |                           |
| Employers Representative | Khaled ali |                    | 20/1/2024 |       | Amr             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                             |                         |                          |
|--------------------------------------|---------------------------------------------|-------------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة                   | Designer Company*       | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name: <u>علي محمد</u> Sign: <u>علي محمد</u> | Date                    | REQ.NUM                  |
| Received by Employers Representative | UIR                                         | 18-1-2024               | 60                       |
|                                      |                                             | C1 C2 C3 DD MM YY HH MM |                          |
|                                      |                                             | KP SU OT                | 24                       |
| CODE-1                               | CODE-2                                      | CODE-3                  | CODE-4                   |
|                                      |                                             |                         | CODE-5                   |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                               | Element                        | Item                            |
|----------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                            | 201+920 TO 202+000             |                                 |
|                                                    | E=260168.4582<br>N=3136445.233 | E=260164.6561<br>N=3136365.3242 |
| Inspection description:                            |                                |                                 |
| منسوب (12.5) متر from st (201+920) to st (202+000) |                                |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |

|                                                         |                                                                                                                            |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz))              | Comments by: General consultant (systra)                                                                                   |
| تم العمل على الحفر والردم في المنطقة المذكورة في المخطط | - you must follow specs and design dwg<br>- you must do leveling and lining<br>- the compacted side slope of filling layer |

| INSPECTION RESULT        |            |          |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|----------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign     | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | علي محمد   | علي محمد |           |       |                 |                           |
| Contractor QA/QC*        | XYZ        | علي محمد | 20-1-2024 | 11:15 | A               |                           |
|                          | H.M.C      | علي محمد | 20-1-2024 | 3:45  | A               |                           |
| GARB**                   |            |          |           |       |                 |                           |
| Employers Representative | Khaled ali |          | 20/1/2024 |       | Amrc            |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.د. حسن مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                     |                         |                          |
|--------------------------------------|-------------------------------------|-------------------------|--------------------------|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537 | Designer Company*       | DR. Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name:<br>Sign:                      | Date                    | REQ.NUM                  |
| Received by Employers Representative | UIR                                 | 18-1-2024               | 61                       |
|                                      |                                     | C1 C2 C3 DO MM YY HH MM |                          |
|                                      |                                     | KP SU OT                | 234                      |
| CODE-1                               | CODE-2                              | CODE-3                  | CODE-4                   |
| CODE-5                               |                                     |                         |                          |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                           | Element                                               | Item                            |
|--------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                        | 202+020 TO 202+060<br>E=260163.5058<br>N=3136345.3573 | E=260160.9658<br>N=3136305.4382 |
| Inspection description/<br>منسوب (12.5-) متر from st (202+020) to st (202+060) |                                                       |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                           |                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT: xyz) | Comments by: General consultant (systra)                                                                                  |
|                                           | - you must follow specs and design dw<br>- you must do leveling and lining<br>- the compacted side slope of filling layer |

## INSPECTION RESULT

| INSPECTION RESULT        |                 |      |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|------|-----------|------|-----------------|---------------------------|
| Organisation             | Name            | Sign | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | ر.ب. محمود محمد |      |           |      |                 |                           |
| Contractor QA/QC*        | XYZ             |      | 21-1-2024 | 5:15 | A               |                           |
|                          | H.M.C           |      | 21-1-2024 | 5:00 | A               |                           |
| GARB**                   |                 |      |           |      |                 |                           |
| Employers Representative | Ali Khaled      |      | 20/1/2024 |      | Awc             |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |                         |                          |
|--------------------------------------|----------------------------|-------------------------|--------------------------|
| Contractor Company                   | أبو عجيبة للمقاولات العامة | Designer Company*       | DR .Hassan Mahdy (H.M.C) |
| Issued by Contractor                 | Name:  Sign:               | Date                    | REQ. NUM                 |
| Received by Employers Representative | UIR                        | 21-1-2024               | 62                       |
|                                      |                            | C1 C2 C3 DD MM YY HH MM |                          |
|                                      |                            | KP SU OT                | 24                       |

CODE-1

CODE-2

CODE-3

CODE-4

CODE-5

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                                        | Element                                                                            | Item |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------|
| From 200+876 To 202+376                                                                                     | 202+300 TO 202+376<br>E=260139.0278 E=260129.6912<br>N=3136066.4661 N=3135991.0324 |      |
| Inspection description:<br>منسوب (7.5) متر from st (202+300) to st (202+376) تسليم طبقة ردم منسوب (7.5) متر |                                                                                    |      |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)

|  |                                                                                                                       |
|--|-----------------------------------------------------------------------------------------------------------------------|
|  | -you must follow specs and design dng<br>-you must do leveling and lining<br>the compacted side slope + filling layer |
|--|-----------------------------------------------------------------------------------------------------------------------|

**INSPECTION RESULT**

| Organisation             | Name       | Sign               | Date      | Time | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|--------------------|-----------|------|-----------------|---------------------------|
| Contractor Engineer      | وليد محمود |                    |           |      | A-AWC-R         |                           |
| Contractor QA/QC*        | XYZ        | عبد الرحمن الابرار | 21-1-2024 | 5:10 | A               |                           |
|                          | H.M.C      | شودا شادي          | 21-1-2024 | 5:28 | A               |                           |
| GARB**                   |            |                    |           |      |                 |                           |
| Employers Representative | Khaled ali |                    | 21/1/2024 |      | A               |                           |

## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                             |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----|----|----|----|----|----|----|----|----|--|--|----|--|--|--|
| Contractor Company                   | أبو عجمية للمقاولات العامة<br>157537                                                                                                                                               | Designer Company*                                                                                                                                                                                                                         | DR .Hassan Mahdy<br>(H.M.C) |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Issued by Contractor                 | Name: <br>Sign:  | Date                                                                                                                                                                                                                                      | REQ.NUM                     |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| Received by Employers Representative | UIR                                                                                                                                                                                | 22-1-2024                                                                                                                                                                                                                                 | 63                          |        |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
|                                      |                                                                                                                                                                                    | <table border="1"> <tr> <td>C1</td> <td>C2</td> <td>C3</td> <td>DD</td> <td>MM</td> <td>YY</td> <td>HH</td> <td>MM</td> </tr> <tr> <td>KP</td> <td>SU</td> <td>OT</td> <td></td> <td></td> <td>20</td> <td></td> <td></td> </tr> </table> | C1                          | C2     | C3 | DD | MM | YY | HH | MM | KP | SU | OT |  |  | 20 |  |  |  |
| C1                                   | C2                                                                                                                                                                                 | C3                                                                                                                                                                                                                                        | DD                          | MM     | YY | HH | MM |    |    |    |    |    |    |  |  |    |  |  |  |
| KP                                   | SU                                                                                                                                                                                 | OT                                                                                                                                                                                                                                        |                             |        | 20 |    |    |    |    |    |    |    |    |  |  |    |  |  |  |
| CODE-1                               | CODE-2                                                                                                                                                                             | CODE-3                                                                                                                                                                                                                                    | CODE-4                      | CODE-5 |    |    |    |    |    |    |    |    |    |  |  |    |  |  |  |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                              | Element                        |                                 | Item |
|---------------------------------------------------|--------------------------------|---------------------------------|------|
| From 200+876 To 202+376                           | 201+920 TO 202+040             |                                 |      |
|                                                   | E=260168.4582<br>N=3136445.233 | E=260162.2757<br>N=3136325.3952 |      |
| Inspection description:                           |                                |                                 |      |
| منسوب (12-) متر from st (201+920) to st (202+040) |                                |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

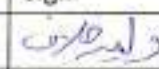
Comments by: (GARB SURVEY CONSATANT. (xyz))

Comments by: General consultant (systra)



-you must follow specs and design dwg  
-you must do leveling and lining  
the compacted side slope of filling layer

## INSPECTION RESULT

| INSPECTION RESULT        |                 |                                                                                     |           |      | Approval Status | Please Tick if Not Attend |
|--------------------------|-----------------|-------------------------------------------------------------------------------------|-----------|------|-----------------|---------------------------|
| Organisation             | Name            | Sign                                                                                | Date      | Time | A-AWC-R         |                           |
| Contractor Engineer      | علي محمد الخياط |  |           |      |                 |                           |
| Contractor QA/QC*        | XYZ             | علي محمد الخياط                                                                     | 23-1-2024 | 9:00 | A               |                           |
|                          | H.M.C           | علي محمد الخياط                                                                     | 22-1-2024 | 5:15 | AWC             |                           |
| GARB**                   |                 |                                                                                     |           |      |                 |                           |
| Employers Representative | Khaled Ali      |  | 23/1/2024 |      | AWC             |                           |



**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                   |                                                                                   |                   |                          |    |        |    |        |    |    |    |
|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|--------------------------|----|--------|----|--------|----|----|----|
| Contractor Company                   | أبو عجيبة للمقاولات العامة                                                        |                                                                                   | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |    |
| Issued by Contractor                 | Name                                                                              | Sign                                                                              | Date              | REQ. NUM                 |    |        |    |        |    |    |    |
|                                      | وليد محمود                                                                        | وليد علاف                                                                         | 27-1-2024         | 65                       |    |        |    |        |    |    |    |
| Received by Employers Representative |  |  | UIR               | C1                       | C2 | C3     | DD | MM     | YY | HH | MM |
|                                      |                                                                                   |                                                                                   |                   | KP                       | SU | OT     |    |        | 23 |    |    |
| CODE-1                               |                                                                                   | CODE-2                                                                            |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                               | Element            |                | Item |
|------------------------------------------------------------------------------------|--------------------|----------------|------|
| From 200+875 To 202+376                                                            | 201+920 TO 202+060 |                |      |
|                                                                                    | E=260168.4582      | E=260160.9658  |      |
|                                                                                    | N=3136445.233      | N=3136305.4382 |      |
| Inspection description/                                                            |                    |                |      |
| من 200+875 إلى 202+376 من st (201+920) إلى st (202+060) طبقة ردم منسوب (-11.5) متر |                    |                |      |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

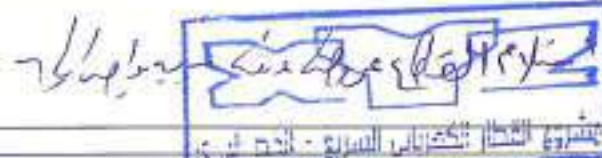
|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT.( xyz))

Comments by: General consultant (systra)



-you must follow specs and design dng  
-you must do leveling and lining  
the compacted side slope of filling layer

**INSPECTION RESULT**

| INSPECTION RESULT        |            |                                                                                     |           |      |         | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------------------------------------------------------------------------------|-----------|------|---------|-----------------|---------------------------|
| Organisation             | Name       | Sign                                                                                | Date      | Time | A-AWC-R |                 |                           |
| Contractor Engineer      | وليد علاف  | وليد علاف                                                                           |           |      |         |                 |                           |
| Contractor QA/QC*        | XYZ        | أحمد محمد                                                                           | 27-1-24   | 5:00 | A       |                 |                           |
|                          | H.M.C      | محمود محمد                                                                          | 27-1-24   | 4:15 | A       |                 |                           |
| GARB**                   |            |                                                                                     |           |      |         |                 |                           |
| Employers Representative | Khaled ali |  | 27/1/2024 |      |         |                 |                           |

**RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours**

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                            |                     |                   |                          |    |        |    |        |    |    |    |
|--------------------------------------|----------------------------|---------------------|-------------------|--------------------------|----|--------|----|--------|----|----|----|
| Contractor Company                   | أبو عجيله للمقاولات العامة |                     | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |    |
| Issued by Contractor                 | Name                       | Sign                | Date              | REQ.NUM                  |    |        |    |        |    |    |    |
|                                      | رئيس المحور                | رئيس ملف            | 30-1-2024         | 66                       |    |        |    |        |    |    |    |
| Received by Employers Representative |                            |                     | UIR               | C1                       | C2 | C3     | DD | MM     | YY | HH | MM |
|                                      |                            |                     |                   | KP                       | SU | OT     |    |        |    | 24 |    |
| CODE-1                               |                            | CODE-2 ب من لال 1-1 |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |    |

**EXPLANATION OF WORK TO BE INSPECTED**

| Area                                                                                               | Element            |                | Item |
|----------------------------------------------------------------------------------------------------|--------------------|----------------|------|
| From 200+876 To 202+376                                                                            | 202+300 TO 202+376 |                |      |
|                                                                                                    | E=260139.0278      | E=260129.6912  |      |
|                                                                                                    | N=3136066.4661     | N=3135991.0324 |      |
| <u>Inspection description:</u><br>from st (202+300) to st (202+376) تسليم طبقة ردم منسوب (6.5) متر |                    |                |      |

**INSPECTION DETAILS** The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

**COMPLIANCE EVIDENCE** Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                            |                                                                                                                      |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz)) | Comments by: General consultant (systra)                                                                             |
|                                            | -you must follow specs and design drug<br>-you must do leveling and lining<br>the compacted sube slp & filling layer |

| INSPECTION RESULT        |            |                 |           |       |         | Approval Status                  | Please Tick if Not Attend |
|--------------------------|------------|-----------------|-----------|-------|---------|----------------------------------|---------------------------|
| Organisation             | Name       | Sign            | Date      | Time  | A-AWC-R |                                  |                           |
| Contractor Engineer      | وليد محور  | وليد طلائع      |           |       |         | يتم صيانة<br>القطر<br>قبل التورب |                           |
| Contractor QA/QC*        | XYZ        | محمد رافع       | 30-1-2024 | 4:00  | (A)     |                                  |                           |
|                          | H.M.C      | محمد منتصر قزوه | 30-1-24   | 12:30 | AWC     |                                  |                           |
| GARB**                   |            |                 |           |       |         |                                  |                           |
| Employers Representative | Khated ali |                 | 30/1/2024 |       |         |                                  |                           |



# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



شركة سايسترا  
للخدمات الهندسية



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |           |                   |                          |    |        |    |    |    |    |
|--------------------------------------|---------------------------|-----------|-------------------|--------------------------|----|--------|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة |           | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |    |    |    |
| Issued by Contractor                 | Name                      | Sign      | Date              | REQ.NUM                  |    |        |    |    |    |    |
|                                      | وليد محمود                | وليد عارف | 18-2-2024         | 68                       |    |        |    |    |    |    |
| Received by Employers Representative | [Stamp]                   | UIR       | C1                | C2                       | C3 | DD     | MM | YY | HH | MM |
|                                      |                           |           | ICP               | SU                       | OT |        |    | 24 |    |    |
| CODE-3                               |                           | CODE-2    | CODE-3            | CODE-4                   |    | CODE-5 |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                             | Element            |                | Item |
|--------------------------------------------------|--------------------|----------------|------|
| From 200+876 To 202+376                          | 202+300 TO 202+376 |                |      |
|                                                  | E=260139.0278      | E=260129.6912  |      |
|                                                  | N=3136066.4661     | N=3135991.0324 |      |
| <u>Inspection description:</u>                   |                    |                |      |
| منسوب (6-) متر from st (202+300) to st (202+376) |                    |                |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSULTANT - xyz)

تم استلام العمل (الطريق) من قبل فريق العمل  
وتم فحصه وفقاً للمواصفات المطلوبة - انظر الجدول

Comments by: General consultant (systra)

- you must follow specs and design durg  
- you must do leveling and lining  
the compacted side slope of filling layer

## INSPECTION RESULT

| INSPECTION RESULT        |             |                    |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------|--------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name        | Sign               | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود  | وليد عارف          |           |       |                 |                           |
| Contractor QA/QC*        | XYZ         | عبد الرحمن الطراوي | 19-2-2024 | 11:30 | A               |                           |
|                          | H.M.C       | محمد منعم فوزي     | 19-2-2024 | 12:00 | A               |                           |
| GARB**                   |             |                    |           |       |                 |                           |
| Employers Representative | rehaled ale | [Signature]        | 19/2/2024 |       | Arre            |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أد/حسن مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                           |             |                   |                          |    |        |    |        |    |    |    |
|--------------------------------------|---------------------------|-------------|-------------------|--------------------------|----|--------|----|--------|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة |             | Designer Company* | DR. Hassan Mahdy (H.M.C) |    |        |    |        |    |    |    |
| Issued by Contractor                 | Name                      | Sign        | Date              | REQ.NUM                  |    |        |    |        |    |    |    |
|                                      | وليد محمود                | وليد محمود  | 22-2-2024         | 69                       |    |        |    |        |    |    |    |
| Received by Employers Representative | [Signature]               | [Signature] | UIR               | C1                       | C2 | C3     | DD | MM     | YY | HH | MM |
|                                      |                           |             |                   | KP                       | SU | OT     |    |        | 24 |    |    |
| CODE-1                               |                           | CODE-2      |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                          | Element                        |                                 | Item |
|---------------------------------------------------------------|--------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                       | 201+920 TO 202+060             |                                 |      |
|                                                               | E=260168.4582<br>N=3136445.233 | E=260160.9658<br>N=3136305.4382 |      |
|                                                               |                                |                                 |      |
| Inspection description/                                       |                                |                                 |      |
| منطقة ردم منسوب (10.5-) متر from st (201+920) to st (202+060) |                                |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

Comments by: (GARB SURVEY CONSATANT (xyz))

مستشار الاستشارات العامة  
للمقاولات العامة

Comments by: General consultant (systra)

-you must follow specs and design details  
-you must do leveling and lining  
the compacted side slope & filling layer

## INSPECTION RESULT

| INSPECTION RESULT        |            |                    |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|--------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name       | Sign               | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود | وليد محمود         |           |       |                 |                           |
| Contractor QA/QC*        | XYZ        | عبد الرحمن الوائلي | 24-2-2024 | 3:30  | A               |                           |
|                          | H.M.C      | محمد منعم فوزي     | 24-2-2024 | 11:00 | A               |                           |
| GARB**                   |            |                    |           |       |                 |                           |
| Employers Representative | Khaled ali | [Signature]        | 24/2/2024 |       | Amr             |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أديسن مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                             |        |                   |                          |    |        |    |        |    |    |
|--------------------------------------|-----------------------------|--------|-------------------|--------------------------|----|--------|----|--------|----|----|
| Contractor Company                   | أديسن مهدي للمقاولات العامة |        | Designer Company* | DR .Hassan Mahdy (H.M.C) |    |        |    |        |    |    |
| Issued by Contractor                 | Name                        | Sign   | Date              | REQ.NUM                  |    |        |    |        |    |    |
|                                      | وليد طاي و ايه محمد         |        | 23-3-2024         | 74                       |    |        |    |        |    |    |
| Received by Employers Representative | UIR                         |        | C1                | C2                       | C3 | DO     | MM | YY     | HH | MM |
|                                      |                             |        | KP                | SU                       | OT |        |    | 24     |    |    |
| CODE-1                               |                             | CODE-2 |                   | CODE-3                   |    | CODE-4 |    | CODE-5 |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                        | Element                        |                                 | Item |
|-------------------------------------------------------------|--------------------------------|---------------------------------|------|
| From 200+876 To 202+376                                     | 201+920 TO 202+060             |                                 |      |
|                                                             | E=260168.4582<br>N=3136445.233 | E=260160.9658<br>N=3136305.4382 |      |
| Inspection description/                                     |                                |                                 |      |
| منطقة ردم منسوب (10- متر) from st (201+920) to st (202+060) |                                |                                 |      |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

|                                              |                                                                                                                             |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Comments by: (GARB SURVEY CONSATANT (xyz))   | Comments by: General consultant (systra)                                                                                    |
| تم اتمام العمل في المنطقة المذكورة في المخطط | - you must follow specs and design drawings<br>- you must do leveling and binning the compacted side slope of filling layer |

| INSPECTION RESULT        |                     |                      |           |       |         | Approval Status | Please Tick if Not Attend |
|--------------------------|---------------------|----------------------|-----------|-------|---------|-----------------|---------------------------|
| Organisation             | Name                | Sign                 | Date      | Time  | A-AWC-R |                 |                           |
| Contractor Engineer      | وليد طاي و ايه محمد |                      |           |       |         |                 |                           |
| Contractor QA/QC*        | XYZ                 | عليه الرحمه (الراوي) | 23-3-2024 | 12:15 | A       |                 |                           |
|                          | H.M.C               | محمد مشهور فوزي      | 23/3/2024 | 12:00 | A       |                 |                           |
| GARB**                   |                     |                      |           |       |         |                 |                           |
| Employers Representative | Khaled ali          |                      | 23/3/2024 |       | Amir    |                 |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أ.أ.أ. مهندسي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                                                                                                                    |                   |                             |         |    |    |    |    |    |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------|----|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة<br>157537                                                                                                                                                | Designer Company* | DR .Hassan Mahdy<br>(H.M.C) |         |    |    |    |    |    |
| Issued by Contractor                 | Name: <br>Sign:  | Date              | REQ. NUM                    |         |    |    |    |    |    |
| Received by Employers Representative | UIR                                                                                                                                                                                | 31-3-2024         | 75                          |         |    |    |    |    |    |
|                                      |                                                                                                                                                                                    | C1                | C2                          | C3      | DD | MM | YY | HH | MM |
|                                      |                                                                                                                                                                                    | KP                | SU                          | OT      |    |    | 24 |    |    |
| CODE -1                              | CODE -2                                                                                                                                                                            | CODE -3           | CODE -4                     | CODE -5 |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                                                  | Element                                              | Item                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| From 200+876 To 202+376                                                               | 201+920 TO 202+060<br>E=260168.4582<br>N=3136445.233 | E=260160.9658<br>N=3136305.4382 |
| Inspection description<br>منطقة ردم منسوب (9.5) متر from st (201+920) to st (202+060) |                                                      |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

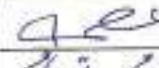
Comments by: (GARB SURVEY CONSULTANT (xyz))

Comments by: General consultant (systra)

تم التأكد من أن العمل جاهز للتحقق من قبل المراقب  
نموذج: 1/4-2024/12100

-you must follow specs and design data  
-you must do leveling and lining  
the compacted side slope of filling layer

## INSPECTION RESULT

| INSPECTION RESULT        |                         |                                                                                     |           |       | Approval Status | Please Tick if Not Attend |
|--------------------------|-------------------------|-------------------------------------------------------------------------------------|-----------|-------|-----------------|---------------------------|
| Organisation             | Name                    | Sign                                                                                | Date      | Time  | A-AWC-R         |                           |
| Contractor Engineer      | وليد محمود محمد         |  |           |       |                 |                           |
| Contractor QA/QC*        | XYZ عبد الرحمن الطرطوسي |  | 1-4-2024  | 12:00 | A               |                           |
|                          | H.M.C                   | محمود علي                                                                           | 31-3-2024 | 11:00 | A               |                           |
| GARB**                   |                         |                                                                                     |           |       |                 |                           |
| Employers Representative | Khakdali                |  | 1/4/2024  |       | Done            |                           |

# UNIVERSAL INSPECTION REQUEST



مكتب أدريس مهدي  
للإستشارات الهندسية



الهيئة العامة للإستشارات  
والبحوث الهندسية



## RECEIPT of NOTIFICATION - Minimum Notice Period not less than 24 Hours

The Work described below will be complete and ready for inspection at planned time shown

|                                      |                                                                                                                                                                                 |                   |                          |        |    |    |    |    |    |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------|----|----|----|----|----|
| Contractor Company                   | أبو عجلة للمقاولات العامة                                                                                                                                                       | Designer Company* | DR .Hassan Mahdy (H.M.C) |        |    |    |    |    |    |
| Issued by Contractor                 | Name:  Sign:  | Date              | REQ.NUM                  |        |    |    |    |    |    |
| Received by Employers Representative | UIR                                                                                                                                                                             | 1-4-2024          | 76                       |        |    |    |    |    |    |
|                                      |                                                                                                                                                                                 | C1                | C2                       | C3     | DD | MM | YY | HH | MM |
|                                      |                                                                                                                                                                                 | KP                | SU                       | OT     |    |    | 24 |    |    |
| CODE-1                               | CODE-2                                                                                                                                                                          | CODE-3            | CODE-4                   | CODE-5 |    |    |    |    |    |

## EXPLANATION OF WORK TO BE INSPECTED

| Area                                                           | Element                        | Item                            |
|----------------------------------------------------------------|--------------------------------|---------------------------------|
| From 200+876 To 202+376                                        | 202+220 TO 202+300             |                                 |
|                                                                | E=260147.6147<br>N=3136146.003 | E=260139.0278<br>N=3136066.4661 |
| Inspection description(                                        |                                |                                 |
| تسليم طبقة ردم منسوب (3-متر) from st (202+220) to st (202+300) |                                |                                 |

## INSPECTION DETAILS The Following will be ready at the Planned Inspection Time

|                         |                         |
|-------------------------|-------------------------|
| Planned Inspection Date | Planned Inspection Time |
|                         |                         |

## COMPLIANCE EVIDENCE Must be Included as appropriate

|                                             |                                                |                                               |                                             |
|---------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| Checklist Attached <input type="checkbox"/> | Test Results Attached <input type="checkbox"/> | Calibration Attached <input type="checkbox"/> | Other as indicated <input type="checkbox"/> |
| Drawing Reference                           | ITP Reference                                  | MS Reference                                  |                                             |
|                                             |                                                |                                               |                                             |

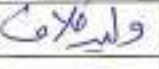
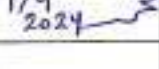
Comments by: (GARB SURVEY CONSULTANT (xyz))

Comments by: General consultant (systra)

تسليم طبقة الردم منسوب (3-متر) - يجب أن تكون طبقة الردم منسوب (3-متر) - يجب أن تكون طبقة الردم منسوب (3-متر)

- you must follow specs and design dra  
- you must do leveling and lining the compacted side slope of filling layer

## INSPECTION RESULT

| Organisation             | Name       | Sign                                                                                | Date     | Time  | Approval Status | Please Tick if Not Attend |
|--------------------------|------------|-------------------------------------------------------------------------------------|----------|-------|-----------------|---------------------------|
| Contractor Engineer      | أبو عجلة   |  |          |       |                 |                           |
| Contractor QA/QC*        | XYZ        |  | 1-4-2024 | 11:30 | A               |                           |
|                          | H.M.C      |  | 1-4-2024 | 11:00 | A               |                           |
| GARB**                   |            |                                                                                     |          |       |                 |                           |
| Employers Representative | Khaled ali |  | 1/4/2024 |       | AWC             |                           |

## Page 1 of 1